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ORGANIZATION

— OF THE —

SOUTH YADKIN

BAPTIST ASSOCIATION,

— AT —

NEW HOPE CHURCH, IREDELL COUNTY N. C.,

OCTOBER 17--19, 1873.

(PRINTERS FEE, \$16 00.)

CHAS. R. JONES, PRINTER—STATESVILLE, N. C.

1873.



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THE SOUTH YADKIN
Baptist Association.

Officers for the Current Year :

Moderator.

Rev. R. H. GRIFFITH, - - - - Charlotte, N. C.

Clerk.

J. C. TURNER, - - - - Statesville, N. C.

Board of Missions.

B. F. EATON, - - - - Farmington, N. C.

J. B. HOLMAN,

A. B. ERWIN,

E. FROST,

T. L. VAIL.

Sunday School Board.

S. J. TATUM,

- - - - Jerusalem, N. C.

J. C. TURNER,

D. L. HILL,

A. W. MERRILL,

C. CLARKE.

61440

CONSTITUTION.

~~ARTICLE~~
:0:

1. This Orgaization shall be called "**The South Yadkin Baptist Association,**" and shall be composed of Ordained Ministers within its bounds, and delegates chosen by the churches, and duly sent with letters certifying their appointment; each church being entitled to four such delegates.

2. The primary objects of this Association shall be, to increase the spirituality and efficiency of the churches, to support the Gospel in destitute sections in our midst; to encourage and assist feeble churches, in the erection of suitable houses of worship; to organize Sunday Schools wherever practicable, and strive to make those already organized more efficient in educating souls for Christ, and to co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no Ecclesiastical Disciplinary power.

4. The Officers of the Association to be elected annually, shall be a Moderator and a Clerk, who shall also act as Treasurer, who shall be elected by ballot, a majority of votes electing.

5. There shall be annually appointed, a Mission Board, who shall so far as the means at its disposal, will allow, employ faithful and efficient Ministers to preach the Gospel as held by Baptists, in those portions in our bounds now destitute of such preaching, and a Sunday School Board, who shall encourage Bible study in our churches, and co-operate with the Sunday School Board of the Baptist State Convention.

6. New churches sending delegates with letters, may at any time be received into this body if found orthodox. Such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established Parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches, as the Association may direct. He shall record the proceedings of each Association in a book provided for that purpose, and receive for his services a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

RULES OF ORDER.

I. Every meeting of this Association shall be opened and closed with prayer either by the Moderator or some one whom he shall appoint.

II. Every speaker shall arise and address the Moderator on every subject to be discussed, and shall confine his remarks to the subject in debate, avoiding all unkind and disrespectful language.

III. Every question shall be decided by the living voice, unless otherwise directed.

V. During the hours of business, all private conversation, walking across or out of the house, without permission of the Moderator first obtained, shall be deemed a breach of order.

VI. When a question is under debate no second question shall be allowed to interrupt it, but a motion to adjourn, to postpone indefinitely, to commit, to lay on the table, to amend, or for previous question, which motions shall have precedence in the order in which they are arranged.

VII. When a motion has once been made and carried or lost, it shall be in order for any member who voted with the majority, to move the reconsideration thereof in the same day.

VIII. No member shall absent himself from the services of the Association, unless he have leave, or is unable to attend from sickness or other cause.

IX. The names of delegates shall be called each day previous to proceeding to business, and also just previous to final adjournment, and the names of those absent without leave, shall be stricken from the list of delegates.

X. Should the Moderator fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

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PROCEEDINGS.

NEW HOPE, IREDELL Co., October 14th, 1873.

In accordance with a resolution passed in a meeting held at Cross Roads Church, October 6th, delegates from Churches in Iredell, Davie, Rowan and Mecklenburg counties met to-day at New Hope.

Elder R. H. Griffith, by appointment preached the Introductory Sermon from Acts tenth chapter 5-6 verses.

After an intermission, the delegates re-assembled in the church, Elder R. H. Griffith was called to the Chair and J. C. Turner requested to act as Clerk. Elder W. R. Gwaltney led in prayer.

A call was then made for delegates from the churches, when the following churches were reported with their delegates:

Bethel—Elder J. K. Howell, C. Clarke.

Charlotte—Elder R. H. Griffith.

Eatons—B. F. Eaton, T. F. Eaton, J. W. Eaton, E. Frost.

Fork—B. J. Foster, W. F. Merrill.

Jerusalem—A. J. Ruth, D. C. Livengood, I. A. Epps, S. J. Tatum.

Mocksville—Elder W. R. Gwaltney

New Bethany—F. M. Tucker, J. G. Ingram, A. B. Erwin.

New Hope—William Turner, L. R. Tuck, D. O. Lazenby, J. C. Turner.

New Union—T. M. Clore.

Shady Grove—E. M. C. Deaton.

Society—T. W. Gibson, N. J. Gaither, J. B. Holman.

Trading Ford—D. L. Hill, S. C. Styres, D. Styres.

The body was then permanently organized by the election of Elder R. H. Griffith, Moderator, and J. C. Turner, Clerk.

Letters of the churches were then read by the Clerk, assisted by Bro. J. B. Holman.

The Committee appointed by the meeting at Cross Roads Church to draw up a Constitution and Rules of Order reported through Elder W. R. Gwaltney.

In accordance with the report of the Committee, it was unanimously resolved to call this Body *The South Yadkin Baptist Association*

The report on Constitution after some amendments, was adopted.

On motion the consideration of the report on Rules of Order was postponed till to-morrow.

The following Committees were appointed :

Committee of Arrangements—Elder W. R. Gwaltney, and Brethren A. B. Erwin, D. L. Hill, L. R. Tuck.

On time and place of next meeting—Brethren E. M. C. Deaton, T. F. Eaton, J. B. Holman, W. F. Merrill.

On Finance—Brethren B. F. Eaton, S. J. Tatum, C. Clarke.

On Field of Labor—Elder J. K. Howell ; brethren D. Styres, A. J. Ruth, and N. Hendrix.

On motion, adjourned to meet at 10 o'clock to-morrow ; Elder J. K. Howell leading in prayer.

MORNING SESSION.

SATURDAY, October 18th.

The Association met according to adjournment. Prayer by Rev. J. M. McCurdy.

The proceedings of yesterday were read, and brethren from other Associations were invited to seats. Rev. J. M. McCurdy, correspondent from the Rocky River Association and Elder R. A. Moore, a visiting minister were welcomed.

Committee of arrangements called on to report. Report received and adopted as the order of the day.

On motion, the Rules of Order which were passed over yesterday were taken up and adopted. The delegates from New Hope Church were appointed a Committee on Religious exercise.

Committee on time and place of next meeting was called on to report, and after some amendments the Report was adopted as follows :

The next meeting of this Association will convene with the Trading Ford Church, Rowan County, on Thursday before the first Sabbath in September, 1874. The Introductory Sermon to be preached by Elder W. R. Gwaltney ; Elder W. A. Pool, alternate.

The Committee on Field of Labor was called on to report, which report was made through the Chairman, Elder J. K. Howell.

REPORT ON FIELD OF LABOR.

The field in our bounds destitute of Baptist preaching is very great. The territory is large, the population great; the points of great importance, many. Weak points must be helped, destitute points occupied. We ought to buy lots at Statesville and Salisbury, and go still further if possible. With five cents a month from each member we can put a man at Shady Grove and Alexandria with the Statesville country, and one at Trading Ford and Yadkin River with the Salisbury country, including Concord. Let the Missionaries be appointed by the Board, and the churches send up each month, the money for their support.

There is a pressing demand for Sunday School work; let the Sunday School Board labor to have a Sunday School and Bible Class in each church, to secure from the members Sunday School workers for destitute points.

Respectfully submitted.

J. K. HOWELL, *Chairman.*

On motion, adjourned for one hour for refreshments.

EVENING SESSION—1 o'clock.

The Association met according to adjournment; prayer by Elder W. R. Gwaltney.

The consideration of the Report on "Field of Labor" resumed. Very interesting speeches were made by Elders Howell, Griffith, Gwaltney, McCurdy, and the Report was adopted.

The Committee on Finance were called on to report. The Report was made through the Chairman, Bro. B. F. Elton and adopted. This report will appear in another place.

The Moderator then proceeded to appoint a Mission Board, also a Sunday School Board for this association. The names of the brethren appointed appear in the first part of this pamphlet.

The following brethren were appointed as delegates to the Baptist State Convention of North Carolina: Elders J. B. Marsh, Brethren B. F. Eaton, J. B. Holman, E. F. Eaton, and E. L. Parker.

Elders W. R. Gwaltney, J. B. Marsh, J. K. Howell, and Bro. A. B. Erwin, were appointed correspondents to the Brushy Mountain Association, and bro. D. Styers correspondent to the Rocky River Association. Other Associations with which we propose correspondence meet in their next Session after this; therefore correspondents will not be appointed until next session of this body.

The Mission Board of this Association is instructed and authorized to settle with Elder W. A. Pool, who has been laboring as a Missionary in our bounds for one month spent in the endowment work.

A collection was taken for the purpose of purchasing a book to preserve the records of this Association.

The Clerk was instructed to have 250 copies of the Minutes printed and distribute them to the churches in proportion to money sent up, and be allowed \$5.00 for his services. The Clerk is also instructed to procure the Blanks of Church Letters of the Chowan Association, and send them to the Clerks of churches in our bounds in time for them to prepare their letters for the Association.

The committee on Religious Exercises report: Preaching to-night by Elder J. K. Howell; to-morrow at 10 o'clock Sunday School Mass Meeting; at 11 o'clock preaching by Elder R. H. Griffith; at 1 1-2 o'clock preaching by Elder W. R. Gwaltney.

On motion it was agreed to take up a collection to-morrow after the 11 o'clock sermon, and hand the proceeds to the Mission Board of this Association.

On motion, this Body adjourned to meet at Trading Ford Church, Rowan county, on Thursday, before the first Sunday in September 1874. Thus closed our first meeting, which we trust is but the beginning of glorious times in our midst.

R. H. GRIFFITH, *Moderator.*

J. C. TURNER, *Clerk.*

SUNDAY MORNING—10 O'CLOCK.

The house is full; the Sunday School exercises were lively and interesting. Good speeches were made by Elders W. R. Gaultney, J. K. Howell, and R. H. Griffith. The hour for preaching having arrived, the Sunday School exercises were brought to a close. Elder R. H. Griffith occupied the pulpit, the congregation increases—the gallery is being filled. Text, 1st Kings, 13th chap. 30th verse, "And they mourned over him; saying alas, my brother!" After the sermon a collection was taken up—amount of collection, \$19.20

At 1 1 2 o'clock Elder W. R. Gwaltney preached to a large audience—Text John 14th chap. 15th verse, "If ye love me keep my commandments."

REPORT OF THE COMMITTEE ON FINANCE.

Your Financial Committee would report the following amounts as coming into their hands to defray the expenses of printing the Minutes.

Bethel.....	\$ 50
Eatons'.....	3 00
Fork.....	2 30
Charlotte.....	5 00
Jerusalem.....	2 00
Mocksville.....	25
New Bethany.....	90
New Hope.....	2 00
Society.....	1 50
Shady Grove.....	50
Trading Ford.....	2 00
New Union.....	50

Total.

\$21 45

B. F. EATON, *Chairman.*

FINANCIAL STATEMENT.

Received for Minutes,	\$21 45
" for Association Book,	2 10
Collection on Sabbath,	19 20

The money collected on Sunday was paid over to the Mission Board as was directed, leaving in my hands \$23 55.

J. C. TURNER, *Clerk.*

NAME OF CHURCHES.	CLERGES.	POST OFFICE.
Bethel,	D. Setzer,	Rock Cut, N. C.
Charlotte,	W. Boyd,	Charlotte, "
Eatons',	J. W. Clifford,	Farmington, "
Fork,	H. J. Beeker,	Jerusalem, "
Jerusalem,	S. J. Tatum,	" "
Mocksville,	E. L. Parker,	Mocksville, "
New Bethany,	A. B. Erwin,	Catawba Station, "
New Hope,	J. C. Turner,	Cool Springs, "
New Union,	T. M. Clore,	" " "
Shady Grove,	J. H. Brown,	Amity Hill, "
Society,	J. B. Holman,	Cool Springs, "
Trading Ford,	D. Styres,	Salisbury, "

ORDAINED MINISTERS IN THE SOUTH YADKIN ASSOCIATION.

Elder C. W. Bessent, Jerusalem, Davie County N. C.
" S. A. Daniel, " " " "
" R. H. Griffith, Charlotte, Mecklenburg Co., N. C.
" W. R. Gwaltney, Mocksville, Davie Co., N. C.
" J. K. Howell, Rock Cut, Iredell Co., N. C.
" D. Horn, County Line, Davie Co., N. C.
" J. B. Marsh, Catawba Station, Catawba Co., N. C.
" J. F. Redwine, Fulton, Davie Co., N. C.

CHURCHES.	PASTERS.	POST OFFICE
Bethel,	J. K. Howell,	Rock Cut,
Charlotte,	— — — — —	Charlotte.
Eatons',	W. R. Gwaltney,	Farmington.
Fork,	Wm. Turner,	Jerusalem,
Jerusalem,	W. R. Gwaltney,	" "
Mocksville,	W. R. Gwaltney,	Mocksville.
New Bethany,	J. B. Marsh,	Catawba Station.
New Hope,	J. B. Marsh,	Cool Springs.
New Union,	— — — — —	" "
Shady Grove,	W. M. Dowell,	Amity Hill.
Society,	J. B. Marsh,	Cool Springs.
Trading Ford,	W. A. Pool,	Salisbury.

NOTE.—The Statistics of the churches were recently given, and will appear in the Minutes of the Yadkin Association, therefore they are not given here.





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MINUTES

OF THE

FIRST SESSION

OF THE

SOUTH YADKIN

Baptist Association,

HELD WITH

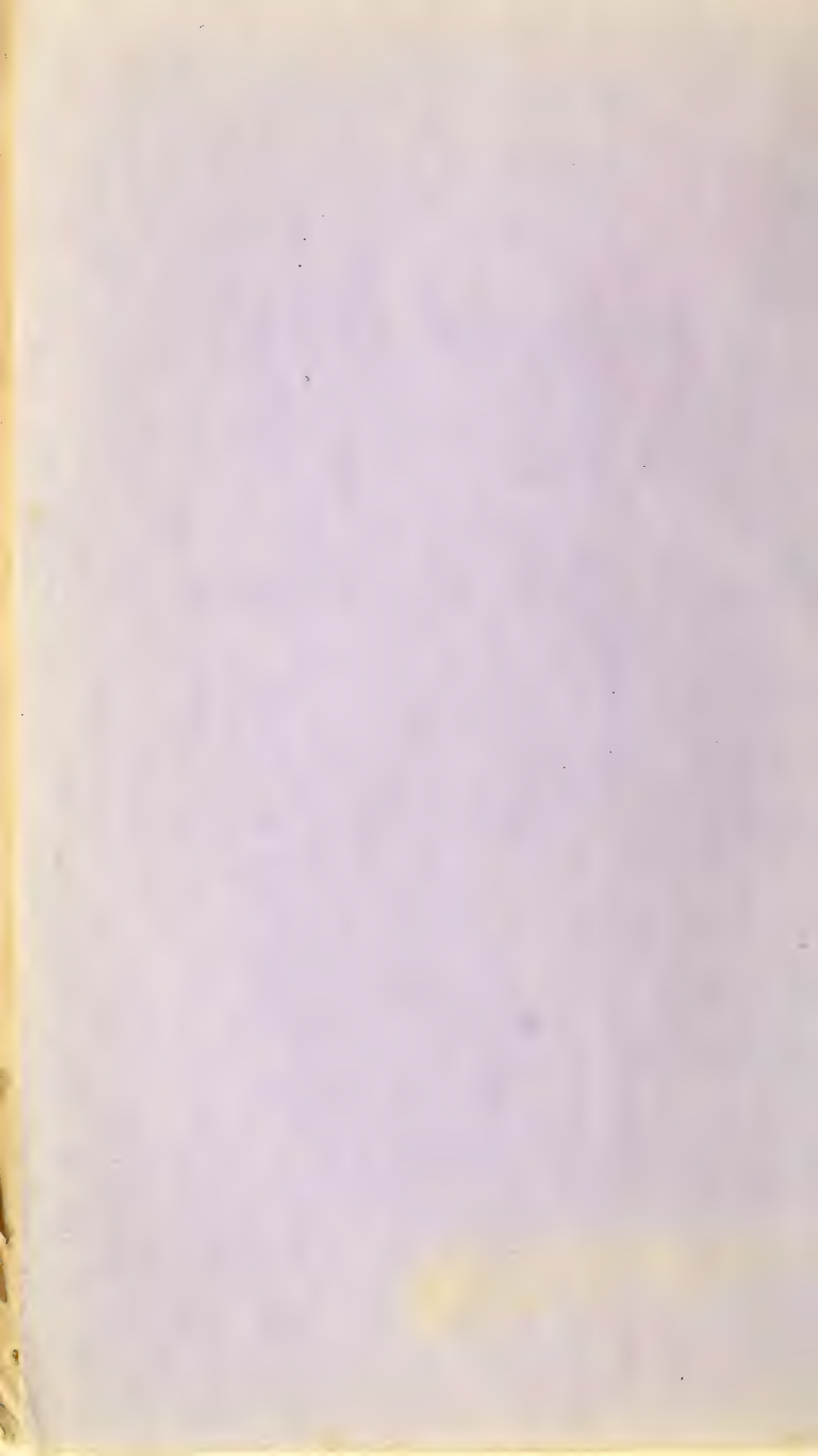
Trading Ford Church, Rowan Co., N. C.,

SEPTEMBER 3D, 4TH & 5TH, 1874.

RALEIGH:

EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.

Nov., 1874.



MINUTES
OF THE
FIRST SESSION

OF THE
South Haden Baptist Association

HELD WITH
Trading Ford Church, Rowan Co., N. C.,
SEPTEMBER 3RD, 4TH & 5TH 1874.



RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
Nov., 1874.

OFFICERS FOR THE CURRENT YEAR:

Moderator :

ELDER R. H. GRIFFITH, CHARLOTTE, N. C.

Clerk :

S. J. TATUM, JERUSALEM, N. C.

Board of Missions :

B. F. EATON, FARMINGTON, N. C., E. FROST,
J. C. TURNER, A. B. ERWIN, J. B. HOLMAN.

Sunday School Board :

S. J. TATUM, JERUSILEM, N. C., D. C. LIVENGOOD.
D. L. HILL, W. F. MERRELL, D. SETZER.

ORDAINED MINISTERS.

C. W. BESSANT, JERUSALEM, Davie County, N. C.
S. A. DANIEL, " " " "
R. H. GRIFFITH, CHARLOTTE, Mecklenburg County, N. C.
W. R. GWALTNEY, MOCKSVILLE, Davie County, N. C.
J. K. HOWELL, ROCK CUT, Iredell County, N. C.
J. B. MARSH, CATAWBA STATION, Catawba County, N. C.
J. F. REDWINE, FULTON, Davie County, N. C.
J. H. BOOTHE, COOL SPRINGS, Iredell County, N. C.
J. H. BOONE, CHARLOTTE, Mecklenburg County, N. C.

PROCEEDINGS.

TRADING FORD CHURCH, Sept. 3rd, 1874.

The South Yadkin Association convened in its first session at Trading Ford Church, Rowan county, N. C.

Elder W. R. Gwaltney preached the Introductory Sermon from 1st Cor. ix : 14.

After an intermission, the Association was called to order by Rev. R H. Griffith, who, after singing, read Romans xii and made remarks suitable to the occasion.

Prayer by Elder Wm. Lambeth.

Letters from the churches presented and the names of delegates enrolled as follows :

Bethel—Elder J. K. Howell, D. Setzer and J. J. Hicks.

Charlotte—Elder R. H. Griffith.

Fork—J. S. Deadmon, B. S. Merrell and F. P. Ratts.

Jerusalem—J. A. McCubbins, D. E. Livengood, W. M. Phelps and S. J. Tatum.

Mocksville—E. L. Parker and G. G. Taylor.

New Bethany—Jas. A. Moore and A. B. Erwin.

New Hope—T. B. Swann, C. H. Swann, J. C. Turner and W. C. Blaylock.

New Union—F. Gay.

Shady Grove—J. H. Brown.

Society—J. B. Holman, J. F. Nichols J. F. Harkey and Elder J. H. Boothe.

Trading Ford—D. L. Hill, A. Shemwell and G. W. Long.

The Association proceeded to the election of Moderator and Clerk for the ensuing year.

Elders Wm. Turner and J. D. Hufham acting as tellers.

Elder R. H. Griffith was re-elected Moderator.

S. J. Tatum was elected Clerk.

Letters from the churches were read. Bro. J. C. Turner assisting the Clerk by request.

The churches at Yadkin River and Independence Hill applied for membership in this body.

On motion, they were received and the Moderator extended the right hand of fellowship to their delegates.

Yadkin River—R. Josie, T. D. Veatch, H. Kester and J. Kester.

Independence Hill—Elder J. B. Boone, A. M. Cashim and S. J. Hawkins.

On motion, visiting ministers were invited to seats in the body. Elders J. D. Hufham, F. H. Ivey, Wm. Turner and Wm. Lambeth accepted the invitation.

The following Committees were appointed :

On Arrangement of Business—W. R. Gwaltney, J. B. Marsh and S. J. Tatum.

On Finance—D. Setzer, C. H. Swann and J. S. Deadmon.

On Foreign Missions—Wm. Turner, Wm. Lambeth and J. B. Holman.

On State Missions—J. D. Hufham, E. L. Parker and A. B. Erwin.

On Periodicals—J. B. Boone, J. K. Howell and J. F. Nichols.

On Religious Exercises—Pastor and Delegates of this Church.

On Education—F. H. Ivey, T. B. Swann and J. H. Brown.

On Time and Place of next Meeting and Preachers—J. C. Turner, R. Josie and A. M. Cashim.

On Temperance—J. J. Hicks, Alex. Schemwell and D. E. Livengood.

On Prayer Meetings—F. Gay, J. K. Howell and J. H. Boothe.

To Nominate Boards—S. F. Conrad, S. J. Hawkins and J. B. Boone.

Ajourned till to morrow mornin g, 9 o'clock. Prayer by Elder F. H. Ivey.

FRIDAY MORNING, Sept. 4th, 9 A. M.

Association met. Prayer by Elder J. B. Boone.

Roll called and minutes of yesterday's proceedings read.

Report of the Committee on Arrangements was read and adopted.

Elders E. Dodson and N. B. Cobb were welcomed to seats in the body.

The Associational Board of Missions read the following report which was adopted :

Your Board would respectfully report, that we were unable to get any missionary on the field until the 15th of May last. Elder S. F. Conrad has la-

lored seventy-five days in Rowan county, and preached 34 sermons. He preached at Yadkin River, Cobble's School House, Hudson's School House, Gheen's Ice House, Morrison's School House, Barbers's School House, Lyerlie's School House, and Burkhead's Grove. He has been much encouraged at most of these points.

Elder J. H. Boothe has labored three months from the 1st of June, and has had South Iredell and North Mecklenburg for his field. His main stations have been at Independence Hill, Mooresville, Shepard's X Roads, Shady Grove, and some other points when convenient. He has preached 29 sermons, and delivered 10 exhortations. His field is encouraging.

Elder Gwaltney made a special visit to Statesville, preached two sermons, found and conversed with 16 Baptists there, and looked after a church lot. We feel encouraged, and believe if the work can be continued that greater results will follow.

We have received the following sums from the several churches :

Balance on hand from last year,	\$ 37 39	
Bethel,	27 98	
New Hope,	25 85	
Public collection at New Hope,	19 20	
Jerusalem,	25 95	
New Bethany,	21 70	
Fork,	00 00	
Mocksville,	9 15	
Society,	26 80	
Charlotte,	30 00	
New Union,	5 00	
Shady Grove,	6 95	
Eaton's,	45 55	
		<hr/> \$281 52
Paid to Elder W. A. Pool,	\$ 25 00	
“ “ “ S. F. Conrad,	75 75	
“ “ “ J. H. Boothe,	102 00	
“ “ “ W. R. Gwaltney,	12 50	
		<hr/> 215 25
Balance on hand,		<hr/> \$ 66 57

Respectfully submitted,

B. F. EATON,	} Board.
E. FROST,	
A. B. ERWIN,	
J. B. HOLMAN,	

Pending the motion for its adoption, the Missionaries read reports of their fields and labors, and addresses were delivered by Elders Griffith, Huffman, Dodson and Gwaltney.

Elders A. G. Calloway and J. F. Hodges, Correspondents

from the Rocky River Association, were welcomed to seats in the body.

Report on State Missions read. Speech by Elder Hufham.

Pending the discussion, adjourned for dinner. Prayer by Elder N. B. Cobb.

AFTERNOON SESSION.

FRIDAY, Sept. 4th, 1½ P. M.

Association re-assembled. Prayer, Elder Hodges leading.

The consideration of the report on State Missions resumed and discussed by Elders Dodson and Cobb.

An amendment to the report was offered.

Discussed by Elders Griffith, Gwaltney and Hufham.

Report was adopted as amended.

On motion, the report was reconsidered, and by motion was tabled till to-morrow.

The regular order of business was suspended to hear the report of the Committee on Boards.

The report was read and adopted.

The following report from the Sunday School Board was read and adopted :

Your S. S. Board are glad to note the fact that Sabbath Schools are on the increase in our Association, and we hope the day not far distant when every church within our bounds shall have a flourishing, evergreen Sabbath School.

But while much has been done, there remains much yet to be done. Some churches report no schools. They must have schools. Those already organized must be made more efficient. Then there is a large extent of territory lying immediately around most of our schools destitute of Sabbath Schools, especially Baptist schools. This territory must be occupied as rapidly as possible.

Respectfully submitted,

S. T. TATUM, *Chairman.*

Pending the motion for adoption, speeches were made by Elders Dodson and Cobb, and Bro. Mason,

After which, a collection was taken up for the State S. S. Board, amounting in cash and pledges to \$33.50.

Adjourned till 9 to morrow. Prayer by Elder Hufham.

MORNING SESSION.

SATURDAY, Sept. 5th.

The Association met. Moderator read 1st Chap. Philipians. Prayer by Elder Calloway.

Brethren Smith and Stoner, Correspondents from the Liberty Association, were welcomed to seats in the body.

The following resolution, offered by Elder Marsh, was adopted :

Resolved, That the Sunday School Board be instructed to arrange and hold during the Associational year a Sunday School Convention.

On motion, the regular order of business was suspended to hear the following report on Education, which was adopted :

During the past year, there were thirteen young men under the patronage of the Board of Education at Wake Forest College, preparing for the ministry. This number might be largely increased if funds could be secured. We must educate our preachers, or be driven from the field by the educated ministry of other denominations. The duty is too important and pressing to be neglected without disaster to our cause.

Owing to the financial pressure, we have not succeeded as fully as we hoped to do, in the effort to endow Wake Forest College. Still, a good deal has been done, and we are trying to accomplish the work. We look for help in this great undertaking.

We urge upon our people the importance of educating their children ; of establishing primary schools, and of sustaining our higher institutions of learning by a liberal patronage.

Respectfully submitted,

F. H. IVEY, *Chairman.*

Pending the motion for adoption, Elder Ivey makes an able speech on the subject of general education, and takes up a collection for the endowment of our college.

A collection for the benefit of our beneficiary was taken, amounting in cash and pledges to \$50.00.

On motion, the report on State Missions was taken from the table, amended and adopted as follows:

During the past year an increased number of laborers have been in the field under the direction of the Board of Missions of the Baptist State Convention. They have been occupying many important positions, such as Elizabeth City, Weldon, Greensboro, Winston, Morganton, Hickory and Lincolnton. While our brethren of the Board have felt that they ought to establish the truth in the towns, which are centres of population and influence, for this is in accordance with Apostolic precept and example, they have tried to look after the country districts. In the King's Mountain, Catawba and other Associations, missionaries are laboring in destitute fields which, without them, would not be supplied with gospel truth.

Great good has been accomplished, and there is promise of greater good in years to come. The Board have felt the pecuniary pressure which has prevailed throughout the country, and they are greatly in need of funds to pay off the missionaries. The churches seem to be rallying to the support of the Board, and we hope the money which is needed will be furnished before the meeting of the Convention in November.

It is important to the successful prosecution of this great enterprise, that the churches and associations shall work together. The brethren of the Board of the Convention have been looking to this end, and have had a gratifying measure of success. We commend this matter to the prayerful consideration of your body, whether your success and efficiency may not be enlarged by a closer union, in the work of Home Missions, with the Baptist State Convention.

Resolved, That in view of the large field for missionary labors in the territory embraced within the bounds of this Association, the Board of Missions be instructed to secure as close and intimate coöperation with the State Board as may seem to them practicable in efforts to supply our bounds with Baptist preaching.

J. D. HUFHAM, *Ch'm'n.*

Elder Boone read the following report on Periodicals:

A large amount of the reading done by our people is exclusively periodical. The views and sentiments of many take their complexion from the papers they happen to read. Hence the importance of the free circulation of sound and healthy religious literature in the shape of newspapers. We have this demand supplied in the "BIBLICAL RECORDER," and all we need is to get it circulated fully among our people. In addition to the RECORDER we have "*Kind Words*," an excellent Sunday School paper, published by the S. S. Board of the Southern Baptist Convention, which ought to be taken by every Sunday School in the State.

We would also recommend the "*Foreign Mission Journal*," published at Richmond, Va." at the following prices: 1 copy 50 cents, 4 copies to one address \$1.00, 10 copies to one address \$2.00, 30 copies to one address \$5.00.

Respectfully submitted,

J. B. BOONE, *Ch'm'n.*

After speeches by Elders Gwaltney and Dodson, the report was adopted.

The following report on Foreign Missions was read and adopted :

The husbandman is glad to have promising fields to cultivate. We have reason for gratitude to God, that he has opened the foreign field, where we can labor for the master. Large and populous countries, in God's providence, have been opened and we are invited to occupy them, While much has been done much remains to be done. It is our duty, far as we are able, to give the gospel to the heathen. Sinners are saved by faith in Jesus Christ, arising from knowledge received through the word—Rom. X. Then as we are laborers together with God, it is our duty, by our influence, contributions and prayers to spread the truth throughout the world.

WM. TURNER, *Chairman.*

Report discussed by Elders Ivey, Gwaltney and Dodson.

Pending the motion for its adoption,

The following report on Prayer Meetings was offered :

We believe in the preaching of the Gospel, Home and Foreign Missions, Sunday Schools, and all our denominational enterprises, yet without prayer it is all vain and worse than vain. The injunctions and the great effect of prayer, as recorded in the word of God, teach us its great importance. We believe that there should be a regular prayer meeting in every church, in every family and in every heart. Without fervent prayer to God we need not expect, as Christians, Churches or Associations, to have the comforts of religion in our hearts, nor to prosper in our work as an Association, for prayer is the *great weapon* with which we must fight the devil.

Respectfully submitted,

F. GAY, *Chairman.*

Pending the motion for adoption, speeches were made by Elders Boothe and Dodson.

On motion, adjourned three-quarters of an hour for dinner. Prayer by Elder Dodson.

AFTERNOON SESSION.

SATURDAY, Sept. 5th, 2 P. M.

The Association re-assembled. Prayer by Elder J. B. Marsh.

The following report on Temperance was read, and after remarks by Elders Ivey and Turner, was adopted :

We define Temperance to be the moderate use of all things good for our peace and happiness, and the total abstinence from all things hurtful or sinful in their usage.

Intemperance is one of the greatest evils in the land. We therefore advise the churches to take decided steps not to allow their members to make, buy, sell or drink spirituous liquors as a beverage.

J. J. HICKS, *Chairman*.

The Committee on Time, Place and Preachers to preach the stated sermons, reported as follows :

Place—Fork Church, Davie County, N. C.

Time—Thursday before the second Sabbath in September, 1875.

Introductory Sermon—Elder J. K. Howell ; Alternate, Elder S. F. Conrad.

The Clerk was instructed to have 300 copies of the minutes printed and distribute them among the churches in proportion to the money sent up, and be allowed \$6.00 for his services.

The following Correspondents were appointed to other Associations :

Yadkin—Elders W. R. Gwaltney and J. B. Marsh, and Brethren J. B. Holman, J. C. Turner, A. B. Erwin and J. Green.

Liberty—Elder J. B. Marsh, B. S. Merrell, J. S. Deadmon and F. L. Parker.

Rocky River—Any member of this Association present.

Catawba River—Elders J. B. Marsh and J. K. Howell.

King's Mountain—J. K. Howell and J. J. Hicks.

Brier Creek—Any member of this body who may be present.

The following brethren were appointed as delegates to the Baptist State Convention : Elders W. R. Gwaltney, J. K.

Howell, J. H. Boothe, J. B. Marsh, and brethren J. B. Holman, J. J. Hicks, E. L. Parker, D. L. Hill, R. D. Graham, E. Frost, B. F. Eaton and A. B. Erwin.

On motion, agreed to take a collection to-morrow after the 11 o'clock sermon, the proceeds to be equally divided between State and Foreign Missions.

The following resolution of thanks, read by Elder Ivey, was unanimously adopted :

Resolved, That we tender our sincere thanks to the brethren, sisters and friends of this church and community for their kind and hospitable entertainment of this body during its present session.

Roll called.

On motion, adjourned to time and place of next meeting.
Prayer by Elder Wm. Turner.

R. H. GRIFFITH, MODERATOR.

S. J. TATUM, *Clerk*.

SUNDAY MORNING, 9½ o'clock.

The Sunday School mass meeting was *very* interesting.

Short but pointed speeches were made by Elders G. S. Jones, E. Dodson, W. R. Gwaltney, N. B. Cobb, R. A. Moore, and H. Reinhart.

The Sunday School exercises were now brought to a close to give place for preaching.

Elder F. H. Ivey occupied the pulpit in the house. Text : Matt. xxviii : 51-54.

Elder R. H. Griffith occupied the stand at the harbor.

Collection \$18.50.

At 2 o'clock, Elder William Turner preached in the house.
Elder N. B. Cobb at the harbor.

REPORT OF COMMITTEE ON FINANCE.

Your Committee would report the following amounts as coming into their hands from the several churches for printing minutes :

Bethel,.....	\$1 50
Eatons,.....	3 00
Fork,.....	2 00
Charlotte,	4 00
Jerusalem,.....	2 50
Mocksville;.....	40
New Bethany,....	1 35
New Hope,.....	2 10
Society,.....	2 00
Shady Grove,.....	75
Trading Ford,.....	2 00
New Union,.....	50
Independence Hill,.....	75
Yadkin River,.....	1 00
<hr/>	
Total,.....	\$23 85
Collection for printing minutes,.....	6 15
<hr/>	
Total,....	\$30 00

PASTORS, CLERKS AND THEIR POST OFFICES.

[13]

CHURCHES.	PASTORS.	Post Offices.	CLERKS.	Post Offices.
Bethel.....	Supplied by J. K. Howell.....	Rock Cut.....	John Setzer.....	Rock Cut.....
Charlotte.....	.....	.....	.....	.....
Eatons.....	W. R. Gwaltney.....	Mocksville.....	J. H. Cain.....	Farmington.....
Fork.....	Wm. Turner.....	Salem.....	H. J. Becker.....	Jerusalem.....
Independence Hill.....	Supplied by J. B. Boone & J. H. Boothe,	Charlotte.....	A. M. Cashim.....	.....
Jerusalem.....	W. R. Gwaltney.....	Mocksville.....	S. J. Tatum.....	Jerusalem.....
Mocksville.....	W. R. Gwaltney.....	Mocksville.....	E. L. Parker.....	Mocksville.....
New Bethany.....	J. B. Marsh.....	Catawba Station.....	A. B. Erwin.....	Catawba Station.....
New Hope.....	J. B. Marsh.....	Catawba Station.....	J. C. Turner.....	Bethany Church.....
New Union.....	No Pastor.....	.....	T. M. Cloer.....	Statesville.....
Shady Grove.....	Supplied by J. H. Boothe.....	.....	J. H. Brown.....	Amity Hill.....
Society.....	J. B. Marsh.....	Catawba Station.....	J. B. Holman.....	Cool Springs.....
Trading Ford.....	S. F. Conrad.....	Mocksville.....	D. Styres.....	Salisbury.....
Yadkin River.....	S. F. Conrad.....	Mocksville.....	R. Josie.....	Salisbury.....

STATISTICAL TABLE.

CONTRIBUTIONS DURING THE YEAR.

CHURCHES.		COUNTIES.		Addition			Dim'nt'n.			White Males.	White Females.	Total Whites.	Colored.	Total.	State Missions.	Foreign Missions.	Education Board.	S School Board.	Church Exten- sion Society.	Wake Forest College.	Pastor's Salary.	Church Expenses.	Other Objects.	Association Fund.	Total.
				Baptized.	By letter.	Restored.	By letter.	Excluded.	Deaths.																
Bethel,	Iredell,	3	..	..	2	1	..	..	..	93	..	93	..	\$93	\$27 98	..	..	..	..	..	\$110 00	..	..	1 50	\$139 48
Charlotte, . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	30 00	..	..	..	..	..	..	..	..	..	4 00	34 00
Eaton's, . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	45 55	..	..	..	..	..	..	200 00	..	..	3 00	248 55
Fork,	Davie,	2	1	2	2	..	1	66	119	185	5 190	..	..	..	7 30	..	..	..	..	..	150 00	..	..	2 00	159 30
Inde'dnce Hill	Meckl'n'b'g	..	..	..	..	..	..	7	8	15	15	..	..	..	..	..	..	..	..	..	200 00	20 00	7 00	2 50	255 75
Jerusalem,	Davie,	9	5	2	2	..	1	42	48	90	2 92	25 95	4 90	..	..	..	..	..	..	..	100 00	..	..	40	112 55
Mocksville,	Davie,	1	3	..	..	..	..	6	13	19	19 9	15 3	00	..	..	..	..	..	..	20 00	5 00	..	..	1 35	148 05
New Bethany, . . .	Iredell,	1	..	..	2	..	1	32	64	96	96	21 70	..	..	..	..	..	..	..	..	100 00	..	..	2 10	186 35
New Hope,	Iredell, . . . . .	..	..	..	..	..	1	15	27	42	13 55	25 85	16 40	..	..	..	..	..	..	..	110 00	6 00	..	..	..
New Union,	Iredell, . . . . .	..	..	..	..	..	..	4	7	11	11	5 00	..	..	..	..	..	..	..	..	..	..	..	50	5 50
Shady Grove, . . .	Iredell, . . . . .	..	..	..	..	..	..	5	10	15	15	6 95	..	..	..	..	..	..	..	..	..	..	8 50	75	16 20
Society,	Iredell, . . . . .	..	2	..	1	3	4	20	41	61	61	26 80	..	..	..	..	10 00	..	..	..	100 00	..	..	2 00	138 80
Trading Ford, . . .	Rowan, . . . . .	..	2	1	6	1	1	25	41	66	66	..	..	..	..	..	10 00	..	..	7 50	100 00	..	..	2 00	119 50
Yadkin River, . . .	Rowan,	1	4	..	..	5	..	13	20	33	33	..	..	35	..	..	..	..	..	..	35 00	..	..	1 00	36 00
Total,	Total,	17	16	2	15	10	9	235	398	726	20 746	224 93	31 60	20 00	5 00	41 00	12 50	..	..	..	\$1205 00	26 00	15 50	23 85	\$1600 75

SUNDAY SCHOOL STATISTICS.

[15]

SCHOOLS.	SUPERINTENDENTS.	Post Offices.	Teachers & Officers.							Contributions during the year.				No. Months kept open.
			Teachers.	Average attendance.	Scholars.	Volumes in Library.	Use uniform lessons.	No. Kind Words taken.	Other Papers.	Sunday School Board.	Expenses of School.	Other objects.	Total.	
Bethel.....	J. J. Hicks.....	Troutman's Depot	7	5	22	18	50	80	.....	\$50 00	\$50 00	.....	\$100 00	5
Charlotte.....	W. F. Cook.....	Charlotte.....	12	..	80	60	100	yes	.....	.....	.....	.....	.....	12
Eatons.....	No Report.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fork.....	H. C. Ratts.....	Fulton.....	2	70	50	.....	.....	.....	.....	.....	.....	.....	.....	.....
Jerusalem.....	E. W. Tatum.....	Jerusalem.....	9	8	76	47	75	yes	.....	1 45	14 00	\$1 90	17 35	12
Jerusalem Mission.....	J. F. Click.....	Jerusalem.....	6	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mocksville.....	E. L. Parker.....	Mocksville.....	5	30	20	50	.....	12	.....	73	.....	.....	.....	12
New Bethany.....	T. H. Erwin.....	Catawba Station.	5	30	25	.....	.....	.....	.....	.....	.....	.....	.....	4
New Bethany Mission.....	Mrs. R. L. Marsh.....	Catawba Station.	4	35	25	.....	.....	20	.....	.....	5 00	.....	5 00	12
New Bethany Mission.....	J. A. Ingram.....	Catawba Station.	4	32	25	70	.....	.....	.....	.....	.....	.....	.....	.....
New Hope.....	T. B. Swann.....	Cool Springs.....	6	5	32	19	.....	10	.....	.....	.....	.....	.....	12
New Union.....	No School.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shady Grove.....	No School.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Society.....	J. B. Holman.....	Cool Springs.....	8	6	74	40	90	.....	.....	.....	.....	.....	.....	5
Trading Ford.....	W. R. Mason.....	Salisbury.....	.....	20	20	.....	.....	12	.....	.....	.....	.....	.....	10
Yadkin River.....	No School.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Independence Hill.....	No School.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....			68	571	435	2	126	20	.....	\$152 12	\$69 00	\$1 90	\$123 08	.....

Biblical Recorder,

(ESTABLISHED 1892.)

A. F. REDD,
J. D. HUFFELIM, } Editors.

The last Baptist State Convention expressed, as their unanimous sentiment, that a special effort should be made to secure 3,000 new subscribers for the Biblical Recorder during this conventional year. Relying upon the co-operation of our brethren, we have increased the quantity of reading matter in the Recorder; and we are constantly making changes which will render the paper more useful and acceptable to the Baptist denomination. Thus we have added materially to our expenses, and have thereby rendered the paper more valuable. The circulation of the paper in your Churches depends directly on your efforts in its behalf. Do help us now. Form a club in each one of your Churches.

The Recorder is a necessity for carrying on our work in the State. The Sunday School Teacher can't do without the Bible explanations. How much it will help your work. Every Baptist family in North Carolina must have it.

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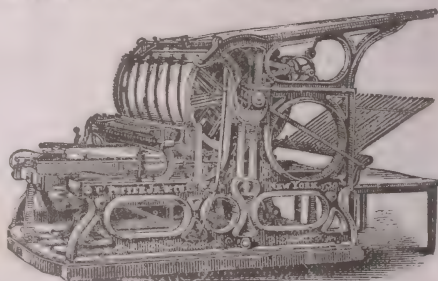
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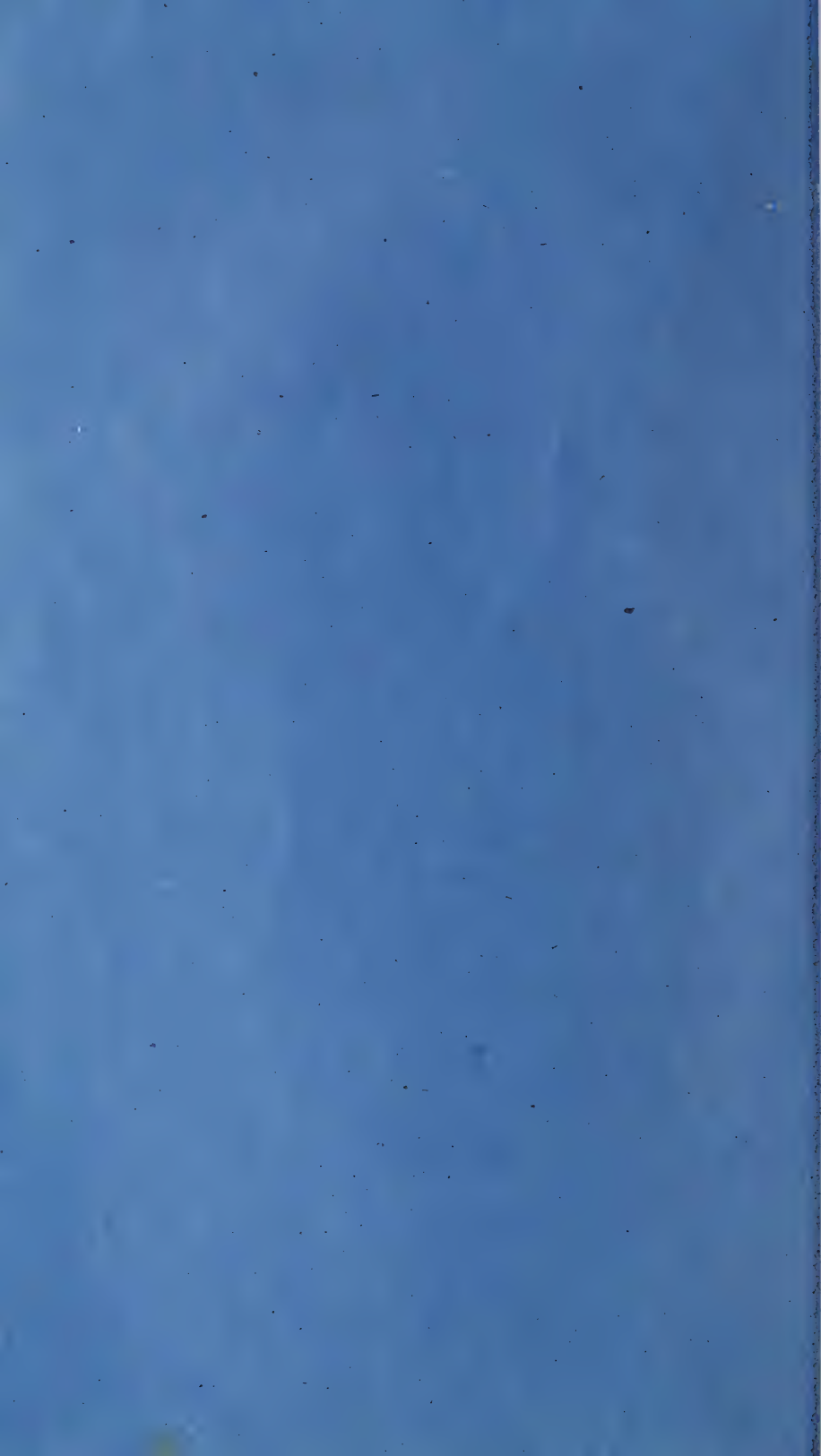
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SECOND ANNIVERSARY

OF THE

South Hadkin Bapt. Association,

1875.



MINUTES

OF THE

SECOND ANNIVERSARY

OF THE

South Hadkin Bapt. Association,

HELD WITH

FORK CHURCH, DAVIE CO. N. C.

September 9th. 10th and 11th, 1875.



PRINTED AT THE "WATCHMAN" OFFICE, SALISBURY, N. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR :

ELD. R. H. GRIFFITH, Charlotte, N. C.

CLERK :

S. J. TATUM, Jerusalem, N. C.

EXECUTIVE BOARD :

J. B. HOLMAN, Cool Spring, N. C.

E. FROST, Cana, Davie Co.

W. B. CLEMENT, Mocksville, N. C.

J. C. TURNER, Bethany, Iredell Co.

E. W. TATUM, Jerusalem, Davie Co.

SUNDAY SCHOOL BOARD :

S. T. TATUM, Jerusalem, Davie Co.

D. C. LIVENGOD, do do

T. F. EATON, Farmington, do

D. L. HILL, Linwood, Davidson Co., N. C.

D. SETZER, Rock Cut, Iredell Co., N. C.

ORDAINED MINISTERS.

ELD. C. W. BESSANT, Jerusalem, Davie county, N. C.

“ J. H. BOOTHE, Cool Springs, Iredell county, N. C.

“ J. B. BOONE, Statesville, Iredell county, N. C.

“ S. A. DANIEL, Jerusalem, Davie county, N. C.

“ R. H. GRIFFITH, Charlotte, Mecklenburg co., N. C.

“ W. R. GWALTNEY, Mocksville, Davie county, N. C.

“ J. K. HOWELL, Rock Cut, Iredell county, N. C.

“ J. B. MARSH, Catawba Station, Catawba co., N. C.

“ J. F. REDWINE, Fulton, Davie county, N. C.

PROCEEDINGS.

FORE CHURCH, Sept. 9th, 1875.

THE SOUTH YADKIN ASSOCIATION convened in its second session with Fork Church, Davie county, N. C., Thursday, September 9th, 1875.

In the absence of Elder J. K. Howell the introductory sermon was preached by Eld. J. B. Richardson, from 2d Corinthians 5 : 15.

After a short recess the Association was called to order by the former Moderator, who read Romans 6th. Prayer by Elder Wm. Turner.

Letters from the churches were then presented and the names of delegates enrolled as follows :

Bethel—Eld. J. K. Howell, C. Clark, and D. Setzer.

Charlotte—Eld. R. H. Griffith.

Eatons—J. M. Green, J. W. Eaton, S. C. Rich, and E. Frost.

Fork Church—B. S. Merrell, A. Pack, J. G. Foster, Coleman Foster.

Independence Hill—Eld. J. B. Boone, Burwell Cashim, S. J. Hawkins.

Jerusalem—John Lindsay, J. F. Click, E. W. Tatum, and S. J. Tatum.

Mocksville—W. B. Clement, E. L. Parker, John Davis, and John Lain.

New Bethany—M. H. Irwin.

New Hope—C. H. Swann, Giles Hendrix, W. Blaylock, and J. C. Turner.

New Union—Letter without delegates.

Society—W. Campbell, J. F. Harkey, and J. B. Holman.

Shady Grove—E. M. C. Deaton.

Trading Ford—W. R. Mason, G. W. Long, and D. L. Hill.

Yadkin River—R. Jacobs.

The Association was permanently organized by re-electing Eld. R. H. Griffith, Moderator, and S. J. Tatum, Clerk, Elders J. B. Richardson and Wm. Turner acting as tellers.

Letters from the churches were read, brother J. B. Holman assisting the clerk by request.

Letters from new churches called for : Eld. John Styres presents a letter from Centreville, and asked admission into this body. By motion the letter and Articles of faith were referred to a committee consisting of Elds. J. B. Boone, J. B. Marsh, and bro. J. C. Turner. The committee retired, and after a short absence returned and reported that their constitution and articles of faith were the same as those held by all of our churches.

On motion the report was received and the committee discharged. By motion the church was received, and the Moderator, in behalf of the Association, extended to the delegates, G. H. Heilig and George Conch, the right hand of fellowship.

Visiting ministers and brethren were invited to seats: Eld. C. T. Bailey, editor of the *Recorder*, and agent of the Educational Board; Eld. J. B. Richardson, corresponding secretary of the State Convention; and Eld. Wm. Turner, accepted seats.

Correspondents called on to report: Elds. H. Morton, W. H. Hamner, and brethren A. Craver and G. F. Smith, reported themselves as correspondents from the Liberty Association.

The Moderator announced the following committees:

Religious Exercises—Pastor and delegates of Fork Church.

On Arrangements—Eld. J. B. Boone, J. B. Holman, and D. Setzer.

On Finance—E. W. Tatum, C. H. Swann, and W. B. Clement.

For. Missions—Eld. W. R. Gwaltney, S. C. Rich, and C. Clark.

State Missions—Eld. J. B. Richardson, B. S. Merrel, and W. Blaylock.

Education—Eld. C. T. Bailey, E. L. Parker, and John Lindsay.

Periodicals—Eld. J. B. Marsh, Samuel Foster, and S. J. Hawkins.

New Boards—Eld. J. B. Boone, J. W. Long, and R. Jacobs.

Time, Place, and Preachers—Eld. J. B. Marsh, J. W. Eaton, Geo. Conch.

Temperance—J. C. Turner, W. R. Mason, and M. H. Irwin.

Prayer Meeting—E. Frost, W. Campbell, and S. A. Daniel.

On motion, adjourned till 9½ o'clock, to-morrow. Prayer, by Elder H Morton. Benediction by the Moderator.

MORNING SESSION.

Friday, Sept. 10th.

The Association convened. After spending half an hour in devotional exercises the Moderator announced the Association ready for the transaction of business. Roll called. Minutes of yesterday read and corrected.

Report of the Committee of Arrangements read and adopted.

Report on Education was received and adopted. Pending the motion for its adoption it was discussed by Elds. Bailey and Gwaltney, and a collection of \$23.00 cash, and pledges for \$10.00 and one sack of flour, made for the Educational Board. The money was turned over to Elder Richardson.

On motion, adjourned to 1½ o'clock, P. M. Prayer by Eld. J. B. Marsh.

EVENING SESSION.

1½ o'clock, P. M.

Re-assembled. Prayer. Eld. Boone moved that hereafter all moneys sent up to this Association be paid over to the Finance Com. Adopted.

The Report of the Executive Board was read and after speeches by Elds. Boothe, Boone, Gwaltney, Bailey, and Richardson, was adopted.

A collection was taken up for the Board amounting to \$79.65 cash, and pledges for \$57.00, total, \$136.65.

On motion, adjourned to 9½ o'clock, to-morrow. Prayer by Eld. Boone.

—:—

Saturday Morning, 9½ o'clock.

The Association met. Spent half an hour in devotional exercises. Roll called. Minutes of yesterday read and corrected.

The Report of the S. School Board read, and after a stirring speech by Prof. H. Reinhart, was adopted.

Prof. Reinhart accepts a seat in the body as a correspondent from the Liberty Association. Eld. J. Styres accepts a seat as a visiting minister.

The Report on Foreign Missions was read, and after being amended was adopted. Pending the motion for its adoption addresses were made by Elds. Gwaltney, Boothe, and Richardson.

Report on Finance read and adopted.

Report on Temperance received, and after a speech by Eld. Richardson was adopted.

The following resolution was offered by bro. W. B. Clement: *Whereas*, we note with pain and sorrow the great falling off in the contributions from the different churches composing this Association to objects that ought to be near and dear to every good Baptist, and believing it to be our duty to be "lively stones," therefore, *Resolved*, That we the delegates composing this Association, pledge ourselves that, God permitting, we will bring the subject before our different churches at the first opportunity, and urge upon them the necessity of adopting some rule such as the Apostle Paul's order to the Corinthians (I Cor. xvi. 12) in order that these deficiencies may not again occur.

On motion adjourned. Prayer by Eld. Boone.

EVENING SESSION.

1½ o'clock.

Association re-assembled. Prayer by Eld. J. B. Marsh. On motion, the resolution offered this morning was laid on the table till after the Report on State Missions.

Report on Periodicals read and adopted after being discussed by Elds. Boone, Richardson, and Griffith.

Report on State Missions presented, and after speeches by Elds. Richardson and Boone was adopted. The resolution tabled, was taken up and adopted.

Report on Prayer Meetings, read and adopted.

Report on Time, Place, and Preachers, offered and adopted.

Report on New Boards was submitted and adopted.

On motion it was agreed to correspond with York River Association.

Messengers to corresponding Associations were announced by the Moderator, as follows:

To Liberty—Elds. W. R. Gwaltney, J. B. Marsh, J. H. Boothe, and W. R. Mason, S. J. Tatum, and D. L. Hill.

Brier Creek—Elds. J. B. Marsh, W. R. Gwaltney, J. B. Boone, and brethren Jesse Green, J. B. Holman, and J. C. Turner.

Yadkin—J. C. Turner, J. B. Holman, and J. W. Eaton.

Catawba River—Elds. J. B. Marsh, J. H. Howell, J. B. Boone, and brethren D. Setzer, and M. H. Irwin.

Kings Mountain—C. Clark, M. H. Irwin.

York—Elds. J. B. Boone, T. Whitfield, R. H. Griffith & bro. Hawkins.

Rocky River—Elds. J. F. Redwine, C. W. Bessent, and brethren G. H. Heilig, and W. R. Mason.

The following were appointed as delegates to the State Convention : Elds. W. R. Gwaltney, J. B. Marsh, J. B. Boone, J. H. Boothe, R. H. Griffith, T. Whitfield and T. J. Rooke, and brethren W. B. Clement, E. Frost, J. B. Holman, J. C. Turner, W. C. Clement, B. Cashion, G. H. Heilig, and E. L. Parker.

If any delegate is absent, his place to be supplied by any other member that may be present. On motion,

Resolved, That the thanks and best wishes of this body be most respectfully tendered this Church and community for the liberal hospitality shown to the messengers and visitors of the Association during its session.

On motion the Clerk was instructed to have as many Minutes printed as he has money to pay for after taking out \$6.00 for his services.

On motion, adjourned to time and place of next meeting. Prayer by Moderator.

R. H. GRIFFITH, *Moderator*.

S. J. TATUM, *Clerk*.

SUNDAY MORNING.

Met in Sunday School mass meeting. Opening exercises by the Moderator. Addresses were delivered by Elds. W. R. Gwaltney, and Prof. H. Reinhart. The exercises were closed by singing. At 11 o'clock, Eld. C. T. Bailey occupied the pulpit in the house, and Eld. J. B. Boone, at the stand. At the close of the sermons a public collection was taken up, amounting to \$21.75.

In the evening Eld. W. R. Gwaltney preached in the house and Prof. H. Reinhardt, at the stand.

REPORT OF THE COMMITTEE OF ARRANGEMENTS.

Your committee report the following order of business :

1. Introductory sermon.
2. Organization, (1) Enrolling delegate, (2) Electing officers.
3. Reading letters from the churches.
4. Receiving new churches.
5. Invitation to corresponding delegates and visiting brethren.
6. Appointment of committees.
7. Report of committees.
8. Appointment of corresponding delegates.
9. Adjournment.

We recommend 9½ o'clock, A. M., for the meeting of the Association ; half an hour to be spent in devotional exercises ; 12½ o'clock for dinner ; and 4 o'clock, P. M., for adjournment.

Your committee would further recommend that the above order of business be adopted as the permanent order of business of the Association.

Respectfully submitted,

J. B. BOONE, Chm'n.

REPORT ON EDUCATION.

Your committee on Education recognize the importance of the subject, and especially its necessities among us in this age of advance and improvement. We fear, however, that it is too early in our history as a State to hope for its full appreciation by our people. Much has been accomplished that will tell for good in the present and future generations by our wise and good men of the present and past ; yet a vast work is before us to-day, and much remains to be done for the development of our people, and increase our usefulness as servants in the higher work to which we are called as laborers for Christ. We hope to see the day when there shall be within the reach of every home in North Carolina, a well organized school, and when our male and female colleges shall be filled with the sons and daughters of our brethren and sisters. We need educated men in our churches and learned professions, as baptist lawyers and baptist doctors, to practice among our people, and exert the influence of these professions in behalf of the cause of truth and Christ.

We would most heartily thank God for the piety, usefulness and power in preaching the word of life that He has so often conferred on his servants who are unlearned in the mere worldly department of what constitutes human learning. But at the same time we realize the obligations we are under as servants of Christ, to improve in every way possible, the talents committed to our trust. Education is the most direct and potent means of enabling us to lay these talents out to our Master's glory. For this reason we hail with pleasure the opportunities now furnished the churches to educate their young ministers by the Educational Board of the B. S. Convention. During the last session of W. F. College there were 21 young men who felt that they were called of God to preach the gospel. Eleven of these young brethren were supported by the Board. The Board has under its care a larger number this year than last, and while it is out of debt, it appeals to every lover of Christ for aid and approval. We are glad to report that notwithstanding the hard times there is a larger number of students in our colleges than heretofore, and that there is a growing interest on the part of our brethren in this work.

C. T. BAILEY,)
E. L. PARKER,) Com.

REPORT OF THE EXECUTIVE BOARD.

Elder Boothe was employed for his whole time at \$30.00 per month. Total due, \$360.00. Supplied one church and 5 out-stations. Preached 125 sermons; made 53 family visits, during the last two quarters; Baptized 2; Received by letter 2; Administered the Lord's supper twice; Assisted in the ordination of one minister; Collected \$10 to assist building a church; Distributed 50 religious tracts; Conducted two weekly prayer meetings a portion of the year; Paid said Missionary \$197.86, leaving a balance due him of \$162.14—\$40.00=\$122.14, amount he is willing to risk Shady Grove for taken out.

Eld. Boone was employed to preach once a month at Statesville, at \$125.00 per year. Statesville has paid one-half of his salary. He has labored there 10 months, and is much encouraged by a growing congregation. We have paid Eld. Boone \$21.78, leaving a balance due him of \$30.32. We have received from the churches the following amounts: Bethel, \$16.15; Eatons, \$29.05; Fork, \$10.85; Independence Hill, 0; Jerusalem, \$10.20; Mocksville, \$5.50; New Bethany, \$12.55; New Hope, \$23.40; New Union, \$7.66; Shady Grove, \$10.50; Society, \$28.60; Trading Ford, 00; Yadkin River, 0. Balance from last year, \$66.27. Total, \$217.73.

We regret the small contributions from the churches and would recommend that this deficit be immediately met, as the missionaries are in need of what was promised them by the Board.

Respectfully submitted,

B. F. EATON, E. FROST,
A. B. ERWIN, J. C. TURNER, } Com.
J. B. HOLMAN.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission work has been a success from its beginning. Wherever the missionary has labored, whether in China, Italy, Burmah, India, Africa, or the Fiji Islands, souls have been won to Christ and churches have been established. In 1813 Adoniram Judson went as a missionary to Burmah. There he toiled and suffered seven long years before he saw a single convert as the fruit of his labors. Now there are nearly 30,000 baptists, who have their churches and Associations, as we have them here. Not fifty years ago the inhabitants of the Fiji Islands were cannibals, man eaters. Now they have their churches and Sunday schools, and give more per member to spread the gospel than the people of any christian denomination in all this country. Dr. Anderson, who has carefully gathered statistics from the Foreign fields, says, that from the time the work began up to the present, the number of conversions has averaged one a day. What lover of Jesus is not willing to give of his means to a cause which secures the salvation of at least one poor heathen a day on an average? The whole world is now open to the gospel. The Macedonian cry comes up from all parts of the globe. And shall not the Baptist, we who have the whole truth, we who hold and preach a great deal of important truth not known and preached by any other denomination of christians, shall not *we* open our hands and our hearts to the calls of the perishing millions? The commission given by Jesus is, go into all the world and preach the gospel to every creature. This command is given to *us*—is our marching orders. The first christians all understood our Saviour to mean them in this command. When scattered abroad by persecution, they went everywhere preaching the word. Men and women all felt that the commission laid them under

contribution. Paul in his missionary travels tells us of a Rufus, Nervus, Lucas, as fellowhelpers with him in the gospel. He tells us of a Persis, a Triphena and a Triphosa, as workers together with him in the gospel. In the work of giving the gospel to the world there is a part for us all to take. "How can they believe on him of whom they have not heard, and how can they hear without a preacher, and how can they preach except they be sent?" Brethren and sisters, we must send them.

We recommend that the first Sunday in October next, be set apart as a day of prayer, and for contributions to Foreign Missions.

W. R. GWALTNEY, Chm'n.

REPORT OF THE S. S. BOARD.

Your board have done but little outside of their own churches except hold a convention in accordance with a resolution passed at your last session, which has not been without its results. At Fork church, where it met, besides the school at the church they report two mission schools. But while we have gained here we have lost the school at Bethel and New Bethany, and to-day we have about the same number enlisted in the S. S. cause that we had one year ago. This is not because there is no new material for us to work into our schools, nor because all of the members of our churches are thus engaged, but because our churches are not aroused to that interest which the cause of S. schools demands. It is a painful fact that many of our members instead of assembling at God's house on his holy day to study his word and teach it to their children, carelessly and indifferently spend it in sleeping, or visiting around through the neighborhood, while the souls of their own and their neighbor's children are perishing for the bread of life.

S. J. TATUM, Chm'n.

REPORT ON PERIODICALS.

Never before were so many newspapers published as now. Periodical literature is almost the exclusive reading of the people of the present day. The periodical press is giving tone to the sentiments and morals of our people. We regret that much of this reading that enters our homes is far from healthy in its tone, while some is actually demoralizing. Hence arises the demand for a sound, religious literature; a demand which is being met by the numerous excellent religious newspapers published in our land. In our own State we have the "*Biblical Recorder*," *ably edited and worthy the patronage of every Baptist in the State*. We greatly need, for the prosperity of the churches, and the success of our missionary enterprises, an increased circulation of this excellent paper. For the children we have "*Kind Words*," an excellent Sunday School paper, which ought to find a place in every Sunday School in the land; while the Sunday School teacher will find in it a stimulant to his work, and a help therein in the "*Baptist Teacher*," published by the American Baptist Publication Society in Philadelphia.

Respectfully submitted,

J. B. MARSH, Chm'n.

REPORT ON STATE MISSIONS.

This work is distinguished from Associational Missions—embraces the whole State—and is under the supervision of a State Board located at Raleigh. This Board has in its employ six missionaries laboring at Weldon, Littleton, Polkton, Monroe, Wadesboro, and surrounding commu-

nity, Hickory and surroundings, Morganton, and three fields in Western Carolina, embracing some eight counties. The sum paid all these missionaries by the Board for a year's services is \$1175. There has been and will be, funds enough raised this year to pay them. But there is a heavy debt hanging over the Board for services rendered during the last three years. It is to be regretted that the Associations are not aiding this Board more liberally; for it is laboring in most important fields, which are not, and cannot be reached by individual Associations, while they confine their Mission efforts by their Associational bounds. We, therefore, recommend that this Association give all the aid they can, without injuring their own work, to this Board.

B. S. MERRELL, }
W. C. BLAYLOCK, } Com.

REPORT ON TEMPERANCE.

Your committee on Temperance beg leave to report that they regard intemperance in any of its forms, a sin of so glaring a nature as to render any special instructions to our churches uncalled for and unnecessary. The Word of God classes it with the most deadly sins. That Word we hold to be our sufficient rule of faith and practice, and, therefore, should be dealt with by the churches as other open violations of God's word are dealt with. Drunkenness should not be allowed among the followers of Jesus, and the churches should occupy such a position in reference thereto as would render a report on this subject unnecessary. Membership in the church of Christ should be a perfect guarantee of our temperance and godliness, and when the churches arouse to the full discharge of their duty in this matter, there will be no need of anything else among christians to enable them to live lives of sobriety and temperance. The grace of God in the heart is a guarantee against intemperance, and nothing else is. Respectfully submitted,

J. C. TURNER, Chm'n.

REPORT ON PRAYER MEETINGS.

Your committee submit the following report: Prayer meetings have been very properly called the pulse of the church. Their importance, then, is that of giving the signs of life. The absence, therefore, of them is the sign of death. What a sad picture this presents, brethren, when we remember the great number of our churches that have no prayer meetings. It is not necessary that we have an entire live membership in order to have a prayer meeting, but any good brother who would go forward in the matter could have a prayer meeting in his church. And no one could calculate the importance of the light being kept burning, even though it was by one man or one woman. Brethren, we need to get to the idea that the prayer meeting in our church is a necessity, and we ought to begin to question whether or not we are a church when we cannot keep up a prayer meeting.

Respectfully submitted,

ELD. S. A. DANIEL, }
E. FROST, } Com.
WM. CAMPBELL, }

REPORT ON TIME AND PLACE.

Your committee would report as the *Time*, Thursday before the 2d Sunday in September, 1876; *Place*, Eatons Church, Davie co.; *Introductory sermon*, Eld. J. B. Boone; his alternate, Eld. T. Whitfield.

J. B. MARSH, Chm'n.

REPORT ON FINANCE.

Your committee report the following amounts as coming up from the various churches for printing the minutes:

Fork Church,	\$2 55	Independence Hill,	\$1 65
New Bethany,	1 00	Centreville,	90
Jerusalem,	2 50	Bethel,	2 05
Mocksville,	1 60	Shady Grove,	50
New Hope,	2 20	Society,	2 55
Trading Ford,	1 65	Eatons,	3 00
New Union,	70	Charlotte,	5 10
Yadkin River,	50		
Total,			\$28 45

E. W. TATUM, Chm'n.

PASTORS, CLERKS, AND THEIR POST OFFICES.

CHURCHES.	PASTORS.	POST OFFICE.	CLERKS.	POST OFFICE.
Bethel, Charlotte, Centreville, Eatons, Fork, Independ'ce Hill, Jerusalem, Mocksville, New Bethany, New Hope, New Union, Shady Grove, Society, Trading Ford, Yadkin River.	J.K.Howell, sup. J. P. Styres, W. R. Gwaltney, Wm. Turner, J. B. Boone, W. R. Gwaltney, W. R. Gwaltney, J. B. Marsh, J. B. Marsh, No Pastor, J. H. Boothe, J. B. Marsh, W. R. Gwaltney, W. R. Gwaltney,	Rock Cut, Mocksville, Salem, Statesville, Mocksville, do Catawba Station do Cool Springs, Catawba Station Mocksville, do	John Setzer, J. L. Wright, J. H. Cain, J. H. Becker, A. M. C. Cashion, S. J. Tatum, E. L. Parker, J. A. Ingram, J. C. Turner, T. M. Cloer, J. H. Brown, J. B. Holman, R. Josie,	Rock Cut. Cana. Jerusalem. Jerusalem. Mocksville. Catawba Station. Cool Springs. Oak Forest. Amity Hill. Cool Springs. Salisbury.

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SUNDAY SCHOOL STATISTICS.

NAMES OF SCHOOLS.	SUPERIN- TENDENT.	POST OFFICE.	COUNTY	Months open.	Teach'rs & Clift.	Scholars.	At attendan.	Vols. in Lib'y	Kind Words taken.	Other papers use uniform lessons.
Bethel,	No School. . .									
Eatons	James Cain. . .	Cana	Davie	12 10	114	68	250	10	10	Yes
Charlotte	No report. . .									
Fork	J.F. Redwine. .	Fulton	Davie		4	40	20			Yes
Fork Mission. . .	S. A. Daniel. . .	Jerusalem. . .	do	6	4	44	30			
Fork Mission. . .	A. H. Carter. . .	Fulton	do	6	2	25	20			
Indepen. Hill. .	No school. . .									
Jerusalem. . . .	E. W. Tatum. . .	Jerusalem. . .	do	12	5	42	35	75	12	Yes
Jerusal'm Mis'. .	J. H. Butler. . .	do	do	6	6	78	40			
Mocksville . . .	R. S. Gaines. . .	Mocksville . .	do	12	5	38		50	17	Yes
New Beth. Mis'. .	Mrs. J. B. Marsh	Catawba Sta. .	Catawba . . .		4	40				
New Hope. . . .	J. C. Turner . . .	Bethany Ch.. .	Iredell	11	7	44	24		12 10	Yes
New Union. . . .	No school. . .									
Society	J. B. Holman. . .	Cool Springs. .	Iredell	5	6	50	35	100		
Shady Grove. . .	J. H. Crosby. . .	Amity Hill. . .	Iredell		2	15				
Trading Ford. . .	D. L. Hill. . . .	Linwood. . . .	Davidson. . . .		4	40			10	
Yadkin River.. .	No school. . .									
Centreville . . .	No school. . .				59	570		475	61 20	5

SUNDAY SCHOOL CONTRIBUTIONS.

From Eatons—To S.S. Board, \$6.38.	Expenses of School, \$20.—Total, \$26 38.
“ Jerusalem—do. do \$2.02.	Other objects, \$1.—do 3 02.
“ Mocksville—do. do 2.00.	do 2 00.
“ New Hope	Expenses of School, 13.55 do 13 55.
Total,	\$44 95.

Statistics of South Yadkin Baptist Association, 1875.

ADDITION DEDUCTION										CONTRIBUTIONS DURING THE YEAR															
		Baptized	By Letter	Restored	By Letter	Excluded	Deceased	White Males	White Females	Total Whites	Colored	Total	Sunday of Meeting	Foreign Missions	State Missions	Associational Missns	Educational Board	Sunday S. Board	Church Extension	Wake Forest College	Pastor's Salary	Church Expenses	Other Objects	Associational Fund	Total
Bethel	Irredell	21	2	2	2	2	2	95	2	97	20	2	422.05	29.05	12.41	29.05	6.38	22.00	22.00	\$116.00	200.00	115.79	10.00	3.00	386.27
Charlotte	Mecklenburg	29	25					37	96	153	4	157	422.05	29.05	12.41	10.85					150.00	175.81	1.55	272.32	
Centreville	do							62	109	171	4	175	4			10.85						30.00	2.50	130.20	
Edgemoor	do	9	1					7	7	14	14	14	210.57			10.30	11.00	7.95		200.00			2.50	272.32	
Independ. Hill	Mecklenburg	34	5					50	75	125	2	127	210.57			10.30	11.00	7.95		200.00			2.50	130.20	
Joneston	Davie	12	7					29	57	86	40	127	210.57			5.50				120.00			1.50	130.20	
Mocksville	Davie							29	57	86	40	127	210.57			5.50				120.00			1.50	130.20	
New Bethany	Irredell							15	27	42	13	55	214.10			12.35	8.00		54.00	100.00			2.90	148.00	
New Hope	Irredell							4	7	11	11	11	214.10			7.66				100.00			70	8.36	
New Union	Irredell							5	15	18	1	19	214.10			10.50				100.00			50	11.00	
Shady Grove	Irredell	2	2					21	41	62	1	62	214.10			28.60	10.00		10.00	100.00			2.55	24.55	
Society	Irredell	2	2					21	41	62	1	62	214.10			28.60	10.00		10.00	100.00			2.55	24.55	
Trading Ford	Rowan	1	1	13	3			48	1	3.85	8.25	48	13.85								100.00			1.65	113.75
Yadkin River	Rowan												8.25											50	50
Total		50	42	3	47	12	14	250	432	678	24	1042	5587	41.46	51.36	47.75	14.33	86.00	5.00	986.00	115.79	40.00	28.45	1537.96	



MINUTES
OF THE
THIRD ANNIVERSARY

OF THE
South Hadkin Baptist Association,

HELD WITH
EATONS CHURCH, DAVIE COUNTY, N. C.,

SEPTEMBER, 7th 8th and 9th, 1876.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
SEPTEMBER, 1876.

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Officers of the Association.

MODERATOR :

ELD. R. H. GRIFFITH..Charlotte, N. C.

CLERK :

S. J. TATUM.....Jerusalem, N. C.

EXECUTIVE BOARD :

J. B. HOLMAN.....Cool Springs, N. C.

E. FROST.....Cana, "

W. B. CLEMENT.....Mocksville, "

J. C. TURNER.....Bethany, "

J. LINDSAY.....Jerusalem, "

SUNDAY SCHOOL BOARD :

S. J. TATUM.....Jerusalem, N. C.

D. C. LIVENGOOD.....Jerusalem, "

T. F. EATON.....Farmington, "

D. L. HILL.....Linwood, "

J. S. BRIDGERS.....Catawba Station, "

ORDAINED MINISTERS.

ELD. C. W. BESSANT.....Jerusalem, N. C.

" J. H. BOOTHE.....Cool Springs, "

" J. B. ROONE.....Statesville, "

" S. A. DANIEL.....Jerusalem, "

" R. H. GRIFFITH.....Charlotte, "

" W. R. GWALTNEY.....Mocksville, "

" J. B. MARSH.....Catawba Station, "

" J. F. REDWINE.....Fulton, "

" T. WHITFIELD.....Charlotte, "

PROCEEDINGS.

MORNING SESSION.

EATON'S CHURCH, Sept. 7th, 1876.

The South Yadkin Association convened in its third session with this Church, Sept. 7th, 1876.

The Introductory Sermon was preached by Elder T. Whitfield, from Rom. 3:26.

After a recess the Association was called to order by the Moderator, who read Romans 12th.

Prayer by Elder W. G. Brown.

The names of delegates were enrolled as follows:

Bethel.—J. J. Hicks, J. J. Troutman, D. Clodfelter, and J. Setzer.

Charlotte.—Elds. T. Whitfield and R. H. Griffith.

Centreville.—No delegates.

Catawba.—J. S. Bridgers, T. H. Erwin, A. M. Yoder and M. J. Cochran.

Eaton's.—T. F. Eaton, J. W. Wiseman, S. C. Rich and D. Eaton.

Fork.—A. M. Garwood, H. C. Raltz, B. S. Merrell and Robt. Foster.

Independence Hill.—Eld. J. B. Boone, B. Cashion, J. A. Wentz and J. L. Cashion.

Jerusalem.—E. W. Tatum, W. T. Pickler, S. J. Tatum and D. C. Liveengood.

Mocksville.—R. F. Cain, W. A. Clement, A. J. Feezer and J. F. Click.

New Bethany.—E. A. Coulter.

New Hope.—C. H. Swann, T. B. Swann, J. Lazenby and J. C. Turner.

New Union.—No delegation.

Society.—T. W. Gibson, N. J. Gaither, G. P. Stroud and J. B. Holman.

Shady Grove.—E. M. C. Deaton.

Statesville.—John Robertson, J. T. Webb and T. H. Allison.

Trading Ford.—W. R. Mason, T. D. Miller, J. A. Reid and Alex. Shemwell.

Proceeded to permanently organize by electing a Moderator and Clerk, Elds. Richardson and Brown acting as tellers.

Elder R. H. Griffith was re-elected Moderator, and S. J. Tatum Clerk.

Bro. J. C. Turner assisted the Clerk in reading the letters from the churches.

The churches at Catawba and Statesville presented letters and asked admission into this body.

By motion, they were received, and the Moderator extended to their delegates the right hand of fellowship.

Elders E. Dodson, Agent Domestic Missions, C. T. Bailey, Editor of the *Recorder*, J. B. Richardson, Corresponding Secretary of the Baptist State Convention, and P. Oliver, accepted seats, by invitation, as visiting ministers.

Elder J. J. James, from the Liberty; Elders G. W. Brown, M. Baldwin, and Brethren J. H. Sailor and G. W. Baity, from the Yadkin; and G. W. Green, from the Brushy Mountain Associations, as Correspondents, were welcomed to seats.

Correspondents that visited sister Associations reported.

The Moderator announced the following Committees:

Religious Exercises.—Pastor and delegates of this Church.

Finance.—D. C. Livengood, T. B. Swann and D. Eaton.

Foreign Missions.—Eld. T. Whitfield, W. A. Clements and N. J. Gaither.

Home Missions.—Eld. J. B. Richardson, J. B. Holman and W. T. Pickler.

State Missions.—Eld. E. Dodson, J. J. Hicks and E. M. C. Deaton.

Education.—Eld. J. J. James, A. M. Garwood and E. A. Coulter.

Periodicals.—Eld. J. B. Marsh, J. B. Holman and J. Robertson.

Temperance.—Eld. W. G. Brown, J. J. Troutman and M. J. Cochrane.

Prayer Meeting.—Eld. P. Oliver, W. R. Mason and J. Lazenby.

New Boards.—Eld. J. B. Boone, J. S. Bridgers and C. H. Swann.

Time, Place and Preachers.—J. C. Turner, J. Setzer and E. W. Tatum.

Moved that all moneys sent up to this body for the Executive Board be handed over directly to this Board. Adopted.

By motion, adjourn to 9½ o'clock A. M., to-morrow.

Prayer by Elder C. T. Bailey.

MORNING SESSION.

FRIDAY, 9½ O'clock A. M.

The Association met pursuant to adjournment.

Elder Brown conducted the opening exercises.

Prayer by Elder Gwaltney.

Roll called and minutes of yesterday read and corrected.

By motion, the report of the Executive Board was made the Special Order of business for 10 A. M. to-morrow.

The following report on Periodicals was read and adopted, after speeches by Elders Bailey, Dodson, Gwaltney, James and Brown.

REPORT ON PERIODICALS.

WHEREAS, In the *Biblical Recorder* we have an excellent Baptist family paper, which is accomplishing great good and proving itself worthy the patronage of North Carolina Baptists; therefore,

Resolved, That we will make an earnest effort to greatly increase its circulation in the bounds of this Association, believing in so doing we increase the efficiency of the churches, and serve the cause of the Master.

As a paper for the children we recommend *Kind Words*.

J. B. MARSH, *Chairman*.

Elder Dodson read the following report on State Missions:

REPORT ON STATE MISSIONS.

At the last Convention, the Board was in debt nearly \$500, and therefore concluded not to appropriate for this year but \$2,000, amounting in all to \$2,500. There are nine missionaries in the field and they can't live on air. When we feed and clothe them we feed and clothe Christ. God's law was that *none* were to appear before Him empty—Exodus 23:15. The New Testament says, "Let *every* one of you lay by him in store as God has prospered him." I Cor. 16:2. There is too much dead capital in our churches. If an orchard has 100 trees, of which 90 are barren and 10 fruitful, these fruitful trees benefit the owner as little as if they were dead. The amount of dead capital in our churches is *alarming*. In 1846,

Onchen, in Germany, was asked in Richmond, Va., why his churches flourished so much; he answered, "*because we all work.*" If 10 hands lived on a plantation and 9 were idlers, ruin would be the result. This Association has over 1,000 members, and if they were all workers, as Onchen's people are, they could turn the country into a garden and occupy all the towns. Covetousness is idolatry. Col. 3: 5. In Deut. 13, if a family went into idolatry, some member was to report them and they were condemned to die. The witness was to cast the first stone and afterwards the whole congregation was to stone them to death. If a town went into idolatry every man and every beast in it were to be killed and all the houses were to be burned. The covetous man is not to go to heaven. I Cor. 6:10. Covetousness will carry more professors to torment than any other sin, except drunkenness. While the day is ours let us be up and doing. "The night cometh when no man can work." Let us support this Board with our prayers and contributions.

E. DODSON, *Chairman.*

By motion, the report was laid on the table, to be taken up to-morrow morning, 10:30 A. M., in connection with the report of the Executive Board.

Elder Richardson read the following report:

REPORT ON HOME MISSIONS.

The Home Mission Board was organized in 1845, since which time over 35,000 persons have been converted by the preaching of the Missionaries among the whites and Indians. It has been a general blessing to all the South and to the Indian Territory. Though Christ and the Apostles always preached in towns as well as in the country, though all the Epistles in the New Testament addressed to places were addressed to towns, excepting the Epistles to the Gallatians, yet the Baptists for many years neglected towns. This Board to a great extent has corrected that error. The third church in St. Louis, Mo., and the Colliseum church in New Orleans, are everlasting monuments to its memory. Charlotte, Raleigh, Goldsboro', Newbern, Edenton, Elizabeth City in North Carolina, have been helped by this Board. Many other towns in other States have been helped. Bro. Buckner has baptized 3,000 Indians. There are eighteen Missionaries and Agents among the whites and eight among the Indians. The debt last May was \$6,483.44. Ladies could do a great deal and should do much. In heathen countries they are treated cruelly. Christ was supported as a Missionary by ladies. Luke 8:1-3. Of \$6,088.86 raised in South Carolina last year for Foreign Missions, about one-third was raised by ladies.

J. B. RICHARDSON, *Chairman.*

The report was discussed by Elders Dodson, Richardson, Boone and James, and a collection made for this Board amounting to \$13.17, after which the report was adopted.

On motion, adjourned to 1:30 P. M.

Prayer by Elder Richardson.

AFTERNOON SESSION.

FRIDAY, 1:30 o'clock P. M.

Re-assembled. Prayer by Elder Boothe.

By motion, Elder Griffith was given the hour of 3 o'clock to present the claims of the Southern Baptist Theological Seminary.

The attention of the Association was called to the fact that the cost of building the church house at Independence Hill had fallen mainly on one of the brethren and this body was asked to help him bear this burden; \$36.75 in cash and pledges were raised for him.

The Moderator appointed the following brethren to do what they could in their several churches to assist this brother: John Setzer, T. L. Vail, Daniel Eaton, H. C. Raltz, E. W. Tatum, R. F. Cain, J. N. Moore, C. H. Swann, T. W. Gibson, E. M. C. Deaton, N. Shemwell, J. S. Bridgers, J. Robertson and F. Gay.

3 P. M. The special order for this hour was taken up, and Elder Griffith, followed by Elders Green and Whitfield, presented the claims of the Seminary in a forcible manner.

On motion, adjourned to 9:30 A. M. to-morrow.

Prayer by Elder Bailey.

MORNING SESSION.

SATURDAY, Sept. 9th, 9½ o'clock, A. M.

The Association met. Elder Richardson read a chapter, and Elder James lead in prayer.

Proceedings of yesterday read and corrected.

The Executive Boards submitted the following report, which was adopted, after speeches by Elders Dodson, Richardson and Bailey :

REPORT OF THE EXECUTIVE BOARD.

Your Committee would respectfully report that they have been able to keep two Missionaries in the field a portion of their time. Rev. J. B. Boone has been continued at Statesville with regular appointments once a month, and has had services through the week when he thought practical, besides preaching at out stations near Statesville. Bro. Boone has also been preaching at Salisbury once a month since November. As to the amount of labor performed, and prospects at these points, he reports: weeks of labor performed 26 ; sermons preached 74 ; churches supplied 1 ; out stations supplied 2 ; prayer meetings attended 28 ; persons and families religiously visited 157 ; baptized 25 ; received by letter and experience 46 ; administered the Lord's supper 3 ; assisted in the organization of 1 church.

The Board feeling unable to assume the salary of Bro. Boone, applied to the State Board to pay half of his salary, which the State Board readily agreed to do provided your Board pay the other half. The amounts agreed was \$200 at each point. Your Board have been meeting the payments as they became due.

Bro. Boothe was first employed during September and October for one-half of his time at \$15.00 per month. In January the Board agreed to supplement Bro. Boothe's salary at Shady Grove, Yadkin River, Elliotts and Thyatira ; appropriating \$30.00 at Shady Grove, \$35.00 at Yadkin River and \$85.00 at Elliotts and Thyatira. The payments were met promptly up to last quarter, when there was not a sufficient sum sent up to meet our indebtedness. As to his labors and prospects, he reports: sermons preached 50 ; baptized 3 ; and done the usual amount of visiting. The prospects at McCubbins' Stand, Shady Grove and Madden's Stand are favorable.

Your Committee feel somewhat encouraged at the prospects of the field and would urge a more vigorous prosecution of the work during the next year. Your Committee feel to encourage the systematic plan of benevolence as it enables your Board to pay off her Missionaries more promptly and certainly. We feel that it is God's plan and will increase the efficiency of the churches when it is better understood and more generally adopted. Your Committee would remind the body that Yadkin River, a point heretofore supplied by this Board, has dissolved its church organization, and we would recommend that this body take some advisory action in regard to this point and others in this field. Your Committee would recommend that the two fields, Statesville and Salisbury, be

vigorously cultivated. They feel greatly encouraged in regard to the Statesville field. While there is not such visible signs of success at Salisbury, we regard the work as encouraging. Work, prayer and faith in God will accomplish great results.

J. B. HOLMAN, *Chairman.*

On motion, the report on State Missions, offered yesterday, was adopted.

Elder T. Whitfield read the following :

REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions beg leave to report that this work which fifty years ago required from all denominations in this country only \$100,000, has grown to such gigantic proportions as to demand annually \$6,000,000. More than two thousand Foreign Missionaries are in the field, i. e., about one preacher to every half million of hearers. More than 500,000 heathen converts are living witnesses to the power of the gospel, i. e., 1 out of every 1,200 heathens is a professor of faith in Jesus.

It was an evident interposition of God which thrust the Baptists into the Foreign Mission work, and their efforts have been signally blessed. They, of all men, should feel called to this work, to whom God gave Adoniram Judson, and to whom He has granted a larger proportionate success than has attended any other denomination in the field.

The Southern Baptist Convention has Missionaries preaching successfully in China, Italy and Africa, and they are our men—ours because we sent them from our midst. They are our tongues to proclaim eternal life to 200 nations of dead ; they are our arms reached out to save 800,000,000 of perishing souls. They rely upon us for support and we ought to support them.

Respectfully submitted,

THEO. WHITFIELD,
N. J. GAITHER,
W. A. CLEMENTS.

Committee.

By motion, adjourn one hour for dinner.

EVENING SESSION.

SATURDAY, 1½ o'clock P. M.

Re-assembled.

Elders Whitfield, Boothe and Dodson discussed the report before the house, after which it was adopted.

The report on New Boards, submitted by Elder Boone, was adopted.

Elder James offered the following :

REPORT ON EDUCATION.

To educate the mind is to draw out and cultivate its faculties. Like the body it requires proper training to develop its powers. Active bodily exercise is not more essential to the perfection of the physical man than mental education is to the full development of the mind. The great business of scholastic education is to teach the young how to exercise their mental faculties so as to bring them to maturity and make them capable of investigating any subject that may be presented.

As a practical subject, the proper mental and moral culture of the rising generation is to us, as a people, a matter of primary importance. In this is involved to a large extent the future destiny of our children. If we neglect their education and allow them to remain in ignorance, the coming tide of foreign population will sweep over them and they must sink to the degraded position of becoming hewers of wood and drawers of water, or, in other words, the servants of foreigners who will most assuredly emigrate to and occupy this goodly land. In a report like this we can only drop this hint as a matter of reflection, and proceed to state in few words what we, as a denomination, are doing in regard to this subject.

Wake Forest College has done much to enlighten and elevate the Baptists of the State, and its continuance and enlargement is indispensable to our prosperity as a denomination. A judicious plan has been agreed upon and a vigorous effort is being made to increase its endowment, whereby the rates of tuition may be reduced and the patronage of the college greatly increased. The interests of this important institution is commended to the liberality of the brethren of this body. In regard to higher female education, the Baptists of North Carolina have three flourishing and well established Seminaries. One in Murfreesboro', one in Raleigh and one in Thomasville. The latter is most conveniently located for the people in this section of the State. It is under the control and management of our highly esteemed and indefatigable Prof. H. W. Reinhart, whose labors in the cause of female education have been crowned with success. His present session, notwithstanding the pressure of the times, is opening most encouragingly, and it is hoped with the present reduced rates and other inducements offered by the Institution, that the friends and patrons of female education in this part of the State will patronize this school, as its facilities and accommodations are exceeded by no other. A male school has also lately gone into operation in Thomasville, under the instruction of Elder C. A. Jenkins, a teacher of admitted scholarship and ability.

In conclusion, your Committee take pleasure in calling attention to Sulphur Springs Academy, in Alexander county, under the management of Elder G. W. Green. This school was started a few months since under very flattering circumstances. Five young ministers of our denomination are now studying at it, and the number, as we learn, will probably be doubled this fall. We rejoice to say that our prospects in regard to education are brightening.

Respectfully submitted,

J. J. JAMES, *Chairman.*

After speeches by Elders Dodson, Bailey, James, Griffith and Green, the report was adopted.

The Sunday School Board submitted the following report which was adopted, after discussion :

REPORT OF THE SUNDAY SCHOOL BOARD.

In April, your Board called a Sunday School meeting, at New Bethany Church, and endeavored to make a grand rally in the Sunday School work, and we believe that our efforts were not in vain. We have reported 16 schools with 1,030 names enrolled within our Association, being an increase of 4 schools and 400 scholars over our last annual report, and 5 evergreen schools against 3 last year. Recognizing the great importance of this grand work, and knowing that so little has been contributed during the past year for this object, and feeling the need of some systematic plan on which to work to help on this great cause, your Board would recommend and urge every Church and Sunday School to organize at once a Sunday School Missionary Society, the prime object of which shall be to push forward the general Sunday School work of the State.

Respectfully submitted,

S. J. TATUM,

T. F. EATON,

D. C. LIVENGOOD,

Board.

Elder Gwaltney read the following :

REPORT ON PRAYER MEETINGS.

The most powerful works of grace of which we have any account, under the gospel dispensation, have followed Prayer Meetings. It was after the Apostles had engaged in prayer for ten days in succession that the three thousand were converted and added to the church on the day of Pentecost. Peter's miraculous deliverance from prison was after prayer was made

without ceasing by the church for him. In later years the most precious seasons of grace have resulted from well organized prayer meetings. It is very essential to the interests of our country churches, when pastors can visit them but once a month, that the brethren organize and keep up a weekly prayer meeting. Such devotion would not only add much to their own spiritual enjoyment, but would doubtless be blessed in awakening in sinners a desire for salvation and tend to hold up the pastor's hands.

PINCKNEY OLIVER, *Chairman*.

Elder Brown read the following report which was adopted after a speech by the same :

REPORT ON TEMPERANCE.

For church members there ought not to be any necessity of Temperance Societies separate from the church. Every scriptural church ought to be a Temperance Society. The principles of the scriptures, if carried out in full, would lead to *total abstinence* from all intoxicating beverages.

1. Total abstinence is the only safe course. No man who habitually or occasionally takes a dram can be sure that he will not die a drunkard. "Wherefore let him that thinketh he standeth take heed lest he fall." 1st Cor. 10:12.

2. Total abstinence is the only cause which leaves the *influence* of the church unimpaired "It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak."—Rom. 14:21. "Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend." 1st Cor. 8:13.

Respectfully submitted,

W. G. BROWN, *Chairman*.

The following resolution, offered by Bro. W. B. Clement, was adopted :

WHEREAS, Believing that a number of denominational tracts circulated among our churches, and in the destitute places of this Association, would aid greatly in disseminating the truths of the gospel as we believe it; therefore,

Resolved, That the pastors and officers of the churches composing this Association be requested to take up a collection in their respective churches, on the first Sabbath, at which regular services are held after this meeting, and forward the amount to a Committee to be appointed at this meeting by the Moderator. It shall be the duty of that Committee to purchase a supply of denominational tracts, and hold them subject to the requisition of the pastors and missionaries.

The Moderator announced Brethren Robertson, J. C. Turner and J. B. Holman as the Committee called for in the resolution.

The Finance Committee reported the following amounts as coming up from the several churches for printing minutes :

REPORT OF THE FINANCE COMMITTEE.

Bethel,	\$ 2 00	New Bethany,	\$ 1 60
Charlotte,	2 00	New Union,	75
Eaton's,	3 10	New Hope,	2 20
Fork,	2 35	Society,	2 75
Catawba,	2 00	Shady Grove,	50
Independence Hill,	2 00	Trading Ford,	1 25
Jerusalem,	2 00	Statesville,	2 00
Mocksville,	1 50		
Total,			\$28 00

The Committee on Time and Place and Preachers reported :

Time: Thursday before the 2nd Sabbath in September. *Place:* Bethel Church, Iredell County, N. C. To preach the Introductory, Elder W. R. Gwaltney, Alternate, Elder J. H. Boothe.

On motion of Bro. Holman, any member of this body visiting sister Associations with which she corresponds, may report themselves as correspondents.

By motion, the Moderator, Elder Boone and Bro. Robertson were appointed as delegates, and the churches recommended to appoint their own delegates, to the State Convention.

By motion, the collection to-morrow be given to State Missions.

The Clerk was instructed to have the minutes printed at the Recorder Office, and be allowed six dollars for his services.

On motion, adjourn to time and place of next meeting.

Prayer by the Moderator.

R. H. GRIFFITH, MODERATOR.

S. J. TATUM, Clerk.

SABBATH MORNING.

Met and spent an hour in a Sunday School Mass Meeting. Several short and interesting speeches were made by the brethren.

At 11 o'clock, Elder Griffith preached in the house, from 1st Cor. 1:23; and Elder Richardson at the stand, from Luke 14:18.

At the close of the sermons a public collection was made amounting to \$14.45.

CHURCHES, PASTORS, CLERKS AND THEIR POST OFFICES.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.
Bethel,.....	G. W. Green,...	Sulphur Springs,	J. Setzer,.....	Rock Cut.
Charlotte,.....	T. Whitfield,...	Charlotte,.....	R. D. Graham,	Charlotte.
Catawba,.....	J. B. Marsh,....	Catawba Station	A. T. Bridgers,	Catawba Station
Centreville,.....				
Eaton's,.....	W. R. Gwaltney	Mocksville,.....	J. H. Cain,....	Cana.
Fork,.....	Wm. Turner,...	Salem,.....	J. H. Beeker,...	Jerusalem.
Independence Hill,	J. B. Boone,....	Statesville,.....	A. M. Cashion,	
Jerusalem,.....	W. R. Gwaltney	Mocksville,.....	S. J. Tatum,...	Jerusalem.
Mocksville,.....	W. R. Gwaltney	Mocksville,.....	T. W. Rich,...	Mocksville.
New Bethany, ...	J. B. Marsh,....	Catawba Station	J. A. Ingram,...	Catawba Station
New Hope, ...	J. B. Marsh,....	Catawba Station	J. C. Turner,...	Cool Springs.
New Union,.....	No Pastor,...		T. M. Cloer,...	Oak Forest.
Society,.....	J. B. Marsh,...	Catawba Station	J. B. Holman,...	Cool Springs.
Shady Grove,....	J. H. Boothe,....	Cool Springs,....	J. H. Brown,...	Amity Hill.
Statesville,.....	J. B. Boone,....	Statesville,....	Wm. Turner,...	Statesville.
Trading Ford,....	H. Morton,....	Milledgeville,...	D. L. Hill,....	Linwood.

SUNDAY SCHOOL STATISTICS, 1876.

NAMES OF SCHOOLS.	SUPER-INTENDENTS.	POST OFFICES.	COUNTIES.	Months open.	Teachers & Officers.	Scholars.	Average attendance	Volumes in Library	Kind Words taken.	Other Papers.	Use Uniform Lesson.	CONTRIBUTIONS.			
												S. S. Board.	Other Objects.	Expenses of School.	Total.
Bethel,.....	C. Clark,...	Troutmans Depot	Iredell,...	6	6	50	25	100	..	..	..	\$	\$	\$	\$
Charlotte,.....	J. H. Cain,...	Canal,...	Davie,...	12	12	180	125	..	..	..	Yes	..	..	..	..
Eatons,.....	T. H. Erwin,...	Catawba Station,	Catawba,	12	10	100	73	250	10	60	..	3 59	9 00	..	12 59
Catawba,.....	G. W. Hendrix,...	Fulton,...	Davie,...	4	3	20	20	..	..	12	..	5 00	..	..	5 00
Fork,.....	E. Cope,.....	Fulton,...	Davie,...	5	7	65	18	..	..	..	..	..	..	..	..
Fork Mission,.....	No School,...	..	..	..	..	..	57	..	..	..	..	..	..	..	..
Independence Hill,.....	E. W. Tatum,...	Jerusalem,...	Davie,...	12	7	57	38	75	13	1	Yes	4 13	..	..	4 13
Jerusalem,.....	J. H. Butler,...	Jerusalem,...	Davie,...	..	..	39	25	..	..	..	..	..	..	..	..
Mocksville Mission,.....	R. S. Gaines,...	Mocksville,...	Davie,...	..	8	50	32	30	45	14	Yes	..	..	..	..
Mocksville,.....	J. F. Click,...	Mocksville,...	Davie,...	..	3	22	17	..	26	..	Yes	..	..	..	..
Mocksville Mission,.....	A. M. Yoder,...	Catawba Station,	Catawba,	6	10	59	35	..	..	20	Yes	..	..	6 80	6 80
New Bethany,.....	J. C. Turner,...	Cool Springs,...	Iredell,...	12	4	34	24	..	14	7	Yes	..	..	..	..
New Hope,.....	J. B. Holman,...	Cool Springs,...	Iredell,...	5	5	35	35	..	..	..	..	..	..	..	..
Society,.....	D. L. Hill,...	Linwood,...	Davidson,	..	4	40	20	..	..	..	..	..	..	..	..
Trading Ford,.....	J. Robertson,...	Statesville,...	Iredell,...	12	12	84	60	..	..	..	Yes	..	..	..	..
Stauesville,.....	..	..	..	..	80	880	604	455	98	114	8	\$11 72	\$9 00	\$6 80	\$28 52

STATISTICS OF SOUTH YADKIN BAPTIST ASSOCIATION, 1876.

CHURCHES.	COUNTIES.	Add'n		Dim'th		CONTRIBUTIONS DURING THE YEAR.												Total.						
		Baptized.	By Letter.	Restored.	Excluded.	Deceased.	White Males.	White Females.	Total Whites.	Colored.	Total.	Sunday of Meeting.	Foreign Missions.	State Missions.	Associational Missions.	Educational Board.	Sunday School Board.		Church Extension.	Wake Forest College.	Pastor's Salary.	Church Expenses.	Other Objects.	Associational Fund.
Bethel,.....	Iredell,.....	1	1	1	1	1	2	2	2	2	\$ 4 25	\$.	\$ 33 90	\$.	\$.	\$.	\$.	\$.	\$ 1 30	\$ 1 20	\$ 100	\$.	\$ 2 00	\$ 41 45
Charlotte,.....	Mecklenburg	7	16	1	15	13	8	every	82	every	7 00	\$.	30 35	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$ 2 00	\$ 1 939 35	
Centerville,.....	Mecklenburg	18	18	1	17	13	46	46	46	46	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$ 2 00	
Catawba,.....	Catawba,	6	2	5	1	57	99	156	4 160	4	11 77	11 77	35 32	11 77	74 75	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$ 2 00	
Eatons,.....	Davie,.....	9	4	3	2	1	67	113	180	3 183	7 27	7 26	21 80	7 27	150	\$.	\$.	\$.	\$.	\$.	\$.	\$ 3 10	\$ 348 48	
Independence Hill,.....	Mecklenburg	3	3	1	10	11	21	21	21	21	\$.	\$.	2 43	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$ 2 35	\$ 195 95	
Jerusalem,.....	Davie,.....	7	1	2	3	1	49	77	126	2 128	1	14 35	14 00	39 00	13 00	9 45	\$.	\$.	\$.	\$.	\$.	\$ 2 00	\$ 4 43	
Mocksville,.....	Davie,.....	6	2	1	1	21	20	41	41	41	13 77	14 23	41 77	13 77	59 00	\$.	\$.	\$.	\$.	\$.	\$.	\$ 1 50	\$ 569 04	
New Bethany,.....	Iredell,.....	1	1	3	3	22	33	55	13 68	2	6 50	7 50	43 10	5 50	89 00	\$.	\$.	\$.	\$.	\$.	\$.	\$ 1 60	\$ 138 72	
New Hope,.....	Iredell,.....	14	1	1	3	4	7	11	11	11	\$.	\$.	1 40	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$ 2 20	\$ 257 80	
New Union,.....	Iredell,.....	1	1	1	6	13	19	1 20	\$.	\$.	\$.	\$.	2 45	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	75	\$ 2 15	
Shady Grove,.....	Iredell,.....	10	1	2	1	25	43	68	68	68	9 20	9 20	30 05	9 20	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$ 2 75	\$ 62 95	
Society,.....	Iredell,.....	25	21	1	18	28	46	46	46	46	\$.	\$.	10 58	5 41	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$ 2 75	\$ 60 04	
Statesville,.....	Iredell,.....	1	1	1	1	1	1	1	1	1	\$.	\$.	5 42	5 41	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$ 1 25	\$ 2 00	
Trading Ford,.....	Rowan,.....	89	69	1	44	27	7	\$ 75 82	\$ 71 08	\$ 308 15	\$ 67 61	\$ 9 45	\$ 206 75	\$ 41 30	\$ 2,264	\$ 962	\$ 610	\$ 28 00	\$ 1 25	\$ 610	\$ 28 00	\$ 1 25	\$ 97 66	
Total,.....	Total,	89	69	1	44	27	7	\$ 75 82	\$ 71 08	\$ 308 15	\$ 67 61	\$ 9 45	\$ 206 75	\$ 41 30	\$ 2,264	\$ 962	\$ 610	\$ 28 00	\$ 1 25	\$ 610	\$ 28 00	\$ 1 25	\$ 4623 82	

The Biblical Recorder,

(ESTABLISHED 1832.)

C. T. BAILEY and J. D. HUFHAM, Editors.

The BIBLICAL RECORDER, as the Organ of the Baptists of North Carolina, has for the last forty years ably and faithfully "contended for the faith once delivered to the saints" and accomplished a great work for us as a people. Under God it has been one of the most powerful instrumentalities in defending His truth and advancing the spiritual and temporal interests of His people. It is still a necessity, and with renewed vigor it is ready to enter every opened door to carry the glad tidings of the Gospel and do service for The Master. "Grounded in the truth," not carried away with new and strange doctrines, it is in the opinion of thousands of the wisest Baptists of the South, the best representative of Baptist faith and practice and among the ablest defenders of our denominational interests. It is a duty every Baptist family owes to its members that this paper should be regularly read by them. It will point your children to Christ. It will teach them the grand distinguishing principles of the Baptists. It will teach them to love and defend the religion of their fathers and of the New Testament. It will prepare you for the changes that are to come over us as a denomination and enable you to meet and defend your faith against the new forms of error and the new isms that some are attempting to bring in. Every Baptist family needs the RECORDER and should make some sacrifice to secure it. To its influence we owe the existence and prosperity of our College and the Baptist State Convention. More than ever before it is needed in sustaining these institutions and for the defence of our principles in the State. You need it. Do you take it? Send for it. Get your brethren to do so.

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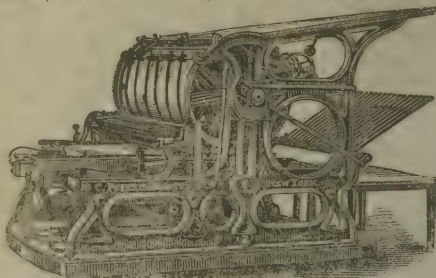
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MINUTES

OF THE

FOURTH ANNIVERSARY

OF THE

South Hadkin Baptist Association

HELD WITH

BETHEL CHURCH, IREDELL CO., N. C.

Sept. 6th, 7th & 8th, 1877.



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Officers of the Association.

MODERATOR :

ELD. R. H. GRIFFITH, Charlotte, N. C.

CLERK :

S. J. TATUM, Jerusalem, N. C.

BOARD OF MISSIONS :

J. B. HOLMAN, Cool Springs, N. C.

E. FROST, Cana, "

W. B. CLEMENT, Mocksville, "

J. C. TURNER, Cool Springs, "

JOHN LINDSAY, Jerusalem, "

SUNDAY-SCHOOL BOARD :

S. J. TATUM, Jerusalem, N. C.

JOHN ROBERTSON, Statesville, "

T. F. EATON, Farmington, "

D. L. HILL, Linwood, "

J. S. BRIDGERS, Catawba, "

Ordained Ministers :

ELD. J. H. BOOTHE, Cool Springs, N. C.

" J. B. BOONE, Statesville, "

" S. F. CONRAD, Mocksville, "

" S. A. DANIEL, Jerusalem, "

" R. H. GRIFFITH, Charlotte, "

" WM. LAMBETH, Salisbury, "

" J. B. MARSH, Catawba, "

" J. F. REDWINE, Fork Church, "

" THEO. WHITFIELD, Charlotte, "

PROCEEDINGS.

BETHEL CHURCH, IREDELL CO., N. C.,

THURSDAY, Sept. 6th, 1877.

The South Yadkin Association convened in its Fourth Annual Session on this day.

In the absence of the brethren appointed to this service, the Introductory Sermon was preached by Eld. J. B. Richardson, from Rom. xii : 5.

After a short recess the Association was called to order by the former Moderator, who read a portion of scripture and lead in prayer.

The names of delegates were enrolled as follows :

Bethel.—D. Setzer, J. J. Hicks, T. T. Deaton and Daniel Clodfelter.

Charlotte.—Elder T. Whitfield, Elder R. H. Griffith and J. C. Dowd.

Catawba.—J. S. Bridgers, J. H. Trollinger and T. H. Erwin.

Centerville.—No delegation.

Eaton's.—E. Frost and R. H. Charles.

Fork.—Wilson Merrill and R. I. Foster.

Independence Hill.—B. Cashion, S. J. Hawkins J. L. Cashion and A. B. Cashion.

Jerusalem.—J. Lindsay, D. C. Livengood, E. F. Eaton and S. J. Tatum.

Mocksville.—W. B. Clement, W. A. Clement, John Davis and W. M. Davis.

New Bethany.—A. M. Yoder, J. A. Moore and M. R. Guthrie.

New Hope.—J. C. Turner, Solomon Lazenby and M. L. Kesler.

New Union.—Letter.—No delegates.

Shady Grove.—E. M. C. Deaton and J. H. Brown.

Society.—J. B. Holman, Elder J. H. Boothe, N. J. Gaither and N. S. Gaither.

Statesville.—J. A. Austin and W. H. Erwin.

Trading Ford.—W. R. Mason.

Proceeded to ballot for Moderator and Clerk. Eld. R. H. Griffith was re-elected Moderator and S. J. Tatum, Clerk.

Letters from the Churches were read, Bro. J. C. Turner assisting the Clerk.

A letter from the Church at Union Hill, Davidson Co., asking for admission into the body was presented and read.

On motion the application was referred to a committee consisting of Brethren T. Whitfield, W. B. Clement, and J. B. Holman.

Invitation extended to corresponding messengers and visiting brethren. The following correspondents reported themselves :

Liberty.—Elder J. B. Richardson, Corresponding Secretary of the Baptist State Convention.

Catawba.—T. J. Hamilton, W. A. Graham, B. Fish and D. H. Parker.

Pee Dee.—John Duckett.

Eld. C. T. Bailey, editor *Biblical Recorder*, was welcomed to a seat.

The following committees were announced :

Religious Exercises.—Pastor and Delegates of Bethel Church.

Finance.—W. A. Clement, J. S. Bridgers and J. L. Cashion.

Foreign Missions.—Elder J. B. Marsh, J. W. Eaton and J. A. Moore.

Home Missions.—Elder C. T. Bailey, W. F. Merrill and J. A. Austin.

State Missions.—Elder S. F. Conrad, N. J. Gaither and T. H. Erwin.

Education.—Elder J. B. Richardson, J. H. Trollinger and E. F. Eaton.

Periodicals.—Elder J. B. Boone, A. M. Yoder and M. L. Kesler.

Temperance.—J. Lindsay, C. F. Bost and J. C. Turner.

Prayer Meetings.—Elder J. H. Boothe, R. I. Foster and R. H. Charles.

New Boards.—Elder T. Whitfield, M. H. Erwin and B. Cashion.

Time, Place and Preachers for Next Session.—J. C. Dowd, T. T. Deaton and S. J. Tatum.

On motion adjourned. Prayer by Eld. T. Whitfield.

FRIDAY, 9:30, A. M.

After spending half an hour in devotional exercises conducted by Eld. J. B. Boone, the Association proceeded to business.

The roll was called and the minutes of yesterday's proceedings read.

A letter from the church recently constituted in Salisbury, asking admission, was presented and read.

On motion the application was referred to the committee to whom had been referred the letter from Union Hill.

Eld. J. B. Hartwell, D. D., Missionary to China and representing the Foreign Mission Board of the Southern Baptist Convention, was invited to a seat.

The committee to whom were referred the letters of the churches at Union Hill and Salisbury, reported, recommending their reception.

On motion the report was adopted and delegates received the right hand of fellowship :

Union Hill.—Henry Hart, Lewis J. Williams and Andrew Long.
Salisbury.—Elder Wm. Lambeth and Wm. A. Gallimore.

The following report on Periodicals was read and after discussion by Elds. J. B. Boone, C. T. Bailey, J. B. Richardson and J. B. Hartwell, was adopted :

REPORT ON PERIODICALS.

The press is one of the great blessings of modern times. Its influence is wonderful. It is well understood by all business men that no important enterprise will succeed well without the assistance of the press.

We, as a denomination, may have had some sort of existence without a denominational paper, but we could never attain to successful proficiency without it. We cannot do our work well in North Carolina without the *Biblical Recorder*. A large number of our people who ought to take the paper do not do it. Some, who have been subscribers, have allowed their subscriptions to expire. We notice two causes for this:

1st. The people have learned to say, "hard times," but the same people do not stop using luxuries—they do not stop chewing tobacco, nor smoking, nor snuffing—but they say, we are obliged to have these? And so we want you to think about the *Recorder*. Some good brethren do so regard it, and when the subscriptions of such men run out they manage to find two dollars and ten cents.

2nd. The people are taking the county papers and therefore cannot take so many.

We heartily recommend the *Biblical Recorder*, *Foreign Mission Journal* and *Kind Words*.

Respectfully submitted,

J. B. BOONE,
 A. M. YODER,
 M. L. KESLER,
Committee.

The Board of Missions submitted their annual report, which was adopted :

REPORT OF THE BOARD OF MISSIONS.

Your Committee would respectfully report that they have been enabled to secure the services of but one Missionary during the year. Rev. J. B. Boone was continued at Statesville with appointments once a month, and has had services during the week when he thought it practicable, besides laboring at out stations in the country near Statesville. As to the amount of labor performed at these points, he reports weeks of labor 10, number of sermons 22, churches supplied 1, out stations supplied 1, prayer meetings attended 26, persons and families visited 65, tracts distributed 100, communions 3, number religious papers taken 8.

Bro. Boone was continued at Salisbury, giving that point one-fourth of his time until the 1st of January, at a salary of \$100.00. The Board then thinking it advisable that he should give more of his time at Salisbury, employed him for half his time at that place at a salary of \$200.00 from

this Board, and the State Mission Board augmenting it \$100.00. He has also had services there during the week when he thought it necessary, and has supplied out stations in the vicinity of Salisbury. As to his prospects at Salisbury, the amount of labor performed, &c., he reports weeks of labor 18, sermons preached 53, ministers supplied 1, out stations 1, prayer meeting attended 25, families visited 102, persons baptized 26, communions 2, tracts distributed 260, number of religious papers taken 4.

Your Board, feeling unable to assume the responsibility of Bro. Boone's salary, applied to the State Board for assistance and made the same proposition to it that it did last year, viz.: that the State Board pay \$100.00 at Statesville and \$100.00 at Salisbury, provided your Board pay the same amounts. They readily agreed to do it. In accordance with the request of your Board Bro. Boone procured the services of Bro. F. M. Jordan at Salisbury in a protracted meeting for which your Board paid Bro. Jordan \$20.00 in addition to what he had received at that point. As the result of their combined labors, a church has been organized with 19 members and has now a membership of 43.

Your Board do not feel at liberty to close this report without referring to the blessings of God on our work. Two years ago your Board reported a considerable debt. The present was almost to the extreme. The Corresponding Secretary of the Baptist State Convention came with words of cheer and comfort. He told us of a plan found in *God's word*, which, if followed, would relieve our pecuniary condition and enable us to reach a point hitherto considered out of reach, even Salisbury. New hope and fresh courage filled the hearts of the Messengers present, and they resolved to go home and prosecute that plan (which is God's plan). It was done, and although all of the Churches did not accept it, yet God has blessed the feeble effort, and to-day we can rejoice in the fulfillment of the Brother's prophecy, and rejoice and thank God for churches at Statesville and Salisbury; thank Him that the clouds have been dispelled, and we are enabled to see the work which He has given us to do fully established. This is not all. Space will not permit your Board to detail the work that has and is being done in parts of the Association by the efforts of the churches and their pastors, your Board not having the means to supply the destitution. But we respectfully ask that Eld. S. P. Church be requested to make a statement in regard to this work. The Board would urge the necessity of the churches and their pastors going out into these desolate places in the country and hold up the Banner of the Cross, and bring the inhabitants to a knowledge of the Truth. The field is large—the destitution great. But your Board cannot act without the means.

Now we give a statement of the amounts received from the several churches. It will be found that there is a considerable falling off. The Messengers cannot upon too strongly upon their churches the necessity of furnishing the means liberally and promptly if they expect their Board to press the work:

Dr.

To Cash on hand from last year.....	\$ 12 10
From B. Beth Church.....	20 00
" C. twyla Church.....	4 05
" J. S. Bridgers.....	10 00
" Society Church.....	21 00
" Eaton's Church.....	39 00
" Fork Church.....	15 68
" Mordecai Church.....	31 20
" Jerusalem Church.....	27 97
" New Hope Church.....	18 15

To Amount carried forward..... \$ 202 75

To Amount brought forward,.....	\$202 75	
From Independence Hill Church,.....	3 00	
" Charlotte Church,.....	22 25	
" Trading Ford Church,.....	10 00	
" New Bethany Church,.....	7 35	
	-----	34 60
Cr.		
By amount of Eld. J. B. Boone,.....	\$155 00	
" " " J. H. Boothe,.....	38 00	
" " " F. M. Jordan,.....	20 00	
	-----	213 00
Balance on hand,.....		42 35

Pending the motion for its adoption, addresses were delivered by Elds. S. F. Conrad, J. B. Richardson, Theo. Whitfield, Wm. Lambeth and Brethren W. B. Clement and E. Frost.

Adjourn one hour for dinner. Prayer and benediction by the Moderator.

FRIDAY, P. M.

On re-assembling the Association was led in prayer by Eld. Wm. Lambeth.

The report of the Board of Missions was further discussed by Elds. J. B. Boone, R. H. Griffith and Bro. W. A. Graham.

On motion Eld S. F. Conrad was requested to furnish the Clerk with an outline of the missionary labor performed in Davis county for publication in the minutes.

REPORT OF MISSIONS IN DAVIS COUNTY.

In this County, the Baptists are doing a work which has long been needed, and wherever practiced is followed by the best of results. The members of the different churches having access to localities where there is a large number of persons who do not attend the Sunday School of the churches have organized Mission Schools. There are four such in the bounds of the County, all of which promise a rich harvest. At one of these it was my privilege to hold a series of meetings which resulted in twenty-one conversions and fourteen accessions to the church.

Brethren connected with Mocksville and Hager's churches have employed a fourth of my time to supply the destitute localities in the County or so many of such as time will permit, and also I am putting on Sabbath evening appointments in connection with my regular pastoral work. At one of my stations the citizens are building a good grocer, at which point I propose holding a series of meetings.

If our Baptist brethren throughout the State would all be like ourselves, North Carolina would soon belong to the Baptists. With so much to encourage us, ought we not to be wide awake and at work.

S. F. CONRAD.

The following report was read, and, after addresses by Elds. S. F. Conrad and J. B. Richardson, was adopted :

REPORT ON STATE MISSIONS.

When Christ visited Samaria, and the multitudes came out of the city to see Him, He said to His Disciples, " Say ye not there are yet four months and then cometh harvest? behold I say unto you, lift up your eyes, and look on the fields: for they are white already to harvest." So it seems in any direction we may look, there can be seen the fields awaiting reapers to gather the harvest. From all parts of our beloved State the cry comes for help, and it seems there has never been a period in our history when we had more encouragement and more need for earnest efforts to extend the gospel throughout the boundaries of our State than now.

Every week brings us the glad tidings of victories for Christ and truth, and it seems that God is abundantly blessing the labors of our Missionaries at all points.

At Salisbury, Bro. Boone has labored with encouragement and success, having organized a church which now numbers 43 members. He also is encouraged in Statesville, and has organized a church with 45 members, and will soon build a house of worship. A church near Greensboro' was recently organized, the fruits of a meeting held by S. F. Conrad while pastor there. Also at Rockingham, Polkton, Gastonia and Morganton the labors of Missionaries, under appointment from the State Board, are of an encouraging nature. Bro. Elam has organized a church at Gastonia and thinks he can raise money enough in the vicinity to build a good house of worship. " There remaineth much land yet to be possessed," and with these encouragements, " let us go up at once and possess it."

Respectfully submitted,

S. F. CONRAD,
N. J. GAITHER,
T. H. ERWIN,
Committee.

The following resolution offered by W. B. Clement was unanimously adopted :

Resolved, That the Clerk be directed to communicate with those churches which have either not reported at all or have reported no contributions to the Associational Missions, and request them to state the reason for such failure to report.

2. That such answer as he may receive shall be communicated by the Clerk to the Executive Board, which shall embody the information so received to the next meeting of the Association.

On motion adjourned to 9:30 A. M. to-morrow. Prayer by Moderator.

SATURDAY MORNING, 9:30.

Association convened pursuant to adjournment. Devotional exercises conducted by Eld. J. B. Richardson.

Clerk read the proceedings of yesterday.

The Committee on New Boards submitted their report, which was adopted.

Eld. J. B. Boone submitted the following, which was adopted :

Resolved, That the Association appoint a correspondent or agent in each church in the Association to assist the Mission Board in raising funds.

The following Brethren were appointed :

<i>Bethel</i> .—M. Sanders.	<i>New Bethany</i> .—H. L. Lollar.
<i>Catawba</i> .—J. S. Bridgers.	<i>New Hope</i> .—C. H. Swann.
<i>Charlotte</i> .—T. A. Pittman.	<i>New Union</i> .—F. Gay.
<i>Eatons</i> .—T. F. Eaton.	<i>Salisbury</i> .—R. A. Trexler.
<i>Fork</i> .—W. F. Merrill.	<i>Shady Grove</i> .—E. M. C. Deaton.
<i>Independence Hill</i> .—J. C. Cashion.	<i>Society</i> .—N. J. Gaither.
<i>Jerusalem</i> .—D. C. Livengood.	<i>Statesville</i> .—W. P. Turner.
<i>Mocksville</i> .—John Davis.	<i>Trading Ford</i> .—W. R. Mason.
	<i>Union Hill</i> .—L. J. Williams.

The following report on Temperance was adopted :

TEMPERANCE REPORT.

Temperance is taught in God's word. This alone ought to be sufficient to induce christians to practice it. Intemperance is condemned by the same. Therefore christians ought to frown upon it. Christians are commanded to "shun every appearance of evil." They should, therefore, give no countenance to anything which seems to favor this great evil. If christians use as a beverage, engage in the traffic, or engage in making that which causes so much distress in our land and is the author of so much evil in every way, they should be admonished in love to abandon it. If they still persist in it they should be excluded from the church.

We are commanded to "let our lights shine." Can we do it when we are engaged in making or trading in that which causes so much darkness and distress? Can we pray to the Lord, and say "Lord save the poor unfortunate inebriate, and reform his life," when we, every day are dealing out to him that very thing which is working his ruin in this life, and more, destroys his immortal soul in perdition? We, therefore, should shun it.

Respectfully submitted,

JOHN LINDSAY, *Chairman*.

The following report on Home Missions was read and adopted :

REPORT ON HOME MISSIONS.

The Home Mission Board is one of the organized agencies of the Southern Baptist Convention for the spread of the Gospel and the establishment of Christ's Kingdom on earth. It has for its field of operations the destitute sections in the Southern States. Its objects are to build and sustain churches in the towns and cities where the Baptists are too weak or few in number to establish a church, to send the Gospel to the destitute along our borders, and to civilize and christianize the Indian tribes within our territory. It has within the last 32 years accomplished a great work. Many of

our best churches, in our larger towns and cities, owe their existence, under the blessing of God, to this Board.

Bro. Walker has baptized between 2,000 and 4,000 Indians and established a large school among them for the education and training of their young men. Much more would have been done for the glory of God and the salvation of souls, by this Board, but for the want of means. For years it has been trammelled with a small debt and crippled in its influence. We can see why the Home Mission Board, that has for its sole object the conversion to Christ of the heathen within our own land, and at our own doors, should not have as strong a claim upon our religious sympathy and aid as the Foreign Mission Board that aims only at the conversion of the heathen in foreign lands. Every principle of christianity and every motive of christian work bears as strongly in favor of the Home Board as of any other department of labor.

Rev. Dr. McIntosh, of Marion, Ala., the Corresponding Secretary, often appeals to the churches for aid, and deserves a full share of our offerings to Christ's cause. Rev. E. Dodson, one of the purest and best of men, and one of the most consecrated of Christ's servants, is the Agent of the Home Mission Board for North Carolina. We regret his absence from our meeting, and would cordially commend the Board and its work to the religious sympathies of the Association.

W. F. MERRILL,
C. T. BAILEY,
J. A. AUSTIN,
Committee.

Pending the motion for its adoption, addresses were made by Elds. C. T. Bailey, J. B. Boone and S. F. Conrad, and a collection of \$2.45 taken up for Home Missions.

The Committee on Time, Place and Preachers, submitted the following:

Time.—Thursday before the 2d Sabbath in September, 1878.

Place.—Mocksville, Davie county.

Introductory.—Eld. J. B. Boone; Alternate, Eld. J. B. Marsh.

The following report on Prayer Meetings was adopted:

Your Committee would say that we consider a well conducted prayer meeting essential to the spiritual growth and development of any church, and that when a church, whether in town or country, fails to keep up a regular prayer meeting she fails to exert the influence for good that it is her privilege and duty to exert. Hence we would hope to see the day when every church in this Association will have a well-attended prayer meeting.

J. H. BOOTHE,
R. H. CHARLES,
R. I. FOSTER,
Committee.

By motion, Eld. J. B. Hartwell, D. D., at this hour presented the claims of the Foreign Mission Board.

The following report, read by Eld. J. B. Marsh, was adopted:

REPORT ON FOREIGN MISSIONS.

Your Committee beg leave to report that the Foreign Mission work is growing in its demands, and that far beyond the zeal and liberality of Christians at home. The Southern Baptist Convention now has Missions in Africa, China and Italy. In Africa Bro. David and Bro. Colley, with four native assistants, are proclaiming the Gospel to the sons of Ham, and the Lord is blessing them. At Lagos, where Bro. Colley is laboring, 4,000 have professed christianity. The church doubled its if in the past year. Similar encouragement are given wherever labor has been blessed in the field occupied by our Missionaries in Africa. There is a cry, says Bro. David, from all the towns for more teachers. In China we have Bro. Crawford and wife and Mrs. Holmes, with the native pastor Woo and three native assistants with headquarters at Tung Chow. At Shanghai, Bro. and Sister Yates, with a native pastor and assistants. At Canton, Bro. Graves and wife and Mrs. Whittem, with three ordained ministers and ten native assistants. The Lord has blessed their labor and several have been baptized during the year. Bro. Taylor and eight Indian ministers are proclaiming the way of salvation through Jesus Christ alone to that nation so long cursed by Popery, and the work is growing in interest and encouragement. The truth we hold as Baptists are now "proclaimed from the Alps on the north to the extreme south." "Baptisms," says a report from that field, "have agitated the Po and the Tiber, and have been administered in the Gulf of Terrent and in the Adriatic and Mediterranean Seas. From Africa, from Asia, and from Europe, there comes from the struggling soldiers there a cry for reinforcements. But, in the language of our beloved Yates, "it is useless to hope for reinforcements while the churches do not support the few now in the field."

With new fields opening in three continents; with our brethren pleading piteously for reinforcements, backed by the cry of the perishing for the bread of life, dare we, as Southern Baptists, leave the hands of our Board tied as they have been in the last year.

Respectfully submitted,

J. B. MARSH, *Chairman*.

Addresses by Elds. J. B. Marsh, J. H. Boothe and C. T. Bailey.

By motion, decided to give the collection to-morrow to Foreign Missions.

Adjourn one hour for dinner. Prayer by Eld. J. B. Hartwell, D. D.

SATURDAY, 2 P. M.

Re-assembled. Prayer by Eld. J. H. Boothe.

The following correspondents were appointed:

Liberty.—Eld. J. H. Boothe, Eld. Wm. Lambert, W. R. Mason and Lewis J. Williams.

Florida.—H. Hart and Lewis J. Williams.

Ontario.—Eld. J. B. Marsh and J. S. Bridgers.

Knox's Mountain.—Eld. T. Whitfield and J. C. Dowd.

Rocky River.—Eld. Wm. Lambert and W. R. Mason.

On motion, Elds. J. H. Boothe, J. B. Boone and Wm. Lambeth were appointed as delegates to the Baptist State Convention, and the churches recommended to appoint their own delegates according to the amounts they have contributed to the four objects of the Convention.

The following report on Education was submitted and adopted after addresses by Elds. C. T. Bailey, J. B. Richardson, S. F. Conrad and Bro. Wm. A. Graham :

REPORT ON EDUCATION.

Mind is the great agency in directing and moulding the lives of mankind. In proportion to its healthy development, strength and vigor will be the earthly prosperity of our race. It is the work of Education to give it the proper growth, vitality and power. We, as a denomination, need more of it among the rising generation, both male and female. In this progressive age, stepping forward so rapidly in thought and action, what will be the success in life of our children if we fail to educate them? Who will be here to advocate and defend our faith, the principles we hold so dear, against the attacks of those who reject them? We need now to step forward and see that all our male and female schools and colleges are sustained, and our children well equipped for the great battle of life.

Again, it is our duty to see that every one of our young men who are called of God to preach His Gospel are encouraged, and if need be, aided in securing an education. The Educational Board has done and is doing a great work. Every year it is sending forth young men who bid to be the defenders of our faith in years to come. Some eight young men are now receiving aid from it and as many more are seeking help.

Shall the large Baptist denomination in North Carolina say to these we can't or will not help you? As this Association is leading in the mission work, shall it be behind in the great and good work of Ministerial Education?

J. B. RICHARDSON,

E. F. EATON,

Committee.

In connection with this report Eld. R. H. Griffith presented the claims of the Southern Baptist Theological Seminary

The committee on Finance submitted the following report :

REPORT OF FINANCE COMMITTEE.

The Finance Committee beg leave to report the following as the amounts received from the churches for printing minutes:

Bethel,.....	\$ 2 75	New Hope,.....	\$ 1 75
Catawba,.....	1 00	New Union,.....	1 00
Charlotte,.....	1 00	Society,.....	2 00
Eaton's,.....	3 00	Shady Grove,.....	50
Fork,	2 00	Statesville,.....	2 00
Jerusalem,.....	2 29	Salisbury,.....	1 00
Independence Hill,	1 00	Trading Ford,.....	1 00
Mocksville,.....	2 00	Union Hill,	1 75
New Bethany,.....	1 00		
Total,.....			\$27 04

Respectfully submitted,

W. A. CLEMENT, *Chairman.*

The report of the Sunday School Board was read, and after addresses by E. Frost, Eld. C. T. Bailey, Eld. J. B. Boone, J. S. Bridgers, W. B. Clement, Elds. S. F. Conrad and J. B. Marsh, was adopted.

REPORT OF SUNDAY SCHOOL BOARD.

We have made some progress since our last report, but not as much as could be desired. We desire and hope soon to see a flourishing evergreen Sunday School in every church and destitute neighborhood.

We have 20 schools reported with 1,203 names enrolled. While we have more schools reported than we have churches, still there are three churches that report no schools: Centreville, Shady Grove and Independence Hill. We are assured that one of these at least will soon organize a School. One encouraging feature of this work is that more of the schools are continuing through the winter than formerly. We have ten evergreens reported against five last year. A greater number too are using the Uniform Series of Lessons than at our last report. Your Board would suggest the adoption of the following:

Resolved. That the delegates recommend to their several churches the use of Baptist literature in their Sunday Schools.

Respectfully submitted,

S. J. TATUM,
D. C. LIVENGOD,
Committee.

The committee appointed at the last Association to purchase tracts, reported that they had received about \$9.00 from the churches, bought tracts with the same and distributed them among the pastors of the several churches. The report was received and the committee discharged.

The Clerk was instructed to have the minutes printed and distribute them among the churches according to the amount sent up, and be allowed six dollars for his services.

On motion the churches subscribing for the erection of the church house at Shady Grove are requested to forward the amounts subscribed, if possible this month, to J. B. Holman who offers to assist them in procuring workmen, &c.

Moved and adopted that any member of this body visiting sister Associations with which she corresponds, may report themselves as correspondents.

On motion, adjourned to time and place of next meeting.

Closing remarks and prayer by Moderator.

R. H. GRIFFITH, MODERATOR.

S. J. TATUM, *Clerk.*

SABBATH MORNING.

Assembled in Sunday School mass meeting. Addresses by Elds. C. T. Bailey, S. F. Conrad and J. B. Boone.

At 11 o'clock Eld. J. B. Richardson preached to a large and attentive congregation, from Ephesians iv:11.

After the sermon a collection of \$11.69 in cash and \$8.00 in pledges was made for Foreign Missions.

CHURCHES, PASTORS, CLERKS AND THEIR POST OFFICES.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.
Bethel.....	J. B. Marsh,...	Catawba,.....	Jno. Seizer,.....	Troutman's Depot.
Catawba,.....	J. H. Boothe,...	Cool Springs,...	A. T. Bridgers,...	Catawba.
Charlotte,.....	T. Whitfield,...	Charlotte,.....	R. D. Graham,...	Charlotte.
Centerville,...	M. Baldwin,...	Huntsville,...	J. H. Cain,.....	China.
Eaton's,.....	Wm. Turner,....	Salem,.....	J. H. Becker,....	Jerusalem.
Independence Hill,	J. B. Boone,...	Statesville,....	A. M. Cashion,...	Alexandrianna.
Jerusalem,.....	S. F. Conrad,....	Mocksville,....	S. J. Tatum,.....	Jerusalem.
Mocksville,.....	S. F. Conrad,....	Mocksville,....	T. W. Rich,.....	Mocksville.
New Bethany,...	J. B. Marsh,...	Catawba,.....	A. M. Yoder,....	Catawba.
New Hope,.....	J. B. Marsh,...	Catawba,.....	J. C. Turner,....	Cool Springs.
New Union,.....	J. P. Gwaltney,...	Stoney Point,...	T. M. Cloer,....	Oak Forest.
Shady Grove,...	J. B. Boone,...	Statesville,....	J. H. Brown,....	Andy Hill.
Salisbury,.....	J. B. Marsh,...	Catawba,.....	R. A. Trexler,....	Salisbury.
Society,.....	J. B. Boone,...	Statesville,....	W. P. Turner,....	Cool Springs.
Statesville,.....	H. Morton,....	Kendall's Store,...	D. L. Hill,.....	Statesville.
Trading Ford,...	J. H. Boothe,....	Cool Springs,...	J. O. Hart,.....	Liswood.
Union Hill,.....				Lewisville.

SUNDAY-SCHOOL STATISTICS.

(15)

NAME OF SCHOOLS.	SUPERINTENDENTS.	Post-Office.	Teachers and officers.	Average Attendance.	Scholars.	Average Attendance.	Conversions.	Volums in Library.	K'd Wds taken.	Bap. Teachers.	Other Papers.	Lesson Papers.	Use of Uniform Lessons?	Months open.	Have you a M. Socy.	CONTRIBUTIONS.			
																Sunday School Board.	Other Obj.	Total.	
Bethel.....	C. Clarke,	Stateville,	6	5	66	40	..	75	..	..	..	..	No.	6	..	..	..	..
Charlotte	W. F. Cook,	Charlotte,	20	18	140	111	..	..	..	1	..	..	Yes.	12	Yes.	..	..	..
Catawba.....	J. S. Bridges,	Catawba,	7	6	60	40	2	75	..	..	..	..	No.	..	..	..	..	..
Centreville.....	No report,	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Eaton's.....	J. H. Cain,	Cana,	11	8	100	60	..	250	30	6	..	75	Yes.	12	Yes.	\$27 86	\$17 00	44 86	
Eaton's Mission,	B. F. Eaton,	Farmington,	6	4	66	40	..	..	..	..	..	70	Yes.	..	..	..	4 00	4 00
Fork.....	W. F. Merrill,	Fork Church,	4	4	37	23	..	25	..	..	..	..	No.	12	..	..	..	..
Fork Mission, No. 1,	E. Cope,	"	7	7	73	63	..	..	..	..	..	..	Yes.	6	..	..	..	..
" 2,	G. W. Hendrix,	"	4	3	50	35	..	..	..	..	..	..	No.	..	..	..	..	..
Independence Hill,	No school.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Jerusalem,	E. W. Tatam,	Jerusalem,	6	5	49	35	4	75	10	..	..	16	Yes.	12	Yes.	10 84	5 16	16 00
Jerusalem Mission,	J. H. Butler,	"	7	7	48	40	14	18	..	..	..	30	Yes.	..	Yes.	..	..	..
Mocksville,	R. S. Gaines,	Mocksville,	8	7	45	25	..	35	20	2	..	27	Yes.	12	..	..	13 31	13 31
Mocksville Mission,	J. F. Click,	"	..	..	25	25	..	..	..	..	..	..	Yes.	..	..	..	..	..
New Bethany,	A. M. Yoder,	Catawba,	6	4	45	21	5	..	..	..	..	..	Yes.	..	..	..	..	..
New Hope,	J. C. Turner,	Cool Springs,	5	4	37	26	..	12	..	9	..	..	No.	12	..	12 92	12 92	12 92
Society,	G. P. Stroud,	River Hill,	8	6	75	55	..	200	..	..	..	16	Yes.	12	..	..	..	..
New Union,	T. M. Cloer,	Oak Forest,	6	5	45	35	18	..	..	..	..	..	..	..	..	..	..	..
Shady Grove,	No school,	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Stateville,	J. Robertson,	Stateville,	6	5	35	20	..	12	..	12	..	..	Yes.	12	..	7 30	7 30	7 20
Valhalla,	R. A. Trexler,	Salisbury,	6	5	32	30	..	..	..	..	..	..	No.	12	..	..	..	..
Trailing Ford,	D. L. Tall,	Linwood,	8	4	45	35	6	..	..	..	..	..	..	..	..	..	..	..
Union Hill,	H. Hart,	Lewisville,	4	3	20	20	..	..	..	..	..	..	..	..	..	..	..	..
Grand Total,	135	110	1,068	779	49	753	81	9	9	234	238	70 25	89 37	59

STATISTICAL TABLE.

CHURCHES.	COUNTIES.		CONTRIBUTIONS DURING THE YEAR.																		
	Add'n Bapt'n				Total.	Colored.	White Females.	Sabbath of Meeting.	Foreign Missions.	State Missions.	Associational Missions.	Educational Board.	S. S. Board.	Church Extension.	W. F. College.	Pastor's Salary.	Church Expenses.	Other Objects.	Associational Fund.	Total.	
	Letter.	Restored.	Excluded.	Deceased.																	
Bethel,	43	3	1	9	120	4	\$7 24	\$4	\$20 00	\$	\$	\$	\$40 00	\$	\$112 00	\$	\$	\$	\$2 75	\$6	181 93
Catawba,	15	11	4	11	161	44	5 00		22 25						700 00	66 27	10 43	1 00	1 00	805 03	
Charlotte,																					
Centreville,	3	1	2	3	7	142	4	12 91	13 00	39 00			47 00		96 00	36 00	2 30	3 00	3 00	249 21	
Eaton's,	14	1	2	2	73	123	4	13 63	6 37	15 63	6 37				150 00	18 50	5 50	2 00	2 00	218 05	
Fork,	1	1	3	1	13	18	81		3 05						55 00		10 85	1 00	1 00	70 00	
Independence Hill,	17	1	4	5	55	80	2	13 91	7 56	27 97	7 56		8 00		299 00	200 00	40 50	2 00	2 00	567 79	
Jerusalem,	2	1	2	3	19	18	3	11 40	11 40	34 20	11 40				37 00			1 00	1 00	107 04	
Mocksville,	25	4	2	3	33	69	102	6 19	7 50	7 35					100 00		5 00	1 75	1 75	138 93	
New Bethany,	1	1	2	3	22	33	13	8 88	4 60	18 75					40 00			1 00	1 00	127 40	
New Hope,	1	1	4	7	11	2	2								75 00			50	50	75 50	
New Union,	26	11	1	5	13	18	2														
Shady Grove,					43	2	4														
Salsbury,					68	1	1														
Society,				25	43	68	1	7 00	7 00	21 00	7 00		12 00		90 00			2 00	2 00	146 00	
Statesville,				3	15	30	45	3							100 00	109 00	40 78	2 00	2 00	251 78	
Trading Ford,				1	18	29	47	1	5 50		10 00	10 00			69 75			1 00	1 00	96 25	
Union Hill,					12	18	30	2										1 75	1 75	1 75	
Davidson,																					
Grand Total,	167	41	9	25	17	18	404	670	26	1304	\$891 66	\$57 43	\$233 35	\$42 33	\$107 00	\$1,824 75	\$429 77	\$75 61	\$27 04	\$2,927 83	

The Biblical Recorder,

(ESTABLISHED 1832.)

Rev. C. T. BAILEY, Editor.

The BIBLICAL RECORDER, as the Organ of the Baptists of North Carolina, has for the last forty years ably and faithfully "contended for the faith once delivered to the saints" and accomplished a great work for us as a people. Under God it has been one of the most powerful instrumentalities in defending His truth and advancing the spiritual and temporal interests of His people. It is still a necessity, and with renewed vigor it is ready to enter every opened door to carry the glad tidings of the Gospel and do service for The Master. "Grounded in the truth," not carried away with new and strange doctrines, it is in the opinion of thousands of the wisest Baptists of the South, the best representative of Baptist faith and practice and among the ablest defenders of our denominational interests. It is a duty every Baptist family owes to its members that this paper should be regularly read by them. It will point your children to Christ. It will teach them the grand distinguishing principles of the Baptists. It will teach them to love and defend the religion of their fathers and of the New Testament. It will prepare you for the changes that are to come over us as a denomination and enable you to meet and defend your faith against the new forms of error and the new isms that some are attempting to bring in. Every Baptist family needs the RECORDER and should make some sacrifice to secure it. To its influence we owe the existence and prosperity of our College and the Baptist State Convention. More than ever before it is needed in sustaining these institutions and for the defence of our principles in the State. You need it. Do you take it? Send for it. Get your brethren to do so.

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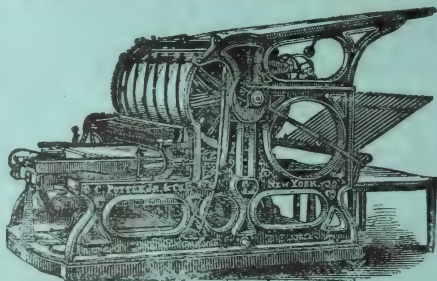
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MINUTES

OF THE

Fifth Anniversary

OF THE

SOUTH YADKIN

Baptist Association,

HELD WITH

Mocksville Church, Davie Co., N. C.,

September 5th, 6th and 7th, 1878.



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OFFICERS OF THE ASSOCIATION.

MODERATOR:

W. B. CLEMENT,.....Mocksville, N. C.

CLERK:

S. J. TATUM,.....Jerusalem, N. C.

BOARD OF MISSIONS:

J. B. HOLMAN,.....	Cool Springs,	N. C.
E. FROST,.....	Cana,	"
W. B. CLEMENT,.....	Mocksville,	"
J. C. TURNER,...	Cool Springs,	"
JOHN LINDSAY,...	Jerusalem,	"
DR. TATE POWELL,.....	Catawba,	"

SUNDAY SCHOOL BOARD:

S. J. TATUM,....	Jerusalem,	N. C.
ELD. J. B. BOONE,.....	Statesville,	"
T. B. SWANN,.....	Cool Springs,	"
T. F. EATON, ..	Farmington,	"
M. T. SAUNDERS,.....	Catawba,	"

ORDAINED MINISTERS:

ELD. J. B. BOONE, ..	Statesville,	N. C.
" D. K. BENNETT,.....	Cool Springs,	"
" S. F. CONRAD,.....	Mocksville,	"
" R. W. CREWS,.....	Farmington,	"
" S. A. DANIEL,	Jerusalem,	"
" R. H. GRIFFITH, ..	Charlotte,	"
" WM. LAMBETH,.....	Salisbury,	"
" J. B. MARSH, ..	Catawba,	"
" J. F. REDWINE,.....	Fork Church,	"
" T. WHITFIELD, D. D.,.....	Charlotte,	"

PROCEEDINGS.

MOCKSVILLE CHURCH, Sept. 5th, 1878.

The South Yadkin Association convened in its fifth session with Mocksville Church to-day at 11 o'clock.

Spent half an hour in devotional exercises.

In the absence of the Moderator, the Association was called to order by the Clerk.

Elder J. B. Boone was elected temporary chairman.

Letters from the churches were presented, and the names of delegates enrolled as follows:

Bethel—Dr. Tate Powell, M. T. Sanders, John Clark and W. L. Sanders.

Centreville—No delegation.

Catawba—T. H. Irvin, M. J. Cochrane, J. W. Irvin and J. B. Bridges.

Charlotte—Eld. Theo. Whitfield, D.D.

Eatons—S. C. Rich, J. W. Wiseman, J. W. Eaton and L. A. Furches.

Fork—B. S. Merrell, Sam'l Foster, W. D. Mason and W. F. Murrell.

Indian Hill—B. Cashion and J. L. Cashion.

Jerusalem—S. J. Tatum, H. Deadmon, D. E. Livengood and J. Lindsay.

Mocksville—W. A. Clement, John Sain, A. Z. Taylor and D. C. Wilson.

New Bethany—G. A. Moore and H. L. S. Loller.

New Hope—T. B. Swann, S. O. Lazenby, M. L. Kesler and J. C. Turner.

New Union—T. M. Cloer.

Shady Grove—Elder D. K. Bennett and E. M. C. Deaton.

Salisbury—Elder Wm. Lambeth.

Society—J. B. Holman, G. P. Stroud, T. W. Gibson and N. S. Gaither.

Statesville—W. Hyatt, C. B. Webb, J. A. Austin and Eld. J. B. Boone.

Trading Ford—D. L. Hill, J. A. Reid and Wm. R. Mason.

Union Hill—Henry Hart, I. O. Hart and J. A. Long.

The Association was permanently organized by electing W. B. Clement, Moderator, and S. J. Tatum, Clerk.

The sessions were fixed as follows: Meet at 9½ o'clock, A. M., the first half hour to be spent in devotional exercises, and adjourn at 12½ P. M.: meet again at 2 P. M. and adjourn at will.

The Pastor and Deacons of this church were appointed a committee on religious exercises.

Adjourn to 2 P. M. Benediction by Elder J. B. Boone.

AFTERNOON SESSION, 3 o'clock P. M.

Re-assembled. Letters from the churches were read, Bro. J. C. Turner assisting the clerk.

The clerk read a letter from Olivet Church, asking admittance into this body.

On motion, the church was received, and the Moderator welcomed her delegates, J. A. Litton and Avery Harwell, to seats.

Elders C. T. Bailey, editor of the *Recorder*, T. H. Pritchard, representing

the State Board of Missions, and W. R. Gwaltney were welcomed to seats as visiting ministers.

The following correspondents reported:

From Liberty—Elder R. A. Moore.

From Yadkin—J. H. Sailor.

From Central—Elder T. H. Pritchard.

The Moderator announced the following committees:

Finance—W. F. Merrell, H. L. S. Loller and T. B. Swann.

Foreign Missions—Dr. T. Whitfield, D. L. Hill and J. A. Austin.

Home Missions—Elder W. R. Gwaltney, D. E. Livengood and T. W. Gibson.

Education—J. W. Wiseman, B. Cashion and T. H. Irvin.

State Missions—Elder S. F. Conrad, M. T. Sanders and W. Hyatt.

Periodicals—Dr. T. H. Pritchard, A. Z. Taylor and G. A. Moore.

Temperance—Dr. Tate Powell, W. R. Mason and Elder R. W. Crews.

Prayer Meetings—Elder J. B. Marsh, S. C. Rich and G. P. Stroud.

New Boards—W. A. Clement, M. J. Cochrane and W. L. Sanders.

Time and Place—Elder Wm. Lambeth, W. F. Merrell and J. W. Eaton.

Addresses were made by Elders G. T. Bailey and T. H. Pritchard, representing the claims of the *Recorder*.

By motion, adjourn. Benediction by Dr. T. H. Pritchard.

NIGHT.

The Introductory sermon was preached by Elder J. B. Boone, from I Cor. i: 18, 23, 24.

MORNING SESSION.

FRIDAY, 9½ O'clock A. M.

The Association convened. After spending half an hour in devotional exercises, conducted by Elder J. B. Marsh, the Moderator announced the body ready for business.

Roll called.

Proceedings of yesterday read and corrected.

Elder T. H. Pritchard offered the following:

REPORT ON PERIODICALS.

Your committee would earnestly recommend an increased patronage of the *Biblical Recorder* as an honored and most useful and important institution of the Baptists of the State, and our reasons for doing so are many and cogent.

1. It will make our people more intelligent. Not only will it create a taste for reading in parents and children, but it will supply them with valuable information on all the current topics of the day, and thus will prove a cheap but efficient means of education.

2. As knowledge is power, they will thus become more useful members of the church and of society. They can, of course, feel no interest in that

of which they know nothing, but when they read of what the Lord's people are doing for his cause in our own State and throughout the world, new thoughts, emotions and desires will be awakened in their hearts, and they will be prompted to labor more faithfully, and sacrifice more freely for the honor of the Master. It is thus that the *Recorder* becomes the most useful and efficient agency in spreading abroad the gospel of our Lord Jesus Christ.

3. Reading the *Recorder* will promote the cause of beneficence; it is by far the best collector of money we have ever had in the field. All our enterprises have no better friend and advocate than the *Recorder*. Those churches that read the *Recorder*, the State over, are the churches that support their pastors best, and are doing most for the cause of Christ. If there were *ten thousand* instead of *three thousand* copies of the *Recorder* taken by the Baptists of North Carolina, the amount of money given to the objects of the Convention would be three or four times as great as it now is, and if we had the money, we believe it would be a wise investment to expend several thousand dollars in the judicious circulation of the *Recorder*.

4. As Baptists, we ought to take the *Recorder*; it is our organ; it represents our principles; it is set for the propagation and defence of the truth as we hold it. If that truth is dear to us, and as we claim is of priceless value to the world, we should surely sustain so potent an agency as this for its extension.

5. We believe the piety of our people will be promoted by reading the *Recorder*. It is a religious paper. It contains the best thoughts of many of our best men, and here are to be found sermons, essays, expositions of Scripture, with many valuable opinions on the most important questions of practical life.

6. The *Recorder*, moreover, is the great bond of union between the brethren of the State. It makes them acquainted with each other, and unites their hearts, their prayers and their efforts in our general enterprises. It would be difficult to properly estimate the influence and value of the paper in promoting harmony in our Zion, and for this, if for no other reason, we should labor for its circulation.

7. We present as the seventh reason why our people should take the *Recorder*, the fact that it is an excellent journal and remarkably cheap, only \$2.10 a year.

8. Lastly, we urge the consideration that the *Recorder* is *our State Organ*. We do not say that it is the best paper in the South, but we do say that it is the best paper for North Carolina Baptists to take; that their first duty is to their State organ, and that there is a very special obligation resting upon them to sustain it in preference to all other journals.

For these and many other considerations which might be adduced, your committee would urge the pastors and churches of our Association to labor earnestly and constantly to extend the circulation of our State paper among our people.

Your committee would also recommend as a valuable auxiliary to the cause of missions, the *Foreign Journal*, the organ of the Southern Baptist Convention, published in Richmond, Va., at 50 cents per copy, and at a less rate for clubs. *Kind Words*, our Sunday School paper published in Macon, Ga., at 60 cents in clubs of ten. *The Baptist Teacher*, of Philadelphia, is an excellent help in Sabbath School work.

Respectfully submitted,

T. H. PRITCHARD,
A. Z. TAYLOR,
G. A. MOORE,

Committee.

Pending the motion for its adoption, the report was discussed by Elders J. B. Marsh, C. T. Bailey, T. H. Pritchard, W. R. Gwaltney and William Lambeth.

The following report was read and adopted, after speeches by Elders Theo. Whitfield and T. H. Pritchard:

REPORT ON FOREIGN MISSIONS.

"Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world."

This is the command of our Lord. In obedience to it we recommend that each church of this Association make systematic and liberal contributions for sending the gospel to foreign lands.

We also recommend the organization of Women's Missionary Societies for the collection of money for this purpose. Information as to their organization may be had from Mrs. R. G. Lewis, Cor. Sec., at Raleigh, N. C.

We also recommend that pastors and supplies preach at least once a year to each of their churches in regard to their obligations to send the gospel to the heathen.

We also recommend that the *Foreign Mission Journal*, published at Richmond, Va., be largely circulated.

THEO. WHITFIELD,
D. L. HILL,
J. A. AUSTIN,
Committee.

Adjourn for dinner: Prayer by Eld. T. H. Pritchard, D.D.

EVENING SESSION.

Re-assembled. Letters from Shady Grove, New Union and Union Hill were presented and read.

Elder J. F. Hodges reported himself as a correspondent from the Rocky River Association.

The report of the Executive Board was made the special order of business for to-morrow at 10 o'clock A. M.

Moved and adopted that the report on State Missions be read in connection with the report of the Board.

Dr. J. W. Wiseman read the following:

REPORT ON EDUCATION.

Your committee on Education beg leave to report that in their opinion, the neglect of education of a higher order is the great mistake of the Baptist denomination. They should carefully note that saying of Him "who spake as never man spake," that from him who neglects to improve a talent given, is always taken away that he has. You see young men and women of great promise in the morning of life so often make lamentable failures in after years, from no other cause than hiding their talents, and when the Master makes reckoning with them and requires the increase, the principal is taken away. You should recognize this law and provide against the ruin. Empty your purses into the brains of your children and it is safe in the days of bankruptcy and ruin, morally as well as pecuniarily, and most especially don't neglect the daughters, for woman, in the Providence of God, has more to do with the intellect and the training of it than

man. Almost all the distinguished men of earth have great mothers. How seldom the sons of great men ever attain to the distinction of the father.

Educate your children well and you give them a better chance for this life, at least, and by no means lessen the chance of felicity in that which is to come.

For the higher education of young men, we recommend "Wake Forest," and would suggest to the fathers that they build up a preparatory school in the bounds of this Association. Until then, patronize Moravian Falls.

For the young women, we would recommend "Thomasville Female College," a school which has few equals, and no superiors, in the South. Also of equal merit is the "Raleigh Baptist Female Seminary."

J. W. WISEMAN,

T. H. IRVIN,

B. CASHION,

Committee.

Report adopted after speeches by Dr. J. W. Wiseman, Elders C. T. Bailey and T. H. Pritchard.

The Clerk read the following report, which was adopted, after speeches by Elders R. A. Moore, S. F. Conrad, J. F. Hodge and Bro. W. R. Mason:

REPORT ON TEMPERANCE.

Intemperance is condemned by God. Therefore, all christian people should cultivate those dispositions and prosecute that train of action which has a tendency to suppress it. As it is one among the greatest evils of our land, they should cry aloud, spare not, lift up their voices like a trumpet, and show the people its baneful effects. And as christians are admonished by God to abstain from all appearances of evil, and bear honorable testimonies to religion by their life, we believe any member of the church using as a beverage, or engaged in buying and selling, or in making ardent spirits, should be admonished to abandon it, and if he will not, should be excluded from the church.

Respectfully submitted,

DR. TATE POWELL,

WM. R. MASON,

R. W. CREWS,

Committee.

On motion, adjourn. Prayer by Elder T. Whitfield.

SATURDAY MORNING, 9½ o'clock A. M.

The Association convened pursuant to adjournment. Spent half an hour in devotional exercises, conducted by Elder R. W. Crews.

Elder J. B. Boone called the house to order. Roll called.

The minutes of yesterday read and adopted.

The reports of the Executive Board and State Missions being the special order for this hour, Elder Conrad read the following:

REPORT ON STATE MISSIONS.

The Baptists of North Carolina are placed under profound obligations of gratitude to God for the great measure of success with which He has at-

tended their labors in the bounds of the State. In every part of the State where any well directed effort has been put forth to advance the kingdom of Christ, success has crowned the undertaking, and the cause has been established in localities which at one time seemed to present almost insurmountable difficulties.

Since God has so signally blessed us, like Caleb and Joshua we should feel that in the strength of Israel's God we can overcome any obstacle, and "at once go up and possess the land." The State Board has in its employ some seven or eight missionaries, who almost invariably give encouraging reports from their fields. Bro. J. D. Hufham, who is laboring on the Roanoke, has met with much success and encouragement, and is building two new houses of worship. Bro. Brown, in Winston, has recently passed through a gracious revival of religion, and has added, by baptisms and letter, some forty or fifty members, and with the prospect the church bids fair to soon be self-sustaining. At Lilesville, Bro. Cobb has been constantly making additions to the church, while at Polkton, a new house of worship is about completed, and the cause advancing. In our own Association we have reason to be encouraged. In Statesville a new house of worship is in process of building, and the church, during the year, very materially strengthened by a gracious revival and additions to the church. While your committee does not know the amounts raised without an agent in the field, yet it is very decidedly of the opinion that we ought to have a traveling agent to visit the churches and stir them up on the great work of missions in the State and the world at large.

Your committee think the plan recently suggested, to have a traveling Missionary Evangelist, whose duty it shall be to preach missions and hold missionary meetings, so as to get our people enlisted in the great work of preaching the gospel "to every creature," a good one. When the time comes that the Baptists of North Carolina are all interested in the general spread of the gospel in the State, there will not be a town or county where Baptists do not have preaching and churches established.

S. F. CONRAD,
M. T. SAUNDERS,
WESLEY HYATT,
Committee.

Bro. W. B. Clement read the following annual report of the Executive Board:

MOCKSVILLE, Sept. 7th, 1878.

To the South Yadkin Association:

DEAR BRETHREN:—Your Executive Committee would respectfully report the continuation of the work at Statesville and Salisbury, as formerly reported, until January 1st, 1878. By arrangement made at Baptist State Convention with the Board of State Missions, a contract was made with Elder J. B. Boone to give the whole of his time to the churches at Statesville and Salisbury. Statesville church to pay him \$150.00, and Salisbury \$100.00. The two Boards supplementing his salary, viz: \$350.00—\$175 each.

Elder Boone reports as follows: Work done at Salisbury—Sermons preached, 41; prayer meetings visited, 17; baptisms, 0; received by letter, 4; times of communion, 2. He also reports that he has collected for purpose of purchasing a church lot, \$300. Congregations large and improved. Work done at Statesville church: Sermons preached, 72; prayer meetings visited, 34; baptisms, 1; received by letter, 6; times of communion, 4; families visited, 86. He reports work commenced on church; material all on the ground nearly. If the funds can be collected, the house can be finished this fall. Your committee would recommend a vigorous prosecu-

tion of the work at these points, thanking God for what he has done for us and what has been accomplished and looking to him for further results.

In June, your committee secured the services of Elder D. K. Bennett, who has been preaching at Independence Hill, Shady Grove, New Union, and Third Creek Station. He reports: Independence Hill—Sermons, 5; amount contributed, \$5.35. New Union, sermons 2. Shady Grove, sermons, 4. Third Creek Station, sermons, 4; amount contributed on field, \$3.90; family worship away from home 55 times; congregation large.

Your committee has repeatedly called the attention of your body to the destitution in our borders, on the confines of which Elder Bennett has been laboring, but we repeat, it is impossible to supply the destitution unless the churches send up the funds. It has been the policy of your committee, as much as possible, to assist weak churches, but think they should be required to help themselves to the *extent of their ability*, and also to show an interest in mission work.

The following is the financial statement of this year's work:

Cash on hand last report,.....	\$ 43 47
Received from Bethel church,.....	\$ 25 20
" " Catawba church,.....	13 40
" " Charlotte church,.....	14 52
" " Eatons church,.....	38 95
" " Fork church,.....	16 00
" " Independence Hill church,.....	7 22
" " Jerusalem church,.....	28 10
" " Mocksville church,.....	31 40
" " New Hope church,.....	19 80
" " New Bethany church,.....	19 93
" " Society church,.....	19 50
" " Trading Ford church,.....	8 17
" " Salisbury church,.....	9 38
" " Shady Grove church,.....	1 75
" " Union Hill church,.....	7 50
	<hr/>
	\$260 82
	<hr/>
Collected on the field by Elder Bennett,.....	9 25
	<hr/>
Total,	\$ 313 53
	<hr/>
	Cr.
Paid Elder J. B. Boone,.....	\$197 92
" " D. K. Bennett,.....	87 50
" Stationery,.....	85
	<hr/>
	\$ 286 27
	<hr/>
Balance cash on hand,.....	\$ 27 26

The Association will observe a discrepancy in the amount received from some of the churches and the amount reported in their church letters. The several amounts reported above is all that ever came to the hands of your committee. Attention is called to the fact that three churches failed to send up any thing for the work.

Your attention is also called to a resolution adopted at the last meeting of this body, instructing the Clerk to correspond with all churches failing to communicate with this body by letter or contribution, and to report the result of such correspondence to your committee, to be incorporated in this report. Your Clerk reports an answer from one church only, to-wit: Salisbury, who say on account of having hall rent to pay they have been unable so far to contribute. Your committee would recommend further action in regard to churches failing to report.

Your committee would call attention to the very great falling off of some of the churches in their contributions to State Missions. The State Mission Board has ever readily seconded the efforts of your Board to supply the destitution in our midst with the gospel of the blessed God. Without their assistance, the work that has been accomplished in our bounds could not have been done. But six churches have reported any thing for State Missions, as follows:

New Hope, ..	\$11 30
Mocksville, ...	10 46
Society,.....	6 40
Fork,	5 37
Jerusalem,.....	12 65
Union Hill,.....	2 50
Total,.....	\$48 68

Your committee would urge upon the churches the importance of sustaining the State Mission Board. It has nobly assisted us. It is due them and due the success of the cause in our beloved State. Your committee would again recommend God's plan of systematic benevolence.

Brethren, the destitution is great, "the fields are white unto the harvest." We believe God has placed it in the power of the South Yadkin Association to do much toward having the gospel preached "to every creature." Shall we do it? Respectfully submitted.

The reports were discussed by Elders C. T. Bailey, W. R. Gwaltney, R. A. Moore, S. F. Conrad, J. B. Boone and T. Whitfield.
Adjourn for dinner.

EVENING SESSION, 2½ o'clock P. M.

On re-assembling, the Association was led in prayer by Elder D. K. Bennett.

The reports before the house were further discussed by Elders D. K. Bennett, Moore, Boone, Gwaltney, and brethren Mason and Clement.

Pending the discussion, Elder J. B. Boone lifted a collection for Statesville church, amounting to \$39.25, in cash, and \$21.00 in pledges.

The following resolutions, offered by Elder T. Whitfield, was adopted as an amendment to the reports:

Resolved, That we give thanks to God for what has been contributed by our churches, and for what has been accomplished by our Executive Board during the past year.

Resolved, That this Association expects every church to contribute something to Associational missions.

Resolved, That the Clerk be directed to communicate with those churches which have either not reported at all, or have reported no contributions to the Associational Missions, and request them to state the reason for such failure to report. Also, that such answer as he may receive shall be communicated by the Clerk to the Executive Board, which shall embody the information so received to the next meeting of the Association.

Resolved, That the Clerk express to the State Convention at its next session, the thanks of this Association for the aid extended by its Board to churches within our limits. Also, that he report to that session the very great destitution of Baptist preaching in important towns within our limits.

The reports were both adopted.

Elder W. R. Gwaltney offered the following:

REPORT ON HOME MISSIONS.

The Southern Baptist Convention was organized in 1845, and since its organization its Home Mission Board has done a *grand* work for the Southern States and Territories. This Board, for several years, extended help to several churches in North Carolina, viz: Charlotte, Raleigh, Goldsboro, Wilmington, and perhaps Newbern. It did a great work for the Baptist cause in New Orleans. A few years ago there were but a few Baptists in the State of Texas, now the Baptists there are numbered by thousands. Texas is a Baptist State. Our cause was planted and for many years largely sustained there by the Home Mission Board. Up to a very recent date, this was the only Board that looked after the destitution in the States of Mississippi, Alabama and Florida. Now, since these and all the other States have their own Boards, the Home Mission Board is giving quite all of its help to our Indian Missions.

Bro. H. F. Buckner, for nearly thirty years, has been laboring in the Creek Nation, and has baptized more than 3,000 Indians. Bro. Holt is now among the wild tribes, and has overcome all the opposition that at first so strongly met him, and his labors are now being followed by marked success. He recently baptized a Methodist Missionary, who is now with him, an efficient co-worker. Outside of our own Association and State, there is no cause that appeals to us so loudly as our mission to the Indians. We should send the gospel to those who are without it in our own country. We won the lands of their ancestors, and it is our duty to pray for them and send them the gospel. If our government would spend the money which she is using in waging war with them, and send such men as Buckner and Holt, there would not only be peace between them and us, but now there would be in the hearts of thousands of every tribe that peace which passeth all understanding. As the Lord is blessing us, let us remember the poor Indians.

W. R. GWALTNEY,
T. W. GIBSON,
D. E. LIVENGOOD,
Committee.

After a speech by Elder C. T. Bailey, the report was adopted and a collection of \$11.91 made for this mission.

Elder J. B. Marsh submitted the following report, which was adopted:

REPORT ON PRAYER MEETINGS.

In answer to prayer, God has in all ages bestowed blessings on his churches. From the day of Pentecost, even to this day, the outpourings of the Spirit upon the churches have been preceded by and connected with earnest, united prayer on the part of God's people. The man who lives without prayer, does not live the christian life, and the church that does not unitedly pray for God's blessing, is not meeting the great end for which God created, preserved and redeemed his people—the instrumental salvation of a lost world. Every church should meet at least once a week to praise God for his goodness, and to invoke his blessing on the ministration of the Word in their midst, on their Sunday School, on their own souls, and to pray for the spread of the gospel over the wide earth. It is a matter of deep regret that so few of the churches of this Association are sustaining a weekly prayer meeting, and we hope the day is not distant when there will be a change in this respect.

Respectfully submitted,

J. B. MARSH,
S. C. RICH,
Committee.

The report of the committee on New Boards was adopted, which see on first page.

The following report on Finance was adopted:

Your committee beg leave to report the following amounts as sent up by the several churches for printing minutes:

Bethel,.....	\$3 10	New Union,.....	\$1 00
Charlotte,.....	1 00	Shady Grove,	70
Catawba,.....	1 00	Salisbury,.....	1 00
Eatons,	3 00	Society,.....	2 60
Fork,	3 10	Statesville,.....	2 00
Ind. Hill,.....	1 00	Trading Ford,.....	1 00
Jerusalem,.....	2 70	Union Hill,	1 50
Mocksville,.....	2 00	Olivet,.....	50
New Bethany,	1 50		
New Hope,.....	1 88	Total,.....	\$30 58

W. F. MERRELL.

T. B. SWANN,

H. L. S. LOLLER,

Committee.

The Sunday School Board submitted the following report, which was adopted:

REPORT OF THE SUNDAY SCHOOL BOARD.

The Sabbath School has been very appropriately defined the church at work, and we might add that it is the thermometer by which we may measure the usefulness of the church. Show me a church actively engaged in the Sunday School, and I will show you a church of great usefulness. one whose power and influence is felt for good.

The great and crying want of the times is the co-operation of the members of our churches in this great and glorious work. Comparatively few of our members are engaged in this great work.

We have more Sabbath Schools reported than we have churches within our bounds, but with a less membership. This ought not so to be. The parent ought to feel interest enough in this work to say to the children, not go, but come and let us go up to God's house to-day and engage in the study of His Holy Word. Then, and not till then, will there be a general awakening among the entire membership of our churches on the importance of Sabbath Schools. "The christians of the present generation are to decide the moral and religious character of the next. The word of God is our hope and help. To teach and to learn its precious truths, which are able to make wise unto salvation, is the single aim of the Sabbath School work."

Respectfully submitted.

The following report on Time and Place was adopted:

Time—Thursday before the second Sabbath in September, 1879.

Place—New Bethany, Iredell county, N. C.

Introductory Sermon—Elder S. F. Conrad; Alternate, Eld. R. W. Crews.

The following resolution, offered by Eld. Whitfield, was adopted:

Resolved, That a committee of three be appointed to inquire into the condition of Centreville Church, of this Association, and report to the next session of this body.

Elders T. Whitfield, Wm. Lambeth and S. F. Conrad were appointed as the committee called for in the above resolution.

The following correspondents were appointed :

To Brushy Mountain Association—Elds. J. B. Boone and J. B. Marsh.

To Rocky River—W. R. Mason and Eld. J. F. Redwine.

To Yadkin—Eld. S. F. Conrad.

On motion, any member of this body, visiting any Association with which we correspond, may report himself as a delegate and present a minute as his credentials.

Elders J. B. Boone, Wm. Lambeth and S. F. Conrad were appointed as delegates to the Baptist State Convention.

Moved that the Clerk be allowed \$6 for his services, and expend the remainder of the minute fund in the printing of minutes.

The following resolution of thanks was adopted :

Resolved, That the thanks of this body are hereby tendered the Presbyterians and Methodists of this place for the use of their church houses.

By motion, adjourn to time and place of next meeting.

Prayer by Elder T. Whitfield, D. D.

W. B. CLEMENT, *Moderator*.

S. J. TATUM, *Clerk*.

SABBATH MORNING, 9½ o'clock, A. M.

Met in Sabbath School Mass Meeting. Addresses were delivered by Elds. W. R. Gwaltney, C. T. Bailey and J. B. Boone to a large congregation.

At 11 o'clock, Elder T. H. Pritchard, D. D., occupied the pulpit in the Baptist. Elder J. B. Marsh in the Methodist, and Eld. T. Whitfield, D.D., in the Presbyterian churches.

At the close of the sermons, a collection of \$10.33 was made for State Missions.

At 2½ o'clock P. M., Elder C. T. Bailey preached in the Baptist church.

CHURCHES, PASTORS, CLERKS AND THEIR POST OFFICES.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.
Bethel,.....	J. B. Marsh,.....	Catawba Station,...	John Setzer,.....	Troutman's Depot.
Catawba,.....	J. B. Richardson,...	High Point,.....	A. T. Bridges,...	Catawba.
Charlotte,.....	T. Whitfield,.....	Charlotte,.....	R. D. Graham,...	Charlotte.
Eatons,.....	R. W. Crews,.....	Farmington,.....	J. H. Cain,.....	Cana.
Fork,.....	Wm. Turner,.....	Salem,.....	W. F. Merrell,...	Fork Church.
Ind. Hill,.....	D. K. Bennett,...	Cool Springs,.....	A. M. Cashion,...	Alexandria.
Jerusalem,.....	S. F. Conrad,.....	Mocksville,.....	S. J. Tatum,.....	Jerusalem.
Mocksville,.....	"	"	W. A. Clement,...	Mocksville.
New Bethany,...	J. B. Marsh,.....	Catawba,.....	A. M. Yoder,.....	Catawba.
New Hope,.....	"	"	J. C. Turner,.....	Bethany Church.
New Union,.....	"	"	T. M. Cloer,.....	Oak Forest.
Olivet,.....	No pastor,.....	"	J. Brown,.....	Catawba.
Shady Grove,...	Sup. by J. B. Marsh,	"	J. H. Brown,.....	Amity Hill.
Salisbury,.....	D. K. Bennett,...	Cool Springs,.....	R. A. Trexler,...	Salisbury.
Statesville,.....	J. B. Boone,.....	Statesville,.....	W. P. Turner,...	Statesville.
Society,.....	"	"	J. B. Holman,...	Cool Springs.
Trading Ford,...	No pastor,.....	"	D. L. Hill,.....	Salisbury.
Union Hill,.....	H. Morton,.....	Milledgeville,...	L. O. Hart,.....	Clemmons ville.
Centreville,.....	R. W. Crews,.....	Farmington,.....	"	"
	No report,...	"	"	"

SABBATH SCHOOL STATISTICS.

NAMES.	SUPERINTENDENTS.	Post Offices	Teachers and Officers.	Av. Attendance.	Scholars.	Av. Attendance.	Conversions.	Vols. in Library.	Kid Wds taken.	Lesson Papers.	CONTRIBUTIONS.			No. Months kept open.	Have you a Miss Society.	Use uniform Lessons.
											Sunday School Board.	Other Objects	Total.			
Bethel.....	Dr Tate Powell,....	Catawba,	9	8	53	40	11	77	10	35	\$ 2 00	\$12 00	\$ 14 00	12	Yes	Yes
Catawba.....	J S Bridges.....	".....	9	7	65	45	5	150	14	50	20 00	40 00	60 00	12	Yes	Yes
Charlotte.....	R D Graham.....	Charlotte,	18	15	107	90	2	150	11	75	7 25	7 25	7 25	12	Yes	Yes
Etatons.....	S C Rich.....	Farmington,	9	8	77	52	250	7	40	40	7 25	7 25	7 25	12	Yes	Yes
" Mission, 1.....	B F Eaton.....	".....	8	5	70	40	20	20	40	40	7 25	7 25	7 25	12	Yes	Yes
" " Mission, 2.....	J H Cain.....	Cana,	8	8	40	37	50	10	10	10	7 25	7 25	7 25	12	Yes	Yes
Fork.....	W F Merrell.....	Fork Church,	1	1	56	16	50	10	10	10	7 25	7 25	7 25	12	Yes	Yes
" Mission, 1.....	J F Redwine.....	".....	2	2	34	30	30	30	30	30	7 25	7 25	7 25	12	Yes	Yes
" " 2.....	H J Becker.....	Jerusalem,	4	4	46	38	30	30	30	30	7 25	7 25	7 25	12	Yes	Yes
" " 3.....	W D Mason.....	Fork Church,	6	6	72	45	30	30	30	30	7 25	7 25	7 25	12	Yes	Yes
Ind. Hill.....	J L Cashion.....	Alexandria,	3	3	17	12	12	12	12	12	7 25	7 25	7 25	12	Yes	Yes
Jerusalem.....	E W Tatum.....	Jerusalem,	6	5	49	32	3	18	10	38	4 00	2 25	6 25	12	Yes	Yes
Mocksville.....	J B Bringer.....	Mocksville,	5	4	39	46	18	18	13	13	10 00	10 00	10 00	12	Yes	Yes
" Mission.....	R S Gaines.....	".....	5	6	28	23	5	35	35	35	10 00	10 00	10 00	12	Yes	Yes
Mocksville.....	W D Green.....	".....	5	4	37	23	24	24	12	12	10 00	10 00	10 00	12	Yes	Yes
New Bethany.....	F J Alexander.....	New Sterling,	5	3	40	20	20	20	12	12	10 00	10 00	10 00	12	Yes	Yes
" Hope.....	J C Turner.....	".....	5	4	36	27	27	27	12	12	13	13	13	12	Yes	Yes
" Union.....	".....	".....	8	8	39	25	25	25	12	12	13	13	13	12	Yes	Yes
Shady Grove.....	No school.....	".....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Salisbury.....	No School.....	".....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Society.....	A M Stroud.....	River Hill,	9	7	70	54	200	200	12	12	3 05	3 05	3 05	12	Yes	Yes
Statesville.....	John Robertson.....	Salisbury,	6	4	31	20	12	12	12	12	3 05	3 05	3 05	12	Yes	Yes
Trading Ford.....	J W Long.....	Salisbury,	8	6	40	25	35	35	10	10	6 00	6 00	6 00	12	Yes	Yes
Union Hill.....	Henry Hart.....	Clemmons ville,	5	5	35	20	35	35	10	10	6 00	6 00	6 00	12	Yes	Yes
Total.....			147	123	1,122	750	26,822	135	28	216	71	\$26 00	\$82 55	\$ 108 55		

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	CONTRIBUTIONS DURING THE YEAR.										Total.												
		Add'ns	Dim'tn	Baptisms.	Letter.	Restored.	Letter.	Excluded.	Deaths.	White Males.	White Females.		Colored.	Total.	Sabbath of	Foreign Missions.	State Missions.	Association Missions.	Church Extension.	Pastor's Salary.	Church Expenses.	Other Objects.	Minute Fund.	W. F. College and Education.
Belhel,	Iredell,	49	4	1	1	1	1	1	1	74	99	173	1, 2	\$ 3 00	\$ 3 50	\$ 25 20	\$ 31 00	\$ 200 00	\$ 25 50	\$ 19 70	\$ 3 10	.....	\$ 231 20
Catawba,	Catawba,	4	9	1	1	1	1	1	1	17	38	55	55	.....	.....	13 40	11 40	150 00	1 50	.....	1 00	.....	197 00
Centreville,	Rowan, no letter	2	7	2	8	1	1	1	1	59	104	163	ev'y	12 00	.....	14 52	.....	313 80	.....	772 00	.....	.....	1,135 32
Charlotte,	Mecklenburg, ..	13	3	1	5	1	1	1	1	60	100	160	3, 4	20 00	.....	38 95	.....	200 00	.....	.....	.....	.....	261 95
Eaton's,	Davie,	14	2	1	1	1	1	1	1	76	138	219	4	5 39	5 43	16 00	.....	150 00	21 11	125 60	3 00	5 40	332 03
Fork,	Mecklenburg, ..	4	1	1	3	2	3	2	2	12	18	30	...	12 65	12 65	7 22	.....	.....	3 00	.....	1 06	.....	11 22
Ind. Hill,	Davie,	3	1	1	1	1	1	1	1	26	26	52	3, 4	10 39	10 39	28 10	.....	200 00	80 00	35 15	2 73	12 18	353 46
Jerusalem,	Mecklenburg, ..	2	1	1	1	1	1	1	1	29	65	94	3	6 40	9 95	19 93	35 00	200 00	14 00	89 00	2 00	10 39	307 37	
Mocksville,	Iredell,	1	3	1	4	2	4	2	2	23	32	63	2	.....	.....	19 83	.....	85 00	.....	.....	1 50	6 00	58 93
New Bethany,	1	3	1	4	2	4	2	2	61	86	14	19 83	1 00	129 00
New Hope, .....	.....	1	3	1	4	2	4	2	2	23	32	63	2	.....	.....	19 83	.....	85 00	.....	.....	1 50	6 00	58 93
Olivet, .....	.....	1	3	1	4	2	4	2	2	61	86	14	...	.....	.....	19 83	.....	85 00	.....	.....	1 00	.....	129 00
Shady Grove,	Iredell,	1	3	1	4	2	4	2	2	61	86	14	...	.....	.....	19 83	.....	85 00	.....	.....	1 00	.....	129 00
Salisbury,	Rowan,	4	4	1	4	1	4	1	1	7	35	17	4	.....	.....	1 75	.....	25 60	12 41	.....	70	.....	2 45
Society,	Iredell,	8	2	3	1	3	1	3	1	27	47	42	2, 4	25	6 39	9 38	.....	.....	.....	.....	1 00	.....	48 64
Statesville, .....	.....	1	6	1	6	1	6	1	1	27	47	74	1	1 00	6 39	19 50	.....	.....	.....	.....	2 60	6 39	41 27
Trading Ford,	Rowan,	2	3	3	3	4	3	4	1	12	34	46	1	4 35	.....	8 17	.....	150 00	20 00	.....	1 00	4 35	73 87
Union Hill,	Davidson,	2	3	3	3	4	3	4	1	13	19	32	2	2 50	2 50	7 50	.....	100 00	.....	.....	1 50	2 50	116 50
Grand Total,	119	14	8	32	27	7	520	7	520	911	15	1446	\$81 32	\$50 81	\$ 260 82	\$77 40	\$186 40	\$ 177 52	\$ 1,041 45	\$30 58	\$63 71	3,630 71

The Biblical Recorder,

(ESTABLISHED 1832.)

Rev. C. T. BAILEY, Editor.

The BIBLICAL RECORDER, as the Organ of the Baptists of North Carolina, has for the last forty years ably and faithfully "contended for the faith once delivered to the saints" and accomplished a great work for us as a people. Under God it has been one of the most powerful instrumentalities in defending His truth and advancing the spiritual and temporal interests of His people. It is still a necessity, and with renewed vigor it is ready to enter every opened door to carry the glad tidings of the Gospel and do service for The Master. "Grounded in the truth," not carried away with new and strange doctrines, it is in the opinion of thousands of the wisest Baptists of the South, the best representative of Baptist faith and practice and among the ablest defenders of our denominational interests. It is a duty every Baptist family owes to its members that this paper should be regularly read by them. It will point your children to Christ. It will teach them the grand distinguishing principles of the Baptists. It will teach them to love and defend the religion of their fathers and of the New Testament. It will prepare you for the changes that are to come over us as a denomination and enable you to meet and defend your faith against the new forms of error and the new isms that some are attempting to bring in. Every Baptist family needs the RECORDER and should make some sacrifice to secure it. To its influence we owe the existence and prosperity of our College and the Baptist State Convention. More than ever before it is needed in sustaining these institutions and for the defence of our principles in the State. You need it. Do you take it? Send for it. Get your brethren to do so.

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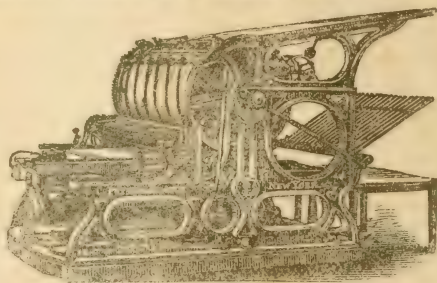
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MINUTES
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OF THE
SOUTH YADKIN
BAPTIST ASSOCIATION,

HELD WITH
NEW BETHANY CHURCH,
Sept 11, 12 and 13, 1879.

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Officers of the Association.

MODERATOR :

ELD. J. B. BOONE, ... Statesville, N. C.

CLERK :

S. J. TATUM, ... Jerusalem, N. C.

BOARD OF MISSIONS :

J. B. HOLMAN,	Cool Springs,	N. C.
E. FROST,	Cana,	"
W. B. CLEMENT,	Mocksville,	"
J. C. TURNER,	Bethany Church,	"
J. S. BRIDGES,	Catawba,	"
S. J. TATUM,	Jerusalem,	"

SUNDAY SCHOOL BOARD.

T. F. EATON,	Farmington,	N. C.
J. B. BOONE,	Statesville,	"
JONES COCHRAN,	Catawba,	"
T. B. SWANN,	Cool Springs,	"
M. T. SANDERS,		

* ORDAINED MINISTERS.

ELDER J. B. BOONE,	Statesville,	N. C.
" D. K. BENNETT,	Cool Springs,	"
" S. F. CONRAD,	Mocksville,	"
" R. W. CREWS,	Farmington,	"
" S. A. DANIEL,	Jerusalem,	"
" W. J. FULFORD,	Cool Springs,	"
" R. H. GRIFFITH,	Charlotte,	"
" WM. LAMBETH,	Salisbury,	"
" J. B. MARSH,	Catawba,	"
" J. F. REDWINE,	Fork Church,	"
" T. WHITFIELD,	Charlotte,	"

PROCEEDINGS.

NEW BETHANY CHURCH.
Iredell Co., N. C., Sept. 11, 1879.

The sixth session of the South Yadkin Association convened with this church to-day. After spending half an hour in devotional exercises, adjourned one hour for dinner.

The brother appointed to preach the introductory sermon, and his alternate, were both absent, and on motion of the body, Rev. H. Hatcher was requested to preach it, which he did from John vi: 29.

The former Moderator, W. B. Clement, called the body to order.

Letters from the churches were presented and read, and the names of delegates enrolled, as follows:

Bethel—Wade Sanders, M. T. Sanders, C. Clarke, and Dr. Tate Powell.

Charlotte—Elder Theo. Whitfield and J. C. Dowd.

Catawba—D. C. Cochram, W. L. Moore, J. S. Bridges, and Cephas Rodrick.

Eatons—Jesse Green and J. W. Eaton.

Farmington—E. F. Tatum and B. W. Wiseman.

Fork—C. A. Rominger and Geo. Merrell.

Indian Hill—J. L. Cashion and B. Cashion.

Jerusalem—J. A. McCubbins, D. G. Tatum, D. C. Livengood and S. J. Tatum.

Mocksville—E. Frost, W. B. Clement and Elder S. F. Conrad.

New Bethany—Brantley Ingram, G. A. Moore, H. L. S. Loller and P. B. Howard.

New Hope—J. C. Turner, J. B. Lazenby and C. H. Swann.

New Union—E. C. Philips and J. C. Steen.

Olivet—I. A. Litton and Jacob Brown.

Shady Grove—Elder D. K. Bennett and E. M. C. Deaton.

Salisbury—Letter. No delegation present.

Statesville—W. A. Lewis, A. T. Robertson, J. T. Webb and W. P. Turner.

Society—G. W. Wilson and T. W. Gibson.

Trading Ford—J. A. Reid and G. W. Long.

Union Hill—I. O. Hart.

The Association proceeded to a permanent organization by re-electing brother W. B. Clement Moderator, and S. J. Tatum, Clerk.

Bro. W. B. Clement declined to serve, whereupon Elder J. B. Boone was elected Moderator.

Farmington church presented a letter asking admission into this body.

On motion, the application was referred to a committee, viz.: Elders W. J. Fulford, Theo. Whitfield and James McNeal.

The committee reported favorably, and on motion, the church was received as a member of this body.

Corresponding messengers from sister Associations reported as follows:

Yadkin—Elder W. G. Brown.

South Fork—Elder J. H. Boothe.

Brushy Mountain—Elders Wm. A. Poole, James McNeal and E. David.

Central—Dr. T. H. Pritchard, President Wake Forest College.

Elder H. Hatcher, agent of the *Biblical Recorder*, was welcomed as a visiting brother.

On motion, agreed to meet at 9 o'clock, A. M., and spend the first half hour in devotional exercises.

The pastor and deacons of this church were appointed a committee on religious exercises.

The chair announced the following committees:

On Finance—J. S. Bridges, C. H. Swann and T. W. Gibson.

Foreign Missions—Elder W. J. Fulford, J. B. Lazenby, Dr. Tate Powell.

Home Missions—Elder W. A. Poole, D. C. Livengood and C. A. Rominger.

Education—Elder T. H. Pritchard, D. D., W. B. Clement and A. T. Robertson.

State Missions—Elder Theo. Whitfield, S. J. Tatum and E. Frost.

Periodicals—Elder H. Hatcher, J. S. Moore and I. O. Hart.

Temperance—Elder J. H. Boothe, G. W. Long and M. T. Sanders.

Prayer Meetings—Elder Jas. McNeal, Jesse Green and J. T. Webb.

New Boards—D. G. Tatum, Wade Sanders and W. L. Moore.

Time and Place—J. C. Turner, J. A. McCubbins and J. L. Cashion.

On motion, adjourned till 9 A. M. to-morrow.

Prayer by Elder Jas. McNeal.

MORNING SESSION.

FRIDAY, 9½ A. M.

Convened and spent half hour in devotional exercises, conducted by Elder J. H. Boothe.

Moderator called the body to order. Roll called.

Proceedings of yesterday read and corrected.

Letters from Jerusalem, Bethel Fork and Salisbury were read.

Elder J. R. Jones reported as a correspondent from South Fork Association and was welcomed to a seat.

On motion, the executive committee were requested to make their report to-morrow at 9½ A. M.

Elder T. H. Pritchard, D. D., read the report on Education.

On motion, the report was made the special order for to-morrow at 11½ A. M.

Elder Jas. McNeal submitted the following

REPORT ON PRAYER MEETINGS.

It has ever been a distinguishing characteristic of the people of God, that they were a praying people. David, Elijah, Daniel and Paul were, in a pre-eminent degree, men of prayer. All the worthies who were noted for piety and zeal, had set times and places for prayer. Those who do not have fixed hours for worship, frequently do not pray at all. It is, therefore, essential for the growth and efficiency of the churches, and for the development of her gifts, that each church hold regular meetings of prayer to God for his blessings.

We have scriptural precedents for so doing. Acts xii : 5. When Peter was in prison, the church held a prayer meeting in his behalf. In answer to their petitions, Peter was delivered from prison by the hand of an angel. The great revival on the day of Pentecost, when they had such a miraculous outpouring of the Holy Spirit, grew out of a prayer meeting. God has great blessings in store for his people who faithfully seek them in prayer. Therefore, we recommend that each church hold at least weekly prayer meetings.

JAS. MCNEAL, Chm'n.

The report was adopted after speeches by Elders T. H. Pritchard, D. D., S. F. Conrad, J. H. Boothe, J. B. Marsh, H. Hatcher and W. G. Brown.

Elder H. Hatcher read the following

REPORT ON PERIODICALS.

Your committee feel the deep importance of a sound religious literature in this reading age. The enemies of truth are busily engaged and spare no expense to supply the people with reading matter that is only evil and corrupting in its influences and tendencies.

As lovers of the truth, and disciples of Jesus, how anxious we should be to supply our members and all others with a safe and healthy literature. We therefore commend the *Biblical Recorder*, our State paper, as sound in the faith and worthy the patronage of our brethren, and urge them to subscribe for and read it. We also commend *Kind Words*, published at Macon, Georgia, as an excellent Sunday School paper, and the *Baptist Teacher*, published by the Publication Society, Philadelphia, as an able help for our Sunday School teachers.

H. HATCHER,
J. A. MOORE,
I. O. HART.

Pending the motion for its adoption, the report was discussed by Elders T. H. Pritchard, H. Hatcher, J. B. Boone, Theo. Whitfield and W. G. Brown.

On motion, adjourned one hour for dinner. Benediction by Elder Fulford.

EVENING SESSION.

1½ O'CLOCK, P. M.

Assembled. Prayer by Elder J. R. Jones.

Letter from New Union read.

Bro. W. A. Graham, from the South Fork, and Elder I. Oxford, from the Brushy Mountain Associations, were welcomed to seats as correspondents.

Elder W. J. Fulford read the following report, which was adopted, after it was discussed by Elders Fulford, Whitfield, Boothe, Pritchard, Conrad and Bro. Graham.

REPORT ON FOREIGN MISSIONS.

That the Foreign Mission work thus far has been a success, is beyond controversy. The Lord has signally blessed the efforts made in this direction in the past, and the prospect for the future is indeed flattering. It is true, our foreign missionaries have had to struggle hard, and there are many difficulties to be met and overcome; but the same power that has sustained us in the past, is still extended to give success to well directed efforts in the future.

As a source of encouragement for future effort, we will give a few items that tend to show our success in this direction.

In 1830, there were 2,700 Protestant converts in India. In 1871, there were 318,000. Now there are not less than 500,000, of whom 300,000 are Baptist.

In China thirty years ago, there were three christians, now there are 13,000 native communicants. In southern Africa there are about 40,000 church members belonging to different churches. Forty-five years ago there were seven Baptists in Germany, now there are 25,000 Baptists. The various missionary societies have put in circulation 150,000,000 copies of the Bible, translated in the various modern languages of the world.

The Presbyterians have spent \$461,684, and have 600 converts. The Congregationalists have spent \$482,204—1,225 converts. The Baptists have spent \$278,723—12,944 converts. During six years the protestants have increased from only 13 to 1,200.

Hon. Wm. Ware has recently visited the Sandwich Islands and reports that no land is better supplied with churches and schools. He says: "There are in Western Massachusetts more persons who can neither read nor write than in the Sandwich Islands." Sixty years ago the people of these Islands were cannibals.

The Bible is now printed in 226 modern languages. There are 2,500 foreign missionaries laboring in foreign fields at an expense of \$6,000,000 annually. These facts are truly encouraging, and for the unparalleled results we should give all *praise* to the Lord of Hosts.

W. J. FULFORD,
TATE POWELL,
J. B. LAZENBY.

Elder Theo. Whitfield read the following

REPORT ON STATE MISSIONS.

Your committee would respectfully submit:

1. That in this State there are sections of country and important towns which, to the Baptists, are mission fields, and in which missionaries cannot be sustained by the Associations alone within which they are located. In some of these fields the State Mission Board has under appointment 19 missionaries, among whom are some of our most useful ministers. Revs. J. D. Hufham, D.D., at Hamilton and Williamston; R. T. Vann, at Enfield, Halifax and Weldon; N. R. Pittman, at Washington; A. L. Stough, at Lincolnton; H. A. Brown, at Winston; J. B. Richardson, at Waughtown; W. T. Jordan, at Rockingham, Laurinburg and Shoe Heel; J. B. Boone, at Statesville and Salisbury.

2. That this Board deserves our hearty co-operation, and each of our churches should send a certain proportion of their contributions to its treasurer, Jordan Womble, Esq., Raleigh, N. C.

3. That the Executive Board of this Association be requested to prepare and present to the N. C. Baptist State Convention a statement of the destitution within the Association.

THEO. WHITFIELD,
E. FROST,
S. J. TATUM.

Pending the motion for adoption, the report was discussed by Elders Whitfield, Pritchard, Boone, Conrad, Fulford, Boothe, and Bro. W. A. Graham.

On motion, adjourned, Elder I. Oxford leading in prayer.

MORNING SESSION.

SATURDAY, 9½ O'CLOCK, A. M.

Met. Spent half an hour in devotional exercises, conducted by Elder W. G. Brown.

Moderator called the body to order. Roll called.

Yesterday's minutes read and corrected.

Elder J. S. Gwaltney was welcomed to a seat.

The Shady Grove letter was read.

The report of the Executive Board, the special order for this hour, was read by Bro. W. B. Clement.

Dear Brethren :—Your Executive Committee would respectfully report the continuation of the work at Statesville and Salisbury as formerly.

Statesville church to pay Elder J. B. Boone \$150.00, and Salisbury \$100.00. The State Board and the Associational Board supplementing his salary, viz : \$350.00—\$175.00 each.

Elder Boone reports as follows: Work done at Salisbury—Sermons preached 59; prayer meetings 22; pastoral visits 109; number of baptisms 6; added by letter 2; times of communion 2; out stations supplied 1; churches supplied 1; amount paid pastors salary \$31.51; church expenses, \$36. Amount paid on church lot \$400; amount paid Rev. F. M. Jordan, \$19.50; total, \$487.01.

Work done at Statesville church: Number of sermons 49; prayer meetings 21; pastoral visits 63; added by letter 3; times of communion 4; churches supplied 1; out stations 2; pastor's salary, \$60.00; Associational missions, \$5.08 paid on building, \$600; total, \$665.08.

The attention of the Association is particularly called to the labors and efforts of the church at Salisbury to get a house of worship. The missionary reports that they have purchased a lot for which they paid \$400, and in order to build they must have help from the Association.

Statesville church has a house in such progress that they can soon worship in it. Your Board are of the opinion that this church should be self-supporting by the close of this present year.

Your Board would also report a contract made with Elder W. J. Fulford, labor beginning March 1, 1879, for one-fourth of his time, at the rate of \$100 per annum until October 1, 1879. Elder Fulford has been laboring at Privet's School House, five miles north of Statesville, and at a point known as Union Hill, in Rowan county. He regards the outlook at these points as promising.

Your Board would report a contract made with Elder J. B. Marsh, beginning April 1st, 1879, for one-fourth of his time at Olivet church. Your Board contracted to pay him at the rate of \$50 per annum. Olivet paying him the same. We receive encouraging reports from that field.

The following is the financial statement of the work of the churches :

Cash on hand from last report.....	\$ 28 51
Elder T. Whitfield for F. M. Jordan,.....	20 00
Bethel church,.....	19 66
Charlotte church,.....	26 58
Catawba church,.....	6 27
Eaton's church,.....	21 12
Fork church,.....	22 00
Jerusalem church,.....	23 41
Mocksville church,.....	24 70
New Hope church,.....	24 13
Olivet church,.....	5 25
Statesville church,.....	5 08
Trading Ford church,.....	5 00
Union Hill church, ..	4 50
Farmington church,.....	16 87
Society church,.....	21 45

New Bethany church,.....	12 15
Indian Hill church,.....	1 25
Total,	\$ 287 93
Collected on field by Elder W. J. Fulford, ..	6 45
	<hr/>
	\$ 294 38

Cr.

By paid Elder F. M. Jordan, at Salisbury,....	\$ 35 00
By paid Elder J. B. Boone,.....	175 00
By paid W. J. Fulford,.....	58 33
By paid Elder J. B. Marsh,	25 00
By paid for stationery,....	1 05
	<hr/>
	\$ 294 38

Your attention is called to the fact that four of the churches failed to send up any funds for the various objects of benevolence. The churches which last year failed to contribute to our various objects, report that they were unable to do so on account of expenses incurred in church building.

The following are the amounts contributed by the several churches for State Missions, which amount has been paid to Elder J. B. Boone: Mocksville, \$10.00; Society, \$7.15; New Hope, \$6.68; Jerusalem, \$6.40; Eaton's, \$11.25; Fork, \$4.33; Union Hill, \$1.25; total, \$47.06.

Your Board are pained to note the fact that only 7 of the 20 churches composing this body contributed anything for State Missions. We urge the importance of sustaining that Board which, under God, has done so much toward building up the cause of Christ in our beloved commonwealth, especially here in the bounds of our own Association which, not many years past, was missionary ground.

The report was adopted after speeches by Elders Fulford, Boone, Conrad, Pritchard and Bro. Graham.

Pending the motion for its adoption, the following cash collections and pledges were made for Associational Missions during the next Associational year.

Elder S. F. Conrad, cash, \$5.00; Elder W. A. Poole, 5.00; J. S. Bridges, cash, 5.00; S. B. Moore, cash, 1.00; A. T. Robertson, cash, 30 cents. Pledges—Elder J. B. Boone, 10.00; T. Powell, 5.00; B. Cashion, 25.00, conditionally; Elder W. J. Fulford, 5.00; Hawkins, 10.00; C. H. Swann, 3.00; W. A. Lewis, 5.00; Mrs. W. A. Lewis, 5.00; T. B. Swann, 5.00; J. T. Webb, 5.00. Mrs. J. T. Webb, 5.00; W. P. Turner, 5.00; T. W. Gibson, 5.00; J. C. Dowd, 5.00; J. S. Bridges, 5.00; J. L. Cashion, 5.00; Miss M. V. Cochram, 1.00; Miss S. A. Bishop, 1.00; Miss J. V. Eaton, 1.00; Miss L. M. Eaton, 5.00; Miss Julia Lanier, 1.00; A. T. Bridges, 1.00; J. W. Irvin, 1.00; E. L. Benfield, 1.00; J. B. Lazenby, 1.00; Alex. Clarke, 1.00; J. W. Steen, 1.00; A. T. Robertson, 2.00; Mrs. M. M. Loller, 1.00; Mrs. M. E. Bridgers, 1.00; N. E. Ingram, 25 cents; Miss M. E. Wilkie, 1.00; Elder W. G. Brown, 2.00; Mrs. S. F. Curtis, 5.00; Mrs. N. E. Clarke, 1.00; Mrs. R. S. Clarke, 1.00; New Hope Church, 30.00; Eaton's, 25.00; Catawba, 15.00; Salisbury, 10.00; Fork, 20.00; Olivet, 10.00; Society, 25.00; Bethel, 30.00; New Bethany, 25.00; D. C. Livengood, 5.00; E. F. Eaton, 5.00; D. G. Tatum, 5.00; Jerusalem, 15.00; Mocksville, 40.00; Statesville, 5.00; Trading Ford, 10.00; Union Hill, 5.00; Farmington, 20.00; Charlotte, 50.00; Shady Grove, 5.00. Total, \$508.55.

The consideration of the report on Education, the special order for the hour, was postponed till 1½ P. M.

The report of the committee on New Boards was unanimously adopted, which see on first page.

On motion, adjourned one hour. Benediction by Elder H. Hatcher.

EVENING SESSION.

SATURDAY, 2 P. M.

Re-assembled at the stand. The report on education was read and adopted, after it was ably discussed by Elders Pritchard and Hatcher.

REPORT ON EDUCATION.

The interests of education are of paramount importance to a nation, for by the wide diffusion of intelligence the people are made prosperous and happy, virtue is promoted, and the institutions of civil and religious liberty are appreciated and preserved. It is, therefore, the duty of every State to provide its people with the privilege of education. Experience, however, has clearly shown that those schools of learning which are directly connected with the christian religion have excited the most healthy, moral influence upon society, and your committee would express their gratification on account of the excellent character of the denominational schools of the State.

The Baptists have a prosperous seminary of learning for young ladies at Murfreesboro for Eastern North Carolina, a second in Raleigh, and a third at Thomasville, for the central part of the State, and one at Hendersonville, now nearly completed, for the accommodation of the Western part of the State.

There are good academies for boys within easy reach of this Association at Coal Spring, Moravian Falls, and at Fork Church, in Davie county, while for higher learning, Wake Forest College offers advantages equal to those presented by any institution in the State. There are seven members of the Faculty of this institution, with one hundred and twenty-four students in attendance, among whom are twenty-three students for the ministry, who are taught free of charge. Of these twenty-three young ministers, *fourteen* are supported by the Board of Education. The amount needed for the maintenance of a young minister is about \$96.00 *per annum*. A number of Associations support a young minister at college, some more than one, and some single churches esteem it a privilege to prepare a young man for greater efficiency in preaching the gospel. Would it not be a good thing for this Association to become responsible for the support of one or more young ministers at college?

T. H. PRITCHARD,
W. B. CLEMENT.
A. T. ROBERTSON.

Pending the motion for its adoption, Elder Boone offered the following resolution, which was adopted:

WHEREAS, We have among us a young man who believes himself to be called of God to preach the Gospel; therefore

Resolved, That we, the churches comprising the South Yadkin Association, agree to support brother A. T. Robertson, of Statesville, as a beneficiary at Wake Forest College until he has completed his education.

The following pledges were made for the support of the above named beneficiary, by shares :

Mocksville church 3 shares, New Hope 2, Catawba 1, Statesville 2, Charlotte 1, Society 2, Bethel 2, Jerusalem 1, Farmington 1, Fork 2, Eaton's 1, New Bethany 1, Elder J. B. Boone, 1 share.

The following report on time and place was adopted :

Time—Thursday before the 2d Sabbath in September, 1880.

Place—Jerusalem, Davie county.

To preach the Introductory—Elder S. F. Conrad. Alternate—Elder W. J. Fulford. J. C. TURNER, Chm'n.

The Finance Committee submitted the following report. Adopted.

Your committee beg leave to report the following amounts as sent up by the several churches for printing minutes; Bethel, \$2.60; Indian Hill, 1.10; Olivet, 75 cents; Catawba, 1.20; Jerusalem, 1.55; Shady Grove, 20 cents; Charlotte, 1.70; Mocksville, 1.65; Salisbury, 1.50; Eaton's 2.00; New Bethany, 1.50; Society, 2.20; Fork, 3.60; New Hope, 2.31; Statesville, 2.00; Trading Ford, 50; Union Hill, 1.00; Farmington, 1.50; total, \$28.86.

J. S. BRIDGES, Chm'n.

Elder Boothe read the following

REPORT ON TEMPERANCE.

Intemperance is the great curse of the land. It is sending thousands of souls to destruction annually, and destroying talent which should be used for the advancement of the Lord's cause. Hence we would earnestly recommend that no laudable means be spared by our members to stay this evil; that the churches take decided steps against all who may at any time be guilty of drunkenness; that every one of our members abstain from the use of ardent spirits as a beverage, and that they give no aid and comfort to intemperance by furnishing grain to distillers, thereby countenancing them in the unholy work.

J. H. BOOTHE,
GEO. LONG,
M. T. SANDERS.

Report adopted.

The following report, read by Bro. C. A. Rominger, was adopted, after speeches by Elders Conrad and Pritchard:

REPORT ON HOME MISSIONS.

In the year 1845 the Lord put it into the hearts of the brethren to organize the Southern Baptist Convention. For many years after its organization its Home Mission Board did a grand work in spreading the gospel in the South. Now since most or quite all the Southern States have their own Boards, the work of this Board is devoted to the spread of the gospel among the Indians and Chinese in California. Brother H. F. Buckner commenced laboring as a missionary among the Indians thirty years ago. The Lord has signally blessed his ministry, and there are now 32 churches among them. If we want success as a reason why we should work, we certainly have it here. The wonder is, that we should be so slow to walk in a way where the foot prints of the Master may be seen so plainly.

We also commended Dr. Hartwell and his mission among the Chinese in California to the support of the churches.

W. A. POOL,
D. C. LIVENGOOD,
C. A. ROMINGER.

On motion, the report of the Sunday School Board was deferred till Sunday morning 9½ A. M.

The committee to report on Centreville church failed to report.

The following resolution was adopted:

Resolved, That a committee of three, consisting of brethren J. B. Boone, S. J. Tatum and Wm. Lambeth be appointed to inquire into the condition of Centreville church and report the same at the next session of this body.

On motion, the Moderator appointed the following correspondents in the several churches to assist the Executive Board in collecting funds:

Bethel—Dr. Tate Powell.
Catawba—Jones Cochram.
Charlotte—T. M. Pitman.
Eaton's—T. F. Eaton.
Farmington—B. F. Eaton.
Fork—W. F. Merrell.
Indian Hill—J. L. Cashion.
Jerusalem—D. C. Livengood.
Mocksville—W. B. Clement.
New Bethany—H. L. S. Loller.

New Hope—C. H. Swann.
New Union—F. Gay,
Olivet—I. A. Litton.
Salisbury—G. W. Wright.
Shady Grove—Burt Deaton.
Society—John Duchett.
Statesville—W. G. Lewis.
Trading Ford—G. W. Long,
Unton Hill—I. O. Hart.

Elders J. B. Boone, W. J. Fulford, and Bro. J. S. Bridges were appointed as delegates to the State Convention.

The following correspondents were appointed:

South Fork Association—D. C. Cochram and J. S. Bridges.
Beulah—Jesse Green, C. A. Rominger and Elder S. F. Conrad.
Brushy Mountain—Elder W. J. Fulford and J. C. Turner.

The Clerk was instructed to take out six dollars for his services and spend the remainder of the minute fund in printing the minutes, and distribute them among the several churches.

The following resolutions were adopted:

Resolved, That a collection be taken up to-morrow after the eleven o'clock sermon for the State Mission Board.

Resolved, That the thanks of the members attending this Association are hereby tendered to the church and community for the very hospitable manner in which they have been entertained.

On motion, adjourned to time and place of next meeting.
Prayer by Elder H. Hatcher.

S. J. TATUM, *Clerk*.

J. B. BOONE,
MODERATOR.

SABBATH.

The day opened up bright after a shower in the early morning, and a large crowd assembled at the stand to hear the speeches on Sunday Schools. After prayer and singing, the following report of the Sunday School Board was read and adopted after interesting and entertaining speeches by Elders J. H. Boothe, J. R. Jones, H. Hatcher, and Bro. W. A. Graham.

REPORT OF THE SUNDAY SCHOOL BOARD.

We have within our bounds 19 churches, with a membership of 1482. These churches report 22 Sunday Schools, with about 1200 teachers and scholars enrolled. According to the best information we can get, about 500 of these are members of our churches. Where are the remaining 1,000 members? In what are they engaged, or how do they spend their Sabbaths? What we need now, is the co-operation of our members in this great work. We would, therefore, earnestly urge all our members, as far as possible, to attend the Sunday School. Let the fathers and the mothers attend, and both by precept and example encourage their children to attend. None are too old or too large to find a place in the Sunday School. Gather the children together on each Lord's day and teach them a better understanding of God's word.

We would also recommend that these schools be continued through the winter. The majority of public schools are taught during the winter season—you send your children to these, why should they not attend the Sunday School? They are willing—they are anxious to go. Give them the opportunity by continuing your schools through the winter. We should consider that the Sunday School of to-day is to furnish the material out of which is to be fashioned our future churches. If we are to expect devoted, pious, progressive church workers, we should use our utmost endeavors to properly instruct and train them in youth.

We would also recommend the adoption of the International Series of Sunday School Lessons.

Elder T. H. Pritchard then preached from 1st John, 1: 7. At the close of the sermon a collection of \$11.14 was taken up for State Missions, which amount was paid over to the Executive Board.

Elder H. Hatcher occupied the stand in the afternoon.

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Organization; 1. Enrolling delegates; 2. Election of officers.
3. Reading letters from the churches.
4. Receiving new churches.
5. Invitation to corresponding delegates and visiting brethren.
6. Appointment of committees.
7. Report of committees.
8. Appointment of corresponding delegates.
9. Adjournment.

Time of meeting, 9½ o'clock in the morning, half an hour to be spent in devotional exercises; 12½ o'clock for dinner; adjourn at will.

SUNDAY SCHOOL STATISTICS FOR THE YEAR ENDING SEPTEMBER, 1879.

SOUTH YADKIN BAPTIST ASSOCIATION.

15

NAME OF SCHOOL.	SUPERINTENDENT.	Post Office.	Officers and Teachers.		No. attending.	Scholars.	Average Attendance.	Conversions.	Vols. in Library.	Kind Words spoken.	Bap. Testimony.	Our Pic. Less.	Kind Words Less. Papers.	Other papers.	Mem. of ch. in school.	No. months kept open.	CONTRIBUTIONS.					
			S. S. Board.	Other Objects.													Total.					
Bethel,	C. Clarke, Sr.,	Rock Cut,	6	6	50	40	5	50	10	...	...	...	...	...	...	12	...	2 50	2 50
Charlotte,	R. D. Graham,	Charlotte,	18	15	132	100	1	...	35	5	...	...	...	50	...	12	...	36 00	36 00
Catawba,	T. H. Irvin,	Catawba,	8	5	40	30	...	...	...	...	...	...	...	...	...	...	...	...	...
Catawba Mission	T. H. Irvin,	Catawba, .....	...	...	65	50	...	...	...	...	...	...	...	...	...	...	...	...	...
Eatons,	T. F. Eaton,	Farmington,	10	8	80	60	...	250	21	2	...	...	...	30	...	12	...	...	...
Farmington,	B. F. Eaton,	Farmington,	10	8	80	52	...	...	40	...	...	...	...	15	...	...	2 25	3 00	5 25
Fork,	W. F. Merrill,	Fork Church,	4	4	56	24	...	45	...	10	...	...	...	...	...	12	...	...	...
Fork Mission,	Enoch Cope,	Fork Church, .....	...	...	...	...	...	...	...	...	...	...	...	...	...	6	...	...	...
Indian Hill,	A. N. Henson,	Alexandria,	2	2	20	15	...	...	...	...	...	...	...	...	...	8	...	...	...
Jerusalem,	E. W. Tatum,	Jerusalem,	6	5	45	34	1	...	...	1 35	20	20	20	...	28	12	2 00	2 50	4 50	
Jerusalem Miss'n	W. B. Clement,	Mocksville,	4	3	45	28	...	...	...	...	...	...	30	...	...	8	...	...	...
Mocksville,	W. S. Beck,	Jerusalem,	4	3	32	28	...	...	10	15	20	12	12	...	...	12	...	...	...
New Bethany,	J. S. Williamson	Jerusalem, .....	...	...	...	...	...	...	...	...	...	...	...	...	...	12	...	...	...
New Bethany,	A. M. Yoder,	Catawba,	3	3	30	20	1	...	...	1	...	...	15	...	...	...	1 10	1 10	1 10
New Beth. Miss,	F. J. Alexander,	New Sterlings,	3	2	30	15	3	...	...	...	...	...	...	...	...	6	...	...	...
New Hope,	T. B. Swann,	Cool Springs,	6	5	43	32	1	...	15	...	...	...	5	...	...	6	7 61	7 61	7 61
New Union,	T. M. Cofer,	Oak Forest,	13	8	50	25	4	...	...	...	...	...	...	...	...	...	...	...	...
Olivet,	J. A. Litton,	Catawba,	3	3	20	15	...	...	...	...	...	...	10	...	...	12	5 02	5 02	5 02
Shady Grove,	No school, .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6	...	...	...
Salisbury,	No school, .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Statesville,	W. G. Lewis,	Statesville,	6	5	26	20	...	...	...	1	...	...	...	...	...	12	...	...	...
Society,	John Duckel,	Cool Springs,	7	...	75	...	100	...	...	...	...	...	20	...	...	...	...	...	...
Trading Ford,	G. W. Long,	Salisbury,	4	...	40	20	...	...	...	...	...	...	...	...	...	6	...	...	...
Union Hill,	J. A. Long,	Salisbury,	4	3	30	20	...	35	10	...	...	...	...	...	...	8	...	...	...
Total,			121	89	990	628	16	1480	141	20	50	40	62	165	84	25	857	73	861	98

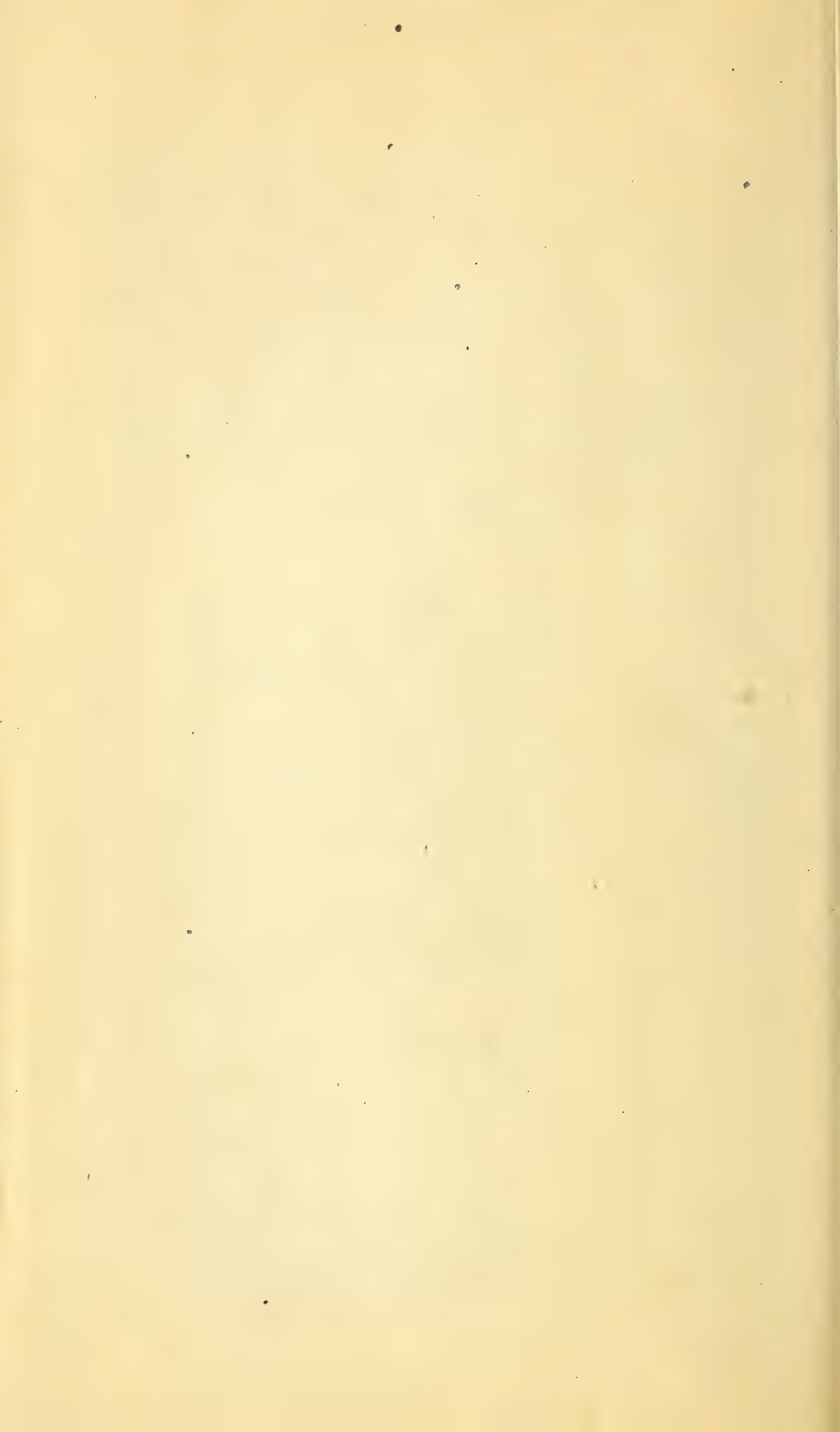
FINANCIAL TABLE OF SOUTH YADKIN ASSOCIATION.

CHURCHES.	White Membership.	Association.	State Missions.	Foreign Missions.	Educational Board.	Indian Missions.	Church Extension.	Church Expenses.	Pastor's Salary.	S. S. Board.	Minute Fund.	Other Objects.	Total.
Bethel,	174	\$ 19 66	\$ 7 50	.....	.....	.....	\$ 5 70	\$ 34 15	\$ 200 00	.....	\$ 2 60	\$ 5 00	\$ 274 61
Catawba,	61	6 27	.....	.....	.....	2 00	7 80	.....	200 00	.....	1 20	.....	217 27
Charlotte,	161	26 58	.....	25 00	.....	.....	.....	700 00	750 00	.....	1 70	25 00	1328 28
Eaton's,	112	21 12	11 25	2 00	.....	.....	.....	.....	100 00	10 20	2 00	16 69	163 26
Farmington,	38	16 87	8 37	1 00	.....	11 11	.....	18 26	100 00	.....	1 50	18 50	175 61
Fork,	214	22 00	5 67	6 67	6 99	.....	.....	6 00	200 00	.....	3 60	45 00	296 60
Indian Hill,	36	1 25	.....	.....	.....	.....	.....	3 35	75 00	.....	1 10	.....	80 70
Jerusalem,	127	23 41	7 12	7 12	7 12	14 00	1 50	21 50	235 00	.....	1 55	15 00	333 32
Mocksville,	48	24 70	10 00	7 35	7 35	.....	.....	.....	200 00	.....	1 65	.....	251 05
New Bethany,	91	12 15	.....	.....	2 50	.....	.....	.....	100 00	.....	1 50	.....	116 15
New Hope,	51	24 13	6 68	9 50	7 50	.....	.....	49 00	125 00	.....	2 31	.....	224 12
New Union,	21	.....	.....	.....	.....	.....	.....	1 20	60 00	.....	.....	.....	61 20
Olivet,	34	5 25	.....	.....	.....	.....	.....	.....	50 00	.....	75	.....	56 00
Shady Grove,	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	20 ch. lot	.....	20
Salisbury,	40	.....	.....	.....	.....	.....	.....	55 00	31 51	.....	1 50	400 00	488 01
Society,	101	21 45	7 15	7 15	7 15	.....	.....	13 00	150 00	.....	2 20	.....	208 10
Statesville,	50	5 08	.....	.....	.....	.....	.....	.....	60 00	.....	2 00	600 00	607 08
Trading Ford,	42	5 00	.....	.....	.....	.....	.....	40 55	57 75	.....	50	.....	103 80
Union Hill,	32	4 50	1 25	1 25	.....	.....	.....	.....	.....	.....	1 00	.....	8 00
Grand total,	1467	\$ 239 42	\$ 65 99	\$ 87 04	\$ 38 28	\$ 27 11	\$ 15 00	\$ 942 01	\$ 2694 26	\$ 10 20	\$ 25 86	\$ 1125 19	\$ 5253 36

STATISTICAL TABLE

CHURCHES.	PASTORS.	POST OFFICE.	CLERKS.	Post Office.	Organized.	Sabbath of	Ad'tns	Dim't'n	White Males.	White Females.	Total Whites.	Total.	
						Preaching.	Baptism, ..	Letter, ..	Restored, ..	Letter, ..	Excluded, ..	Death,	
Bethel,	J. B. Marsh,	Catawba,	John Setzer,	Troutman,	1861	2	8	1	1	4	3	...	174
Catawba,	J. B. Richardson	High Point,	A. T. Bridges,	Catawba,	1875	4	5	1	1	...	...	...	61
Charlotte,	T. Whitfield,	Charlotte,	R. D. Graham,	Charlotte,	1856	All	3	5	...	6	...	4	161
Eaton's,	R. W. Crews,	Farmington,	J. H. Cain,	Cana,	1790	1	2	2	...	44	2	...	112
Farmington,	R. W. Crews,	Farmington,	R. Q. A. Teague,	Farmington,	1878	4	1	2	...	2	...	...	38
Fork,	Wm. Turner,	Salem,	W. F. Merrell,	Fork Church,	1834	4	4	1	...	...	...	...	214
Indian Hill,	D. K. Bennett,	Cool Springs,	A. M. Cashion,	Alexandria, .....	.....	2	...	...	...	...	1	3	36
Jerusalem,	S. F. Conrad,	Mocksville,	S. J. Tatam,	Jerusalem,	1868	1, 2,	3	3	...	4	2	1	127
Mocksville,	S. F. Conrad,	Mocksville,	W. A. Clement,	Mocksville,	1874	3, 4,	2	...	...	4	2	...	48
New Bethany,	J. B. Marsh,	Catawba,	A. M. Yoder,	Catawba,	1826	3	...	4	...	1	...	...	94
New Hope,	W. J. Fulford,	Cool Springs,	J. C. Turner,	Bethany Ch'ch	.....	2	...	...	...	5	...	...	56
New Union,	P. Gwaltney,	Cedar Run,	T. M. Cloer,	Oak Forest, .....	.....	1	...	...	...	1	...	...	21
Olivet,	J. B. Marsh,	Catawba,	Jacob Brown,	Catawba,	1833	1	3	...	...	...	...	...	34
Shady Grove,	D. K. Bennett, ..	Cool Springs, ..	J. H. Brown,	Amity Hill,	1868	.....	4	4	...	...	1	...	22
Salisbury,	J. B. Boone,	Statesville,	J. B. Boone,	Statesville,	1877	2, 4,	6	2	...	...	1	9	49
Society,	W. J. Fulford, ...	Cool Springs, ...	J. B. Holman, ...	Cool Springs, ...	.....	1, 3,	22	6	1	5	...	1	101
Statesville,	J. B. Boone,	Statesville,	W. P. Turner,	Statesville, .....	.....	1, 3,	...	3	...	5	...	...	50
Trading Ford, ...	H. Morton,	Bilesville,	G. W. Long,	Salisbury,	1869	1,	...	...	...	4	...	...	42
Union Hill,	R. W. Crews,	Farmington, ...	I. O. Hart, .....	.....	.....	2	2	...	...	1	...	...	32
Grand total, ...							67	32	1	87	12	538	929 1467 1480

Colored—Fork church, 6; Jerusalem, 2; New Hope, 5. Total, 13.



The Biblical Recorder.

(ESTABLISHED 1832.)

REV. C. T. BAILEY, EDITOR.

REV. T. H. PRITCHARD, D. D., ASSOCIATE EDITOR.

The BIBLICAL RECORDER, as the Organ of the Baptists of North Carolina, has for the last forty-three years ably and faithfully "contended for the faith once delivered to the saints" and accomplished a great work for us as a people. Under God it has been one of the most powerful instrumentalities in defending His truth and advancing the spiritual and temporal interests of His people. It is still a necessity, and with renewed vigor it is ready to enter every opened door to carry the glad tidings of the Gospel and do service for The Master. "Grounded in the truth," not carried away with new and strange doctrines, it is in the opinion of thousands of the wisest Baptists of the South, the best representative of Baptist faith and practice and among the ablest defenders of our denominational interests. It is a duty every Baptist family owes to its members that this paper should be regularly read by them. It will point your children to Christ. It will teach them the grand distinguishing principles of the Baptists. It will teach them to love and defend the religion of their fathers and of the New Testament. It will prepare you for the changes that are to come over us as a denomination and enable you to meet and defend your faith against the new forms of error and the new isms that some are attempting to bring in. Every Baptist family needs the RECORDER and should make some sacrifice to secure it. To its influence we owe the existence and prosperity of our College and the Baptist State Convention. More than ever before it is needed in sustaining these institutions and for the defence of our principles in the State. You need it. Do you take it? Send for it. Get your brethren to do so.

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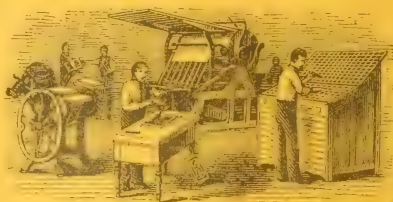
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MINUTES

OF THE

Seventh Anniversary

OF THE

SOUTH YADKIN

Baptist Association,

HELD WITH

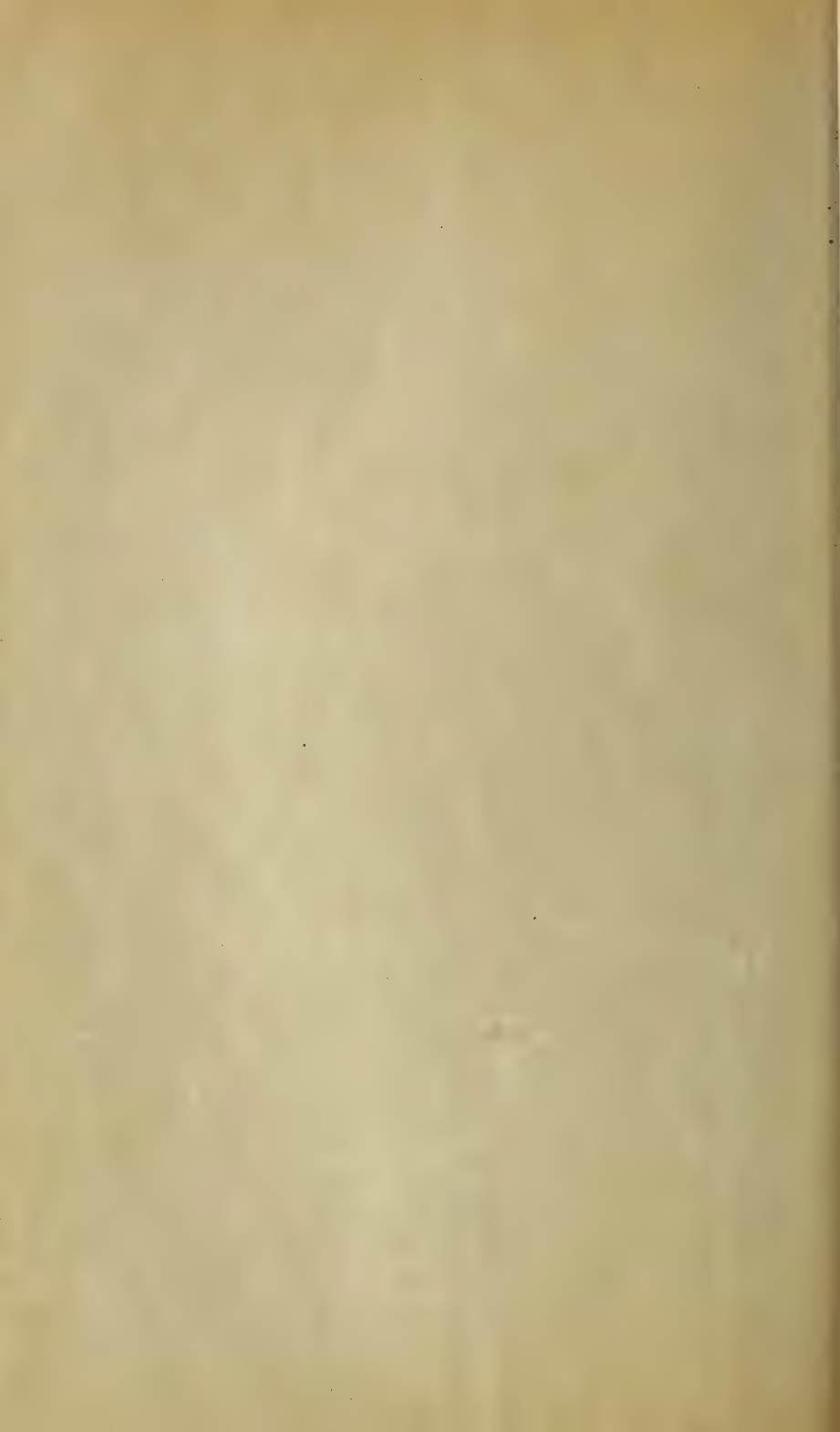
JERUSALEM CHURCH, DAVIE COUNTY, N. C.,

Sept. 9th, 10th, 11th and 12th 1880.

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Officers of the Association.

MODERATOR :

ELDER J. B. BOONE,.....Statesville, N. C.

CLERK :

S. J. TATUM,Jerusalem, N. C.

Board of Missions.

J. B. HOLMAN,.....Cool Springs, N. C.
W. B. CLEMENT,.....Mocksville, "
J. C. TURNER,.....Bethany Church, "
S. J. TATUM,.....Jerusalem, "
JOHN SETZER,Catawba, "
W. F. MERRELL,.....Fork Church, "

Sunday School Board.

T. F. EATON, JONES COCHRAN, S. C. RICH,
 M. T. SANDERS, DAVIDSON HORN.

Ordained Ministers.

ELDER J. B. BOONE,.....Statesville.
" D. K. BENNETT,.....Cool Springs.
" S. F. CONRAD,.....Mocksville.
" S. A. DANIEL,.....Jerusalem.
" WM. J. FULFORD,.....Cool Springs.
" R. H. GRIFFITH,Charlotte.
" WM. LAMBETH,.....Salisbury.
" H. D. LEQUEUX,.....Catawba.
" J. B. MARSH,.....Catawba.
" J. F. REDWINE,.....Fork Church.
" THEO. WHITFIELD,Charlotte.

PROCEEDINGS.

JERUSALEM CHURCH, DAVIE Co., N. C.,

THURSDAY, September 9th, 1880.

The South Yadkin Association convened in its Seventh Session with this church to-day.

The Introductory Sermon was preached by Elder T. Harrison.

After a recess the Association was called to order by the former Moderator.

On motion, Bro. J. C. Turner and Elder T. J. Rooke were appointed Reading Clerks.

Letters from the churches were presented and the names of delegates enrolled, as follows :

BETHEL.—John Setzer, J. D. Clarke.

CATAWBA.—J. S. Bridgers, M. J. Cochran, W. L. Moore.

CHARLOTTE.—Elder R. H. Griffith.

EATON'S.—J. G. Clifford, C. Jones, F. A. Clifford, W. A. Grub.

FARMINGTON.—J. W. Wiseman, S. C. Rich, B. F. Eaton, J. Eaton.

FORK.—C. A. Rominger, Geo. L. Merrell, J. R. Williams, W. F. Merrell.

INDEPENDENCE HILL.—No delegates.

JERUSALEM.—E. W. Tatum, J. Lindsay, H. G. Pack, J. A. McCubbins, Sr.

MOCKSVILLE.—W. B. Clement, J. A. Williamson, J. F. Click, Wm. Davis.

NEW BETHANY.—G. A. Moore, A. M. Yoder, H. L. S. Lollar.

NEW HOPE.—J. C. Turner, T. B. Swann, C. H. Swann.

NEW UNION.—E. C. Phillips, J. W. Steen.

SOCIETY.—J. B. Holman, G. M. Wilson, Elder W. J. Fulford.

OLIVET.—I. A. Litten, W. H. Brown.

SHADY GROVE.—E. M. C. Deaton, J. H. Brown.

SALISBURY.—W. A. Gallimore, Thomas Mowry.

STATESVILLE.—D. C. Boone, J. G. Bost.

TRADING FORD.—Alex Shemmell, G. W. Long, James A. Reid.

UNION HILL.—E. P. Houser, I. O. Hart.

The Association was permanently organized by re-electing Elder J. B. Boone Moderator, and S. J. Tatum Clerk.

Elder T. Harrison agent of the Foreign Mission Board, Dr. T. H. Pritchard, President of W. F. College and correspondent from Central Association, Elder H. Hatcher, corresponding editor BIBLICAL RECORDER, and Eld. J. R. Jones,

correspondent from the South Fork Association, were welcomed to seats.

On motion, Colportage was added to the list of subjects to be reported on.

The Moderator announced the following committees :

FINANCE.—W. B. Clement, A. M. Yoder, John Setzer.
 FOR. MISSIONS.—Elder T. J. Rooke, M. J. Cochran, J. Lindsay.
 HOME MISSIONS.—Elder W. J. Fulford, J. A. Williamson, I. O. Hart.
 EDUCATION.—C. A. Rominger, W. L. Moore, J. B. Holman.
 STATE MISSIONS.—Elder J. R. Jones, G. M. Wilson, M. T. Sanders.
 PERIODICALS.—J. S. Bridgers, C. H. Swann, G. L. Merrill.
 NEW BOARDS.—Elder R. H. Griffith, T. B. Swann, H. L. S. Lollar.
 TIME AND PLACE.—E. W. Tatum, G. A. Moore, E. Frost.
 COLPORTAGE.—Elder S. F. Conrad, W. L. Sanders, J. A. McCubbins.
 TEMPERANCE.—J. C. Turner, D. C. Boone, W. F. Merrill.
 PRAYER MEETINGS.—Elder S. A. Daniel, I. O. Hart, J. F. Click.

Elder Fulford read a letter asking for a committee to visit New Union church.

On motion, the letter was referred to a committee of three, viz : Elders S. F. Conrad, W. J. Fulford and Bro. W. B. Clement.

The Pastor and Deacons of this church were appointed a committee on Religious Exercises.

On motion, adjourned. Prayer by Dr. Pritchard.

FRIDAY MORNING, 9:30 A. M.

Assembled and spent half an hour in devotional exercises conducted by Elder R. H. Griffith.

Moderator called the body to order.

Proceedings of yesterday read and approved. Roll called.

An application, with a letter from South River church, asking admission into the body, was read.

On motion, the letter and application was referred to a committee consisting of Brethren W. B. Clement, J. B. Marsh and J. R. Williams.

Letters from Shady Grove, Eatons, Farmington and Olivet, were received and read.

Elder Wm. Turner, correspondent from Liberty Association, and Elder E. Dodson, agent Home Mission Board, were welcomed to seats.

The committee to whom was referred the application from South River church, reported recommending that the church be received and the delegates welcomed to seats.

The report was adopted, and the Moderator extended to the delegates, J. A. Austin and C. Privett, the right hand of fellowship.

Bro. C. A. Rominger read the report on Education.

On motion, so much of the report as related to general education, was made the special order for to-morrow at 2 P. M.

Pending the motion for the adoption of the report, it was discussed by Elders Pritchard, Griffith and Dodson, and pledges were made for the support of Ministerial Education in shares of \$5.00 each.

PLEDGES :—Bethel 2 shares, Catawba 1, Farmington 1, Jerusalem 3, Mocksville 3, New Bethany 1, New Hope 2, I. A. Litton 1, Salisbury 1, Society 2, Statesville 3, Union Hill 1, Eaton's 1, Independence Hill 1, Fork 2, J. A. Austin $\frac{1}{2}$, J. H. Brown \$1.00, Trading Ford \$1.00, R. Q. A. Teague \$1.25.

CASH :—J. B. Holman \$5.00, Charlotte Church \$5.00, J. S. Bridgers \$5.00, W. H. Hobson \$1.00, O. M. Shemwell \$1.00, H. L. S. Lollar 25cts., Jesse Green 50cts., G. W. Long \$2.00, James A. Reid \$2.00.

Adjourned for dinner.

AFTERNOON SESSION.

Re-assembled at 2 P. M. Prayer by Elder T. Harrison.

The report on Education was further discussed by Elder Wm. Turner and Bro. Rominger.

On motion, the further consideration of this report was postponed till to-morrow evening at 2 P. M.

Letters from Trading Ford and Gay's Chapel were read.

Bro. Robinet, correspondent from Brushy Mountain Association was welcomed to a seat.

Elder T. Harrison read the report on Foreign Missions.

The report was discussed by Elders T. Harrison, R. H. Griffith, E. Dodson, T. H. Pritchard, and a collection of \$7.00 made for this object. The report was then adopted.

Elder Fulford offered the report on Home Missions.

Pending the motion for its adoption, the report was discussed by Elders Dodson, S. F. Conrad, and Bro. W. B. Clement, and the following pledges made for this object :

Bethel Church \$5.00, Catawba \$5.00, Farmington \$5.00, Fork \$5.00, Jerusalem \$5.00, Mocksville \$5.00, New Bethany \$5.00, New Hope \$5.00, Shady Grove \$1.00, Salisbury \$5.00, Society \$5.00, Statesville \$5.00, Trading Ford \$2.00, Union Hill \$2.00.

The committee on Time and Place reported :

PLACE—Statesville, Iredell county, N. C.

TIME—Thursday before the 2nd Sabbath in September, 1881.

Introductory Sermon, Elder Wm. J. Fulford; alternate, Elder J. B. Marsh.

Elder Conrad read the report on Colportage. The report was discussed by Elders Conrad and Griffith, and adopted.

The report on Prayer Meetings was adopted.

Elder S. F. Conrad read the following report:

The committee to whom the letter from Gay's Chapel was referred would respectfully suggest that the Association appoint a committee of five persons to visit this church, and if possible adjust the difficulty existing among them; that the committee thus appointed be required to report their progress and the condition of the church at the next session of this body.

Respectfully submitted,

S. F. CONRAD, Ch'm'n.

The Moderator announced as the committee called for in the report, Elders J. B. Marsh, T. J. Rooke, W. J. Fulford, and Brethren W. B. Clement and J. C. Turner.

Adjourned to 9:30 A. M., to-morrow. Prayer by Elder H. Hatcher.

SATURDAY MORNING—9:30 A. M.

Convened. Spent half hour in devotional exercises, conducted by Elder T. J. Rooke.

Roll called. Proceedings of yesterday read and approved.

Bro. J. C. Turner read the report on Temperance. The report was adopted.

The report of the committee appointed at last session to visit Centreville church was read and adopted.

The Executive Board submitted their Annual Report.

In connection with this, Elder J. R. Jones read the report on State Missions.

Pending the motions for their adoption a collection of \$43.45 was taken to pay off the indebtedness of the Executive Board.

The reports were discussed by Elders J. R. Jones, E. Dodson, and J. B. Boone, who presented the claims of Salisbury church, and obtained pledges for building a house there to the amount of \$160.50. Pledges for Association Missions for the next year were made by the churches as follows:

Bethel \$30.00, Catawba \$20.00, Eaton's \$15.00, Farmington \$20.00, Fork \$25.00, Independence Hill \$10.00, Jerusalem \$30.00, Mocksville \$40.00, New Bethany \$25.00, New Hope \$30.00, Olivet \$10.00, Salisbury \$12 00, Shady Grove \$10.00, Society \$30.00, Statesville \$40.00, Trading

Ford \$5.00, Union Hill \$5.00, South River \$5.00, J. W. Steen \$2.00. Total \$364.00.

Adjourned. Benediction by Elder Wm. Turner.

AFTERNOON SESSION.

Assembled. Prayer by Elder J. R. Jones.

After short reports from the Missionaries, the reports of the Executive Board and State Missions were adopted.

Bro. J. S. Bridgers read the report on Periodicals. The report was discussed by Elders Hatcher, Griffith, Fulford, and Dodson, and adopted.

The report on Education, the special order for this hour, was taken up and discussed by Dr. T. H. Pritchard, and adopted.

On motion, Bro. Rominger was granted the privilege of advertising his school in the minutes at his own expense.

The following resolution, read by Elder Conrad, was adopted :

Resolved, That a collection be taken up to-morrow morning at the close of the eleven o'clock sermons and be equally divided between State Missions and Domestic Missions.

The Clerk was instructed to expend the minute fund in printing and distributing the minutes, after taking out six dollars for his services.

The report of the committee on New Boards was adopted.

On motion, the Moderator appointed Elders T. J. Rooke, W. J. Fulford and S. F. Conrad, delegates to the Baptist State Convention.

On motion, brethren visiting other Associations, with which we correspond, may report themselves as correspondents from this body.

The Moderator appointed the following correspondents in the several churches, to assist the Executive Board in collecting funds :

Bethel—J. Setzer; *Catawba*—J. S. Bridgers; *Charlotte*—J. C. Dowd; *Eaton's*—T. F. Eaton; *Farmington*—S. C. Rich; *Fork*—W. F. Merrell; *Independence Hill*—J. L. Cashion; *Jerusalem*—D. C. Livengood; *Mocksville*—W. B. Clement; *New Bethany*—G. A. Moore; *New Hope*—C. H. Swann; *New Union*—F. Gay; *Olivet*—I. A. Litton; *Salisbury*—G. W. Wright; *Shady Grove*—Burt Deaton; *Society*—N. J. Gaither; *Statesville*—W. G. Lewis; *Trading Ford*—G. W. Long; *Union Hill*—I. O. Hart; *South River*—C. Privett.

The committee on Religious Exercises made the following announcements for to-morrow :

9:30 A. M., Sunday School mass meeting.

11 A. M., To preach in this house, Dr. T. H. Pritchard; to preach in the old church, Elder H. Hatcher.

2 P. M., to preach in this house, Dr. R. H. Griffith.

On motion, adjourned to time and place of next session.

J. B. BOONE, MODERATOR.

S. J. TATUM, *Clerk.*

SABBATH MORNING.

9:30 A. M., Sabbath School Mass-meeting. Addresses by Elders J. R. Jones, T. J. Rooke, H. Hatcher and R. H. Griffith.

11 A. M., preaching in the new house by Dr. T. H. Pritchard, and in the old house by Elder H. Hatcher. After the sermons a collection of \$20.00 was taken up and equally divided between State and Domestic Missions.

2 P. M., preaching by Dr. R. H. Griffith.

APPENDIX.

REPORT ON PRAYER MEETINGS.

It has ever been the character of the people of God to pray. David, Elijah, Daniel and Paul were noted for piety, and had set times for prayer. Those who do not have fixed hours for worship frequently do not pray at all. It is essential for the growth of the churches and for the development of her gifts that each church hold regular meetings of prayer to God for his blessings.

We have Scriptural precedents for so doing. Acts xii: 5. When Peter was in prison the church held a prayer meeting in his behalf. In answer to their petitions Peter was released from prison by the hand of an angel.

The great revival on the day of Pentecost, when they had such a miraculous outpouring of the Holy Ghost, grew out of a prayer meeting.

God has great blessings in store for his people who faithfully seek them in prayer. Therefore we recommend that each church hold at least weekly prayer meetings.

Respectfully submitted,
S. A. DANIEL, Ch'm'n.

REPORT ON TEMPERANCE.

The subject of Temperance is one in which every Christian should be interested. When there is so much evil and so much distress all around us, as the results of intemperance, surely the lovers of Christ ought to be united in their efforts in any lawful way, to stay, so far as they may be able, this evil. Strange as it may seem, there are professed followers of Jesus among us who are engaged in the making and selling of ardent spirits. They are giving their lives and energies to that which dethrones reason, and causes distress in innumerable ways in our midst. How unlike Christ! We believe it to be a duty resting upon us, to do all that we can in cultivating temperance and sobriety among our brethren, and all others; and thus avoid the appearance of evil. Whether we eat or whether we drink, we are to do it all for the glory of God. We are to honor him in all we do; and when we use these blessings which God has given us "as abusing them," we are intemperate in their use, and bring reproach upon his name.

Respectfully submitted,
J. C. TURNER, Ch'm'n.

REPORT ON EDUCATION.

This department of Associational and general work is the foundation upon which all the others must rest; for how shall we work unless we know *what* to do, and *how* to do it? How shall we teach or preach unless we know something to teach and preach? We believe ignorance is a sin where it can be avoided. The general intelligence of the people is the nation's safeguard. Without education we cannot be efficient workers in the Lord's vineyard. The last commission to every Christian was "go teach." But we must not forget that those very persons to whom that command was given had been at school already for three years under the Great Teacher.

In view of all this, your committee not only recommend, but urge, as the Christian duty of all Baptists to patronize and sustain their denomi-

national schools. This Association has an Academy at Fork Church, which ought to be well sustained. We have three teachers, a healthful locality and thorough training for college classes. For higher learning we have Wake Forest College for boys—an institution second to none in the State. And for girls, we heartily endorse and recommend Murfreesboro, Oxford, Thomasville, Hendersonville and Wilson Collegiate Institute. With all of these advantages, and in the light of Christian duty, we ought to be an educating people.

On the subject of Ministerial education, we offer the following resolution :

Resolved, That this Association feels a deep interest in the work of Ministerial Education, and commends the work of the Educational Board of the State Convention to the hearty and liberal contribution of the churches.

C. A. ROMINGER, Ch'm'n.

REPORT ON HOME MISSIONS.

In this department of our great mission work which was established in 1845, a broad and open field is before us, which has the claims of the great Baptist brotherhood of the South. And especially is this true of that part of this work that pertains to the Indians. Much has been done in this direction, but not so much as might have been done. Bro. Buckner alone has baptized about 3,000 Indians.

There are thirty-four Missionaries and Agents in the Southern States, the Indian Territory and California. For the year ending May 1st, 1880, \$20,624.30 was contributed for the great work of Home Missions. God has blessed the labors of these Missionaries, and about 40,000 persons have been converted to the Christian religion.

In 1846, there were but 400 Baptists in Texas; now there are 80,000 Baptists in that State, and also two Colleges and one University, all of which in a great measure has been brought about through the work of the Home Mission Board.

Bro. J. B. Hartwell is now laboring in California among the Chinese, and it is important that we give to this work our serious consideration and hearty co-operation, especially when we consider the many difficulties under which this dear brother is laboring to give the Gospel to the heathen Chinamen who are constantly coming to our shores.

WM. J. FULFORD, Ch'm'n.

REPORT ON COLPORTAGE.

Colportage in North Carolina is almost entirely neglected, as your committee are not informed of a single one in the State who is devoting himself in whole or in part to this work. As a result of this neglect many of our Sunday Schools are without libraries, while many which have libraries are composed almost entirely of union or compromise books purchased of the agents and colporters representing these institutions.

Besides the Sunday School, our people are greatly in need of the literature of our denomination, which is printed in thousands of volumes by the American Baptist Publication Society, but lying as dead capital on the shelves of that institution for want of agents to travel and distribute them. As the Lord is so largely increasing our numbers all over the land we should remember that many of these disciples need indoctrinating and training in the duties of Christians. This end can be largely met by the distribution of tracts and books, by having active colporters travelling among our people.

Your committee do therefore recommend that the Board of this Asso-

ciation be instructed to prosecute this work in the most practicable way possible.

Respectfully submitted,

S. F. CONRAD, Ch'm'n.

REPORT ON FOREIGN MISSIONS.

An increased exertion in the cause of the Master is attended with a corresponding increase of opportunity for labor in His cause. And this increase of opportunity for work brings with it a commensurate increase of responsibility. And it behooves us as servants of God to realize the responsibilities resting upon us.

In the Foreign work, each successive year has been marked by an increased degree of interest and effort. And God has blessed our labors. Men and women impressed of God have given themselves to the preaching of the unsearchable riches of Christ to the heathen world. And while their brethren have appreciated their sacrifice in the cause of the Master there still remains much for us to do.

The field is widening, and the opportunity for labor increasing. The sacrifices, the prayers and the tears of our Missionaries have been owned and blessed of God. The clouds are disappearing, and the seed that were sown in tears are being reaped with joy. Opposition is breaking down, and obstacles are being removed; and the door is opened wide for us to enter in.

Encouraging reports come to us from every field of labor; but the cry is borne over the ocean for more laborers in the vineyard of the Master.

As we review the field and read the cheerful tidings which our brethren send us from afar, we feel in our hearts to thank God for what he has done, and seek renewed courage to press on in the work.

While we as your committee have nothing special to recommend, we in a general way suggest:

1st. That as pastors we do, in the year which is before us, earnestly strive to bring the importance of the Foreign work more directly before the churches.

2. That we strive to impress every follower of Christ with his individual responsibility in the Master's work.

3. That some system or plan be devised for the purpose of obtaining the means necessary for carrying on the work.

And may the Great head of the church bless our efforts, and crown them with success, to the honor of his great and holy name.

Respectfully submitted,

T. J. ROOKE, Ch'm'n.

REPORT ON PERIODICALS.

Your committee feel the great importance of a sound scriptural literature in this age of general advancement. The opponents of gospel truth are sparing neither time nor intellect to supply the masses with a grade of reading matter that is calculated to blunt the desires and appreciation of a pure evangelical religious knowledge and in its effects substantially corrupting to the rising generation. Hence we should manifest a deep anxiety to supply our denomination and the public generally with a trustworthy literature.

Therefore, we recommend the **BIBLICAL RECORDER**, the Baptist organ of our State, as a safe scriptural exponent of our faith and practice, and should have the hearty welcome to every Baptist family in the State, as well as to many others. We urge the brethren to subscribe for it and read it in preference to all other papers.

We also recommend **KIND WORDS**, published at Macon, Ga., as being unsurpassed as a Sunday School paper, and the young reaper is in every

way worthy of our patronage. The BAPTIST TEACHER is an excellent helper to Sunday School teachers; and we commend the FOREIGN MISSION JOURNAL published at Richmond, Va., in the interest of Foreign Missions, as the only means of direct communication with the whole work in foreign lands. It should have a wide-spread circulation.

Respectfully submitted,

J. S. BRIDGERS, Ch'm'n.

REPORT ON STATE MISSIONS.

DEAR BRETHREN:—We are glad to be able to state that the Lord is blessing the efforts of our Missionaries; and that through their instrumentality many have been brought to a saving knowledge of Christ during the year. By the help received from the State Mission Board, we are enabled to have Baptist preaching in many sections of the State, that would, but for this help, be entirely destitute of the Gospel as we preach it. There are now eighteen or twenty Missionaries, whose salaries are paid in part by the State Board. And beside these, there are several others devoting a part of their time to missionary work under the auspices of Associational Boards; and all doing good work. Weldon, Eufield, Rocky Mount, Williamston, Laurinburg, High Point, Lincolnton, Salisbury, Statesville, Newton, Hickory and Morganton, are some of the points that are aided by the State and Associational Boards; without which aid they could not have Baptist preaching regularly.

An enterprise so signally blessed as has been the missionary enterprise of this State, deserves the liberal support of every Baptist of the State. The increase of our denomination within the last fifty years from 14 Associations, 272 churches and 15,360 communicants, to 68 Associations, 1871 churches, and about 167,000 communicants, is due in no little measure to the State mission work.

But, brethren, the Boards can do much more than they are doing, if they are furnished with the means. The field is not all occupied yet; petitions for help are frequently coming up to the State Board that cannot be granted, on account of the poverty of the board. Then, in the name of Christ, and for the sake of his good cause, let us do more in the future.

Respectfully,

J. R. JONES, Ch'm'n.

REPORT OF EXECUTIVE BOARD.

DEAR BRETHREN:—Your Executive Committee would respectfully report the continuance of the work at Salisbury. We are glad to be enabled to report Statesville in a condition to maintain herself without the assistance of your committee. Her church is now complete and out of debt. Elder Boone reports work done at Statesville: Weeks of labor performed, 24; number of sermons preached, 68; out stations supplied, 2; prayer-meetings attended, 24; families religiously visited, 113; baptized, 8; received by letter, 5; the Lord's Supper administered 4 times; assisted in the ordination of 2 churches; assisted in the ordination of one minister.

Elder Boone reports as follows as to Salisbury: Weeks of labor performed, 20; sermons preached, 38; out stations supplied, 1; prayer-meetings attended, 14; persons and families religiously visited, 110; baptized, 1; Lord's Supper administered 3 times. Taken \$450 in subscription outside of Salisbury for the building of a church there.

Your committee continued Elder Fulford at Privett's Stand. He reports 28 sermons preached; visited and prayed in 7 families. In October last constituted a church at that point numbering 6 members; received by letter 10; received by baptism 4. In a recent meeting which he continued 8 days, 7 persons professed faith, some of whom are awaiting

baptism. The church has secured a lot to build on and secured \$200 in subscription to erect said building. We recommend his continuance at that point.

Elder J. B. Marsh was continued at Olivet. He reports 33 sermons preached; received by letter, 10; one awaiting baptism. He reports that they expect to change their location and build at a more central point, and asks for help for another year that they may be enabled to build without aid from the Association. We recommend that aid be given them another year.

Your committee employed Elder T. J. Rooke missionary in south Iredell for three-fourths of his time at a salary of \$375 per annum, the State Board supplementing his salary \$75. Has preached at Mooresville, Shepherd's X Roads, Troutman's and Deaton's Stand and a point near Independence Hill. Has labored 9 months; preached 65 sermons, and travelled on foot about 250 miles. He reports good congregations at these points, and great and increasing interest on the part of the people. At Deaton's Stand he has had a protracted meeting of 8 days' duration, at which ten professed religion and three were baptized. At that point he expects to organize a church at an early day. He has baptized 5 on his field of labor. Has preached 112 sermons in his entire work; conducted 14 prayer-meetings; held and assisted in 4 protracted meetings, and 12 professions have been made. We recommend a continuation of his work with redoubled effort.

We have received from churches and individuals as follows :

Bethel church,.....	\$ 30 25	Olivet,.....	10 00
Catawba "	31 00	Shady Grove,....	5 00
Charlotte "	28 49	Salisbury,.....	10 00
Eaton's "	21 91	Society,.....	35 76
Farmington church,.....	20 00	Statesville,.....	40 00
Fork "	20 00	Trading Ford,.....	10 00
J. V. Eaton,	1 00	Union Hill,.....	5 00
L. M. Eaton,.....	5 00	South River,.....	9 65
Independence Hill,....	10 30	J. W. Steen,.....	1 00
Jerusalem,.....	43 20	A. T. Robertson,.....	2 30
Mocksville,.....	40 60	Eld. S. F. Conrad,.....	5 00
New Bethany,.....	25 00	Eld. W. A. Poole,.....	5 00
New Hope,.....	30 26	S. B. Moore,.....	1 00
Collected on field by Elder Rooke, ..			11 00
Collected in Association to meet the deficit of Board,.....			43 45

Total,.....\$500 57

CR.

By amount paid Elder Boone,.....	\$ 175 00
" " Elder Rooke,.....	200 00
" " Elder Marsh,.....	50 00
" " Elder Fulford,.....	75 00
" " for postage and stationery, ..	57
	<hr/> \$500 57

Owing to some of the churches and individuals failing to redeem their pledges we are under the necessity of reporting a debt of \$43.41. We respectfully ask that some steps be taken by this body to make up this deficit*

Brethren, the field is white for the harvest. The heaven is permeating the masses, and through the matchless grace of God we are going on to

*The deficit was made up, and is included in the financial part of the report.

victory, for which let us thank the Great Head of the Church and press forward with that energy which should ever characterize those who have been bought with that great price.

Respectfully submitted,

EX. BOARD.

REPORT OF FINANCE COMMITTEE.

We have received as minute fund, from			
Charlotte church,	\$2 00	Salisbury church,	\$1 50
Bethel " "	2 30	South river " "	1 30
Catawba " "	1 15	Jerusalem " "	1 75
New Bethany, church,	2 00	Fork " "	2 10
Statesville " "	2 50	Eaton's " "	1 50
Olivet " "	1 00	Farmington " "	2 00
Shady Grove " "	90	Mocksville " "	1 55
New Hope " "	1 70	Union Hill " "	1 00
Gay's Chapel " "	40		
Society " "	2 40	Total,	\$29 75
Trading Ford, " "	70		

All of which is respectfully submitted,

W. B. CLEMENT, Ch'm'n.

REPORT OF TREASURER.

Your Treasurer would report the following receipts and disbursements:

Bethel Church, for Education,	\$8 00	State Missions,	\$7 58
Farmington " " "	6 35	" " "	4 00
Fork " " "	10 00	" " "	6 66
Jerusalem " " "	12 65	" " "	12 64
Mocksville " " "	14 60	" " "	9 93
New Hope " " "	2 50	" " "	10 00
Society " " "	8 42	" " "	8 42
Catawba " " "	5 00		
Charlotte " " "	5 00		\$59 23
Eaton's " " "	5 00		
Statesville " " "	12 00		

Total for Education,	\$89 52		\$89 52
To collection for Foreign Missions during session,		7 00	
Received from Finance committee for minutes,		29 75	
Sunday's collection—one-half to State and one-half Dom. Missions,		20 00	
From Bethel, for Sunday School Board,		2 25	
Total,			\$207 75

CR.

By amount paid Elder Boone on account State Missions,	\$15 63
By amount paid Elder Rooke on account State Missions,	45 92
By amount paid B. F. Montague for State Missions,	7 58
By amount paid B. F. Montague for Education,	89 52
By amount paid B. F. Montague for S. S. Board,	2 25
By amount paid Elder Harrison for Foreign Missions,	7 00
By amount paid Elder Dodson for Domestic Missions,	10 00
By amount paid for blank Association letters,	50
By amount paid for postage on manuscript, letters and Min.	1 35
By amount paid Clerk,	6 00
By amount paid for printing Minutes,	22 00
	\$207 75

Sunday School Statistics.

NAME.	SUPERINTENDENT.	Post Office	Officers and Teachers.	Pupils.	Total enrolled.	Average attendance.	Volumes in Library.	Kind Words Taken.	Bap. Teachers tak'n.	Other Papers.	Quarterlies Taken.	Months kept open.	Sun. Sch'l Board.	Other objects.
Bethel,	W. L. Sanders,	Catawba,	4	25	29	15	50	..	..	..	..	12	.....	..
Catawba,	None, .....	.....	6	40	46	35	25	..	1	35	15	12	.....	..
Charlotte,	T. L. Vail,	Charlotte,	18	125	143	105	..	..	14	50	50	12	\$10 00	\$ 50 00
Eaton's,	Jesse Green,	Cana,	5	40	45	20	..	..	..	..	..	12	.....	5 00
Farmington,	None, .....	.....	..	.....	50	50	..	..	..	12	20	12	.....	.....
Fork,	C. A. Rominger,	Fork Church,	7	119	126	30	45	..	10	45	..	12	.....	.....
Gay's Chapel,	J. W. Sice,	Oak Forest,	6	48	54	32	..	..	..	..	..	12	.....	.....
Jerusalem,	E. W. Tatam,	Jerusalem,	7	74	81	50	..	20	3	20	30	12	.....	.....
Mocksville,	J. F. Click,	Mocksville,	6	22	28	17	..	15	..	20	..	12	.....	.....
New Bethany,	A. M. Yoder,	Catawba,	5	52	57	37	..	..	..	62	..	12	.....	.....
New Hope,	T. B. Swann,	Cool Springs,	7	35	42	31	..	15	..	10	..	12	.....	3 75
Olivet,	A. H. Harwell,	Sherrill's Ford,	6	25	31	20	..	..	..	10	..	12	.....	.....
Shady Grove,	J. Howard,	Amity Hill,	6	40	46	35	..	..	..	..	..	8	.....	.....
Salisbury,	No school, .....	.....	..	.....	..	..	..	..	..	..	..	..	.....	.....
Statesville,	W. G. Lewis,	Statesville,	8	42	50	36	..	30	..	..	..	12	.....	.....
Society,	D. Horn,	County Line,	8	73	81	70	200	..	1	..	..	5	.....	.....
Trading Ford,	No School, .....	.....	..	.....	..	..	..	..	..	..	..	..	.....	.....
Union Hill,	J. A. Long,	Clemons ville,	6	45	51	22	30	10	..	..	..	12	.....	.....
			105	805	960	605	350	90	29	264	115	..	\$10 00	\$ 58 75

STATISTICAL TABLE.

CHURCHES.	PASTOR AND HIS POST-OFFICE.	CLERK AND HIS POST-OFFICE.	Sabbath of Preaching	Baptism.	Restored.	Letter.	Excluded.	Death.	White Males.	White Females.	Total.	Recorders Taken.
Bethel,	J. B. Marsh, Catawba,	J. Setzer, Troutman's,	2, 4,	3, ..	1	11	10	5	63	89	152	15
Catawba,	J. B. Richardson, High Point,	W. L. Moore, Catawba,	1,	4	6	..	1	1	26	43	69	7
Charlotte,	T. Whitfield, Charlotte,	R. D. Graham, Charlotte,	all,	5	5	..	12	3	59	97	156	...
Eaton's,	R. W. Crews, Germanton,	Jesse Green, Cana,	4,	10	1	2	4	2	39	77	116	...
Farmington, .....	.....	B. W. Wiseman, Farmington, ..	1,	4	1	..	..	..	20	23	43	7
Fork,	Wm. Turner, Salem,	W. F. Merrell, Fork,	4,	3	2	1	8	4	78	134	212	15
Gay's Chapel,	J. Kerley, Taylorsville,	J. W. Steen, Oak Forest,	3,	1	8	..	1	..	10	17	27	2
Jerusalem,	S. F. Conrad, Mocksville,	S. J. Tatum, Jerusalem,	1, 2,	23	7	1	5	4	52	95	147	9
Ind'p'd'ee Hill,	No letter, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mocksville,	S. F. Conrad, Mocksville,	W. A. Clement, Mocksville, ..	3, 4,	.....	.....	2	2	1	23	24	47	8
New Bethany,	J. B. Marsh, Catawba,	A. M. Yoder, Catawba,	3,	17	1	..	2	3	39	68	107	7
New Hope,	W. J. Fulford, Cool Spring,	J. C. Turner, Bethany Church, ..	2, 15	1	1	7	2	2	28	34	62	14
Olivet,	J. B. Marsh, Catawba,	J. Brown, Sherrill's Ford,	1,	..	10	2	..	..	15	26	41	5
Shady Grove,	D. K. Bennett, Elm Wood,	J. H. Brown, Amity Hill,	1,	..	3	2	..	..	8	20	28	2
Salisbury,	J. B. Boone, Statesville,	J. B. Boone, Statesville,	2, 4,	1	..	..	..	..	9	41	50	2
Statesville, .....	.....	W. P. Turner,	1, 3,	8	5	..	1	2	23	33	56	10
Society,	W. J. Fulford, Cool Springs,	J. B. Holman, Cool Springs,	1, 3,	3	11	..	1	1	38	61	99	12
South River,	None,	C. Privett, Liberty Hill, .....	.....	.....	.....	.....	.....	.....	7	13	20	.....
Trading Ford,	None,	G. W. Long, Salisbury, .....	.....	.....	.....	1	13	2	6	18	24	5
Union Hill,	R. W. Crews, Germanton,	I. O. Hart, Lewisville,	2,	1	3	..	1	1	12	22	34	6
Total,		Total, .....	.....	99	65	8	67	32	545	941	1493	116

COLORED.—Fork, 3; Jerusalem, 2.

FINANCIAL TABLE.

Churches	White Membership.	Associational Missions	State Missions.	Foreign Missions.	Education Board.	Home Missions.	Sunday School Board.	Church Expenses.	Pastor's Salary	Other Objects.	Minute Fund.	Total.
Bethel,	152	\$ 30 00	\$ 7 63	8 08	9 00	.....	2 25	24 85	\$ 160 00	\$ 10 00	2 30	\$ 254 11
Catawba,	69	31 03	.....	1 86	4 85	11 95	11 98	1 35	200 00	.....	1 15	264 14
Charlotte,	156	28 49	5 00	50 00	5 00	5 00	.....	.....	700 00	.....	2 00	795 49
Eaton's,	116	25 00	.....	.....	5 00	.....	.....	.....	100 00	.....	1 50	131 50
Farmington,	43	20 00	4 00	10 65	5 60	2 75	.....	.....	100 00	.....	2 00	145 00
Fork,	212	20 00	6 67	6 66	6 67	.....	.....	2 85	200 00	55 00	2 10	299 95
Independence Hill, .....	.....	10 30	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 30
Jerusalem,	149	43 20	12 64	17 09	12 64	.....	2 00	226 00	250 00	52 82	1 75	618 14
Mocksville,	47	40 00	9 93	9 52	14 60	.....	.....	156 87	250 00	.....	1 55	482 47
New Bethany,	107	25 00	.....	2 75	5 00	6 45	.....	4 75	100 00	.....	2 00	145 95
New Hope,	60	30 26	10 00	13 65	8 40	.....	.....	39 00	114 00	11 90	1 70	228 91
Gay's Chapel,	27	.....	.....	66	.....	.....	.....	.....	.....	.....	40	1 06
Olivet,	44	10 00	.....	.....	.....	.....	.....	12 85	50 00	.....	1 00	73 85
Shady Grove,	28	5 00	.....	1 46	.....	.....	.....	3 00	60 00	.....	90	70 36
Salisbury,	50	10 00	.....	2 71	.....	.....	.....	36 00	40 00	.....	1 50	90 21
Society,	99	35 76	8 42	8 42	8 42	15 40	.....	.....	200 00	2 43	2 40	281 25
South River,	20	9 65	.....	.....	.....	.....	.....	.....	25 00	.....	1 30	35 95
Statesville,	56	40 00	.....	3 47	12 00	.....	.....	8 29	150 00	.....	2 50	216 26
Trading Ford,	24	10 00	.....	6 50	.....	.....	.....	84 65	.....	.....	70	101 85
Union Hill,	34	5 00	2 00	1 00	.....	4 20	.....	.....	75 00	20 00	1 00	108 20
Total,	1493	\$ 428 66	\$ 66 29	\$ 144 48	\$ 97 18	\$ 45 75	\$ 6 23	\$ 602 46	\$ 2,754 00	\$ 152 15	\$ 29 75	\$ 4,354 95

F O R K

Male and Female Academy.

C. A. ROMINGER, A. B., }
 B. H. PHILLIPS, A. B., } Principals.

The Fourth Term will open January 4th, 1881.

This School is located in Davie county, N. C., at Fork Baptist Church, 12 miles west of Lexington, and 8 east of Mocksville. The location is high and healthful.

Students coming by rail will be met at Lexington and conveyed here free of charge when informed of the arrival.

Those who attend this School will be required to conduct themselves as ladies and gentlemen, and to make proper advancement in their studies; and those failing to do so will be remonstrated with, and this failing, they will be dismissed from school. No one can remain a member of this Institution who renders himself an improper associate.

BOARD:

Students can board themselves at a cost of \$3.00 to \$4.00 per month. It can also be obtained in good families at \$7.50 per month, including furnished room, lights and fuel.

Tuition per Term of Five Months:

Payable one-half in advance, and the other at the middle of the term:

Beginners in Spelling, Reading and Arithmetic,.....	\$ 7.50
Ordinary English Branches, from \$10 to.....	15.00
Languages and Higher Mathematics,.....	20.00
Entrance Fee,.....	50

N. B.—No one will be enrolled as a member of the School until the Entrance Fee is paid.

Tuition charged from the time of entrance to the close.

For further information, address one of the Principals at Fork Church P. O., N. C.

WAKE FOREST COLLEGE.

Faculty :

T. H. PRITCHARD, President and Professor of Moral Philosophy.
WM. ROYALL, Professor of Modern Languages.
W. G. SIMMONS, Professor of Natural Science.
WM. B. ROYALL, Professor of Greek.
L. R. MILLS, Professor of Mathematics.
C. E. TAYLOR, Professor of Latin.
W. L. POTEAT, Assistant Professor of Natural Science.
C. W. SCARBOROUGH, Tutor.

Fall Term begins Sept. 1. Spring Term begins Jan. 15.

Expenses.

Tuition Fee per Term of Five Months,.....	\$30 00
Incidental Fee,.....	3 00
Contingent Deposit,.....	2 00
Library Fee,.....	2 00
Room (furnished) for each occupant,.....	6 00
Room (unfurnished) for each occupant,.....	3 00
Board, per month,.....	\$8 00 9 00

For fuller information or Catalogues, address

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MINUTES
OF THE
Eighth Anniversary
OF THE
SOUTH YADKIN
Baptist Association,

HELD WITH
STATESVILLE CHURCH, IREDELL COUNTY, N. C.,

September 8th, 9th, 10th and 11th, 1881.



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Officers of the Association:

Moderator.

ELDER R. H. GRIFFITH.....Charlotte, N. C.

Clerk.

S. J. TATUM.....Jerusalem, N. C.

Board of Missions.

J. B. HOLMAN.....	Cool Springs, N. C.
W. B. CLEMENT.....	Mocksville, “
J. C. TURNER.....	Bethany Church, “
S. J. TATUM.....	Jerusalem, “
JOHN SETZER.....	Troutman's, “
W. F. MERRELL.....	Fork Church, “

Sunday School Board.

ELDER T. J. ROOKE,	T. F. EATON,	S. C. RICH,
M. T. SANDERS,	M. L. KESLER.	

Ordained Ministers.

ELDER J. B. BOONE.....	Statesville, N. C.
“ S. A. DANIEL.....	Jerusalem, “
“ WM. J. FULFORD.....	Cool Springs, “
“ R. H. GRIFFITH.....	Charlotte, “
“ WM. LAMBETH.....	Salisbury, “
“ H. D. LEQUEUX.....	Catawba, “
“ J. B. MARSH.....	“ “
“ T. J. ROOKE.....	Mooresville, “
“ J. F. REDWINE.....	Fork Church, “
“ THEO. WHITFIELD.....	Charlotte, “
“ D. A. WOODSON.....	Mocksville, “

PROCEEDINGS.

STATESVILLE, IREDELL CO., N. C.

Thursday, September 8th, 1881.

The South Yadkin Association convened in its Eighth Session to-day with this church; spent half an hour in devotional exercises, conducted by Elder D. A. Woodson, after which the Moderator called the body to order.

On motion, Bro. J. C. Turner assisted the Clerk in reading the letters.

Letters from the churches were presented and the names of delegates enrolled as follows:

Bethel.—John Setzer, W. L. Sanders, J. J. Hicks and M. T. Sanders.

Catawba.—J. S. Bridges and Theo. Bridges.

Charlotte.—H. E. Newcomb.

Eaton's.—Cullen Jones, J. W. Eaton and W. A. Grubb.

Farmington.—S. C. Rich, R. H. Charles and S. V. Furches.

Fork.—A. M. Garwood, Nath. Hendrix and W. F. Merrell.

Independence Hill.—B. Cashin and S. J. Hawkins.

Jerusalem.—E. W. Tatum, R. A. Shuping, S. J. Tatum and E. F. Eaton.

Mocksville.—E. Frost, W. B. Clement, W. K. Clement and J. A. Davis.

New Bethany.—J. A. Moore, A. E. Coulter and F. J. Alexander.

New Hope.—W. L. Kesler, W. C. Blaylock, C. H. Swann and J. C. Turner.

Olivet.—J. Brown.

Shady Grove.—J. H. Brown, J. F. Howard.

Salisbury.—G. A. Mowery and W. A. Galamore.

Statesville.—John Robertson, W. G. Lewis, J. M. Carter and G. W. Watt.

Society.—N. J. Gaither, J. B. Holman, J. W. Byerly and J. T. Eaton.

South River.—T. M. Warren, J. C. Abernathy, F. F. Wooten and C. L. Warren.

Trading Fork.—No Letter.

Union Hill.—No Letter.

Proceeded to permanently organize by the election of officers, Brethren Ray and Booth acting as tellers. Elder R. H. Griffith was elected Moderator, S. J. Tatum, Clerk.

Elder C. T. Bailey, editor *Biblical Recorder*, Elder J. S. Purefoy, from Wake Forest College and correspondent from the Central Association, Bro. J. E. Ray, representing the State Mission Board and State S. S. Board, Elder J. H. Booth from the King's Mountain Association, Elder C. C. Haymore from the Yadkin, were welcomed to seats in the body.

On motion, adjourned till 2½ o'clock p. m.

AFTERNOON SESSION.

Re-assembled—prayer by Elder W. J. Fulford. The Moderator announced the following committees:

Religious Exercises.—Pastor and delegates of Statesville church.

Finance.—J. S. Bridges, D. C. Livengood, S. C. Rich.

Foreign Missions.—Elder D. A. Woodson, J. F. Click, J. A. Moore.

Home Missions.—Elder J. B. Marsh, J. T. Eaton, N. J. Gaither.

Education.—Elder T. J. Rooke, W. L. Sanders, J. H. Brown.

State Missions.—Elder J. H. Booth, W. G. Lewis, S. V. Furches.

Periodicals.—Elder W. J. Fulford, J. L. Hicks, S. J. Hawkins.

New Boards.—E. W. Tatum, C. H. Swann, John Robertson.

Time and Place.—M. T. Sanders, J. F. Howard, G. D. Deadman.

Colportage.—J. C. Turner, H. E. Newcomb, R. H. Charles.

Temperance.—E. Frost, A. E. Coulter, A. M. Hinson.

Prayer Meetings.—Elder S. F. Conrad, B. F. Eaton, G. W. Wright.

Elder T. J. Rooke read a petition from Berea church asking admission into this body.

On motion, the petition was referred to a committee consisting of Elder J. B. Marsh and Brethren W. B. Clement and J. W. Eaton.

Bro. Hamilton, from South Fork, and Bro. E. David, from Brushy Mountain Associations, were welcomed to seats.

The committee appointed at last session to visit and report on the condition and progress of the church at Gay's Chapel, submitted the following report, which was unanimously adopted, thereby severing the fellowship of this church from the Association :

REPORT OF COMMITTEE OF INVESTIGATION.

We, your committee appointed at the last meeting of the Association to investigate the charge of disorder said to be existing in Gay's Chapel church, beg leave to submit the following report :

After a patient and thorough investigation, involving the examination of a number of charges and many witnesses, we are constrained to report that Gay's Chapel church is in gross disorder.

1st. In her church government and discipline, she has violated Bible order and Baptist usage.

2nd. In being destitute of the principles that characterize the kingdom of Christ, viz., righteousness, peace and joy in the Holy Ghost, and in their stead manifesting a spirit of anger, hatred, strife, disquietude and fear.

These principles of evil were not only painfully manifest to your committee, in the spirit exhibited by the church during the investigation, but they have also been of long standing, and have so permeated the entire body of the church with strife and dissension, that the organization, instead of being a witness for Christ, has become a standing reproach to the cause of religion and the truth as we hold it ; and so thoroughly has the haven of evil worked, that your committee consider the removal of the difficulties utterly impossible.

In closing, we would state that in our opinion, the organization at Gay's Chapel has forfeited all claims to be considered a Missionary Baptist church, and would recommend that the Association withdraw fellowship from said church.

Respectfully submitted,

WM. J. FULFORD,
T. J. ROOKE,
J. B. MARSH,
W. B. CLEMENT,
J. C. TURNER,

Committee.

At the request of the Moderator, special prayer was offered for this church, Elder D. A. Woodson leading.

The following programme for time of meeting was adopted : Meet at 9½ o'clock a. m., adjourn at 12½ o'clock p. m.; meet at 2½ o'clock p. m., adjourn at will. Service at 7½ p. m.

On motion, Bro. Conrad was given a few minutes to take a collection for building a church house at Farmington. Collected in cash and pledges \$40.

On motion, any member of this body, attending other Associations with which she corresponds, are authorized to report themselves as correspondents from this body. *

Adjourned. Prayer by Elder J. B. Marsh.

NIGHT.

The Introductory sermon was preached by Elder W. J. Fulford. Text, Luke xii : 15.

MORNING SESSION.

FRIDAY, 9½ A. M.

Assembled. The Moderator read Romans xii. Prayer, Elder C. C. Haymore leading

Roll called. Minutes of yesterday read and adopted.

Prof. H. W. Reinhardt, from Thomasville Female College and correspondent from Liberty Association, was welcomed to a seat.

Elders B. R. Hall, of the Methodist, and W. B. Pressly, of the A. R. Presbyterian churches, were invited and welcomed to seats.

Elder W. J. Fulford read the following

REPORT ON PERIODICALS.

It is an alarming fact that our country is flooded with newspaper literature that is pernicious and poisonous in its influence upon the minds of those who indulge in reading it. It is also true that there is a growing appetite for such reading matter; in truth the desire for something to read is increasing, hence, it is very important to have a sound and high-toned literature to put in the hands of the rising generation. The *Biblical Recorder*, a sound and well conducted religious newspaper, the organ of the Baptists of North Carolina, is recommended as a suitable paper for the Baptist fathers and mothers to put into the hands of their children. We also recommend *Kind Words* as a good Sunday School paper.

Respectfully submitted,

WM. J. FULFORD,
S. J. HAWKINS.

Report adopted after speeches by Elders C. T. Bailey, D. A. Woodson, J. S. Purefoy, Wm. J. Fulford and Bro. J. E. Ray.

Elder D. A. Woodson read the

REPORT ON FOREIGN MISSIONS.

The word of God reveals to us the great and organic law of Missions. Here we are bade to go and preach the gospel to every creature. Every Christian is a missionary at heart. Every man so soon as he is born of God enters on the great work of missions. The spirit of missions would

be greatly increased if our people could only see and know the real condition and wants of the heathen, and at the same time be brought to see and feel the responsibilities resting on them as christians. Christian sympathy and love are always aroused just in proportion as we are brought to see and feel the condition and sufferings of others. It is only when the mother hears the suffering child's cries, that her heart is touched and her hands moved to deeds of kindness, so when christians do really hear the cries of pagans they are ever ready to give relief. There has been a time when christians might excuse themselves for being slow to give as when the gates of heathen nations were closed against God's people, and missionaries could only enter at the peril of their lives. But now all nations are open to the missionary, and the cries of the perishing are now heard, "Come over and help us." Say not there are yet four months to the harvest; behold the fields are white. The great wants of the Board is money to build houses and men to go, but whenever the money is raised God always has a man who is ready to say, send me. The work of missions is deepening and widening. There never was a time so favorable as the present; there are abundant encouragements to work. The gospel is now more successful in heathen lands than in christian nations. The number of native christians in heathen countries is now about 1,000,000. Should the work continue to increase and prosper in the next fifty years as it has done in the last fifty years, then christians and churches will be as numerous in all lands as in our own. But for this end to be reached the aid of every christian is needed. The Southern Baptist Convention has in South America two missionaries, in Africa four, in China twelve, including the missionaries and their wives and some fifteen native assistants, Brethren Taylor, Eager and their wives in Italy and a number of native missionaries. The Board raised and expended in the last year some \$45,000.00, as follows: On European missions some \$11,918.48, on African \$3,745.05, on China \$11,738.77, on Mexican \$104.50, on Brazilian \$571.64. This only gives us a partial account of the work of missions. This simply represents the small and limited work of the Southern Baptist Convention. We trust the time is not far distant when Southern christians will learn to give liberally like our Northern brethren.

In conclusion, let us work more faithfully and give more liberally to the cause of missions. We have a wise and judicious Board which will not improperly spend our money—nor will they send forth any man unless he is sound in the faith, as is shown by the rejection of Brethren Stout and Bell. We most heartily endorse the action of the Board, and hereby urge our brethren to sustain the Board and work of Foreign Missions.

Respectfully submitted,

D. A. WOODSON,
J. A. MOORE,
Committee.

Pending the motion for its adoption, the report was discussed by Elders D. A. Woodson, J. H. Booth, C. T. Bailey and Bro. J. E. Ray, and on motion, the following facts and statistics, furnished by Bro. Ray, were appended to the report:

The modern Foreign Mission enterprise was begun only about seventy years ago, and yet there are to-day 500,000 native christians in Burmah, Ceylon and India. Rev. J. E. Clough, missionary to Ongole, India, baptized 1,003 on a six weeks' tour during the past winter. Twenty-five years ago there were but about 100 Baptists in Sweden, now there are 20,000, with 18,000 children in Sunday Schools, taught by 2,500 teachers.

The Baptists have in Asia 162 missionaries, 616 native preachers, 475 churches and 40,087 members. There were 3 191 baptisms last year.

Adjourned till 2½ p. m. Prayer by Elder G. W. Green.

EVENING SESSION.

Met according to adjournment. Prayer by Elder J. B. Marsh.

The committee, to whom was referred the application from Berea Baptist church for admission into this body, reported recommending the reception of the church. Report adopted, and the Moderator extended to Elder T. J. Rooke, the representative of the church, the right hand of fellowship.

The following report was read by Bro. J. C. Turner, and adopted after a speech by Elder J. S. Purefoy :

Your committee on Colportage submit the following report :

There can be no doubt, in the minds of thinking men, that colportage should more generally receive attention in our bounds than it has in past time. Your committee are not informed that any colportage work is being done in the State ; and in our bounds it has been wholly neglected. Such ought not to be the case. There is no more potent agency for disseminating the truth than by the distribution of good religious books and tracts. In this way, certain classes of people are reached and God's truth impressed upon their minds, who perhaps never would be reached by any other agency. Our ministers may preach the truth of God's word, and use all their efforts to get men and women to practice it ; but unless their instructions are seconded by good sound literature, their works are to some extent paralyzed. We see this in the early history of the Baptists in this State. They failed to give good wholesome reading to the people, and thus educate them in the principles of truth ; the result was, they and their cause suffered.

Your committee would urge the importance of vigorous action in this work.

Respectfully,

J. C. TURNER,
H. E. NEWCOMB.

Elder Fulford read the following report, which was adopted after speeches by Elders J. B. Boone, J. H. Booth, D. A. Woodson, S. F. Conrad, W. J. Fulford and Prof. H. W. Reinhart :

REPORT ON TEMPERANCE.

If there is one thing in connection with christian work that more than another demands the serious consideration of our churches, that thing is temperance. The alarming increase of the liquor traffic in the last few years renders it imperatively necessary that all christians take a decided stand on this subject. There is no compromise to be made with evil. Two years ago (1879), there were 71,592,621 gallons of liquor produced, an increase over previous years of 15,789,568 gallons. Since that time the quantity has not decreased but steadily increased.

In the same year there were 13,985,745 bushels corn ; 2,838,933 bushels rye ; 2,801,307 gallons molasses, and 1,334,897 bushels malt made into

liquor. Since that time there has been a large increase in the consumption of these materials into liquor. Taxes in the same year on liquor were more than \$63,000,000, enough to give the gospel to every destitute section in the world. The drink bill of the United States is more in three days than the annual contribution of all the churches for both Home and Foreign Missions.

We deprecate the practice of any Baptist church retaining in its fellowship those who persist in filling offices in still houses, or engage in the manufacture and sale of ardent spirits as a beverage.

Respectfully submitted,

E. FROST.

Elder J. H. Booth read the report on State Missions.

On motion, this report was made the special order for 10 a. m. to-morrow.

Elder T. J. Rooke presented the claims of Berea church, and asked this Association to give them a subscription of \$75 to assist them in building their church house.

Bro. Clement moved that the pastors and delegates of this Association go home and lay this claim before their respective churches, and try to raise this amount.

The roll of churches was called, and the following pledges made for this object: Catawba, \$5.00; Farmington, \$2.50; Fork, \$5.00; Independence Hill, \$2.00; Jerusalem, \$5.00; Mocksville, \$5.00; New Bethany, \$5.00; New Hope, \$5.00; Stateville, \$5.00; Shady Grove, \$7.00; Society, \$8.00; cash, \$5.50; total, \$60.00.

Adjourned till 9½ a. m. to-morrow. Prayer by Elder J. H. Booth.

MORNING SESSION.

SATURDAY, 9½ A. M.

Convened pursuant to adjournment.

Moderator read 2nd Peter 1. Prayer, Elder C. T. Bailey leading.

The special order for this hour being the consideration of the report on State Missions, the Clerk read the report, and in connection with this the report of the Executive Board of the Association was read.

Moved that the report on State Missions be adopted. Pending the motion for its adoption, it was discussed by Elders J. H. Booth, R. H. Griffith and Bro. J. E. Ray, and a collection of \$33.75 in cash and pledges made for this object.

REPORT ON STATE MISSIONS.

Ever since the organization of our Baptist State Convention, the work of State Missions has been one of its prominent features. Not only has it been a work to which we as a denomination in the State have given of our means and individual efforts, and for which our prayers have been offered; but a work to which Almighty God has been pleased to add his blessings. Yet in all the history of the Convention, never has the work before assumed such grand proportions and been so signally blessed of God as at the present time.

The number of missionaries now under the appointment of the Board is twenty-six, being more than at any previous time; which has also enlarged the obligations of the Board over last year of \$500.

The missionaries of the Board are noble and tried men—such as Hufham, Underwood, Carriek and Carter in the east, Richardson, Shutts and Harrison in the central, and Stough, Nelson, Haymore and our own beloved Brethren Boone and Rooke in the west.

So we see that the outlook is decidedly hopeful, the prospects encouraging, and our forces under God strong and well marshalled; but the Board, in order to do their part and to meet promptly their obligations, need the prayers and material co-operation of all.

J. H. BOOTH,
W. G. LEWIS,
S. V. FURCHES,
Committee.

The report of the Executive Board was adopted, after speeches by Prof. H. W. Reinhart, Elders J. B. Boone, T. J. Rooke and W. J. Fulford.

REPORT OF EXECUTIVE COMMITTEE OF SOUTH YADKIN ASSOCIATION.

Dear Brethren: The work has been continued at the various points reported at the last annual meeting of your body. A part of the time of Elders J. B. Boone, T. J. Rooke, J. B. Marsh and W. J. Fulford was employed as follows: Elder Boone one-fourth of his time at Salisbury, the State Board employing an equal amount of his time at the same point. Elder Rooke three-fourths of his time on Mooresville field, embracing Shady Grove church (salary supplemented) Mooresville and a point called Deaton's stand. Elder Marsh, salary supplemented at Olivet, and Elder Fulford, salary supplemented at South River. A fair amount of labor has been rendered and the outlook in the several fields, as reported by the brethren, is encouraging. Elder Boone reports work begun on a church at Salisbury, and with a little more help a good prospect of its early completion; South River will soon have a house of worship completed, and the next Union meeting of the Association will convene at that church. A church has been organized with eighteen members at Deaton's stand, six miles from Mooresville, and styled Berea church, and the brethren are at work building a house of worship, which they hope, with the aid from sister churches, to have it in a condition to use before winter. We congratulate the Association at being able to report one new organization and three new church buildings commenced since our last annual meeting. Everywhere the work is progressing and God is blessing the efforts of the churches. Below we append a financial statement, which shows that no debt has accrued upon the Association; we are grateful to Almighty God that he has put it into the hearts of the people not only to redeem the pledges of a large majority of the churches, but has enlarged them and permitted quite a number to go beyond what they pledged. At the same time we deplore the fact that a few churches have failed to redeem their pledges and earnestly exhort the pastors and brethren of those churches to labor diligently to bring them into line.

We cannot conclude this report without asking the Association to join in returning thanks to the Giver of all good for the measure of success that has attended the efforts of our missionaries. The lines are surely and gradually being advanced, the destitution is decreasing and soon, if the churches but hold faithful, the land will be taken and the territory supplied. We have one defection to report, our hearts are pained to know that they are dropping out, but the line is broken; New Union is no longer with us. Churches of the South Yadkin, what will you do?

A section is destitute, with as good church-going facilities as any point in the bounds of the Association; a large congregation of dying men, women and children are left with no one to preach the gospel unto them. Shall the gap be filled? Shall we attempt to recover the lost territory and under God's blessing move on with unbroken front? Tell us, brethren, for it rests with you. May God so move upon your hearts that even greater things may be attempted for the advancement of His kingdom, is the humble prayer of your

COMMITTEE.

FINANCIAL STATEMENT OF BOARD.

Received from Bethel church,.....	\$30 00
“ Catawba church,.....	20 00
“ Charlotte church,.....	13 00
“ Eaton's church,.....	15 75
“ Farmington church,.....	20 12
“ Fork church,.....	25 00
“ Independence Hill church,.....	13 14
“ Jerusalem church,.....	31 66
“ Mocksville church,.....	40 00
“ New Bethany church,.....	25 04
“ New Hope church,.....	33 05
“ Olivet church,.....	10 00
“ Shady Grove,.....	6 01
“ Salisbury,.....	5 00
“ Society,.....	30 00
“ South River church,.....	5 00
“ Statesville church,.....	21 50
“ Trading Ford church,.....	3 00
“ Union Hill church,.....	5 00
“ J. W. Steen,.....	1 00
“ Mooresville field,.....	2 00
	<hr/>
	\$355 37

CONTRA.

Paid Elder T. J. Rooke,.....	\$150 00
“ Elder J. B. Boone,.....	100 00
“ Elder W. J. Fulford,.....	60 00
“ J. B. Marsh,.....	25 00
“ Postage,.....	36
	<hr/>
	335 36
Balance in Treasury,.....	<hr/>
	\$ 20 01

Pending the motion for the adoption of the above report, the following pledges were made by the several churches for Associational Missions during the next year:

Bethel,	\$30 00	Jerusalem,	30 00
Berea,	5 00	Mocksville,	40 00
Catawba,	20 00	Society,	25 00
Farmington,	20 00	New Bethany,	25 00
Statesville,	25 00	New Hope,	30 00
Eaton's,	20 00	Shady Grove,	10 00
Fork,	25 00	Salisbury,	5 00
Independence Hill,	10 00	South River,	5 00
			<hr/>
Total,			\$325 00

The Moderator announced the following correspondents of the Executive Board from the several churches :

Bethel—M. T. Sanders; *Catawba*—J. S. Bridges; *Charlotte*—J. C. Dowd; *Eaton's*—T. F. Eaton; *Farmington*—S. C. Rich; *Fork*—C. A. Rominger; *Independence Hill*—Mrs. J. L. Cashion; *Jerusalem*—D. C. Livengood; *Mocksville*—E. Frost; *New Bethany*—G. A. Moore; *New Hope*—C. H. Swann; *Olivet*—I. A. Litton; *Salisbury*—G. W. Wright; *Shady Grove*—Burt Deaton; *Society*—N. J. Gaither; *Statesville*—W. G. Lewis; *South River*—C. Privett; *Trading Ford*—G. W. Long; *Union Hill*—I. O. Hart.

Adjourned. Prayer by Elder J. H. Booth.

EVENING SESSION.

2½ O'CLOCK, P. M.

Convened. Prayer by Elder T. J. Rooke.
The following report was read and adopted :

Your Committee on Finance report the following amounts as coming from the several churches for minutes :

Bethel	\$1 60	New Hope.....	\$1 65
Catawba.....	1 00	Olivet.....	50
Charlotte	2 00	Shady Grove	70
Eaton's.....	2 00	Salisbury.....	1 50
Farmington.....	1 50	Statesville.....	2 00
Fork.....	2 50	Society	2 00
Jerusalem.....	1 55	Berea.....	40
Mocksville.....	1 85	Independence Hill.....	1 10
New Bethany.....	1 60	South River.....	55
Union Hill.....	1 00		
Total.....			\$27 00

J. S. BRIDGES,
D. C. LIVENGOOD,
S. C. RICH,
Committee.

The Committee on Time and Place reported.

TIME—Thursday before the 2nd Sabbath in September, 1882.

PLACE—Farmington, Davie county, N. C.

INTRODUCTORY SERMON—Elder D. A. Woodson. Alternate—Elder T. J. Rooke. Adopted.

The following report of the Treasurer was adopted :

Your Treasurer would report the following receipts and disbursements for the past year :

From Farmington for Education.....	\$ 5 00	
" Jerusalem "	15 00	
" Mocksville "	15 00	
" Bethel "	10 00	
" South River "	2 50	
" New Hope "	3 60	
" Independence Hill "	2 21	
	<hr/>	\$53 31

CR.

By amount paid B. F. Montague, for Education.....	\$32 75	
" " J. E. Ray "	20 21	
" " for postage	35	
	<hr/>	\$53 31

From Jerusalem for State Missions.....	\$ 8 68	
" Farmington "	3 00	
" New Hope "	13 05	
" Catawba "	2 00	
" New Bethany "	5 14	
" Society "	10 00	
" Fort "	6 77	
" Mocksville "	1 62	
	<hr/>	\$50 16

CR.

By amount paid B. F. Montague for State Missions.....	\$ 5 30	
" " Elder T. J. Rooke "	30 73	
" " J. B. Boone "	14 13	
	<hr/>	\$50 16

From Jerusalem for Foreign Missions.....	\$10 85	
" Society "	10 00	
" Bethel "	4 05	
" New Hope "	5 00	
	<hr/>	\$29 90

CR.

By amount paid B. F. Montague for Foreign Missions.....	\$ 5 50	
" " J. E. Ray "	24 40	
	<hr/>	\$29 90

From Bethel for Home Missions.....	\$5 00	
" Jerusalem "	5 00	
" Mocksville "	5 00	
" N'w Beth'ny "	5 00	
" New Hope "	5 50	
" Society "	6 50	
	<hr/>	\$32 00

CR.

By amount paid B. F. Montague on acc't of Home Mis.	\$ 3 81	
" " John E. Ray "	28 19	
	<hr/>	\$32 00

S. J. TATUM, *Treasurer*.

Elder T. J. Rooke read the

REPORT ON EDUCATION.

Education has been very properly termed the handmaid of religion, and its claims upon a christian people are only second in importance to those of the Gospel of Jesus. It is a cause for thankfulness to observe the advance that the Baptists of North Carolina have made in the cause of education. But while this is so, still we would say not in the way of censure, but as an encouragement to greater exertions, that we have not as yet arisen to a sense of the measure of the responsibilities resting upon us. God has greatly blessed us, and we have become a power in the land; let us use this power to the glory of God, and to benefit humanity, and in what better way can we do this than by offering increased educational advantages to the youth of our State.

In the cause of higher education your committee would call attention to the advantages offered by Wake Forest College, an institution second to none in the State, and would bespeak for it a still more liberal patronage.

In the cause of female education, we would mention Thomasville and the Chowan Baptist Female Institute as institutions in every respect worthy of our confidence and patronage. The former under the control of Prof. H. W. Reinhardt, the latter under the direction of Prof. J. M. Brewer, gentlemen of known christian worth and recognized scholarship, each of whom are supported by an able corps of assistants.

Our college at Wake Forest, which in the hands of God has been such a blessing to our people, we are happy to state, is in a prosperous condition, and still stands ready to do the Master's work in the cause of education, either in preparing our young men for usefulness in business life or in fitting them for greater efficiency in preaching the glorious gospel of the blessed God.

Respectfully submitted,

T. J. ROOKE,
W. L. SANDERS,
J. H. BROWN.

Pending the motion for adoption, the report was discussed by Elders J. B. Boone, J. S. Purefoy, G. W. Greene and Prof. H. W. Reinhardt, and the following pledges made by the churches for education :

Bethel \$5, Catawba \$5, Eaton's \$5, Farmington \$5, Fork \$10, Jerusalem \$10, Independence Hill \$5, Mocksville \$15, New Bethany \$5, New Hope \$10, Shady Grove \$5, Salisbury \$5, Statesville \$15, Society \$10, South River \$5, F. Gay \$5, W. G. Lewis \$5. Total \$125. In addition to the above Elder J. S. Purefoy received in cash and pledges for Wake Forest College \$106.50.

Elder J. B. Marsh read the following

REPORT ON HOME MISSIONS.

Thirty-six years ago the Lord moved the churches in the Southern States to organize the Southern Baptist Convention, and has done a grand work for the Southern States and Territories through its Home Mission Board. Many of the churches they have aided are now among the most efficient in the land, and four of them have been able to entertain the Southern Baptist Convention, viz : Raleigh, Jefferson, Texas, First Baptist in St. Louis, and Coliseum Baptist, New Orleans.

Leigh Street church, Richmond, Va., which is now a power in the land, was aided by this Board, as were many of the churches in North Carolina. For several years it extended aid to some of our churches, viz: Raleigh, Wilmington, Charlotte, Goldsboro, Hendersonville and others.

In 1846 this Board sent missionaries to Texas, then almost entirely missionary ground. That year there were only 400 Baptists reported in the entire State. Now they number 80,000. Then they had no schools, now they have two colleges and one university, with quite a number of other schools of high grade. Much of this growth is the harvest from the sowing of this Board in former years. The demands for help are urgent and increasing. To meet these they are employing over 30 missionaries and agents at an annual expense of \$25,000. The Board could spend twice that amount and not meet the calls for help from the destitute portions of the Southern States, California and Indian Territory.

Bro. H. F. Buckner has been laboring among the Creek Indians for thirty years, and the signal blessings of the Lord have attended his labors. He has baptized between three and four thousand Indians.

Other missionaries are laboring among the red men of the forest with success.

Next to State and Associational missions this work appeals to us. We drove the Indian from his home and his hunting grounds, and it is now our duty to give him what is better than home or lands, the glorious gospel of the ever blessed God.

Bro. J. B. Hartwell, for many years a missionary of the Foreign Mission Board in China, has, in the providence of God, been led to become the missionary of this Board in California to labor among the Chinese there. The Lord has brought these heathen to our doors, and we cannot refuse to co-operate with those who are laboring for their conversion and be guiltless. We regret so little has been sent up this year for this object by the churches.

In view of the work done by the Board, and the urgent demand for the enlargement of this work, therefore

Resolved, That this Association feel a deep interest in the Home Mission Board of the Southern Baptist Convention, and commend its work to the prayers and the hearty and liberal contribution of the churches.

J. B. MARSH,
J. T. EATON,
N. J. GAITHER.

Committee.

Pending the motion for the adoption of the report, the following pledges were made for Home Missions by the several churches:

Bethel, \$5; Catawba, \$5; Eaton's, \$5; Fork, \$5; Farmington, \$2.50; Jerusalem, \$5; Independence Hill, \$2; Mocksville, \$5; New Bethany, \$5; New Hope, \$5; Salisbury, \$2; Statesville, \$5. Total, \$51.50.

The following report was adopted:

REPORT ON PRAYER MEETINGS.

We could hardly over-estimate the importance of prayer, as the Bible shows by many precepts and examples that prayer is connected with nearly all the blessings we enjoy. We learn from the example of Jesus that we should be much engaged in prayer, as we see he often prayed, and on one occasion spent one whole night in prayer. By the parable of the widow and unjust judge he shows us that men ought always to pray and not to faint, and that we should persevere in our supplications to God. It was in a prayer meeting that the great Pentecostal revival oc-

curred when three thousand souls were converted and added unto the Lord. Our observation has shown us that prayer meetings have ever been productive of great good and generally indicates the spiritual condition of the church. We would urge our brethren to meet often and pray much; and when it is practicable, keep up regular meetings for prayer. It is a sad truth that in many of our churches there are but few of our brethren who can lead a congregation in public worship. Our pastors are made to feel the lack of aid in prosecuting the work of the Lord. Prayer meetings are the means of developing and bringing out the gifts of the churches and also awakening an interest among our people in the cause of Christ and the salvation of souls.

Respectfully submitted,

S. F. CONRAD.

The following resolutions, offered by Elder J. B. Boone, were adopted:

WHEREAS, Some of our brethren think they have been too heavily burdened in building churches; and whereas, they think the Association has not discharged its obligation to relieve them, therefore

Resolved, That a committee of competent workmen be appointed to examine the work and report to the Executive Board the cost of erecting the building at Independence Hill church.

Resolved, That a committee be appointed to examine into the agreement between the brethren of Shady Grove church and the Association, and report to the Executive Board what the obligation of the Association is to the church.

Resolved further, That the Executive Board be instructed to report at next session of the Association.

On motion, Brethren H. L. S. Lollar, A. M. Yoder and A. E. Coulter were appointed as the committee called for in the above resolution.

The report on New Boards read and adopted.

Adjourned till to-night. Prayer by Elder J. S. Purefoy.

SATURDAY NIGHT.

Sermon by Elder C. T. Bailey. After the sermon the Moderator called the body to order.

On motion, the Clerk was instructed to take out six dollars for his services and expend the remainder of the minute fund in printing and distributing the minutes.

Union Hill and Trading Ford were not represented by either letter or delegates. On motion, the following committees were appointed to visit these churches and ascertain the cause:

Trading Ford.—W. B. Clement, S. J. Tatum, G. W. Wright.

Union Hill.—E. Frost, Elder S. F. Conrad, S. C. Rich.

The following was adopted:

Resolved, That the thanks of this body be and are hereby tendered to Statesville church and the citizens of Statesville, for the kind and hospitable manner in which its members have been entertained during its session, also to the other churches of Statesville for the use of their church houses.

On motion, the collection to-morrow be given to State Missions.

Elders S. F. Conrad, T. J. Rooke and Wm. J. Fulford were appointed as delegates to the State Convention.

No further business being presented, the Association adjourned to time and place of next meeting. Prayer by Elder R. H. Griffith.

After a few parting words by the Moderator, a song, a general hand-shaking, and the sad good-bye was spoken, the benediction was pronounced, and thus closed another pleasant session of the South Yadkin Association.

R. H. GRIFFITH, MODERATOR.

S. J. TATUM, Clerk.

SABBATH.

The different churches were occupied as follows:

Baptist—10½ o'clock, Elder R. H. Griffith.

Methodist—10½ o'clock, Elder D. A. Woodson.

Presbyterian—10½ o'clock, Elder T. J. Rooke; 7 o'clock, Elder William J. Fulford.

A. R. Presbyterian—10½ o'clock, Elder J. B. Marsh.

Sunday School mass meeting 4 o'clock p. m. in the Baptist church, to which the schools of the other churches were invited.

Collection in Baptist church after morning sermon for State Missions, \$11.14.

SUNDAY SCHOOL STATISTICS.

South Yadkin Association.

17

NAME OF SCHOOL.	SUPERINTENDENT.	POST OFFICE.	Number of Scholars.	Officers and Teachers.	Total.	Average Attend.	Volumes in Library.	Kind Words Taken.	"Bap. Teach- ers" taken.	Other Papers.	Months kept Open.	Contributed by the School.
Bethel.....	M. T. Sanders.....	Catawba.....	30	4	34	20	75	.....	.....	19	9	\$ 3 00
Catawba .....	.....	.....	42	6	48	35	25	.....	1	30	12	10 20
Charlotte	W. F. J. Liddell.....	Charlotte.....	138	21	159	103	100	50	21	100	12	.....
Eaton's	T. F. Eaton.....	Cana.....	75	7	82	50	200	.....	15	25	12	8 00
Fork.....	W. F. Murrell.....	Fork Church.....	85	5	90	35	57	.....	5	40	12	24 50
Farmington	B. F. Eaton.....	Farmington	45	8	53	33	.....	.....	.....	33	.....	5 75
Independence Hill.....	F. A. Hawkins.....	Alexandria.....	41	8	49	25	.....	.....	.....	15	12	4 38
Jerusalem	E. W. Tatum.....	Jerusalem	72	9	81	50	.....	.....	.....	75	12	15 00
Mocksville.....	W. B. Clement.....	Mocksville.....	24	5	29	22	.....	8	.....	12	12	.....
New Bethany.....	A. M. Yoder.....	Catawba	63	6	69	49	47	.....	1	62	12	15 22
New Hope	T. B. Swann.....	Cool Springs.....	45	7	52	31	.....	15	.....	6	12	13 09
Union Hill.....	M. V. Warner.....	Lewisville.....	45	6	57	23	32	.....	.....	.....	12	.....
Society.....	J. B. Holman.....	Cool Springs.....	75	6	81	45	200	1	.....	.....	9	3 00
Stateville.....	W. G. Lewis.....	Statesville.....	35	6	41	30	.....	30	.....	.....	12	27 89
South River.....	F. F. Wooten.....	Statesville	21	6	27	18	.....	.....	.....	.....	6	.....
			836	110	947	560	736	104	43	417		\$127 03

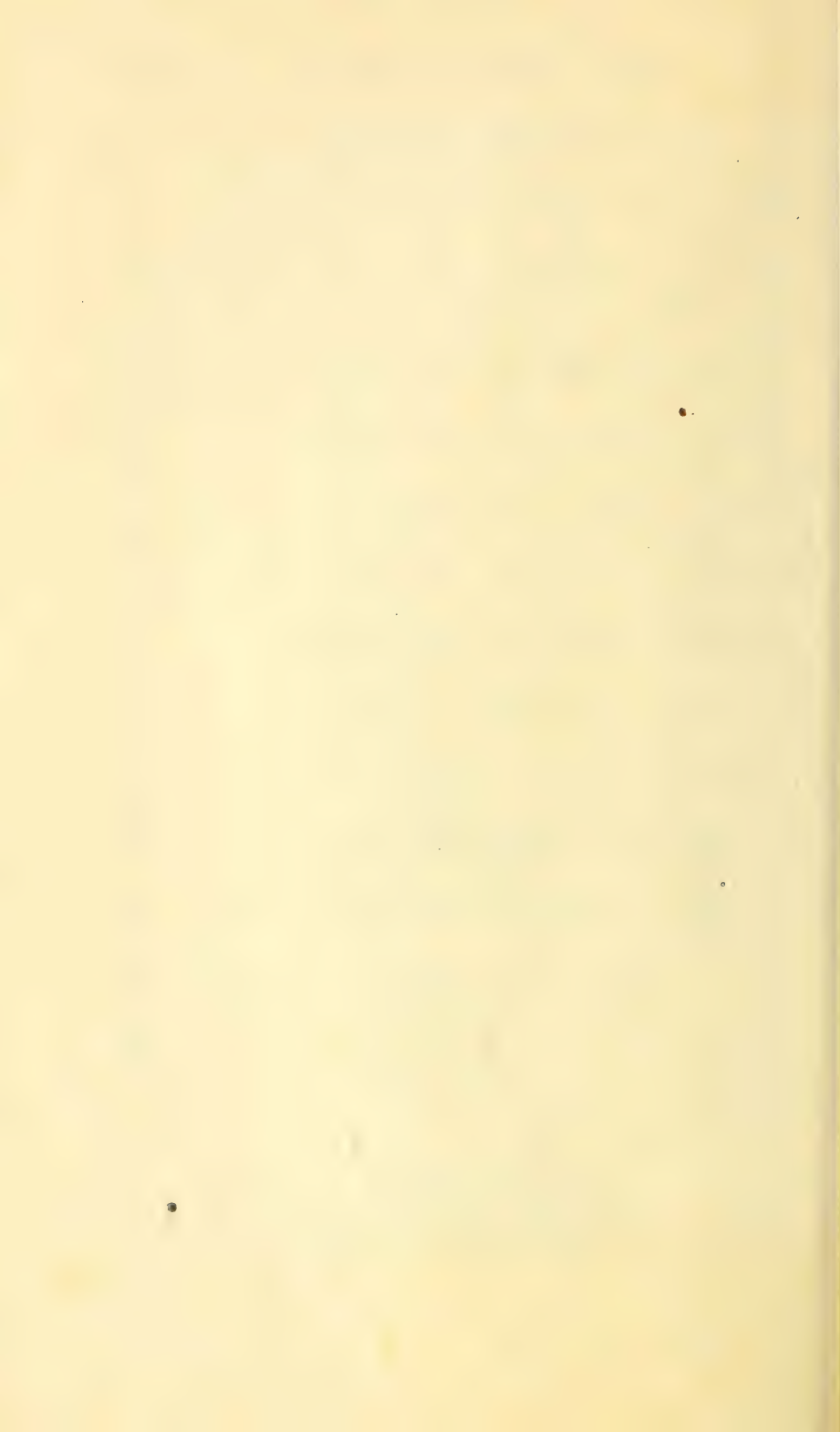
Statistical Table of S. Y. Association.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Sabbath of	Baptized.	Rec'd let.	Restored.	Dis. let'r	Excluded	Died.	White Males.	White Females.	Total.	Recorders Taken.
Bethel.....	J. B. Marsh.....	Catawba.....	John Setzer.....	Troutman's.....	2	3	3	16	3	1	55	78	133	11	Recorders
Berea.....	T. J. Rooke.....	Mooreville.....	T. J. Rooke.....	Mooreville.....	2	5	13	2	3	3	25	37	62	7	18
Catawba.....	None.....	Charlotte.....	R. D. Graham.....	Charlotte.....	all	27	5	2	3	3	78	103	181	se	1
Charlotte.....	Theo Whitfield.....	German town.....	S. O. Pickler.....	Cana.....	4	5	1	4	2	1	39	69	108	8	8
Eaton's.....	R. W. Crews.....	Lewisville.....	R. Q. A. Teague.....	Farmington.....	2	1	1	3	1	1	19	20	39	8	7
Farmington.....	S. F. Conrad.....	Salem.....	W. F. Merrell.....	Fork Church.....	4	20	2	1	4	2	92	140	232	7	6
Fork.....	Wm. Turner.....	Mooreville.....	A. M. Cashion.....	Alexandria.....	4	2	4	4	1	3	22	33	55	6	6
Independence Hill.....	T. J. Rooke.....	Mocksville.....	S. J. Tatun.....	Jerusalem.....	1&2	10	4	4	1	3	56	101	157	12	9
Jerusalem.....	D. A. Woodson.....	Mocksville.....	W. A. Clement.....	Mocksville.....	3&4	3	4	5	1	21	23	44	9	12	19
Mocksville.....	J. B. Marsh.....	Catawba.....	A. M. Yoder.....	Catawba.....	3	2	4	3	1	38	67	105	6	13	13
New Bethany.....	Wm. J. Fulford.....	Cool Spring.....	J. C. Turner.....	Bethany Church.....	2	1	4	4	4	3	29	37	66	13	13
New Hope.....	J. B. Marsh.....	Catawba.....	J. Brown.....	Catawba.....	4	1	2	4	4	1	14	28	42	3	3
Olivet.....	T. J. Rooke.....	Mooreville.....	J. H. Brown.....	Amity Hill.....	1	3	1	3	1	2	5	22	27	1	2
Shady Grove.....	T. J. Boone.....	Statesville.....	J. B. Boone.....	Statesville.....	2&4	1	1	3	1	2	9	38	47	2	2
Salisbury.....	W. J. Fulford.....	Cool Spring.....	J. B. Holman.....	Cool Spring.....	1&3	1	1	3	1	1	36	57	93	13	13
Society.....	J. B. Boone.....	Statesville.....	W. P. Turner.....	Statesville.....	1&3	4	4	2	2	1	24	39	63	12	13
Statesville.....	W. J. Fulford.....	Cool Spring.....	Charles Privette.....	Armfield.....	4	9	...	...	...	...	6	20	29	2	2
South River.....	W. J. Fulford.....	Cool Spring.....	Q. O. Hart.....	Armfield.....	4	9	...	...	...	...	6	20	29	2	2
*Trading Ford.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Union Hill.....	R. W. Crews.....	German town.....	Q. O. Hart.....	Lewisville.....	2	7	...	...	...	...	17	26	43	7	7
					96	52	1	55	21	24	583	945	1546	130	130

* Marked thus are the statistics of 1880.

FINANCIAL TABLE.

CHURCHES.	White Member-ship.	Associa-tional Missions.	State Missions.	Foreign Missions.	Ministerial Education.	Home Missions.	Sunday School Board.	Church Expenses.	Pastor's Salary.	Other Objects.	Minute Fund.	Total.
Bethel.....	133	\$30 00	\$5 00	\$4 05	\$10 00	\$5 00	2 00	\$15 00	\$150 00	10 00	1 50	\$232 55
Berea.....	18	20 00	10 00	33 50	5 00	5 00	1 00	108 30	25 00	10 00	40	\$25 40
Catawba.....	62	13 00	10 00	33 50	40 00	5 00	5 00	150 00	700 00	210 00	1 00	\$135 30
Charlotte.....	181	15 75	10 00	6 68	10 00	5 00	.....	7 30	100 00	89 65	2 00	\$1,162 50
Fulton's.....	108	25 00	6 67	10 00	10 00	5 00	.....	83 50	200 00	63 50	2 50	\$229 70
Fork.....	232	13 14	10 85	10 85	15 00	5 40	.....	2 50	100 00	5 73	1 10	\$397 85
Independence Hill.....	33	31 66	1 62	10 85	15 00	5 00	.....	.....	275 00	46 00	1 35	\$127 47
Jerusalem.....	157	40 00	5 00	10 00	15 00	5 00	.....	.....	275 00	23 00	1 85	\$400 91
Mocksville.....	44	25 00	13 05	10 00	10 00	5 00	.....	.....	100 00	.....	1 00	\$361 47
New Bethany.....	105	33 05	13 05	10 00	10 00	5 00	.....	3 70	115 00	.....	1 65	\$141 60
New Hope.....	66	10 00	.....	76	5 00	.....	.....	75 00	50 10	.....	50	\$191 35
Olivet.....	42	10 00	.....	.....	5 00	.....	.....	11 00	.....	.....	70	\$90 50
Shady Grove.....	27	6 01	.....	.....	5 00	.....	.....	36 00	100 00	.....	1 50	\$68 46
Salisbury.....	47	5 00	.....	.....	10 00	8 84	2 00	.....	200 00	.....	2 00	\$147 50
Society.....	93	30 00	10 00	10 00	10 00	8 84	.....	350 00	40 00	.....	55	\$272 84
South River.....	29	5 00	.....	.....	2 50	.....	.....	.....	300 00	119 00	2 00	\$308 05
Statesville.....	63	21 60	.....	.....	15 00	.....	2 50	20 36	.....	.....	.....	\$480 36
Trading Ford.....	24	3 00	.....	.....	5 00	2 00	.....	.....	75 00	33 00	1 00	\$3 00
Union Hill.....	43	5 00	4 50	4 50	5 00	5 00	.....	1,000 00	150 00	47 00	1 50	\$121 00
Farmington.....	39	20 12	4 50	4 50	5 00	5 00	.....	.....	.....	.....	.....	\$1,237 62
Total.....	1,546	\$855 37	\$76 69	\$80 34	\$107 50	\$5 40 84	\$12 50	\$1,862 66	\$2,355 10	\$646 88	\$827 00	\$6,225 43



WAKE FOREST COLLEGE.

Faculty :

T. H. PRITCHARD, President and Professor of Moral Philosophy.
WM. ROYALL, Professor of Modern Languages.
W. G. SIMMONS, Professor of Natural Science.
WM. B. ROYALL, Professor of Greek.
L. R. MILLS, Professor of Mathematics.
C. E. TAYLOR, Professor of Latin.
W. L. POTEAT, Assistant Professor of Natural Science.
C. W. SCARBOROUGH, Tutor.

Fall Term begins Sept. 1. Spring Term begins Jan. 15.

Expenses.

Tuition Fee per Term of Five Months,.....	\$30 00
Incidental Fee,.....	3 00
Contingent Deposit,.....	2 00
Library Fee,.....	2 00
Room (furnished) for each occupant,.....	6 00
Room (unfurnished) for each occupant,.....	3 00
Board, per month,.....	\$9 00 10 00

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REV. C. T. BAILEY, EDITOR,
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MINUTES

OF THE

NINTH ANNIVERSARY

OF THE

SOUTH YADKIN

Baptist Association,

HELD WITH

FARMINGTON CHURCH, DAVIE CO., N. C.,

September 7th, 8th, 9th and 10th, 1882.

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Officers of the Association.

Moderator.

ELDER J. B. BOONE,..... Statesville, N. C.

Clerk.

S. J. TATUM,..... Jerusalem, N. C.

Board of Missions.

J. B. HOLMAN,.....	Cool Springs,	N. C.
W. B. CLEMENT,.....	Mocksville,	"
J. C. TURNER,.....	Bethany Church,	"
S. J. TATUM.....	Jerusalem,	"
JOHN SETZER,.....	Troutman's,	"
S. C. RICH,.....	Farmington,	"

Sunday School Board.

ELDER W. J. FULFORD,	T. F. EATON,	E. FROST,
M. T. SANDERS,	C. F. ROMINGER.	

Ordained Ministers.

ELDER J. B. BOONE,.....	Statesville,	N. C.
" S. A. DANIEL,.....	Jerusalem,	"
" WM. J. FULFORD,	Cool Springs,	"
" E. DODSON,.....	Charlotte,	"
" O. F. GREGORY,.....	"	"
" WM. LAMBETH.....	Salisbury,	"
" H. D. LEUQUEUX,.....	Catawba,	"
" J. B. MARSH,.....	"	"
" T. J. ROOKE,.....	Mooreville,	"
" J. F. REDWINE,.....	Fork Church,	"
" D. A. WOODSON,.....	Mocksville,	"

PROCEEDINGS.

FARMINGTON, DAVIE Co., N. C.,
September 7th, 1882.

The South Yadkin Association convened with the Farmington Church to-day, in its Ninth Session.

The Introductory Sermon was preached by Elder D. A. Woodson from Eph. iii: 15, after which adjourned for dinner.

EVENING SESSION.

Re-assembled. Elder T. J. Rooke read a part of the 15th chapter of John, and Elder W. J. Fulford led in prayer.

The Clerk, in the absence of the Moderator, called the body to order, and announced as the first business claiming our attention, to be the election of a Moderator *pro tem*.

Elder J. B. Boone was chosen Moderator *pro tem*.

Letters from the churches were presented, and the names of delegates enrolled as follows:

Bethel.—Jno. Setzer, M. T. Sanders, H. G. Sanders, Wm. Hicks.

Berea.—L. F. Brady.

Catawba.—J. S. Bridges, L. W. Cochrane, M. J. Cochrane, W. L. Moore.

Charlotte.—W. J. F. Liddell, J. C. Dowd, Elder O. F. Gregory.

Eaton's.—J. C. Frost, T. F. Eaton, J. G. Clifford, N. C. Eaton.

Farmington.—J. W. Wiseman, L. A. Furches, S. C. Rich, R. Q. A. Teague.

Fork.—R. I. Foster, G. L. Merrell, D. V. Davis, F. A. Foster.

Independence Hill.—Letter. No delegation.

Jerusalem.—J. Lindsay, E. F. Eaton, D. C. Livengood, S. J. Tatum.

Mocksville.—J. A. Williamson, E. Frost, W. A. Clement.

New Bethany.—H. L. S. Lollar.

New Hope.—E. T. Lazenby, M. L. Kesler, C. H. Swann, W. C. Blaylock.

Olivet.—Not represented.

Shady Grove.—Elder T. J. Rooke.

Salisbury.—E. F. Tatum, G. H. Heileg, W. A. Galamore, Elder Wm. Lambeth.

Society.—G. M. Wilson, T. W. Gibson, L. G. Horn, J. B. Holman.

Statesville.—Elder J. B. Boone, W. G. Lewis, J. M. Carter, C. B. Webb.

South River.—F. F. Wooten, R. L. Lavan, G. M. Austin.

Trading Ford.—James A. Reid, G. W. Long, Alex. Shemwell.

Union Hill.—J. A. Allen, J. A. Long, W. R. Wagoner.

Permanently organized by the election of officers, brethren Fulford and J. C. Turner acting as tellers.

Elder J. B. Boone was elected Moderator, and S. J. Tatum re-elected as Clerk.

Letters from the churches were read, Elder T. J. Rooke assisting the Clerk by request.

Applications for membership into this body from Mooresville and Yadkin Valley newly organized churches were presented and read.

On motion, the letters were referred to a committee consisting of brethren W. B. Clement, O. F. Gregory and D. A. Woodson.

Elder W. G. Brown, from the Yadkin Association, S. Brown, from the Butler Association, Missouri, and Elder O. F. Gregory, Vice President of the Foreign Mission Board for North Carolina, reported, and were welcomed to seats in the body.

The Moderator announced the following Committees:

Foreign Missions.—Elder O. F. Gregory, C. H. Swann, J. W. Wiseman.

Periodicals.—Elder W. J. Fulford, H. L. S. Lollar, L. A. Furches.

State Missions.—J. S. Bridges, J. C. Dowd, E. F. Tatum.

Education.—Elder J. B. Marsh, T. F. Eaton, W. A. Wilson.

Home Missions.—Elder D. A. Woodson, J. G. Clifford, S. C. Rich.

Temperance.—Elder W. G. Brown, R. Q. A. Teague, L. F. Brady.

Finance.—J. A. Williamson, W. J. F. Liddell, J. M. Carter.

Time and Place.—D. Horn, E. Frost, E. F. Eaton.

New Boards.—Elder T. J. Rooke, D. Horn, F. F. Wooten.

The committee to whom was referred the applications for membership from Mooresville and Yadkin Valley churches reported, recommending the reception of these two churches.

The report was received, and the Moderator extended to the delegates the right hand of fellowship.

On motion, the pastor and delegates of this church were appointed a committee on religious exercises.

On motion, agreed to adjourn one hour each day at 11:30 a. m., for preaching, provided the business of the Association is not so pressing as to require the time.

On motion, convene at 9 o'clock, a. m., and adjourn at will in the afternoon.

Adjourned till 9 o'clock to-morrow.

Prayer by O. F. Gregory.

SECOND DAY—MORNING SESSION.

FRIDAY, Sept. 8th, 1882.

Convened. Religious exercises conducted by Elder S. Brown. Roll called.

Proceedings of yesterday read and corrected.

Elders S. F. Conrad, from the Yadkin Association and C. S. Farriss, associate editor of the *Biblical Recorder*, were welcomed to seats.

The committee to visit Trading Ford church reported as follows: "Soon after the Association adjourned last year, this church sent up her contributions to the Treasurer, and is still a live, active, working body.

On motion, the report was received and the committee discharged.

Elder S. H. Thompson, from Thomasville Female College, and Bro. R. T. Hamner, correspondent from the Liberty Association and representative from Lexington church, were welcomed to seats.

The report on State Missions was made the special order for to-morrow at 10 o'clock a. m.

The special order was postponed a few minutes to raise a collection for State Missions.

Collected in cash and pledges \$44.60.

The report on Foreign Missions was read by Elder O. F. Gregory. The consideration of this report was made the special order for this evening immediately after assembling.

Elder W. J. Fulford read the report on Periodicals. Pending the motion for its adoption, after speeches by Elders Farriss and Woodson, the Association adjourned for preaching.

Elder O. F. Gregory preached from Col. 1: 28.

Adjourned for dinner.

Benediction by Elder Woodson.

EVENING SESSION.

Re-assembled. Prayer by Elder S. H. Thompson.

The report on Foreign Missions, being the special order for this hour, was discussed by Elders W. G. Brown, O. F. Gregory and S. H. Thompson. The report was then adopted, after raising a collection of \$206.67 in cash and pledges for this object.

REPORT ON FOREIGN MISSIONS.

The work of Foreign Missions is no longer an experiment, but has had abundant manifestation of the Divine blessing. Clearly this work is of God.

The work of Foreign Missions as conducted by the Southern Baptist Convention has been greatly blessed of God.

In Brazil, the work was begun in 1879: we have three missionaries and their wives laboring here.

In Mexico, since the murder of Bro. Westrup, Bro. W. D. Powell has been much encouraged in his work. There are 8 Baptist churches and about 250 members.

In Italy, under the wise superintendence of Dr. Taylor, we have 11 stations occupied by faithful men. The chapel at Rome cost over \$30,000 and is well located. A new chapel has recently been completed at Tere Pellice.

In Africa, Bro. David is greatly encouraged in his work. A chapel has been erected at Lagos. We have three missionaries here.

The work of China Missions has especially been blest. At Canton Dr. and Mrs. Graves, Miss Lula Whilden, Rev. E. Z. Simmons and wife and Miss Sallie Stein. We have in this mission, 3 churches, 357 members, 52 baptized last year, \$120 contributed, 5 schools, average attendance 106, 6 foreign missionaries and 12 native assistants, and a house recently built for the missionaries costing nearly \$6000.

The Shanghai mission was started in 1847 by our own M. T. Yates, J. L. Shuck and T. W. Tobey. Here for the first time in the history of the world, a Protestant Board held property and gained a permanent footing in the interior of China. We have here 2 churches, 103 members, contributions \$258 and 2 important outstations. Recently Bro Walker has been sent to the aid of this veteran Missionary, and Bro. Herring, who recently graduated at Wake Forest, expects after attending the Southern Baptist Theological Seminary, to give his life to this work.

At Tung Chau, the veteran T. P. Crawford and wife, Miss Moon and Bro. Pruitt.

The increase of Baptist converts for the past three years in China has been 14 per cent. a year, or three times as much as the average increase of the Baptist, Methodist, Presbyterian and Congregationalist denominations in the United States.

Your committee recommend

1. That each church in the Association be urged to observe a monthly concert of prayer for missions.

2. That each pastor be urged to preach on Foreign Missions at least once a year, and take collection for the same.

3. That woman's missionary societies be organized in every church.

4. That the churches be urged to pay all the expenses of their Sunday Schools, and allow the collections of the school to go to our various Mission Boards.

5. That one brother in each church be appointed a Standing Committee on Foreign Missions, and that they endeavor to enlist *every* member of the church in this great work.

6. That clubs for the *Foreign Mission Journal* be organized.

Respectfully submitted,

O. F. GREGORY,
C. H. SWANN,
J. W. WISEMAN,
Committee.

The report on Periodicals was further discussed by Elders Fulford, Farriss, Brown, Gregory and Bro. Williamson, and adopted after being amended.

REPORT ON PERIODICALS.

Our hearts swell with gratitude whenever we contemplate the inestimable blessing now in reach of every Baptist family in the State, namely, the privilege of reading, every week, the *Biblical Recorder*, a bold, fearless and sound exponent of religious truth. Very few are so poor that they cannot afford four cents per week for such a blessing; and there are none who know the loss sustained by the neglect of this privilege like those who have once enjoyed it and then have been deprived thereof. The blessings of a sound religious literature is a necessity to every Christian family, and God will hold every parent responsible for the character of the literature put in the hands of his children. Hence, we especially recommend the *Biblical Recorder*, the *Foreign Mission Journal* and *Kind Words* as suitable periodicals for all to read.

Respectfully submitted,

WM. J. FULFORD,
H. L. S. LOLLAR,
L. A. FURCHES.
Committee.

The report was amended by adding the following resolution offered by Elder Woodson:

Resolved, That each pastor hereby pledges himself to see the heads of each family in his charge and try to secure their subscription to the *Recorder* between this and the meeting of the State Convention in November.

Elder D. A. Woodson read and discussed the following report, after which it was adopted:

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention, though less than fifty years of age, has done a grand work in the most of our Southern States

1st. By aiding weak churches and sending out missionaries in destitute sections.

It does a work which no one Association or State can do. Its demands are far greater than all the Associations or State Conventions have been able to meet. They now have in their employ a number of missionaries and yet the cry is coming from various points for more men and money. It is harder generally to get money than men, since it seems the Lord ever has a man ready to enter the field when the churches make provision to sustain them. This Board is specially charged with the interest of the Red man of America. Here they are doing an invaluable work, not only in teaching them the way of salvation, but in planting schools and training their minds so as to make them good citizens and thereby, if possible, bury all hostility of the race to the white man and fit them for citizens of our country and for the Jerusalem above.

If there is a class of people on the earth having a stronger claim on us than another, it is the Indian. Our people need to be aroused to the importance of this work. I can look through the dim future and see the time when there will be no Foreign Missions, but I cannot conceive of the time when there shall be no Home Missions. This work must go on while time shall last.

The pressing cry of help comes from cities and country, from the Chinaman of the Pacific coast and thousands of our own native people.

In view of the work to be done by this Board and the urgent appeals made for aid, we cordially and urgently commend this Board to your prayers and liberal support.

Respectfully submitted,

D. A. WOODSON,
C. H. SWANN,
S. C. RICH,
Committee.

Adjourned till 9 a. m. to-morrow.
Prayer by Elder W. G. Brown.

THIRD DAY—MORNING SESSION.

SATURDAY, Sept. 9, 1882.

After the usual devotional exercises, conducted by Elder Wm. J. Fulford, the Moderator called the body to order.

Roll called. Proceedings of yesterday read.

Brethren Womack, Rominger and Teague from the Liberty, and Hall from the Yadkin Associations, were welcomed to seats.

The special order for this hour being the consideration of the report on State Missions, Bro. J. S. Bridges read the report. In connection with this the Executive Board of the Association submitted their report.

Pending the motion for their adoption, the reports were discussed by Elders Gregory, Conrad, Boone and Rooke and collections in cash and pledges for building a church house in Mooresville of \$210.65 cents. Pledges for Associational Missions \$472, and also cash and pledges for the church house in Salisbury of \$84.70 were made.

REPORT OF EXECUTIVE BOARD.

The work has been continued at the various points occupied last year with some preaching at new points. Eld. J B. Boone has been employed one-half of his time at Salisbury, the State Board paying one-half

of his salary. He has preached 45 sermons. Attended 12 prayer-meetings. Persons and families religiously visited 117. Baptized 3. Added by letter 10.

Elder T. J. Rooke has been employed three-fourths of his time in the Mooresville field embracing Shady Grove and Berea churches, his salary being supplemented at the two last named points. He has preached 135 sermons. Organized 2 Sabbath Schools. Organized a church at Mooresville with 7 members. Baptized 7. Your missionary is much encouraged in this field.

Elder Fulford has continued at South River church one-fourth of his time, your Board supplementing his salary.

Elder J. B. Marsh has preached one-fourth of his time at Olivet, your Board paying him \$25 at that point.

At most of the points named above, the work is encouraging and some of the points have been greatly blessed of God. Below we append a financial statement which shows your Board is out of debt with a balance on hand. We are glad to report that the churches have redeemed their pledges and some have contributed that made no pledges. All have contributed to this object but one. Your Board recommend a vigorous prosecution of the work in the Mooresville field.

We also recommend that a man be settled at Salisbury to continue the work there and reach out as far as possible into the vast destitution in Rowan county.

God has greatly blessed our labors in the destitute fields and that should encourage us to go forward and attempt greater things for the Lord.

FINANCIAL STATEMENT OF EXECUTIVE BOARD.

Balance on hand last report.....	\$ 20 01	
Cash from Bethel \$30, Berea \$5, Yadkin Valley \$1.50.....	36 50	
“ “ Catawba \$20, Charlotte 15 43, Eaton's \$20.31.....	55 74	
“ “ Farmington \$25.82, Fork \$20.67, Indep. Hill \$10.....	56 49	
“ “ Jerusalem \$35.05, Mocksville \$41.87, New Bethany \$25..	101 92	
“ “ New Hope \$30.03, Olivet \$3.14, Shady Grove \$8.02...	41 19	
“ “ Society \$25.85, Statesville \$25.30, T. Ford \$3.....	54 15	
“ “ So. River \$4.34, U. Hill \$6.60, Eld. W. G. Brown \$2...	12 94	
Half of collection on Sunday.....	4 18	
Total.....	\$383 12	

Paid Elder T. J. Rooke.....	\$150 00	
“ “ J. B. Boone.....	100 00	
“ “ J. B. Marsh.....	25 00	
“ “ W. J. Fulford.....	60 00	
“ for postage and stationery	1 50	336 50
Balance on hand.....	\$ 46 62	

REPORT ON STATE MISSIONS.

The work of State Missions has been one of the leading agencies of christian work in the Baptist denomination ever since the organization of the State Convention. Its progress for the last few years has been remarkable. For the two years past the number of missionaries has increased almost one half. Last year we had 26 missionaries in the field, this year we have 38, an increase of about one-third in one year.

At the State Convention at Winston last November, there were con-

tributions raised in pledges and otherwise amounting to over \$3,000 (three thousand dollars) for the State Mission work. Of that amount our Association pledged \$100, and we are gratified to be able to report that the pledge has been redeemed.

The Board made at the Convention appropriations to about the amount of \$2,500, and since then several hundred more. We have missionaries laboring in various portions of the State, viz: Roxboro, Lexington, Greenville, Snow Hill, Williamston, Rocky Mount, Hamilton, Plymouth, Boone, Greensboro, Rockingham, Marion, Dallas, Mooresville, Hickory, Salisbury, Newton and numerous other places, and quite a number of new meeting houses are being erected on the fields of labor. The missionaries, in the main, are faithful and efficient men. The motto of the Board is North Carolina for Jesus.

In conclusion, let us urgently request our brethren of this Association to co-operate with and contribute liberally to the aid of the State Board. Eternity alone can reveal the incalculable amount of good that this Board has done, and is doing, as an auxillary in the extension of Christ's kingdom upon the earth.

Respectfully submitted,

J. S. BRIDGES,
E. F. TATUM,
Committee.

Adjourned.

Prayer by Elder O. F. Gregory.

----- EVENING SESSION.

Re-assembled. Prayer by Elder C. S. Farriss.

The report of the Treasurer was read and adopted.

Report on new boards received.

The Committee on Time and Place reported:

Time—Thursday before the second Sabbath in September, 1883.

Place.—Society, Iredell county, N. C.

Introductory Sermon.—Elder O. F. Gregory.

Alternate.—Elder J. B. Boone.

The consideration of the reports of State Missions and of the Executive Board was resumed.

Elder O. F. Gregory made a speech and raised a collection of \$106 in cash and pledges, for building the church house in Charlotte.

The two reports were then adopted.

Elder J. B. Marsh read the following

REPORT ON EDUCATION.

It gives your committee pleasure to report that there is evidence of an increase of interest among our people in all parts of the State on the subject of education. The patronage of our schools is encouraging, and in

this we see the promise of great improvement in the material development and moral and spiritual condition of our people. The best education is that which is under the direction of the christian religion.

As Baptists, we cannot afford to let other denominations educate our sons and daughters, and it is therefore a matter of congratulation that the Baptist schools of the State are not only numerous and increasing, but equal to any of other denominations.

There are schools of high grade for girls at Oxford, Murfreesboro and Thomasville, and we cordially commend these schools to the patronage of our people, and it is hoped that many will avail themselves of the advantages they offer for gaining a liberal education. We would especially commend Thomasville Female College to those in the Association seeking a liberal education for their girls.

Wake Forest College and the cause of general education suffered a great loss in the removal of Dr. T. H. Pritchard from the State; but it gives your committee pleasure to report that the outlook of Wake Forest College was never more encouraging. Of its 160 students 30 have the ministry in view, several of them sustained by the Board of Education. We would most heartily commend the work of this Board as worthy of the highest esteem and liberal support of the churches of this Association.

Our hearts are made glad by the evidence that the Lord has heard our prayers, that He would send more laborers into His harvest, by calling our brother, E. F. Tatum, to the gospel ministry, and we recommend this Association to pay his expenses at Wake Forest College while preparing for his great work.

Respectfully submitted,

J. B. MARSH,
W. A. WILSON,
T. F. EATON,

Committee.

Pending the motion for its adoption, the report was discussed by Elders Thompson, Boone, Marsh and Gregory, and pledges for \$192 made for education.

Elder W. G. Brown read the

REPORT ON TEMPERANCE.

WHEREAS, Intemperance is a great blight upon all our institutions, political, social and religious; and, whereas, the christian brotherhood all over our land are moving forward grandly to suppress this gigantic evil; and, whereas, it is the duty of christian people to lead in every good work; and, whereas, our churches and the cause of christianity generally are suffering on account of some churches throughout the State retaining in their membership "whiskey men;" therefore

Resolved. 1st. That we, the ministers and messengers composing the South Yadkin Association, advise the churches composing the same, that if there be in their membership those who persist in the use of, or traffic in, ardent spirits, as a beverage, that they withdraw from them.

2d. That they use continued earnest efforts for the suppression of this great means of evil.

Respectfully submitted,

W. G. BROWN,
L. F. BRADY,
R. Q. A. TEAGUE,

Committee.

The report was adopted, after speeches by Elders Brown, Fulford and Farriss.

The committee appointed at the last session to visit U. Hill, reported:

That the church, from some cause, failed to be represented; but soon after the Association sent her letter and funds to the clerk, and was represented in this session by letter and delegation.

Report adopted and the committee discharged.

The Executive Committee were not prepared to report on Independence Hill, and were given till next session to make their report.

The Clerk read a letter from T. M. Cloer, asking for help at Gay's Chapel. The letter was referred to the Executive Board, with power to act.

Bro. Holman stated that the South Yadkin Association owned a piece of land in Rowan county, and that there were parties wanting to buy it, and he wanted to know what to do about selling.

The matter was left with the Executive Board, with power to sell, if they thought best, and appropriate the proceeds to Salisbury Church.

The following resolution of thanks was read by Elder S. H. Thompson, and adopted:

Resolved, That we tender our heartfelt thanks to this church and community for their kindly care and bountiful entertainment of the Association and its visitors, and to the M. E. Church for the use of their house of worship.

Elders J. B. Boone, W. J. Fulford and J. B. Marsh, were appointed as delegates to the State Convention.

The Clerk was instructed to expend the amounts sent up by the churches for the printing and distributing of minutes, after taking out \$6 for his services.

The Moderator announced the following list of correspondents of the Executive Board:

Bethel—M. T. Sanders.
Catawba—J. S. Bridges.
Eaton's—T. F. Eaton.
Fork—C. A. Rominger.
Jerusalem—D. C. Lovengood.
Mooreville—W. A. Wilson.
New Bethany—G. A. Moore.
Shady Grove—Burt Deaton.
Salisbury—G. W. Wright.
Trading Ford—J. A. Reid.
South River—C. Privett.

Berea—L. F. Brady.
Charlotte—J. C. Dowd.
Farmington—R. Q. A. Teague.
Independence Hill—A. N. Hinson.
Mocksville—E. Frost.
New Hope—C. H. Swann.
Olivet—I. A. Litton.
Society—W. B. Mason.
Statesville—W. G. Lewis.
U. Hill—W. R. Wagoner.
Yadkin Valley—B. B. Cornelison.

REPORT OF FINANCE COMMITTEE.

Your committee would report the following amounts, sent up by the churches for minutes :

Bethel.....	\$1 80	New Bethany.....	1 20
Berea	40	New Hope.....	1 75
Catawba.....	1 00	Olivet	
Charlotte.....	2 00	Shady Grove.....	80
Eaton's	1 50	Salisbury.....	1 00
Farmington	1 50	Society.....	1 90
Fork	1 50	Statesville	2 00
Independence Hill	50	South River	50
Jerusalem	1 25	Trading Ford.....	60
Mocksville.....	2 00	Union Hill.....	75
Mooreville	1 00	Yadkin Valley.....	50
Total			\$25 45

REPORT OF TREASURER.

Your Treasurer would report the following receipts and disbursements:

CHURCHES.	State Missions.	Foreign Missions.	Education.	Home Missions.	Berea Church.	S. School Board.
Bethel.....	\$ 4 00	\$ 5 00	\$-----	\$ 5 00	\$-----	\$-----
Berea.....						
Catawba.....	1 00					
Charlotte.....			5 00			55
Eaton's.....	6 39	6 40	5 00	6 28	2 65	
Farmington.....						
Fork.....	6 32					
Independence Hill.....						
Jerusalem.....	11 68	11 68	11 68	3 10	5 00	
Mocksville.....	6 23	3 50	15 00	5 00		
Mooresville.....	5 00					
New Bethany.....	2 00	50				
New Hope.....	10 01	10 00	10 00	75		
Shady Grove.....	2 10					
Salisbury.....			5 00	2 00		
Society.....	11 00	8 35	5 00	5 00		
Statesville.....	1 00		15 00			
South River.....	1 00		5 00			
Trading Ford.....	4 00					
Union Hill.....	1 50	1 50				
Yadkin Valley.....	2 00	1 27				
Cash collected in Association.....	4 23	5 67				
Total.....	\$79 45	\$53 87	\$76 68	\$27 13	\$ 7 65	\$ 55
CR.						
By pd B. F. Montague.....\$22 92	1 50	53 87	76 68	27 13	7 65	55
“ “ J. B. Boone.....18 22						
“ “ T. J. Rooke.....36 81	\$77 95					

The report was adopted.

On motion, adjourned to time and place of next meeting.

J. B. BOONE, Moderator.

S. J. TATUM, Clerk.

SABBATH.

Sunday School Mass Meeting at 9½ o'clock, after which Elders S. Brown and O. F. Gregory preached.

The collection after sermon for State Missions, \$8.35.

TABLE OF PLEDGES MADE AT ASSOCIATION.

NAMES.	Association Missions.	Foreign Missions.	State Missions.	Education.	Mooreville Church.
Bethel	\$ 35 00	\$ 5 00	\$	\$ 10 00	---\$ 10 00
Berea	5 00	3 00	---	24 00	--- 15 00
Catawba	25 00	5 00	3 00	5 00	--- 5 00
Charlotte	55 00	100 00	10 00	15 00	--- 15 00
Eaton's	25 00	10 00	---	15 00	--- 50 00
Farmington	30 00	10 00	3 00	15 00	--- 29 50
Fork	30 00	5 00	---	10 00	--- 5 00
Independence Hill	10 00	5 00	---	5 00	---
Jerusalem	35 00	10 00	---	15 00	S. J. T. 5 00 J. L. 5 00 I. L. 1 00
Mocksville	45 00	4 00	3 50	25 00	---
Mooreville	10 00	10 00	---	5 00	---
New Bethany	25 00	5 00	---	5 00	H.L.S. 1 00
New Hope	30 00	10 00	---	10 00	--- 15 00
Ollvet	5 00	---	---	---	---
Shady Grove	10 00	---	---	5 00	---
Salisbury	10 00	---	1 00	10 00	--- 6 00
Society	35 00	10 00	---	15 00	--- 20 00
Statesville	30 00	---	2 00	15 00	---
South River	6 00	3 00	---	5 00	---
Trading Ford	10 00	---	---	---	J.A.R. 1 00
Union Hill	6 00	---	---	---	---
Yadkin Valley	5 00	5 00	2 00	---	---
J. S. Marsh	---	---	---	5 00	---
B. J. F. Liddell	---	---	1 50	---	---
W. G. Brown	---	---	---	---	2 00
Endora Teague	---	---	---	---	1 00
E. F. Eaton	---	---	---	---	5 00
L. E. Baitey	---	---	---	---	25
Total	\$ 477 00	\$ 200 00	\$ 26 00	\$ 192 00	--- \$201 75

List of pledges made for Salisbury Church given to Elder J. B. Boone.

List of pledges made for Charlotte Church given to Elder O. F. Gregory.

List of pledges made for Lexington Church—\$76.00—given to Elder Conrad.

SUNDAY SCHOOL STATISTICS.

NAME OF SCHOOL.	SUPERINTENDENT.	POST OFFICE.	Number of Scholars.	Officers and Teachers.	Total.	Average Attendance.	No. Volumes in Library.	No. Kind Words taken.	No. Baptist Teachers taken.	Other papers taken.	Months kept open.	Contributed by the School for all objects.
Bethel, (no report)	J. F. Hedgepeth.	Mayhew's	31	5	36	25		10			12	
Berea	J. S. Bridges.	Catawba	40	6	46	30	25		1	30	12	
Catawba	R. D. Graham	Charlotte	167	21	188	115	100	100	20	175	12	\$ 100 00
Charlotte	J. H. Cain	Cana	60	7	67	45	200			22	12	55
Eaton's	J. T. Alderman.	Fork Church.	40	5	45	20	45		5	40	12	8 50
Fork	R. Q. A. Teague.	Farmington	50	6	56			30		20		
Farmington	A. N. Hinson	Alexandria	32	5	37	28						
Independence Hill	E. W. Tatum	Jerusalem	105	10	115	75		1	1	103	12	10 00
Jerusalem	W. B. Clement	Mocksville	25	3	28	20				18	12	
Mocksville	J. W. Griffin.	Mooreville	44	5	49	40		13		25		
Mooreville	A. M. Yoder.	Catawba	65	5	70	38	47			55	12	6 63
New Bethany	T. B. Swann.	Cool Springs	53	7	60	36		18			12	
New Hope	J. B. Holman	Cool Springs	75	6	81	45	200				12	10 40
Society	E. F. Tatum.	Salisbury	24	6	30	20			5	20	12	4 13
Salisbury												
Shady Grove, (no report)												
Statesville	W. G. Lewis.	Statesville	30	7	37	23			6	30	12	14 94
South River	D. W. Lavan.	Statesville	30	8	38	20			6	3	6	95
Olivet, (no report)												
Trading Ford	J. A. Reid	Craig	90	9	99	51		12		1	10	
Union Hill	J. A. Allen.	Clemmons ville	50	4	54	25	30					
			1011	125	1136	656	647	184	44	542		\$ 156 10

STATISTICAL TABLE.

CHURCHES.	PASTOR AND HIS POST OFFICE.	CLERK AND HIS POST OFFICE.	Sabbath of Preaching.		Addit'ns.		D'm't'ns.		White Males.	White Females.	Total.	Recorders taken.
			Baptized.	Rec'd by Letter.	Restored.	Dis. by Letter.	Excluded.	Died.				
Bethel	J. B. Marsh	Catawba	2,	5	---	10	1	1	50	75	125	8
Berea	T. J. Rooke	Mooresville	4,	14	---	9	---	---	9	12	21	5
Catawba	J. K. Faulkner	Newton	1,	4	---	4	1	---	23	38	61	7
Charlotte	O. F. Gregory	Charlotte	all,	3	17	11	22	---	80	98	178	17
Eaton's	S. F. Conrad	Lewisville	4,	20	1	6	1	---	41	80	121	---
Fork	Wm. Turner	Salem	4,	---	---	4	3	2	80	136	216	12
Independence Hill	T. J. Rooke	Mooresville	2,	---	---	---	---	---	12	20	32	3
Jerusalem	D. A. Woodson	Mocksville	1,	8	---	---	---	---	57	103	160	3
Mocksville	D. A. Woodson	Mocksville	3,	4	---	---	---	---	21	27	48	6
Mooresville	T. J. Rooke	W. A. Wilson	3,	7	---	3	2	1	39	71	110	7
New Bethany	J. B. Marsh	Catawba	2,	---	---	---	---	---	7	7	14	6
New Hope	W. J. Fulford	Cool Springs	4,	3	7	1	2	1	11	30	41	3
Olivet	J. B. Marsh	Catawba	2,	---	---	---	---	---	29	35	64	15
Salsbury	J. B. Boone	Statesville	4,	2	---	2	1	1	12	41	53	6
Shady Grove	T. J. Rooke	Mooresville	1,	---	---	---	---	---	5	24	29	2
Society	W. J. Fulford	Cool Springs	3,	1	---	2	---	---	36	55	91	12
South River	W. J. Fulford	Cool Springs	4,	4	2	1	---	---	10	26	36	1
Statesville	J. B. Boone	Statesville	---	---	---	---	---	2	24	36	60	12
Trading Ford	H. Morton	Thomasville	---	---	---	---	---	---	5	14	19	---
Farming	S. F. Conrad	Lewisville	2,	---	---	---	---	---	18	21	39	7
Union Hill	R. W. Crews	Germanon	2,	---	---	---	---	---	5	34	39	7
Yadkin Valley	R. W. Crews	Germanon	---	---	---	---	---	---	14	9	14	---
			64	53	3	62	33	10	578	962	1540	143

FINANCIAL TABLE.

CHURCHES.	White Membership.	Associational Missions.	State Missions.	Foreign Missions.	Education.	Home Missions.	Sunday School.	Church Building.	Church Expenses.	Pastor's Salary.	Other Objects.	Minute Fund.	Total.
Bethel	125	\$ 30 00	\$ 4 00	\$ 5 00	\$ 5 00	\$ 5 00			\$ 5 00	\$ 125 00	\$ 30 00	\$ 1 80	\$ 380 00
Berea	21	5 00								25 00		40	40 00
Catawba	61	20 00			5 00		\$ 9 70			150 00		1 00	185 70
Charlotte	178	15 43	5 00	62 34	100 00	26 43	50 00		1,214 25	1,000 00	300 00	2 00	2,775 45
Eaton's	121	20 31	5 19	6 40	5 00	6 28		\$79 35	12 00	125 00	68 00	1 50	329 03
Fork	216	20 67	8 33	3 52	6 67					200 00		1 50	240 69
Farmington	39	25 82	7 89	5 00	5 00	5 00			1,225 00	150 00	201 25	1 50	1,686 26
Independence Hill	32	10 00			5 00					100 00		50	115 50
Jerusalem	160	35 05	11 68	11 68	11 68	5 00		5 00		275 00	15 00	1 00	371 09
Mocksville	48	41 87	9 00	3 50	15 00	5 00		5 00	17 15	275 00	10 00	2 00	383 52
Mooreville	14												
New Hope	64	30 03	10 00	10 00	10 00	5 00			50 00	115 00	8 50	1 75	240 28
New Bethany	110		5 50	50	5 00	5 00			115 50	100 00		1 10	232 10
Olivet	41									50 00		50	
Salisbury	53				5 00	2 00			42 00	50 00		1 50	100 50
Shady Grove	29	8 02	2 10							50 00		80	62 92
Society	91	25 85	8 40	8 35	10 00	5 00				200 00		1 90	259 50
South River	36	4 34							108 65	40 00		50	153 49
Statesville	60	25 30			15 00				20 00	225 00		2 00	287 30
Trading Ford	19	3 00	5 00							60 00	7 00	60	82 10
Union Hill	39	6 60	1 50	1 50						75 00	18 00		102 60
Yadkin Valley	14	1 50	2 00	1 27						100 00		50	105 27
	1540	\$348 79	\$85 59	\$119 06	\$203 25	\$69 71	\$59 70	\$89 35	\$2,809 55	\$3,446 50	\$699 75	\$23 85	\$8,133 30

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WM. B. ROYALL, Chairman of the Faculty and Professor of Greek.
WM. ROYALL, Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
W. G. SIMMONS, Professor of Natural Science.
L. R. MILLS, Professor of Mathematics.
C. E. TAYLOR, Professor of Latin.
W. L. POTEAT, Assistant Professor of Natural Science.
....., Tutor.

Fall Term begins Sept. 1. Spring Term begins Jan. 15.

Expenses:

Tuition Fee per Term of Five Months,.....	\$30 00
Incidental Fee,.....	3 00
Contingent Deposit,.....	2 00
Library Fee,.....	2 00
Room (furnished) for each occupant,.....	6 00
Room (unfurnished) for each occupant,.....	3 00
Board, per month,.....	\$9 00 to 10 00

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MINUTES

OF THE

TENTH ANNIVERSARY

OF THE

South Yadkin Baptist Association,

HELD WITH

Society Church, Iredell County, N. C.

Sept. 6th, 7th and 8th, 1883.

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OFFICERS OF THE ASSOCIATION.

Moderator:

ELDER J. B. BOONE, Statesville, N. C.

Clerk:

S. J. TATUM, Jerusalem, N. C.

Board of Missions:

J. B. HOLMAN,	Cool Springs,	N. C.
W. B. CLEMENT,	Mocksville,	"
J. C. TURNER,	Bethany Church,	"
S. J. TATUM,	Jerusalem,	"
JOHN SETZER,	Troutman's,	"
S. C. RICH,	Farmington,	"

Sunday School Board:

ELDER W. J. FULFORD,	T. F. EATON,	WILSON MERRELL,
M. T. SANDERS,	W. G. LEWIS.	

Ordained Ministers:

ELDER J. B. BOONE,	Statesville,	N. C.
" S. A. DANIEL,	Jerusalem,	"
" WM. J. FULFORD,	Cool Springs,	"
" O. F. GREGORY,	Charlotte,	"
" WM. LAMBERTH,	Salisbury,	"
" H. D. LEUQUEUX,	Catawba,	"
" J. B. MARSH,	Catawba,	"
" T. J. ROOKE,	Mooresville,	"
" J. F. REDWINE,	Fork Church,	"
" W. L. BROWN,	Statesville,	"
" J. M. C. LUKE,	Mocksville,	"

PROCEEDINGS.

SOCIETY CHURCH, Sept. 6th, 1883.

The South Yadkin Association convened in its tenth session with this church to-day.

The introductory sermon was preached by Elder O. F. Gregory, from Philippians 2d, 14-16, after which adjourned one hour for dinner.

EVENING SESSION.

Re-assembled. Moderator Elder J. B. Boone read the 85th Psalm and lead in prayer.

The names of delegates were enrolled as follows:

Bethel—M. T. Sanders, John Setzer.
Bona—No representation.
Catawba—J. S. Bridges, L. W. Cochrane.
Charlottesville—Elder O. F. Gregory, W. N. Prather and T. S. Franklin.
Eaton's—T. F. Eaton, J. F. Eaton and J. W. Eaton.
Fork—H. C. Foster, John G. Foster, G. W. Hendrix and D. C. Redwine.
Farmington—S. C. Rich, D. Eaton, J. W. Wiseman and S. V. Furches.
Independence Hill—J. L. Cashion, S. J. Hawkins and J. A. J. Wentz.
Jerusalem—E. W. Tatum, John Lindsay, S. J. Tatum and W. C. McCubbins.

Mocksville—

Moore'sville—J. C. Frost, J. W. Griffin and Jasper London.

New Bethany—G. A. Moore, A. M. Yoder and F. A. Shumake.

New Hope—W. Turner, S. O. Lazenby, D. O. Lazenby and D. Horn.

Society—J. F. Nichols, R. P. Mason, John Robertson and M. Gaither.

Salisbury—Wm. Lamberth, W. A. Gallamore, G. W. Wright and S. Beeker.

Shady Grove—J. Deaton and J. H. Brown.

Statesville—Elder W. L. Brown, J. G. Bost, W. G. Lewis and W. P. Turner.

South River—F. F. Wooten, R. L. Lavan, J. C. Abernathy and C. Privett.

Union Hill—Letter—no delegates.

Trading Ford—G. W. Long, N. R. Windsor.

Union Hill—J. Allen, E. P. Hauser, W. R. Wagoner and J. A. Long.

Yadkin Valley—B. B. Cornelison, L. B. Cook, D. Hodges and D. Brewer.

The Association was organized by re-electing Elder J. B. Boone Moderator, S. J. Tatum Clerk, Elders O. F. Gregory and S. H. Thompson acting as tellers.

The letters from the churches were read, Elder T. J. Rooke assisting the Clerk by request.

The following corresponding brethren reported themselves and were welcomed to seats in the body:

From the Yadkin Association—Elder W. G. Brown and A. Horn.
Brier Creek—Elder Thomas Parish and J. W. Mise.
Liberty—Elder S. H. Thompson and R. L. Hamner.

Elder C. E. Taylor from the Central, and representative of the Educational Board, Bro. John E. Ray, Corresponding Secretary of the Baptist State Convention, Elder A. G. McManaway, from Tar River Association, and Vice-President of the Home Mission Board of S. B. Convention for N. C., Elder O. F. Gregory, Vice-President of the Foreign Mission Board of S. B. Convention for N. C., were cordially welcomed to seats.

The Moderator announced the following committees, viz:

Foreign Missions—Elder W. L. Brown, T. S. Franklin and J. C. Frost.
Periodicals—Elder T. J. Rooke, F. F. Wooten and W. R. Wagoner.
State Missions—Elder W. J. Fulford, A. M. Yoder and L. W. Cochrane.
Education—Elder O. F. Gregory, Dr. John Robertson and J. A. Long.
Home Missions—D. Horn, S. Beeker and Charles Privett.
Temperance—Elder J. B. Marsh, W. C. McCubbins and S. A. Lazenby.
Finance—J. S. Bridges, E. W. Tatum and S. V. Furches.
Time and Place—W. G. Lewis, J. W. Eaton and S. J. Hawkins.
New Boards—D. Eaton, J. F. Nichols and D. O. Lazenby.

By motion, the report on Education was made the special order for Friday at 10 a. m.

On motion, the report on State Missions was made the special order for Friday from 11 a. m. to 12:30 p. m.

By motion, report on Home Missions was made the special order for Friday at 2:30 p. m.

On motion, the consideration of the report on Foreign Missions was made the special order for Saturday at 11 a. m.

By motion, agreed to meet at 9:30 a. m. and spend half an hour in devotional exercises; meet at 1:30 p. m. and adjourn at will.

On motion, adjourned for 10 minutes, after which re-assembled to hear a sermon from Elder A. G. McManaway.

Adjourned till 9:30 a. m. to-morrow.

FRIDAY, Sept. 7th, 1883.

MORNING SESSION.

Convened. Devotional exercises conducted by Elder W. G. Brown.

Roll call. Proceedings of yesterday read and approved. The special order for this hour being the consideration of

the report on Education, the report was read by Elder O. F. Gregory.

The report was discussed by Elders O. F. Gregory and C. E. Taylor, after which the roll of the churches was called and \$175 pledged for ministerial education.

The report was then adopted.

REPORT ON EDUCATION.

As christians we owe it to Christ that our children should be educated under the direction of those who will care for their moral training as well as mere mental instruction. As Baptists it is our duty to patronize the institutions of learning conducted by our own denomination, and we urge this duty not as a matter of mere sympathy, but because the Baptist schools of our State are really worthy of patronage and deserving our most hearty support. The parent who commits the education of his child to schools of other denominations must expect to see the effect of the error therein taught, and to build up other denominations with the brains and strength and money which ought to be consecrated to Bible truth.

There is no occasion for the Baptists of North Carolina to send their children to other States, when so many excellent institutions of learning under Baptist control are located in our own borders.

We especially recommend as worthy of the hearty support and patronage of our Association the Fork Academy of Bro. J. T. Alderman, located in this Association.

Of female colleges, we commend those at Oxford, Thomasville, Shelby and Murfreesboro.

Judson College for both sexes has secured the services of Rev. J. B. Boone as President, and is heartily commended to our brethren.

Wake Forest College has continued to prosper, and to do a grand work for Christ and humanity, under the wise administration of Prof. W. B. Royall, as Chairman of the Faculty. There were 169 students present at the last session, of whom 46 were ministerial students, 34 of them being assisted by the Board of Education. Of these young men three are from our own Association, and two of them look to us for aid in securing their education. We recommend that this Association raise at least \$200 next year for this object.

The endowment fund of Wake Forest College, under the skilful hands of Prof. C. E. Taylor, has been steadily increased, but still lacks \$12,000 of reaching the desired amount. Let all our brethren who are blest with this world's goods ask prayerfully, "How much do I owe my Lord" for this object? and contribute promptly to this good work. Remember, in a work like this, "He gives twice who gives quickly."

Respectfully submitted,

O. F. GREGORY.

The hour for the consideration of the report on State Missions having arrived, Elder W. J. Fulford submitted the report.

After a speech by Bro. J. E. Ray, a cash collection of \$9.68 and pledges for \$138.50 to be paid by November 1st, was made for this object.

On motion, the further consideration of this report was postponed until to-morrow.

Elder C. S. Farriss, Associate Editor of the BIBLICAL

MINUTES OF THE

RECORDER, and brethren J. C. Bell and Teague from the Brushy Mountain Association, were welcomed to seats.

Adjourned one hour. Benediction by Elder A. G. McManaway.

 EVENING SESSION.

Re-assembled. Prayer by Elder S. H. Thompson.

The special order for this hour, being the report on Home Missions, Bro. D. Horn read the following

REPORT ON HOME MISSIONS.

The Southern Baptist Convention works through two Boards—the Foreign Board, which supervises the work in foreign lands, and the Home Board, which supervises the work in our own land. This Board sustains missionaries in Florida, Louisiana, Texas, Arkansas, Tennessee, and among the Chinese in California, the Indians of Indian Territory and the colored people of Georgia.

Rev. W. P. Blake has recently gone from our own State to take the place of the lamented Buckner as missionary to the Indians. The Board earnestly asks for \$5,000 from North Carolina. Of that amount this Association is asked to contribute \$165.00. For the sake of the work and necessities of the Board, and for the sake of our own loved and lost Dodson, who used to plead so steadily for this Board, let us raise the amount asked.

D. HORN,
C. PRIVETT,
S. BEEKER,
Committee.

The report was discussed by Elders S. H. Thompson, A. G. McManaway and W. J. Fulford, and adopted.

On motion, the report on Periodicals was made the special order for to-morrow at 10 a. m.

The committee on Time and Place offered the following report, which was adopted :

Time—Thursday before the 2d Sabbath in September, 1884.

Place—Catawba, Catawba county, N. C.

Introductory Sermon—Elder W. L. Brown.

Alternate—Elder J. M. C. Luke.

W. G. LEWIS,
J. W. EATON,
S. J. HAWKINS,
Committee.

The committee on New Boards submitted their report.

On motion, so much of the report as related to the S. S. Board was laid on the table. The remainder of the report was adopted.

On motion, Article 5 of the Constitution, was amended by adding at the close of the article, "and each of these Boards shall make annual reports to the Association."

The report relating to the S. S. Board, which was tabled, was taken up and adopted.

Bro. J. C. Scarborough, from the Raleigh Association, was welcomed to a seat.

On motion, Elder Parish was permitted to lay the claims of Yadkin Valley church before the body. The delegates from the several churches promised to lay the matter before their churches and do what they could for this object.

On motion, adjourned. Benediction by Elder O. F. Gregory.

SECOND DAY—MORNING SESSION.

SATURDAY, Sept. 8th, 1883.

Convened. Devotional exercises conducted by Elder Thos. Parish.

Proceedings of yesterday read and approved.

Elder T. J. Rooke submitted the following

REPORT ON PERIODICALS.

We are living in an age of intense and active exertion, when new ideas and measures are constantly being projected. And he who would fill the measure of duty must be brought in direct contact with the thoughts and acts which are now energizing and directing human action. This is emphatically true of the religious world.

Under the blessings of God our increase as a denomination has been such that the labors and teachings of the pastors of our churches will not suffice fully to bring to the minds and hearts of our people the varied character and needs of the work which the Master has committed to our care. This want can be supplied only by a strong, healthy, sound religious literature, which shall find a place in every family. In this way an enlightened understanding of the entire work will be obtained, and as a result a spirit of sympathy will unite our people in the work of the Master. We heartily recommend our own paper, the BIBLICAL RECORDER, as every way calculated to meet this want in all of our general religious work.

Our Sabbath school literature in its provision for this field of Christian effort is so rich and varied as to make it a matter of difficulty to make any special recommendation but this, that care be exercised that the literature selected be pure and Baptist in its character.

In connection with our foreign work, we would recommend the *Foreign Mission Journal*, published at Richmond, Va.

Respectfully submitted,

T. J. ROOKE,
Chm'n Com.

The report was discussed by Bro. J. C. Scarborough and Eld. C. S. Farriss, and then adopted.

The special order for this hour, being the report on Foreign Missions, Elder W. L. Brown read the following

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention has in its employ 68 missionaries, 30 of whom are native assistants. The membership of the churches under their charge is 1,032; pupils in the schools 564; baptized last year 124. The cost of the work for the past year was \$56,804.71. For the current conventional year the Board hopes to raise \$100,000, of which amount they ask \$8,000 from North Carolina. The quota of this Association will be \$250, and we recommend that the churches be requested to raise this amount and transmit the same to Bro. B. F. Montague, Treasurer State Convention, not later than April 1st, 1884.

The Central Committee of Woman's Mission Societies in North Carolina has been located in Charlotte, with Mrs. O. F. Gregory as President, and Mrs. A. B. Todd as Corresponding Secretary. The women of other States are doing nobly, and 500 societies raise annually about \$8,000. We recommend the formation of these societies in every church.

Seven new laborers were sent last year into the field, and yet every mission is calling for reinforcements. Twice the number might be wisely sent out during the present year. Will the churches see the leadings of Providence and respond to the call of duty? Great is the need of men and means, but greater is the need of the Holy Spirit to deepen Christian conviction as to the obligation to give the gospel to the nations. With this deepened conviction, God's money and God's men would be abundantly supplied.

W. L. BROWN,
Chm'n Com.

The report was discussed by Elders W. L. Brown and O. F. Gregory, and a collection in cash of \$9.26, and pledges of \$240.74 made for this object.

The report was then adopted.

The consideration of the report on State Missions, postponed yesterday till to-day, was resumed and discussed by Elders O. F. Gregory, W. L. Brown, brethren W. B. Clement and W. G. Lewis.

The report, after being amended, was adopted as follows:

REPORT ON STATE MISSIONS.

The progress of the State Mission work is most gratifying, and we are greatly encouraged to press forward in this great and good work. A few short years ago, as we looked along the various public thoroughfares of the State, stretching as they do from the seacoast to the mountains, we saw all along them the waste places destitute of true gospel teaching. And the Macedonian cry of "come over and help us" was heard and found a response in many warm and earnest hearts; and to-day, instead of this vast destitution, neat churches lift their spires to the heavens, and the joyful intelligence of saving grace through a crucified Redeemer is told to eager listeners; and happy souls, once groping in the darkness of ignorance, are now rejoicing in the light of the glorious sun of righteousness. But while our hearts rejoice in these things, let us not forget that there is still a vast field unoccupied that must be taken and consecrated to the Lord. Let us then not relax our efforts but put forth greater efforts, until the harvests now white shall be garnered for the Master. Last year there were 38 missionaries in the field, this year there are 54 in the field. Last year \$72,535.58 were expended in legitimate State Mission work, and this year there will be a much larger amount expended.

In conclusion, we earnestly recommend that this Association continue to sus-

tain and operate with the State Mission Board, as heretofore, in its Mission work; and that in order to facilitate the work the Executive Board of this Association be instructed to send quarterly reports to the State Board, of missionaries appointed, and the work done by them, and salaries paid to them.

Respectfully submitted,

W. J. FULFORD,
A. M. YODER,
J. W. COCHRANE;
Committee.

EVENING SESSION.

Assembled. Prayer by Elder C. S. Farriss.

Elder J. M. C. Luke was welcomed to a seat. Brethren G. W. Baity and M. Hendrix from the Yadkin, and J. Teague from the Liberty Associations accepted seats in the body.

The Executive Board submitted the following report:

REPORT OF THE EXECUTIVE BOARD.

DEAR BRETHREN:—With feelings of gratitude in our hearts that God in his mercy has permitted us to gather together once more on earth, we offer our statement of the past year's work.

An agreement was made between the State Mission Board and your Committee to supply a field consisting of Salisbury and Trading Ford churches and Concord mission station, Elder J. B. Boone, the missionary, to be paid a salary at the rate of \$800 per annum, one half by State Mission Board, the other half by your Committee, less the amounts collected on the field.

Elder Boone reports work on the field as follows: Weeks of labor, 40; sermons preached, 82; baptized, 5; added by letter, 12; received on the field for support, at Salisbury \$64.06, Trading Ford \$44.75, total \$108.81; collected for Missions, Education and Sunday Schools, \$37.00; other objects, \$6.25; debt on church property at Salisbury, \$450.00.

Elder T. J. Rooke was continued on the Mooresville field at the same appropriation by the Board of State Missions and your Committee, viz., \$300.00, it being \$150.00 each, as a supplement to amounts received from the churches. He reports preaching at four churches and one mission station; weeks of labor, 52; sermons, 135; baptisms, 7.

An appropriation of \$50.00 was made as a supplement to the salary of Elder W. J. Fulford at South River church. We have no report from him.

Twenty-five dollars were appropriated for W. L. Brown for preaching at Gay's Chapel since last March. No report from him.

Below we give financial statement:

Received from		Received from	
Bethel church.....	\$25 00	Society.....	\$35 00
Catawba.....	25 00	Shady Grove.....	10 00
Charlotte.....	55 00	Statesville.....	30 91
Eaton's.....	19 00	Salisbury.....	10 00
Farmington.....	28 00	South River.....	11 00
Fork.....	30 00	Trading Ford.....	10 00
Jerusalem.....	35 00	Union Hill.....	6 06
Independence Hill.....	10 00	Olivet.....	3 50
Mocksville.....	27 43	Yadkin Valley.....	5 00
Mooresville.....	10 00	Concord Station.....	2 25
New Hope.....	30 00	Bal. on hand last Association.....	51 65
New Bethany.....	25 05		
Receipts carried forward,.....		\$494 85	

Receipts brought forward.....	\$194 85
Have paid out to	
Elder J. B. Boone.....	\$224 52
“ T. J. Rooke.....	150 00
“ W. J. Fulford.....	50 00
“ W. L. Brown.....	25 00
	<hr/>
	449 52
Balance on hand.....	\$ 45 33

Whilst we congratulate the churches composing this Association on what has been accomplished, yet we would call the attention of the body to the situation of affairs in our bounds. Heretofore your committee have been greatly aided by the able missionaries in the field. The new committee will enter upon the work of another year without co-laborers, the places being made vacant by the resignation of the missionaries. The amount appropriated to Mooresville field is not sufficient. The Committee are powerless to increase unless the action of your body at this session will justify them in the increase. You, brethren, can make the work hard or easy to the next Committee. Liberal pledges promptly paid will inspire confidence and instil new energy. We leave the matter in your hands, trusting that you may be guided by Providence, and that your action may bring great good to this section of His vineyard.

Respectfully submitted,

COMMITTEE.

The report was discussed by Elders J. B. Boone and W. J. Fulford.

Pending the motion for adoption, pledges of \$404.00 were made for next year's work, and the report was adopted.

The Executive Board had not thought it advisable to sell the piece of land in Rowan belonging to the Association.

Elders O. F. Gregory, W. L. Brown and J. M. C. Luke were appointed delegates to the State Convention.

Elder J. B. Marsh submitted the following report, which was adopted :

REPORT ON TEMPERANCE.

In the year 1840 a company of Baltimore drunkards gathered together in an upper room in that city, and talked of themselves and of their ruined families, and then of the cause of it all, and by common consent and impulse, took a sheet of paper and wrote with their names below the Washingtonian pledge. They went home and told it to their families and there was rejoicing in their darkened homes. They called together others, who like themselves had been enslaved by the power of strong drink, and read the pledge to them and they signed it, and this great reform swept like a tornado over the land until it is estimated 3,000,000 of the American people enrolled their names under that pledge. That was a grand work ; but when the tornado had passed by and spent itself, the organized forces of the dram-shop gathered around the reformed inebriates and they were seen on the right hand and on the left falling back into the ditch of shame and ruin, until but a few thousands were left standing on the mountains of integrity and sobriety. The movement fell short. Legal suasion was next tried, and it too fell short. And yet the cause of temperance has been progressing from the first. It began by limiting the use of intoxicating drinks to certain kinds. It mounted up the steps of progress until the banner of total abstinence was unfurled to float in the blue heavens, and while it floats there side by side with it, they are endeavoring to plant the banner of

total prohibition. But we recognize as the most encouraging feature in this great work the fact that Christian men and women have at last awoke to the fact that it is a part of *their* work to save the drunkard, and that there is little hope of his salvation from the slavery of strong drink until he is saved in Christ. We believe it is the duty of every Christian man and woman to confront this great evil of intemperance, by example in abstaining from the use of all that can intoxicate, and by earnest endeavors to lead the drunkard to find in Christ one able to deliver from the bondage of appetite.

Respectfully submitted,

J. B. MARSH,
S. O. LAZENBY,
Committee.

The Moderator announced the following list of correspondents of the Board:

Bethel—M. T. Sanders.
Berea—L. F. Brady.
Catawba—J. S. Bridges.
Charlotte—T. M. Pittman.
Eaton's—T. F. Eaton.
Fork—Frank Ratts.
Farmington—R. Q. A. Teague.
Independence Hill—A. N. Hinson.
Jerusalem—D. C. Livengood.
Mooreville—W. A. Wilson.
Mocksville—E. Frost.

New Hope—C. H. Swann.
New Bethany—A. M. Yoder.
Olivet—I. A. Litton.
Salisbury—G. W. Wright.
Shady Grove—Burt. Deaton.
Society—W. B. Mason.
Statesville—W. G. Lewis.
South River—C. Privett.
Trading Ford—J. A. Reid.
Union Hill—W. R. Wagoner.
Yadkin Valley—B. B. Cornelison.

The following resolution offered by W. G. Lewis was adopted:

Resolved, That we tender our heartfelt thanks to this church and community for their kindly care and bountiful entertainment of the Association and visitors.

The Clerk was instructed to take out \$6.00 for his services, and expend the balance of the Minute fund in printing Minutes.

The Finance Committee submitted the following report, which was adopted:

REPORT OF THE FINANCE COMMITTEE.

Your committee respectfully report the following amounts sent up by the churches for Missions, Education, and Minutes :

CHURCHES.	State Missions.	Foreign Missions.	Education.	Minutes.
Bethel	\$ 1 76	\$ 4 00	\$ 5 00	\$ 1 85
Berea				
Catawba				1 00
Charlotte				2 00
Eaton's		10 00	5 00	1 50
Farmington				1 50
Fork				2 75
Independence Hill				60
Jerusalem	6 50	5 00	6 00	1 95
Mocksville	5 50	7 50	5 00	
Mooreville		10 00	5 00	1 00
New Bethany			4 00	1 05
New Hope	7 75	7 75	7 75	1 50
Olivet				50
Shady Grove			1 35	70
Salisbury				40
Society	10 00	10 00		2 50
Statesville			15 00	2 00
South River		77		45
Trading Ford				50
Union Hill				50
Yadkin Valley		5 00		50
Cash collections in Association	9 68	9 26		
Cash on Catawba pledge	2 50			
Cash on Bethel pledge	2 10			
Cash on Salisbury pledge	1 00			
Total	\$46 79	\$69 28	\$54 10	\$24 75

J. S. BRIDGERS,
E. W. TATUM,
Committee.

On motion, Elders O. F. Gregory, W. L. Brown and J. M. C. Luke were appointed delegates to the State Convention.

On motion, adjourned to time and place of next meeting.

After touching words of parting by the Moderator, a hymn was sung, the parting hand, amid tears, was given the Moderator, who now goes to another field of labor. Elder T. J. Rooke led in prayer, and this closed the tenth session of the South Yadkin Association.

J. B. BOONE, MODERATOR.

S. J. TATUM, Clerk.

SABBATH.

Early a large crowd assembled. At 10 a. m. was a Sunday School Mass Meeting, addressed by Elders T. J. Rooke and J. B. Marsh. At 11 a. m. Elder O. F. Gregory preached in the house, and Elder J. M. C. Luke at the stand.

Collections for State Missions \$11.84.

TABLE OF PLEDGES MADE AT ASSOCIATION.

CHURCHES.	Education.	State Missions.	Foreign Missions.	Associational Missions.
Bethel	\$ 5 00	\$ 2 50	\$ 10 00	\$ 20 00
Berea				10 00
Catawba	5 00	2 50	5 00	10 00
Charlotte	20 00	50 00	112 33	55 00
Eaton's	15 00	5 00	10 41	30 00
Fork	10 00	5 00	5 00	30 00
Farmington	18 00	5 00	10 00	33 00
Independence Hill	5 00	2 00	2 00	12 00
Jerusalem	15 00	6 50	12 50	40 00
Mocksville		5 00	12 50	
Mooreville	5 00		5 00	10 00
New Bethany	5 00	5 00	5 00	15 00
New Hope	10 00	10 00	10 00	35 00
Olivet				
Salisbury	12 00	4 00	5 00	15 00
Shady Grove	5 00	2 00	5 00	10 00
Society	15 00	10 00	10 00	35 00
South River	5 00	3 00	3 00	6 00
Statesville	25 00	10 00	10 00	30 00
Trading Ford			5 00	10 00
Union Hill		5 00		10 00
Yadkin Valley			3 00	5 00
Catawba cash		2 50		
Bethel cash		2 50		
Salisbury cash		1 00		
Cash collections		9 63	9 26	
Total	\$ 175 00	\$ 148 18	\$ 250 00	\$ 421 00

NOTE—The pledges for State Missions were made to be paid by November 1st, 1883.

The pledge made by Eaton's for Associational Missions was conditional in part.

Sunday School Statistics.

NAMES.	SUPERINTENDENTS.	POST OFFICES.	No. of Scholars.	Officers and Teachers.	Total.	Average Attendance.	No. Volumes in Library.	"Kind Words" Taken.	% Baptist Teachers Taken.	No. Quartermen Taken.	No. Picture Lessons Taken.	Other Papers Taken.	Contributed by School.	No. Months Kept Open.
Catawba,-----	J. S. Bridges,-----	Catawba,-----	46	7	53	35	---	---	---	---	---	---	6 00	12
Charlotte,-----	O. F. Gregory,-----	Charlotte,-----	204	20	224	108	100	---	13	---	---	200	162 08	12
Eaton's,-----	J. W. Eaton,-----	Cana,-----	75	8	83	50	250	25	8	---	---	30	5 00	12
Farmington,-----	S. V. Furches,-----	Farmington,-----	38	6	44	32	---	---	---	---	---	26	9 44	12
Independence Hill,-----	A. N. Hinson,-----	Alexandria,-----	26	4	30	20	---	20	---	---	---	---	4 87	12
Jerusalem,-----	E. W. Tatum,-----	Jerusalem,-----	93	9	102	60	---	40	---	30	40	---	10 00	12
Mooreville,-----	J. W. Griffin,-----	Mooreville,-----	50	7	57	40	30	21	---	---	---	32	28 31	12
New Bethany,-----	A. M. Yoder,-----	Catawba,-----	53	7	60	40	47	---	---	---	---	60	---	12
New Hope,-----	D. Horn,-----	River Hill,-----	41	7	48	35	30	13	---	---	---	19	12 13	12
Salisbury,-----	J. B. Boone,-----	Salisbury,-----	77	6	83	40	---	20	---	---	---	---	19 82	12
Society,-----	J. B. Holman,-----	Cool Springs,-----	65	7	72	40	200	---	---	---	---	14	---	8
Statesville,-----	W. G. Lewis,-----	Statesville,-----	63	9	72	50	---	---	6	---	---	70	30 00	12
South River,-----	-----	-----	45	8	53	30	---	---	---	---	---	---	2 40	6
Trading Ford,-----	G. F. Cornelison,-----	-----	75	8	83	50	---	---	---	---	---	---	4 20	---
Union Hill,-----	John Allen,-----	Clemmons ville,-----	30	4	34	20	36	---	6	---	---	---	2 00	12
			981	108	1089	650	693	139	33	30	40	451	\$296 25	

Financial Table.

CHURCHES.	Membership.	Pastors' Salaries.	Church Expenses.	Ministerial Education.	State Missions.	Associational Missions.	Foreign Missions.	Home Missions.	Church Extension.	Building Church house.	Other Objects.	Minute Fund.	Total.
Bethel	118	\$ 150 00	---	\$ 5 00	\$ 5 00	\$ 25 00	\$ 4 00	---	---	---	\$ 30 00	\$ 1 85	\$ 220 85
Berea	21	No letter.	---	---	---	---	---	---	---	---	---	---	---
Catawba	49	150 00	---	5 00	2 15	25 00	---	---	---	---	---	1 00	183 15
Charlotte	196	1,000 00	\$ 315 41	10 00	51 00	55 00	95 10	\$31 19	\$ 50 00	\$6,864 56	60 00	2 00	8,549 17
Eaton's	114	125 00	---	15 00	2 50	19 00	10 00	---	65 00	---	---	1 50	238 00
Fork	221	200 00	---	10 00	10 00	30 00	5 00	---	5 00	---	40 00	2 75	302 75
Farmington	39	125 00	110 50	15 00	5 10	28 00	10 00	10 00	92 30	---	20 05	1 50	417 45
Independ'ce Hill	34	---	---	---	---	10 00	---	---	---	---	---	60	10 60
Jerusalem	155	250 00	300 00	15 00	10 00	35 00	16 00	8 05	40 00	---	30 00	1 95	695 00
Mocksville	48	---	---	---	---	27 43	---	---	---	---	---	---	27 43
Mooresville	27	---	672 00	5 00	---	10 00	10 00	---	---	---	---	1 00	698 00
New Bethany	109	100 00	1 50	10 00	5 00	25 05	---	---	5 00	---	---	1 05	147 60
New Hope	62	115 00	111 23	10 00	10 00	30 00	10 00	---	---	---	32 00	1 50	349 73
Olivet	39	100 00	---	---	---	3 50	---	---	---	---	---	50	104 00
Shady Grove	31	50 00	25	---	---	10 00	---	---	13 00	---	---	70	73 95
Salisbury	53	80 00	36 00	10 00	7 00	10 00	---	---	6 25	---	---	40	149 65
Society	97	200 00	---	15 00	10 00	35 00	10 00	---	---	---	50 00	2 50	322 50
Statesville	61	600 00	120 00	15 00	10 00	30 91	5 00	---	---	---	15 00	2 00	797 91
South River	36	50 00	---	8 00	---	11 00	77	---	---	---	---	45	66 77
Trading Ford	30	75 00	---	---	---	10 00	---	---	---	---	---	50	85 50
Union Hill	32	75 00	5 00	---	---	6 06	---	---	---	---	---	50	86 06
Yadkin Valley	15	45 00	---	---	2 00	5 00	5 00	---	---	---	---	50	57 00
Total	1587	\$3,490 00	\$1,671 80	\$151 00	\$129 75	\$410 95	\$174 87	\$44 24	\$276 55	\$6,864 56	\$277 05	\$24 75	\$13,544 07

Statistical Table of South Yadkin Association.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Sabbath of Preaching.	Addition Diminution					Males.	Females.	Total Membership.	Recorders taken
						Baptized.	Rec'd by let.	Restored.	Dis'm. by let.	Excluded.	Died.			
Bethel, -----	H. D. Lequex, -----	Monbo, -----	John Setzer, -----	Troutman's, -----	2d & 4th -----	1	1	2	1	1	51	67	118	3
*Berea, -----	No. Letter, -----	Lincolnton, -----	M. J. Cochran, -----	Catawba, -----	1st -----	9	11	1	1	1	15	34	49	6
Catawba, -----	J. K. Falkner, -----	Charlotte, -----	R. D. Graham, -----	Charlotte, -----	every -----	6	21	1	5	4	86	110	196	17
Charlotte, -----	O. F. Gregory, -----	Lewisville, -----	J. W. Eaton, -----	Cana, -----	4th -----	8	2	7	3	1	42	72	114	8
Eaton's, -----	S. F. Conrad, -----	Salem, -----	W. F. Merrell, -----	Fork Church, -----	4th -----	6	2	3	1	6	85	136	221	--
Fork, -----	Wm. Turner, -----	Lewisville, -----	S. V. Furches, -----	Farmington, -----	2nd -----	1	3	1	5	1	17	22	39	9
Farmington, -----	S. F. Conrad, -----	Lewisville, -----	A. B. Cashion, -----	Alexandria, -----	2nd -----	1	3	1	5	1	11	23	34	2
Independ'ce Hill -----	None, -----	Mocksville, -----	S. J. Tatum, -----	Jerusalem, -----	1st & 2d -----	5	3	2	14	1	55	100	155	6
Jerusalem, -----	J. M. C. Luke, -----	Mocksville, -----	W. A. Wilson, -----	Moore'sville, -----	3rd -----	12	15	1	2	1	21	27	48	--
*Mocksville, -----	T. J. Rooke, -----	Moore'sville, -----	A. M. Yoder, -----	Catawba, -----	3rd -----	1	1	1	2	1	9	18	27	6
Moore'sville, -----	J. B. Marsh, -----	Catawba, -----	J. C. Turner, -----	Statesville, -----	2nd -----	1	1	1	2	2	39	70	109	6
New Bethany, -----	W. J. Fulford, -----	Cool Springs, -----	J. Brown, -----	Catawba, -----	4th -----	1	1	1	3	1	10	29	39	2
New Hope, -----	J. B. Marsh, -----	Catawba, -----	J. H. Brown, -----	Amity Hill, -----	1st -----	1	1	1	1	1	7	24	31	1
Olivet, -----	T. J. Rooke, -----	Moore'sville, -----	J. B. Boone, -----	Salisbury, -----	1, 3 & 4 -----	3	6	1	1	1	12	41	53	6
Shady Grove, -----	J. B. Boone, -----	Salisbury, -----	J. B. Holman, -----	Cool Springs, -----	1st & 3rd -----	3	6	1	1	3	39	58	97	--
Salisbury, -----	W. J. Fulford, -----	Cool Springs, -----	W. P. Turner, -----	Statesville, -----	every -----	4	8	8	8	3	26	35	61	7
Society, -----	W. L. Brown, -----	Statesville, -----	C. Privett, -----	Statesville, -----	4th -----	5	1	3	1	1	10	26	36	--
Statesville, -----	W. L. Brown, -----	Salisbury, -----	G. W. Long, -----	Amfield, -----	2nd -----	5	1	3	1	1	17	13	30	--
South River, -----	J. B. Boone, -----	Hamptonville, -----	W. R. Wagoner, -----	Salisbury, -----	2nd -----	3	1	1	7	1	11	21	32	5
Trading Ford, -----	W. G. Brown, -----	Hamptonville, -----	L. B. Cook, -----	Lewisville, -----	2nd -----	3	1	1	7	1	7	8	15	--
Union Hill, -----	W. G. Brown, -----	Hamptonville, -----	L. B. Cook, -----	Farmington, -----	2nd -----	3	1	1	7	1	7	8	15	--
Yadkin Valley, -----	W. G. Brown, -----	Hamptonville, -----	L. B. Cook, -----	Farmington, -----	2nd -----	3	1	1	7	1	7	8	15	--
*Statistics of '82.						55	72	7	56	26	23	66	98	1587



WAKE FOREST COLLEGE.

Faculty:

WM. B. ROYALL, Chairman of the Faculty and Professor of Greek.
WM. ROYALL, Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
W. G. SIMMONS, Professor of Natural Science.
L. R. MILLS, Professor of Mathematics.
C. E. TAYLOR, Professor of Latin.
W. L. POTÉAT, Assistant Professor of Natural Science.
E. G. BECKWITH, Tutor.

Fall Term begins Sept. 1. Spring Term begins Jan. 15.

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MINUTES

OF THE

Eleventh Anniversary

OF THE

South Yadkin Association,

HELD WITH

Catawba Church, Catawba County, N. C.,

September 11th, 12th and 13th, 1884.

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1884.

OFFICERS OF THE ASSOCIATION.

MODERATOR :

ELDER O. F. GREGORY,.....Charlotte, N. C.

CLERK :

S. J. TATUM,.... Jerusalem, N. C.

EXECUTIVE BOARD :

J. B. HOLMAN,.....Cool Spring, N. C.
W. B. CLEMENT,.....Mocksville, N. C.
J. C. TURNER,.... Statesville, N. C.
JOHN SETZER,.....Troutman's, N. C.
S. C. RICH,Farmington, N. C.

ORDAINED MINISTEERS :

ELDER O. F. GREGORY,.....Charlotte, N. C.
“ WM. LAMBERTH,.....Salisbury, N. C.
“ J. M. C. LUKE,Mocksville, N. C.
“ H. D. LENQUENX,.....Catawba, N. C.
“ J. B. MARSH,Catawba, N. C.
“ J. W. PERRY,.....Statesville, N. C.
“ T. J. ROOKE,.....Mooresville, N. C.
“ J. F. REDWINE,.....Fork Church, N. C.
“ D. W. THOMASSON,.....Cool Spring, N. C.
“ J. F. TUTTLE,Salisbury, N. C.

PROCEEDINGS.

CATAWBA CHURCH, Sept. 11, 1884.

The South Yadkin Association convened in its eleventh session with the Catawba church at 12 o'clock m.

Owing to the absence of the regular officers, upon motion of Elder T. J. Rooke, Elder O. F. Gregory was made Moderator *pro tem*.

Brother H. L. Watson was requested to act as Clerk.

Upon motion, Elder J. W. Perry was appointed and preached the Introductory Sermon from 1st Thessalonians, 5 : 21, after which adjourned one hour for dinner.

EVENING SESSION.

Re-assembled. Elder Gregory read the 115th Psalm.

The names of delegates were enrolled as follows:

BETHEL—J. J. Hicks, J. F. Ostwalt and M. T. Saunders.

BEREA—J. W. Griffin and J. T. Hudgepeth.

CATAWBA—L. W. Cochrane, T. H. Erwin, J. H. Trolinger and M. J. Cochrane.

CHARLOTTE—Elder O. F. Gregory and J. C. Dowd.

EATON'S—N. C. Eaton, J. W. Eaton and P. P. Green.

FORK—W. F. Merrell and G. L. Merrell.

FARMINGTON—S. V. Furches.

IND. HILL—J. L. Cashim and J. C. Black.

JERUSALEM—S. J. Tatum, D. G. Tatum and E. W. Tatum.

MOCKSVILLE—W. M. Davis and E. Frost.

MOORESVILLE—T. J. Rooke, J. London, J. C. Frost and W. A. Wilson.

NEW BETHANY—J. G. Ingram, F. B. Moore, R. M. Ingram and A. M. Yoder.

NEW HOPE—C. H. Swann, J. C. Turner, E. T. Lazenby and T. B. Swann.

OLIVET—John Harwell, B. L. Allison and I. A. Lilton.

SHADY GROVE—J. A. Goodman.

SALISBURY—Elder J. F. Tuttle and G. T. Mowery.

SOCIETY—G. P. Stroud, W. B. Mason and J. B. Holman.

STATESVILLE—Elder J. W. Perry, H. L. Watson, W. G. Lewis and John Plott.

SOUTH RIVER—J. A. Austin and C. Privett.

TRADING FORD—Letter. No delegate.

UNION HILL—Not represented.

YADKIN VALLEY—B. B. Cornelson.

The Association was permanently organized by electing Elder O. F. Gregory Moderator, and re-electing S. J. Tatum Clerk, Brethren J. C. Turner and H. L. Watson acting as tellers. While the tellers were counting the ballot the body engaged in singing, "Amazing grace how sweet the sound," after which Elder Thomasson led in prayer.

The following representatives and visiting brethren reported themselves and were welcomed to seats: Elder J. M. McCurdey and J. M. Fisher from Rocky River Association; Elder C. S. Farriss, representative of the RECORDER; Elder J. N. Stallings from the Liberty and representative of Thomasville Female College.

The Moderator announced the following committees:

Foreign Missions—Elder J. W. Perry, J. J. Hicks and J. W. Griffin.
Periodicals—J. C. Turner, L. W. Cochrane and Peter Green.
State Missions—J. F. Tuttle, W. F. Merrell and D. G. Tatum.
Education—D. W. Thomasson, Geo. Merrell and J. L. Cashim.
Home Missions—Elder T. J. Rooke, W. M. Davis and J. G. Ingram.
Temperance—H. L. Watson, G. P. Stroud and B. B. Cornelson.
Finance—C. H. Swann, S. V. Furches and G. T. Mowery.
Time and Place—J. B. Holman, W. A. Wilson and J. W. Eaton.
New Boards—J. C. Dowd, W. P. Mason and E. W. Tatum.
Religious Exercises—The Pastor and Deacons of this church.

The following report offered by Elder Marsh was adopted:

Meet at 9:30 a. m., spend half an hour in devotional exercises, adjourn at 12 m. for dinner, meet at 1 p. m. and adjourn at will.

On motion, adjourned till Friday, 9½ o'clock a. m.

SECOND DAY.—MORNING SESSION.

FRIDAY, Sept. 12th, 1884.

Convened. Spent half an hour in devotional exercises conducted by Elder J. N. Stallings.

Roll called.

Proceedings of yesterday read and corrected.

On motion, the report on Foreign Missions was made the special order for 1 o'clock p. m., to-day.

The reports on State and Associational Missions were made the special order for 10 o'clock a. m., Saturday.

Brother J. C. Turner read the following

REPORT ON PERIODICALS.

Your committee beg leave to recommend the *Biblical Recorder* as a good religious periodical, a faithful exponent of Baptist views and doctrines, and an able defender of the faith once delivered to the saints. It faithfully advocates missions, both Home and Foreign, and keeps us informed as to the various objects of benevolence. It is a letter to the great Baptist brotherhood of our State concerning Christ's kingdom in the world. Through its columns, every week we get a sermon better than any we hear from our pastors. We also recommend *Kind Words* as the best paper for our Sunday Schools—the best, because our own publication. We also recommend the *Home Mission Journal*.

Respectfully submitted,

J. C. TURNER.

The report was discussed by Elders J. F. Tuttle, J. N. Stallings, T. J. Rooke, J. M. McCurdy, C. S. Farriss, O. F. Gregory and J. W. Perry, and then adopted.

Brother Watson read the following

REPORT ON TEMPEARANCE.

We commend to the earnest consideration of the churches constituting the South Yadkin Association the cause of temperance, and that they will heartily and prayerfully adopt such measures as shall secure the earnest co-operation of all their members in the maintenance of this cause for the good of their spiritual welfare, and the prevalence of a beneficial influence upon society.

The powers of evil scarcely employ a more insinuating agency of destruction to the principles of the Christian Religion and state of morals in all communities than the demon of intemperance.

Acknowledging the existence of this deplorable fact, we recognize the responsibility resting upon us as Christians to use every legitimate means in our power to counteract the pernicious habit of intemperance. And to the accomplishment of this end we sincerely trust that all Christians may feel it their bounden duty, born of a love for God and a desire to extend the kingdom of the Lord Jesus Christ and benefit mankind, to give heed to this fearfully growing evil, and use every effort to promulgate and establish the principles of temperance based upon the teachings of the Word of God.

Respectfully submitted,

H. L. WATSON,
for Committee.

The report was adopted after remarks by Elders J. N. Stallings and T. J. Rooke.

Adjourned one hour for dinner.

Prayer by Elder Ivey, pastor of Methodist church.

EVENING SESSION.

Re-assembled. Prayer by Elder J. B. Marsh.

The following amendments to the constitution were read by Brother Watson and adopted:

SECTION 5. Amended by striking out the words "and a Sunday School Board."

SECTION 8. Amended by striking out "he shall record the proceedings of each Association in a book provided for that purpose," and insert this clause: "He shall keep a printed copy of the minutes of each session of the Association, and every ten years have them bound for the use of this body."

Elder Perry submitted the following

REPORT ON FOREIGN MISSIONS.

The cause of Foreign Missions is now more popular among Southern Baptists than it has ever been in the history of the movement. The contributions are drawn from a greater number of the brethren, are more systematic, and consequently larger than have ever before been realized. The contributions at the close of the last Conventional year showed a gain of \$23,561.16 over the amount of the previous year. The sum total of all receipts of the Board last Conventional year were \$89,625.97.

The Board is working this year on the basis of \$100,000, and it is earnestly hoped that the brethren of the South Yaddin may come up to the help of the Lord and give the \$250 requested of them. The Board now has in the field thirty-five men and women, together with about forty native assistants. Moreover they have thirteen other missionaries under appointment who will depart to their several fields of labor as soon as the Board judges it wise to give them their marching orders. In order that this additional force may be sent forth, there must be increased liberality on the part of the brethren who stay at home.

There is one feature of the Foreign Mission work to which your committee beg leave to direct special attention, and that is the Woman's Mission movement. This part of the Foreign Mission work is rapidly assuming large proportions in the South—in other States more rapidly than in ours. Last year the Woman's Mission Societies of the several Southern States contributed \$16,895 58, and yet this is the day of small things in this work, inasmuch as the movement has been in existence only about a decade.

Your committee would beg the sisters of the churches to take a lively interest in the Societies connected with their churches. And if there is a church in the Association where there is not a Woman's Mission Society, we earnestly request the pastor of such church to organize one at once, and keep it in existence until this feature of Foreign Mission work shall so commend itself to our sisters that they will take care of the Society themselves. And, *by all means*, do your work through the Central Committee at Charlotte, Mrs. Todd, Secretary, sending all money to her.

Furthermore, your committee desire to call attention to the organ of the Foreign Mission Board—the *Foreign Mission Journal*. This is a most valuable and instructive missionary publication, and no Southern Baptist who can take it should be without it.

Respectfully submitted,

J. W. PERRY,
J. J. HICKS,
J. W. GRIFFIN,
Committee.

The report was discussed by Elders Perry and Gregory, and pledges for \$250 made for this object. The report was then adopted.

The following resolution, offered by Brother Watson, was adopted :

Resolved, That the following standing committees shall be appointed annually to report at the next meeting of the Association, viz : Foreign Missions, State Missions, Education and Home Missions.

Brother M. L. Kestler, representative of Moravian Academy, Elder E. David and Brother Wm. Pierce from the Brushy Mountain Association, were welcomed to seats.

The report on Education was made the special order for Saturday at 1 o'clock p. m.

The committee on Time and Place reported as follows :

Time—Thursday before the second Sabbath in September, 1885.

Place—Mooresville, Iredell county, N. C.

Introductory Sermon—Elder J. F. Tuttle.

Alternate—Elder J. B. Marsh.

On motion, adjourned. Prayer by Elder E. David.

THIRD DAY—MORNING SESSION.

SATURDAY, September 13th, 1884.

Met at 9½ o'clock a. m. and spent half an hour in devotional exercises, conducted by Elder J. M. McCurdy.

Roll called.

Proceedings of yesterday read and corrected.

Brother J. C. Scarboro was welcomed to a seat.

Brother Turner read the following

REPORT OF THE EXECUTIVE BOARD.

DEAR BRETHREN:—Through the blessings of an ever-faithful God, we are permitted to gather ourselves together on earth again and offer our annual report of the past year's work.

Your committee has continued Elder T. J. Rooke on the Mooresville field, instructing him to preach twice a month at Mooresville instead of once a month as heretofore, which he has done during the past year, and they have paid him for his services \$600, \$200 of which is paid by the churches which he serves, \$200 by the State Board and \$200 by your committee. Our former Missionary at Salisbury having resigned and left the field, your committee did not succeed in securing the services of any one on that field until the 5th of January, 1884, at which time Elder J. F. Tuttle was employed and began his labors at a salary of \$800—one-half of which to be paid by the State Board, the other half by your committee, less the amounts collected on the field.

MINUTES OF THE

Elder Rooke reports work done on his field as follows: Weeks of labor, 52; sermons, 142; prayer meetings, 52; baptisms, 7; collected on the field, \$102.

From Elder J. F. Tuttle we have received only a partial report of work done, to-wit: For quarter ending September 1, 1884, he reports weeks of labor, 13; number of sermons, 37; prayer meetings attended, 11; persons and families religiously visited, 63; baptized, 1; received by letter, 4; professed conversion, 1; Lord's Supper, 2; denominational tracts distributed, 80.

Below we give the financial statement:

To balance on hand at last report.....	\$ 45 33
Received from Bethel church.....	9 00
Berla.....	10 00
Catawba.....	10 00
Charlotte.....	43 44
Eaton's.....	18 48
Fork.....	12 00
Farmington.....	33 00
Independence Hill.....	12 60
Jerusalem.....	30 48
Mocksville.....	18 92
Mooreville.....	8 00
New Bethany.....	15 00
New Hope.....	30 00
Olivet.....	5 00
Shady Grove.....	10 00
Salisbury.....	12 75
Society.....	38 37
Statesville.....	25 00
South River.....	3 00
Trading Ford.....	15 00
Union Hill.....	3 98
Yadkin Valley.....	5 00
Miss L. E. Baity.....	1 00
Total.....	\$415 35

CONTRA.

By amount paid Elder T. J. Rooke.....	\$ 200 00
“ “ “ “ J. F. Tuttle.....	147 22
	<hr/>
	\$347 22
To balance on hand.....	\$ 68 13

Whilst we are profoundly thankful for the work which God has permitted us to do for his name, and whilst we congratulate the churches for what they have done, we would call attention to the falling off in the contributions. The churches generally failed to redeem their pledges made at the last meeting of this body, and whilst we are enabled to report all obligations cancelled and a balance on hand, yet if we could have secured the services of Brother Tuttle at the beginning of the Association year, we would have a considerable debt now hanging over us. We would also call attention to the fact that, in our judgement, the work at Salisbury suffered because of the suspension of the same during the four months above mentioned. Brethren, we must not retrograde, "Go forward," is the command of our Great Captain. If we obey, we will

make great conquests for Him. If we go back, ignominious defeat and shame await us. It is for you to say what action shall be taken.

Respectfully submitted,

COMMITTEE.

Pending the motion to adopt the above report, it was amended by adding the following resolutions:

Resolved, That realizing the importance of occupying Concord as a regular station, and having a resident pastor and preaching at least three times a month, we invite the State Convention and Rocky River Association to unite with us in the support of such a missionary.

2. That in order to accomplish this desirable end we now try to raise \$650 for Associational Missions, so that our present work may not be crippled, but \$200 extra be raised toward this work.

3. That we ask each of the bodies named to contribute the same amount for Concord.

In connection with the report of the Executive Board, Elder Tuttle read the

REPORT ON STATE MISSIONS.

The work of the State Mission Board is the work of the Baptists of North Carolina. To organize and secure the co-operative action of the churches is a primal condition to its present efficiency and future success. Its mission is to give the gospel to every neighborhood, village, hamlet and town within the bounds of our beloved commonwealth. Already from Cherokee to Albemarle is this work, through local and other agencies, being taken up; and yet there remains "*much* land to be possessed."

To encourage us to undertake larger things for the Lord, we need only to be reminded of what He has done for us in the past, and draw about us as a mantle the everlasting *promise*: "Lo, I am with you always, even unto the end of the world." There are at present, if your committee is rightly informed, upwards of sixty missionaries laboring under appointment from this Board, while the year's receipts will probably not exceed \$6,000, with the constantly pressing demand for an enlargement of our work. All along the line of our railroads, as well as many interior points, the field invites missionary enterprise; and the experience of the past would admonish us to keep abreast of the educational and material progress of the State.

Your committee would therefore urge the churches to increased zeal and liberality in support of this work, with the motto suggested by an eminent servant of Christ: "Undertake great things for God, and expect great things from God."

Also that our delegates to the State Convention be authorized to pledge this Association for \$250 for State Missions for the ensuing year.

Respectfully submitted,

J. F. TUTTLE,
W. F. MERRELL,
D. G. TATUM,
Committee.

Pending the motion for the adoption of these two reports,

remarks were made by Elders Tuttle, Rooke, Gregory and McCurdy.

The roll of the churches was called and pledges for \$572.50, and a cash collection of \$13.09, made for Associational Missions for the coming year.

On motion, Elder Thomasson was granted leave of absence to preach in the Methodist church at 11 o'clock a. m.

Adjourned for dinner.

Prayer by Brother J. C. Scarboro.

EVENING SESSION.

Re-assembled. Prayer by Elder T. J. Rooke.

The special order for this hour was suspended fifteen minutes, to finish up the report on State Missions. The roll of the churches was called and \$251.80 promptly pledged for State Missions for the next year, with the request that as much of it as possible be paid by the first of November, 1884.

The two reports were then adopted.

The committee on new Boards submitted their report, which was adopted. (See page 2).

The Moderator announced the following standing committees for the next session :

Foreign Missions—Elder J. F. Tuttle, E. Frost and T. F. Eaton.

State Missions—Elder T. J. Rooke, J. L. Cashion and W. F. Merrell.

Home Missions—Elder D. W. Thomasson, J. B. Holman and M. T. Saunders.

Education—Elder J. W. Perry, John Setzer and W. A. Wilson.

Elder Thomasson read the following report, which was discussed by Brother J. C. Scarboro and Elders J. N. Stallings and J. L. Tuttle :

REPORT ON EDUCATION.

The education of our people is a growing necessity. The age in which we live, our surroundings, and our interests all tend to show the importance of education. If men and women fulfil their mission in this life and meet the end of their existence, they must be qualified for it. We are gratified to notice the progress being made in this direction by our own denomination. The facilities for acquiring an education are now within the reach of all. Most of our schools are in a healthy condition. All that they need is our support and patronage.

There are in the bounds of this Association two or three good schools. Fork Academy, of which J. T. Alderman is principal. The Cana High School. Bro. Marsh is also devoting a part of his time to the work of

education. At Moravian Falls Bro. Green has succeeded in building up one of the best schools in all this section. Thomasville and Shelby Female Schools are seeking the patronage of our denomination. Wake Forest College seems to be in prosperous condition. The Endowment Fund has been raised to \$100,000 and wisely invested. We notice that this Association has been supporting two young men at this institution. We recommend them to the continued support of our churches, and suggest that not less than \$200 be raised in this Association for the Educational Board. Judson College, under the efficient management of Elder J. B. Boone, seems to be prospering also, and deserves the patronage of the denomination.

Respectfully submitted,

D. W. THOMASSON,
G. L. MERRELL,
J. L. CASHION,
Committee.

Pending the motion to adopt, pledges for \$209.50 for ministerial education were received and the report adopted.

On motion, adjourned to 7½ o'clock p. m.

Prayer by the Moderator.

NIGHT SESSION.

7:30 o'clock p. m.

Met. Moderator Gregory called the body to order.

Elder Perry submitted the following

REPORT ON HOME MISSIONS.

The Home Mission Board has for its object the preaching of the gospel to the destitute portions of our southern land and to the Indians in the Indian Territory. While God has greatly blessed the preaching of the gospel as we hold it, yet there still remains vast sections where the voice of God's servant is scarcely ever heard. Men and women by thousands are perishing, as it were, at our very doors without the bread of eternal life.

Throughout the vast domain of Texas, a State nearly six times as large as our own, an alarming destitution exists. The same may be said with reference to Louisiana, Arkansas and Florida. These things call upon us loudly, demanding that those who love the Lord Jesus Christ and souls of men, should use their utmost means to send the same gospel that has been so precious to them, to those in our own land that have it not. And as Baptists—those who claim to hold the truth in its purity—this obligation comes with peculiar power.

Some idea of the destitution prevailing may be gathered from these facts: From information gathered from only one-third of the Associations in the South, it is found that there are 173 county towns without Baptist churches, 612 churches without houses of worship and 329 points where they ought to be built. If the same degree of destitution prevails throughout the country, then we would have in the South 516 county towns without Baptist preaching. And, as Baptists, we hold that where there is not Baptist preaching there is missionary ground.

In connection with the preaching of the word, the Home Mission Board has also established a new department known as the Home Building Department, the object of which is to help feeble organizations in building houses of worship and thus give stability and permanence to our Mission work. The demands are great, the needs are pressing—may God give us grace to do our duty.

Respectfully submitted,

COMMITTEE.

Pending the motion to adopt, the report was discussed by Elders J. W. Perry and O. F. Gregory, and then adopted.

The Clerk read the report on Finance.

Your Finance Committee would report the following receipts from the several churches during the session :

CHURCHES.	State Missions.	Education.	Foreign Mis'n's.	Home Missions.	Sunday School. Board.	Orphan Asylum.	Minutes.	Total.
Bethel	\$	\$	\$	\$	\$		1 50	1 50
Berea							40	40
Charlotte							2 00	2 00
Catawba	5 00						95	5 95
Eaton's		9 34	6 00	7 56	3 17	40c	1 50	27 97
Farmington							1 50	1 50
Fork							1 25	1 25
Independence Hill							80	80
Jerusalem		15 00					1 00	16 00
Mocksville		16 30	12 51				1 00	29 81
Mooreville		5 00					1 00	6 00
New Bethany		3 00					1 00	4 00
New Hope	10 00	10 00	6 00				1 60	27 60
Olivet	5 00						75	5 75
Shady Grove				1 30			80	2 10
Salisbury							1 00	1 00
Society	7 00	3 00	4 00				1 55	15 55
Statesville		4 50					1 00	5 50
South River		2 00					45	2 45
Trading Ford							1 00	1 00
Yadkin Valley			3 00				50	3 50
From Treas. Ex. B'd	4 28							4 28
	\$31 28	\$68 14	\$31 51	\$8 86	\$3 17	40c	\$22 57	\$165 93

All of the above amounts turned over to the Treasurer of the Association.

Respectfully submitted,

C. H. SWANN,
S. V. FURCHES,
G. T. MOWERY.

Report adopted.

STATEMENT OF THE TREASURER.

To amount received from Finance Committee.....	\$ 165 93
“ cash collection in session for Associational Missions	13 09
“ “ “ on Sunday.....	16 22
Total	<u>\$ 195 24</u>

CONTRA.

By paid Elder O. F. Gregory for Foreign Missions. . .	\$ 31 51
“ “ Executive Board for State Missions.....	47 50
“ “ “ “ Associational Missions....	13 09
“ “ B. F. Montague for Education.....	68 14
“ “ “ “ Home Missions.....	8 86
“ “ “ “ Sunday School Board... .	3 17
“ “ “ “ Orphan Asylum.....	40
“ “ Edwards, Broughton & Co., for printing minutes.....	16 57
By paid Clerk.....	6 00
	<u>\$ 195 24</u>

The above statement was not read before the body.

S. J. TATUM,
Treasurer.

The following resolution, read by Elder Thomasson, was adopted :

Resolved, That the Clerk be instructed to take out \$6.00 for his services and expend the balance of the minute fund in printing minutes.

Elder Perry read the following, which was adopted :

Resolved, That if the Baptist State Convention of North Carolina shall see fit to undertake the organization of a Baptist Orphan's Home, that this Association will co-operate in its support.

By motion, any member of this body visiting sister Associations may report himself a correspondent.

Elders J. W. Perry, J. F. Tuttle and T. J. Rooke were appointed delegates to the State Convention.

On motion, agreed to take up a collection in both churches for State Missions to-morrow after the 11 o'clock sermon.

The Clerk was requested to print the constitution as amended in the minutes.

Elders J. F. Tuttle, O. F. Gregory and T. J. Rooke were appointed to visit the Rocky River Association as correspondents and to solicit aid in cultivating Concord and vicinity.

The following resolution of thanks was adopted :

Resolved, That we hereby tender our sincere thanks to the good sisters, brethren and friends of this church and community for their kind and hospitable entertainment of this body and the visitors during its present session, and to the Methodist brethren for the use of their house of worship.

On motion, adjourned to listen to a sermon from the Moderator, after which the brethren united in singing and extended to each other the parting hand.

Adjourned to time and place of next meeting, Elder Tuttle leading in the closing prayer.

O. F. GREGORY, Moderator.

S. J. TATUM, Clerk.

SABBATH.

Assembled in a Sunday School Mass Meeting at 9½ o'clock a. m. Addresses were made by Elders Thomasson and Tuttle and Brother Frost.

Eleven o'clock a. m.—Elder J. W. Perry occupied the pulpit in the Baptist church and preached from 1st Corinthians 3: 8. Elder O. F. Gregory preached in the Methodist church—text, Matthew 27: 22.

Collection at both churches for State Missions, \$16.22.

Two o'clock p. m.—Elder J. M. Stallings preached in the Baptist church.

CONSTITUTION

OF THE

South Yadkin Baptist Association.

1. This organization shall be called "The South Yadkin Baptist Association," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary objects of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and to co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually shall be a Moderator and a Clerk, who shall also act as Treasurer, who shall be elected by ballot, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the band of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body, and receive for his services a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

TABLE OF PLEDGES MADE AT THE SOUTH YADKIN ASSOCIATION FOR NEXT YEAR'S WORK.

NAMES.	For'n Missions.	State Missions.	Associational Missions.	Education.	Woman's Missionary Society, for Foreign Missions.
Bethel	\$ 7 50	\$ 7 50	\$ 17 00	\$ 3 50	\$
Berea	2 00	3 00	10 00	.....	.....
Catawba	7 50	10 00	16 00	5 00	.....
Charlotte	50 00	50 00	75 00	22 50	25 00
Eaton's	10 00	10 00	15 00	15 00	.....
Fork	5 00	12 00	36 00	10 00	.....
Farmington	10 00	16 00	35 00	20 00	10 00
Independence Hill	3 00	3 00	17 00	5 00	.....
Jerusalem	12 50	14 00	42 00	12 50	.....
Mocksville	15 00	6 30	28 00	19 50	.....
New Bethany	5 00	10 00	25 00	5 00	.....
New Hope	10 00	12 00	45 00	14 50	.....
Olivet	5 00	2 50	11 00	.....	.....
Salisbury	5 00	7 00	12 50	12 50	.....
Shady Grove	4 00	2 00	15 00	3 00	.....
Mooreville	7 50	10 00	20 00	7 50	10 00
Society	10 00	12 00	38 00	17 50	.....
South River	3 00	2 00	8 00	5 00	.....
Statesville	10 00	10 00	35 00	17 50	10 00
Trading Ford	5 00	6 00	12 00	5 00	.....
Yadkin Valley	3 00	3 00	5 00	.....	.....
W. G. Lewis	5 00	.....	.....	.....	.....
Elder W. D. Thomasson .....	.....	5 00	.....	.....	.....
E. Frost .....	.....	5 00	5 00	.....	.....
W. G. Lewis .....	.....	5 00	.....	2 50	.....
Elder J. B. Marsh .....	.....	5 00	.....	.....	.....
" T. J. Rooke .....	.....	5 00	.....	.....	.....
W. A. Willson .....	.....	2 00	.....	.....	.....
Elder J. F. Tuttle .....	.....	5 00	.....	.....	.....
J. C. Frost .....	.....	9 00	5 00	2 50	.....
T. H. Ervin .....	.....	1 00	.....	.....	.....
Mrs. Mattie Moore .....	.....	1 00	.....	.....	.....
Elder E. David .....	.....	.....	10 00	.....	.....
" J. M. McCurdy .....	.....	.....	5 00	.....	.....
J. C. Dowd .....	.....	.....	5 00	2 50	.....
A. M. Yoder .....	.....	.....	1 00	.....	.....
J. M. Plott .....	.....	.....	2 00	.....	.....
W. A. Wilson .....	.....	.....	1 00	.....	.....
J. T. Ervin .....	.....	.....	1 00	.....	.....
W. M. Davis .....	.....	.....	1 00	.....	.....
Mrs. M. A. Moore .....	.....	.....	1 00	.....	.....
" W. L. Moore .....	.....	.....	1 00	.....	.....
" S. V. Furches .....	.....	.....	3 00	.....	.....
" J. L. Cashion .....	.....	.....	1 00	.....	.....
Thomasville Female College .....	.....	.....	4 00	.....	.....
Mrs. D. C. Cochrane .....	.....	.....	1 00	.....	.....
J. W. Eaton .....	.....	.....	5 00	.....	.....
M. L. Kestler .....	.....	.....	2 00	.....	.....
G. L. Merrell .....	.....	.....	1 00	2 50	.....
W. F. Merrell .....	.....	.....	.....	2 50	.....
Total	\$195 00	\$251 80	\$572 50	\$209 00	\$ 55 00

N. B.—Those who made individual pledges are requested to pay the same direct to the Executive Board, so that due credit may be given.

SUNDAY SCHOOL STATISTICS.

NAMES.	SUPERINTENDENTS.	POST OFFICES.	Scholars.	Officers & Teachers.	Total.	Average attendance.	Volumes in Library.	Kind Words taken.	Bap. Teachers taken.	Quarrelies.	Other papers.	Contributions by Sunday School.	Months kept open.
1 Berea	J. W. Griffin	Doolie	18	6	24			10	6	10	8	50	
2 Catawba	W. L. Moore	Catawba	32	5	37	25	25				20	5 33	
3 Catawba Mission	T. H. Ervin	Catawba	65	5	70							2 00	
4 Charlotte	O. F. Gregory	Charlotte	100	20	180	115			12	225	150	120 72 12	
5 Eaton's	J. W. Eaton.	Cana	85	7	92	50	250	20	8				12
6 Fork	M. F. Foster	ork Church	70	5	75	30	45				40	5 00	6
7 Farmington	J. W. Wiseman	Farmington	50	6	56	37		15	1		26	3 60	12
8 Independence Hill	A. N. Hinson	Alexandria	25	4	29	15		12				7 78	12
9 Jerusalem	E. W. Tatum	Jerusalem	85	11	96	60				25	70	15 00	12
10 Mocksville	J. A. Williamson	Mocksville	20	4	24	10		10	1		10	5 00	12
11 Mooresville	W. A. Willson	Mooresville	55	5	60	35	30	25			25	24 00	12
12 New Hope	T. B. Swann	Cool Springs	55	7	62	45	22	18			7	17 00	12
13 Salisbury	J. F. Tuttle	Salisbury	55	8	63	42		30				35 57	12
14 Statesville	W. G. Lewis	Statesville	42	11	53	27			1		24	30 80	12
15 Society	J. B. Holman	Cool Springs	75	5	80	40	200	5			10	10 00	12
16 Shady Grove	J. T. Deaton	Amity Hill	55	7	62	40						4 28	6
17 South River	J. H. Austin	Amfield	40	8	48	30		8				1 08	6
18 Trading Ford	J. A. Reid	Salisbury	75	7	82	37							8
19 Turnpine Mission			50	5	55	30							
20 Yadkin Valley	B. B. Cornelison	Farmington	37	4	41	20							
21 Union Hill	F. J. Williams	Panther Creek	30	4	34	20	38		4		1		10
													57015227256392\$295 66

FINANCIAL TABLE OF SOUTH YADKIN ASSOCIATION.

CHURCHES.	Membership.	Pastor's Salary.	Ch'ch expenses.	Ministerial Education.	State Missions.	Associational Missions.	Foreign Missions.	Domestic Missions.	Sunday School.	Building Church Houses.	Church Extension.	Orphan Asyl'm.	Women's Mission Society.	Other objects.	Minute Fund.	Total.
Bethel	112		\$ 2 32			\$ 9 00	\$ 3 65								\$ 1 50	\$ 16 47
Berea	26	10 00	9 00			10 00									40	29 40
Catawba	46	100 00		5 00	5 00	10 00	5 00	2 00							95	127 95
Charlotte	202	1000 00	246 85	11 02	33 63	43 44	38 20	14 67		5596 21	10 96			35 00	2 00	7031 98
Eaton's	118	125 00	10 00	15 00	10 00	18 48	10 41	8 81	3 42			3 85			1 50	204 97
Fork	226	150 00		10 00	10 00	12 00	5 00							33 00	1 25	221 25
Farmington	46	125 00	68 76	18 00	16 00	33 00	20 50	17 50	4 60		63 75	7 00			1 50	375 61
Ind'p'n'ce Hill	35	75 00	17 00	5 00	2 00	12 60	2 00						21 31		80	135 71
Jerusalem	170	250 00	9 00	15 00	10 00	31 48	10 28	2 25			45 50			94 00	1 00	468 51
Mocksville	45	250 00	15 00	16 30	6 30	18 92	12 50							28 00	1 00	348 02
Mooreville	31	50 00	18 00	5 00	5 00	10 00	5 00	5 50		1275 55		10 00			1 00	1383 05
New Bethany	122	100 00	14 25	3 00	10 00	15 00		5 00							1 00	148 35
New Hope	68	140 00	9 00	10 00	10 00	30 00	10 00	11 00							1 60	221 60
Olivet	49	100 00			5 00	5 00				350 00					75	460 75
Shady Grove	34	75 00	50	1 70	1 70	10 00	7 25								80	96 95
Salisbury	55	70 63	23 45	5 00	4 00	12 75	9 40			286 20					1 00	420 43
Statesville	64	400 00	63 45	4 50	10 00	25 00	7 67	1 33							1 00	512 95
Society	103	225 00		15 00	10 00	38 37	10 00	9 00							1 55	308 92
South River	47	100 00	4 90	4 00	3 00	3 00	2 00								45	114 35
Trading Ford	32	75 00	10 85		5 00	15 00									1 00	106 85
Union Hill	32	50 00			1 48	3 98										55 46
Yadkin Valley.	21	45 00				5 00	3 00			714 44					50	767 94
Grand Total.	1678	\$3465 63	\$522 33	\$141 52	\$156 63	\$370 02	\$161 86	\$77 06	\$8 02	\$8222 40	\$120 21	\$20 85	\$21 31	\$190 00	\$22 57	\$13506 09

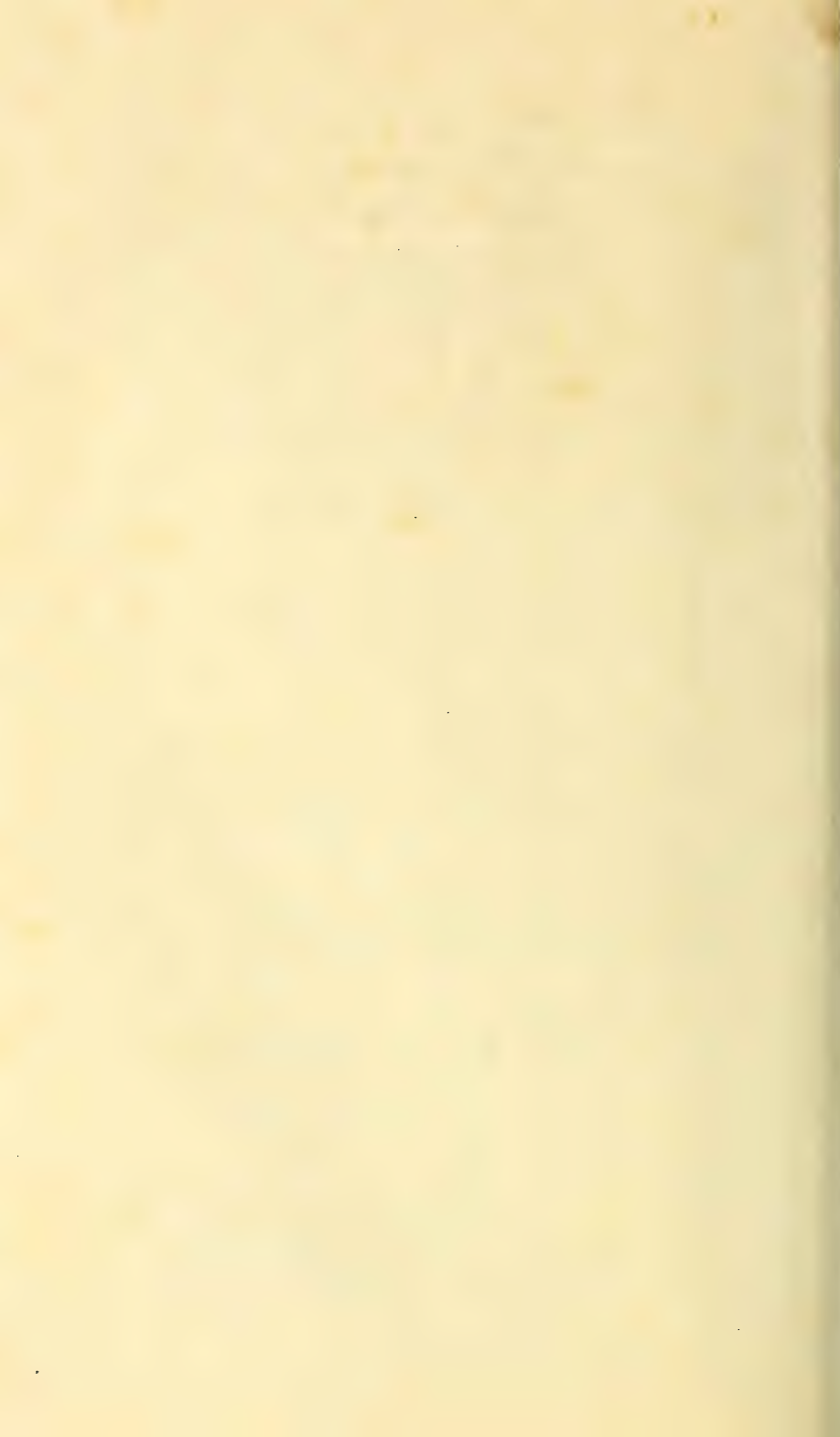
SOUTH YADKIN BAPTIST ASSOCIATION.

STATISTICAL TABLE OF THE SOUTH YADKIN ASSOCIATION.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	Post OFFICES.	Sabbath of Preaching.	Addition.			Dim'n.			Males.	Females.	Total membership.	Recorders taken.
						Baptized.	Rec'd by letter.	Restor'd.	Dis'd by letter.	Excluded.	Died.				
1 Bethel	H. D. Lenquens	Monbo ..	J. Setzer.	Troutman's ..	2&4	4	3	46	66	112	4	
2 Berea	T. J. Rooke.	Mooreville ..	J. W. Griffin.	Doolie	3	2	2	2	5	2	6	14	20	3	
3 Catawba	J. B. Marsh	Catawba...	M. J. Cochran.	Catawba ..	2	13	33	46	6	
4 Charlotte	O. F. Gregory	Charlotte	T. M. Pittman.	Charlotte ..	Ev'y	6	21	13	6	2	83	119	202	17	
5 Eaton's	S. F. Conrad	Lewisville	J. W. Eaton	Cana	4	7	2	2	1	48	70	118	8		
6 Fork	Wm. Turner	Salem	W. F. Merrill.	Fork Church.	4	20	2	2	2	4	82	144	226	8	
7 Farmington	S. F. Conrad	Lewisville	S. V. Furches	Farmington ..	2	8	2	1	2	17	29	46	8		
8 Indep'ndence Hill	T. J. Rooke.	Mooreville	A. B. Cashon.	Alexandiana ..	4	2	6	1	2	13	22	35	4		
9 Jerusalem	J. M. C. Luke.	Mocksville	S. J. Tatam.	Jerusalem ..	1&2	13	6	1	2	61	109	170	10		
10 Mocksville	J. M. C. Luke.	Mocksville	W. A. Clement	Mocksville ..	3&4	8	2	12	1	23	22	45	8		
11 Mooresville	T. J. Rooke.	Mooreville	W. A. Wilson	Mooreville ..	1&2	1	5	2	10	21	31	8			
12 New Bethany ..	J. B. Marsh	Catawba ..	A. M. Voder.	Catawba	3	11	1	2	43	79	122	3			
13 New Hope	D. W. Thomason	Cool Springs	J. C. Turner.	Statesville ..	2	5	2	2	30	38	68	13			
14 Olivet	J. B. Marsh	Catawba ..	J. Brown ..	Catawba	4	16	3	6	29	49	34	3			
15 Shady Grove ..	T. J. Rooke.	Mooreville	J. H. Brown.	Amity Hill ..	2	4	...	...	9	25	34	3	
16 Salisbury	J. F. Tuttle.	Salisbury ..	Geo. W. Wright.	Salisbury	Ev'y	7	...	3	1	12	43	55	5		
17 Statesville	J. W. Perry	Statesville.	W. P. Turner.	Statesville ..	Ev'y	11	5	2	24	40	64	6			
18 Soc'y	D. W. Thomason	Cool Springs	J. B. Holman...	Cool Springs.	1&3	11	4	...	41	62	103	8			
19 South River ..	D. W. Thomason	Cool Springs	C. Priuett	Armfield	4	9	2	...	13	34	47	...			
20 Trading Ford ..	J. F. Tuttle.	Salisbury ..	G. W. Long.	Salisbury	3	1	5	...	13	19	32	5			
21 *Union Hill	Salisbury ..	W. R. Wagner...	Lewisville ..	3	1	...	7	2	9	19	28	4		
22 Yadkin Valley ..	S. S. May ..	Huntsville.	L. B. Cook...	Farmington...	3	1	11	10	21	1			
						12885	3581	522	629	1049	1678	131			

*Statistics of '83.

*Statistics of '83.





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Faculty:

WM. B. ROYALL, Chairman of the Faculty and Professor of Greek.
WM. ROYALL, Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
W. G. SIMMONS, Professor of Natural Science.
L. R. MILLS, Professor of Mathematics.
C. E. TAYLOR, Professor of Latin.
W. L. POTEAT, Assistant Professor of Natural Science.
E. G. BECKWITH, Tutor.

Fall Term begins Sept. 1. Spring Term begins Jan. 15.

Expenses:

Tuition Fee per Term of Five Months,.....	\$30 00
Incidental Fee,.....	3 00
Contingent Deposit,.....	2 00
Library Fee,.....	2 00
Room (furnished) for each occupant,.....	6 00
Room (unfurnished) for each occupant,.....	3 00
Board, per month,.....	\$9 00 to 10 00

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MINUTES

OF THE

TWELFTH ANNIVERSARY

OF THE

SOUTH YADKIN ASSOCIATION,

HELD WITH

MOORESVILLE CHURCH, IREDELL COUNTY, N. C.,

September 10th, 11th and 12th, 1885.



RALEIGH, N. C. :

EDWARDS, BROUGHTON & CO., POWER PRINTERS AND BINDERS.

1885.



Presented by W. L. Potlaid.

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1885.

OFFICERS OF THE ASSOCIATION.

MODERATOR :

ELDER T. J. ROOKE, Mooresville, N. C.

CLERK AND TREASURER:

S. J. TATUM, Jerusalem, N. C.

BOARD OF MISSIONS.

J. B. HOLMAN, Cool Spring, N. C.
W. B. CLEMENT, Mocksville, N. C.
JOHN C. TURNER, Bethany Church, N. C.
JOHN SETZER, Troutman's, N. C.
S. C. RICH, Farmington, N. C.
S. J. TATUM, Jerusalem, N. C.

ORDAINED MINISTERS.

Elder J. F. TUTTLE, Salisbury, N. C.
" T. J. ROOKE, Mooresville, N. C.
" D. W. THOMASSON, Cool Spring, N. C.
" J. W. PERRY, Statesville, N. C.
" J. B. MARSH, Catawba, N. C.
" C. E. GOWER, Mocksville, N. C.
" W. J. HOPKINS, Farmington, N. C.
" WM. LAMBERTH, Salisbury, N. C.
" H. D. LEQUEUX, Catawba, N. C.
" J. F. REDWINE, Fork Church, N. C.

PROCEEDINGS.

MOORESVILLE CHURCH,
Iredell County, September 10th, 1885.

The South Yadkin Association convened in its twelfth session to-day with this church.

In the absence of the Moderator the Clerk called the body to order and read Psalm xxiii, after which Elder W. R. Gwaltney led in prayer.

On motion, Elder T. J. Rooke was chosen Moderator *pro tem*.

Brethren J. C. Turner and A. Z. Taylor were requested to act as Reading Clerks.

The Clerk called the roll of the churches. Letters were presented and read and the names of delegates enrolled as follows:

Bethel—Thomas Bradburn, J. J. Hicks, M. T. Sanders, J. Setzer.

Berea—B. Elkin, M. P. Rogers, M. M. Smith.

Catawba—L. W. Cochrane, M. J. Cochrane.

Charlotte—J. C. Dowd.

Eaton's—Jesse Green, G. L. White.

Fork—G. L. Merrell, J. A. Kestler, W. F. Merrell.

Farmington—S. V. Furches.

Independence Hill—S. J. Hawkins, B. Cashion.

Jerusalem—John Lindsay, R. A. Shuping, H. G. Pack, S. J. Tatum.

Mocksville—E. Frost, A. Z. Taylor.

Mooreville—W. A. Wilson, A. J. London, J. H. Walters, J. A. Crisco.

New Bethany—J. H. Coulter, A. M. Yoder, A. B. Ervin.

New Hope—W. C. Blaylock, C. H. Swann, T. B. Swann, J. C. Turner.

Olivet—A. H. Harwell, John Stewart.

Shady Grove—J. F. Howard, M. A. Files, J. H. Brown, J. T. Deaton.

Salisbury—G. W. Wright, S. J. Beeker, G. T. Mowery, W. C. McCubbins.

Society—J. B. Holman, G. E. Horn, N. J. Gaither, G. M. Wilson.

Statesville—Elder J. W. Perry, Geo. Woodard, W. G. Lewis, John Platt.

South River—C. Privett.

Trading Ford—J. A. Reid, N. R. Windsor, W. Sapp.

Yadkin Valley—B. B. Cornelison, John Cornelison, Wm. Jenkins, W. B. Clement.

The Association was permanently organized by the election of Elder T. J. Rooke Moderator, and S. J. Tatum Clerk, brethren T. B. Swann and G. T. Mowery acting as tellers.

On motion, adjourned till 2½ o'clock p. m. Benediction by Elder W. R. Gwaltney.

AFTERNOON SESSION.

2½ O'CLOCK P. M.

Reassembled. Prayer by Elder W. J. Hopkins.

The Clerk read an application from Gay's Chapel asking for admission into this body.

The application was referred to a committee of five, viz: Elder W. J. Hopkins, J. F. Tuttle, J. C. Turner, J. J. Hicks and John Lindsay.

On motion, the report on Education was made the special order for to-morrow at 11 o'clock a. m.

Elder W. R. Gwaltney, from the Beulah, and by request representing the Educational Board, Elder A. C. Davis, from the Rocky River, and Elder J. H. Booth, from the Liberty Associations, were welcomed to seats as visiting ministers.

¶ The committee to whom was referred the application from Gay's Chapel, reported as follows:

Your committee would recommend the reception of the church at Gay's Chapel into this body.

The report was adopted, and the Moderator extended the right hand of fellowship to the following delegates: T. P. Little, J. W. Steen, B. Colvert.

The Moderator announced the following committees:

Temperance—Elder D. W. Thomasson, M. T. Sanders, J. W. Griffin.

Periodicals—C. L. Smith, J. C. Turner, E. Frost.

Finance—Holman Swann, M. A. Files, A. Z. Taylor.

Time and Place—Elder J. F. Tuttle, J. H. Walters, J. J. Hicks.

Religious Exercises—Pastor and Deacons of this church.

New Boards—Elder J. W. Perry, Holman Swann, Jesse Green.

Rev. W. W. Pharr, of the Presbyterian church, was welcomed to a seat in the body.

Elder Tuttle read the following resolution, which was adopted:

Resolved, That we meet at 9½ a. m., adjourn at 12 m. Meet at 2 p. m., adjourn at 5 p. m.

Elder Thomasson read the following report on

HOME MISSIONS.

The Home Mission Board, located in Atlanta, Ga., has charge of the general missionary work of the Southern Baptist Convention. Last year this Board had 185 missionaries in the field, occupying 426 churches and stations, giving 4,061 weeks of labor. During the year the missionaries of the Board baptized 2,931 converts, received by letter 1,733, making the total number of additions for the year 4,664, and in addition to all this, 53 new churches were constituted at important centres of influence. Some twelve or fifteen thousand dollars have been raised at these mission stations to build houses of worship. The Board has expended for the same purpose over \$4,000. Its resources for the past year, \$67,247.82, of which \$55,633.17 were spent in the support of missionaries, and about \$5,000 in church building. The entire amount of all other expenditures was \$5,799.73, or less than 10 per cent. of what was paid for actual work done in the field. The Board asks for the present year's work \$100,000. Of this amount North Carolina is expected to raise \$5,000. Surely North Carolina Baptists in such large numbers and with such resources as we have, will more than meet this expectation.

We suggest to the churches composing the South Yadkin Association that our contributions to this Board must be increased, if we do our part.

D. W. THOMASSON, *Chairman*.

The report was amended by adding the following resolution:

WHEREAS, The Home Mission Board of the Southern Baptist Convention is doing a much needed work in giving the gospel to destitute sections; therefore

Resolved, That it is the sense of this body that the churches composing this Association should take regular contributions for this object.

Pending the motion for its adoption, the report was discussed by Elders Gwaltney, Perry, Booth and Tuttle, and pledges from the churches for \$107 for this work for the ensuing year were made, and the report, as amended, adopted.

By motion, the report on Foreign Missions was made the special order for Friday, 10 a. m.

On motion adjourned. Benediction by Elder Perry.

8 O'CLOCK, P. M.

The Introductory Sermon was preached by Elder J. F. Tuttle, from Psalm cxxvi, 6.

MORNING SESSION.

FRIDAY, Sept. 11, 1885.

Convened. Devotional exercises conducted by Elder J. F. Tuttle.

Proceedings of yesterday read and approved.

Elder J. M. McCurdy, from the Rocky River Association, Rev. J. E. Carter, from the Western Baptist Convention, and Bro. J. E. Ray, Correspondent of the State Convention, reported themselves, and were welcomed to seats.

The delegates from Independence Hill were present without a letter.

By motion, the Clerk was instructed to enroll their names.

The Moderator announced the following committees, to report at our next session.

Foreign Missions—Elder W. J. Hopkins, J. C. Turner, T. B. Swann.

State Missions—Elder J. B. Marsh, A. M. Yoder, M. L. Sanders.

Home Missions—Rev. J. F. Tuttle, W. F. Merrell, J. J. Hicks.

Education—Rev. D. W. Thomasson, M. P. Rogers, Geo. Woodard.

The Moderator read an invitation to the Association from the Superintendent of Oak Institute to attend the "General Friday Evening Exercises" of this institution.

By motion, the Moderator was requested to answer, thanking him for the invitation, and at the same time stating our inability to accept the same.

Elder Tuttle read the following

REPORT ON FOREIGN MISSIONS.

The missions of the Southern Baptist Convention in foreign lands are as follows, viz: Mexico, Brazil, Italy, Africa and China. There are in Mexico three ministers and six ladies; Brazil, two ministers and two ladies; Italy, two ministers and one lady; Africa, five ministers and three ladies; and China, 10 ministers and 15 ladies. Now if we add to this number Brethren Bryan and Herring, received by the Board for the China mission since May last, and 44 native ministers and assistants distributed over the entire field, it will be found that our active working force on the foreign field aggregates only 95. These represent the work of the 1,002,178 white Baptists of the South, while the countries in which our missions are established contain 638,569,000 souls. In addition to this there are in other lands 377,812,000 souls to whom we are not sending the gospel at all.

"How shall they believe in Him of whom they have not heard?" And how shall they hear without a preacher? And how shall they preach except they be sent?

During the last Conventional year we contributed to Foreign Missions \$80,465.87—an average of 6½ cents per member; but it is a matter of regret that in the above North Carolina Baptists do not share, they having contributed an average of only four cents per member. The English Baptists give to Foreign Missions about \$1 per member; our brethren at the North 43 cents; and the Baptists of Canada 30 cents. So that it will be seen that while gratifying advances have been made in this department of our work, we are still very much behind our brethren elsewhere. The Board asks this year for \$100,000, and of this amount expects North Carolina Baptists to contribute \$8,000. This Association pledged at its last session \$195, but during the last Conventional year paid only \$161.86—an average of about 10 cents per member. This year the Board asks us to raise \$250, or about 15 cents per member.

Surely, brethren, while other interests are being advanced we cannot afford to stand still in this. Our mission is one—to give "the gospel to every creature," and the call is to every redeemed man and woman, "go or send." As a means of enlarging our work in this direction, your committee would recommend the increased circulation of the *Foreign Mission Journal*, the organization of Woman's Mission Societies, the observance of the Monthly Concert of

Prayer, and greater care on the part of pastors and christian workers to better acquaint our people with the vastness of the field and the need of increased liberality.

Respectfully submitted,

J. F. TUTTLE,
E. FROST,
T. F. EATON.

The report was discussed by Elders Tuttle, Thomasson, Carter, Gwaltney and Hopkins.

Pending the motion to adopt pledges for \$195.00 and a cash collection of \$9.13 was made for this object.

The special order for this hour being the report on Education, Elder J. W. Perry read the following :

REPORT ON EDUCATION.

One of the distinguishing traits of the Missionary Baptists as a denomination has ever been their appreciation of intellectual discipline as an agency in lifting up the fallen. They see in God's Word that He does not despise intellectual culture, but has put honor upon it by choosing Moses, who, "was learned in all the wisdom of the Egyptians," to be the leader of His people out of the house of bondage into the promised land ; and by choosing Paul, one of the most highly cultured men of his age, to be the apostle of christianity to the cultured Greek and the mighty Roman. Education, when subordinated to the religion of the heart, is a mighty factor in the dissemination of the gospel of Christ.

The Baptists of North Carolina have abundant reason to thank God for the educational facilities which He in His good providence has put within their reach. Wake Forest College is an institution of which the Baptists of this State may be proud. As a school for training the intellect it has no superior ; as a seat of wholesome moral and religious influences we believe it has no equal in the land.

At Hendersonville is another institution, presided over by Bro. Boone, which is doing much good work. At Shelby, Thomasville, Oxford and Murfreesboro are good schools for the higher education of young ladies, all of which are under Baptist influence and control. At Moravian Falls is a high school, presided over by one of the best teachers in the State.

The Baptists of the South Yadkin owe it to themselves as Baptists to try to develop and keep alive the spirit of education among the young people of their churches and congregations. They owe it to the denomination to send their sons and daughters to Baptist institutions ; and they should by all means rally to the support of Wake Forest College.

Brethren, the college just now *especially* needs the support of your prayers, your means and your influence. It has entered upon a critical period. The unfriendly attitude and action of the last Legislature towards the interests of the denominational schools, and the recent action of parties connected with the State University, make it plain that we should rally to Wake Forest and jealously guard its interests in every way that we as Baptists can.

Respectfully submitted,

J. W. PERRY,
JOHN SETZER,
W. A. WILSON.

The report was discussed by Elders Thomasson and Perry.

On motion, the regular order was suspended for five minutes, and Brother Tuttle read the following resolution :

Inasmuch as there is an incorporated institution, located at Thomasville, known as the N. C. Baptist Orphanage Association ; and whereas, said institution has no organic connection with the Baptist State Convention ; therefore

Resolved, That this Association commend this institution to the charitable consideration and hearty support of all our brethren, and that special prayer and alms-giving be made a special feature in our support to this object.

SOUTH YADKIN BAPTIST ASSOCIATION.

7

The resolution was adopted, and the consideration of the Baptist Orphanage work made the special order for this evening at 4 o'clock p. m.

On motion, adjourned for dinner.

AFTERNOON SESSION.

Moderator in the chair. Prayer by Elder Perry.

The consideration of the report on Education was resumed, and addresses made by Elders Gwaltney and Carter, and the report adopted, after calling the roll of churches and taking pledges for \$200 for ministerial education.

Elder Thomasson read the following resolution, which was adopted:

WHEREAS, The Southern Baptist Theological Seminary, located at Louisville, Ky., is doing a much needed work in training young men for the gospel ministry; therefore

Resolved, That it is the sense of this body that the churches composing this Association should take annual collections for "The Student's Aid Fund."

On motion, the report on State Missions was made the special order for Saturday, at 10 o'clock a. m.

The hour for the special order having arrived, brethren W. B. Clement, W. R. Gwaltney, W. J. Hopkins and E. Frost addressed the body, explaining the object, the plan of operating and the progress made in the Baptist Orphanage, located at Thomasville.

On motion, adjourned. Benediction by Elder Tuttle.

EVENING SESSION.

8 O'CLOCK P. M.

Sermon by Elder J. E. Carter, text 2 Peter 1:10.

After the sermon a cash collection of \$13.13 for the Baptist Orphanage was lifted.

MORNING SESSION.

SATURDAY, Sept. 12, 1885.

At 9:30 o'clock the Association convened and spent 25 minutes in devotional exercises conducted by Elder J. H. Booth.

Roll called. Reading of the journal dispensed with.

The consideration of the Baptist Orphanage work was resumed and addresses made by Elder W. J. Hopkins and E. Frost, after which the motion to commend the Orphanage to the sympathy and support of the churches of the Association was adopted.

Brethren V. M. Smith, from the Pee Dee Association, and C. L. Smith, associate editor of the *Biblical Recorder*, accepted seats in the body.

The hour for the special order having arrived, Elder T. J. Rooke read the report on State Missions, and in connection with it Bro. Clement read the report of the Executive Board of the Association.

Pending the motion to adopt, brethren J. E. Ray and J. F. Tuttle addressed the body on the importance of State Missions. Bro. Ray called the list of churches and received \$327.35 in pledges for State Missions and a cash collection of \$10.45.

REPORT ON STATE MISSIONS.

1ST. ITS OBJECT.—This is to give the gospel as Baptists to every part of our State. We seek to accomplish this through our organized agency, the State Mission Board, located at Raleigh. In order for their efforts to be attended with any enlarged degree of success there must be an organized and systematic

effort on the part of the churches, together with a spirit of co-operation with the State Board, for it is from them that the Board must derive the necessary fund to carry on this work.

2ND. ITS IMPORTANCE.—If it be proper to institute comparisons, your committee would give as its convictions that the State Mission work is the most important subject now engaging our attention as Baptists, for by it we are laying the foundations upon which the enlarged superstructure of christian effort is to be built, whatever be the direction in which that effort is exerted.

3RD. WORK ACCOMPLISHED.—Under the present supervision the work of State Missions has attained to large proportions. There are now at work, either for a part or the whole of their time, nearly seventy missionaries. As the result of their labors towns and neighborhoods where Baptist principles were unknown and Baptist preaching never heard have been occupied, and there souls have been converted, churches organized and houses of worship built. During the last seven years, under the labors of these missionaries, about 8,000 souls have accepted the Saviour, about 125 houses of worship built, worth at least \$100,000, many of them in important towns and villages, and our efficiency in christian work greatly increased in every direction. These are some of the results which under the Lord have been the direct fruit of the labors of the State Mission Board. Let us thank God and take courage.

4TH. WORK TO BE DONE.—But what has been accomplished only serves to show the great work yet to be done. There remains yet much land to be possessed. The full measure of duty will be reached only when every town, hamlet and neighborhood throughout our State, from the mountains to the seaboard, shall have the truth preached unto them as we hold it.

5TH. PRESENT NEEDS.—The State Mission Board, upon whom the important work devolves, has met with much difficulty this year because of the scarcity of funds. About \$4,000 are yet needed to meet its obligations for this Conventional year. In view of this fact your committee would suggest the propriety of some immediate action toward meeting the amount still due from this Association. For the ensuing year it would recommend that the same amount be pledged as at the last meeting of the Association.

Respectfully submitted,

T. J. ROOKE.

On motion, adjourned.

AFTERNOON SESSION.

Moderator in the chair. Prayer by W. B. Clement.

The consideration of the reports on Missions was resumed and addresses made by brethren Clement and Tuttle.

The roll of churches was called and \$579.50 in pledges secured for Associational Missions.

On motion, brethren E. Frost, J. F. Tuttle and J. W. Perry were appointed a special committee to look over the letters and see what churches were behind in their pledges to State Missions and Education and report to the body; and further amended by instructing the Executive Board to try and collect the pledges still unpaid for Associational Missions.

The two reports as amended were adopted.

REPORT OF EXECUTIVE BOARD.

DEAR BRETHREN:—After one more year full of golden opportunities for labor in doing the will of the Master, it becomes our duty to report the progress made by the churches composing the South Yadkin Association, in supplying the destitution at our door. It is with joy we report the success, and with sorrow the neglects and failures. Whilst we have been passing through the heaviest financial crisis that has passed over this country since the organization of this Association, yet we call your attention with pleasure to the fact that a number of the churches have not only come up fully, but some have even gone beyond the pledges made, upon which the work of the past year was to have been predicated. But on the other hand we note with sorrow that seven of the churches

failed to meet the whole amount of their pledge, and two of that number failed to contribute anything at all. Heretofore these pledges were considered worth "one hundred cents to the dollar." Failure to meet obligations impairs confidence. We respectfully suggest, for the benefit of the new board and future work, that your body give some expression in regard to this state of affairs. At the beginning of the year your committee, in conjunction with the Board of State Missions, continued the work upon the Mooresville and Salisbury fields, with Elder T. J. Rooke at Mooresville, and Elder J. F. Tuttle at Salisbury.

To say that these brethren have been earnest, diligent and efficient would be declaring that which you already know. "Their works do follow them," even up to the meeting of this Association. It is with great pleasure we ask your especial attention to their reports of work done, and the beginning of the reaping, for the years of sowing. All along the line the "prospect is highly encouraging."

At our last annual meeting steps were taken looking to the placing of a man at Concord. The proposition was laid before the State Board at the Convention in November, and their assent to co-operation was readily given. We thought it the part of wisdom to exercise prudence and caution in the selection of the man. We failed to procure the man before the rigor of winter. We found by that time that the tightness of the money market or something else was affecting the receipts from the churches. In a word, the receipt of only \$21.35 for the first six months of the \$572 pledged for the year, warned us to go slow. And the financial statement attached to, and a part of this report, will prove to this intelligent body that the action of the committee was the proper thing. The work still lies before us untouched. It is important. If the churches will come up to what they pledge upon paper, the work will go on.

We would again call your attention to the success of our missionaries, and to the fact that the churches at those points are pledging liberally, paying promptly, and even in some cases, going beyond. Below we append report of missionaries and financial statement of receipts and disbursements.

Elder T. J. Rooke reports—Weeks of labor, 52; sermons, 165; prayer meetings, 52; baptisms, 25.

Elder J. F. Tuttle reports—Weeks of labor, 50; sermons preached, 123; prayer meetings, 42; persons and families religiously visited, 126; denominational tracts distributed, 28; conversions on field, 28; added by baptism, 22; added by letter, 7.

FINANCIAL STATEMENT.

Cash on hand as per report, September, 1884.....		\$ 81 22
Bethel church.....	\$15 00	
Berea church.....	10 00	
Catawba church.....	10 00	
Eaton's church.....	20 75	
Farmington church.....	35 00	
Fork church.....	36 00	
Independence Hill church.....	5 10	
Jerusalem church.....	42 00	
Mocksville church.....	28 05	
Mooresville church.....	20 00	
v Hope church.....	45 00	
New Bethany church.....	17 67	
Olivet church.....	11 00	
Society church.....	38 01	
Statesville church.....	25 00	
Shady Grove church.....	15 00	
Salisbury church.....	14 09	
South River church.....	8 00	
Trading Ford church.....	12 05	
Yadkin Valley church.....	7 30	
Thomasville Female College.....	4 00	
S. V. Furches.....	3 00	
J. W. Eaton.....	5 00	
George Merrell.....	1 00	
A. M. Yoder.....	1 00	
J. M. Platt.....	2 00	
M. L. Kestler.....	2 00	
W. L. Moore.....	1 00	
John Frost.....	5 00	
W. A. Wilson.....	1 00	
		<hr/> \$440 02
Amount of receipts.....		\$521 24

DISBURSEMENTS.

Paid Elder T. J. Rooke in full to Sept. 1st, 1885.....	\$200 00	
Paid Elder J. F. Tuttle in full to Sept. 1st, 1885.....	224 50	
Paid Money Orders and Postage.....	85	
		<hr/> \$425 35
Balance cash on hand.....		\$ 95 89

BALANCE DUE BY CHURCHES ON PLEDGES.

	Pledged.	Paid.	Due.
Bethel.....	\$17 00	\$15 00	\$ 2 00
Catawba.....	16 00	10 00	6 00
Independence Hill.....	17 00	5 10	11 90
New Bethany.....	25 00	17 67	7 33
Statesville.....	35 00	25 00	10 00
Charlotte.....	75 00	-----	-----
Union Hill.....	-----	-----	-----
			<hr/> \$112 23

Respectfully submitted,

EXECUTIVE COMMITTEE.

Bro. W. A. Graham, from the South Fork, and Elder J. A. Beam, from the King's Mountain Associations, were welcomed to seats.

Bro. C. L. Smith read the following report. Pending the motion to adopt it was discussed by Rev. J. E. Carter and Bro. W. A. Graham :

REPORT ON PERIODICALS.

As the Baptists of North Carolina become a reading people, we find that they are more earnest and effective in their efforts for the propagation of the gospel. The religious press is a grand educator, and we know of no one agency comparable to the *Biblical Recorder* for the diffusion of information, the stimulation of the churches and the representation of the views of the great Baptist family of this State. It champions our educational interests, advocates the cause of missions, keeps us informed as to the various objects of christian benevolence, and strengthens and unifies the denomination. It is a faithful exponent of Baptist interests and should be read by every Baptist within the bounds of this Association and throughout the State.

As Baptists we are interested in the success of the *Blue Ridge Baptist* and bid it God-speed in the grand work it is doing for the cause of Christ and the denomination in the western part of our State. We also commend *Kind Words* to our Sunday schools, and the *Foreign Mission Journal* to the membership of our churches as sound Baptist publications and effective agencies in awakening interest in the objects which they represent.

Respectfully submitted,

CHAS. L. SMITH,
J. C. TURNER,
E. FROST,
Committee.

Elder Tuttle read the report on Time and Place.

Place—New Hope, Iredell county, N. C.

Time—Thursday before the 2d Sunday in September, 1885.

Introductions—Sermon—Elder W. J. Hopkins.

Alternate—Elder C. E. Gower.

The committee on New Boards read their report and it was adopted :

Your committee to nominate a new Executive Board would respectfully recommend the following brethren : J. B. Holman, J. C. Turner, W. B. Clement, John Setzer, S. C. Rich and S. J. Tatum.

Respectfully submitted,

COMMITTEE.

The following report was adopted after speeches by brethren Green, Perry and Booth :

REPORT ON TEMPERANCE.

Intemperance is the great curse of the land. It blights the happiness of more families, it breaks the hearts of more sisters, wives and mothers, reduces to want and disgraces more children, destroys the usefulness, takes the life and ruins the soul in hell of more men than any other one evil known to man. Therefore it is the duty of all who love and would serve the blessed Jesus, who came to save his people from their sins, to set themselves in full array against it in all its forms. And more, it is the duty of all our churches to abstain from it absolutely as a beverage ; and our churches should do all they could to prevent the members thereof from making, selling or using as a beverage, and should it be necessary, to thus take disciplinary steps towards such as may persist in the use as a beverage or the manufacture or sale of ardent spirits in any form whatever.

Respectfully submitted,

D. W. THOMASSON,
M. T. SAUNDERS,
J. W. GRIFFIN,
Committee.

REPORT OF FINANCE COMMITTEE.

Your committee on Finance would report the following amounts received from the churches :

CHURCHES.	Education.	Foreign Missions.	Home Missions.	Minute Fund.
Bethel		\$ 2 35	\$1 17	\$ 1 10
Berea				75
Catawba	\$ 5 00	7 50		50
Charlotte				1 00
Eaton's				1 50
Fork				1 57
Farmington				1 50
Independence Hill				40
Jerusalem				1 35
Mocksville	19 50			1 10
Moorestville	7 50	7 50		1 00
New Bethany				75
New Hope	4 50	10 00		1 87
Olivet				70
Shady Grove	1 22	4 00		1 55
Salisbury				1 50
Statesville	15 00			1 35
Society	9 50	10 00		1 55
South River				50
Trading Ford				50
Union Hill				
Yadkin Valley				1 00
Gay's Chapel				1 10
G. L. Merrell	2 50			
J. C. Frost	2 00			
J. C. Dowd	2 50			
Cash collected in Association	9 13			
Total	\$69 22	\$50 48	\$1 17	\$24 14

Respectfully submitted,

C. H. SWANN,
M. A. FILES,
A. Z. TAYLOR.

The committee to look over the church letters and report the churches behind in their pledges to State Missions and Education reported as follows :

Your committee find the following amounts unpaid on pledges last year :

CHURCHES.	For State Missions.	Education.
Bethel	\$ 7 50	\$ 3 50
Independence Hill	3 00	5 00
South River	2 00	5 00
W. F. Merrell		2 50
Charlotte	41 00	
Olivet	2 50	
New Bethany	9 50	
Total	\$65 50	\$16 00

Respectfully submitted,

E. FROST,
J. F. TUTTLE.
J. W. PERRY.

Report adopted.

Elder W. J. Hopkins read the following resolution, which was adopted :

Resolved, That this body request Edwards, Broughton & Co., to add to the present form of church letters, columns under head of contributions, as follows : Home Missions, N. C. Baptist Orphanage Association, Woman's Mission Society for Foreign Missions.

The following resolution of thanks, read by Bro. J. B. Holman, was adopted :

Resolved, That the thanks of this Association are due the citizens of Mooresville and vicinity for the hospitable manner in which they have entertained this body. Also to the Presbyterian and Methodist churches for the use of their church houses.

By motion, decided to give the collection to-morrow to State Missions.

The following resolution was adopted :

WHEREAS, In the proceedings of this body there appears no report on Sabbath Schools ; therefore

Resolved, That this subject be referred to a Sunday school mass meeting, to be held in this house to-morrow (Sunday) morning at 9½ o'clock a. m.

Union Hill church had been without representation for two years. On motion, the Executive Board was instructed to look after her.

The Clerk was instructed to expend the minute fund in the printing and distribution of the minutes, after taking out \$6 for his services.

The Moderator appointed Elders W. J. Hopkins and J. F. Tuttle, and Bro. E. Frost delegates to the State Convention.

Brethren Tuttle, E. Frost and Sapp were requested to attend the Rocky River Association as correspondents.

On motion, adjourned to time and place of next meeting.

Benediction by Elder W. J. Hopkins.

S. J. TATUM, *Clerk*.

T. J. ROOKE,
Moderator.

SUNDAY SERVICE.

Met at 9½ o'clock in the Baptist church, in a large and enthusiastic Sunday School Mass Meeting. Addresses by brethren W. A. Graham and John E. Ray.

11 o'clock. Preaching in the Baptist church by Elder W. J. Hopkins. In the Presbyterian by Elder J. W. Perry. In the Methodist by Elder J. H. Booth.

TREASURER'S STATEMENT.

To cash received from Finance Committee for Education.....	\$ 69 22
“ “ “ “ “ “ Foreign Missions.....	50 48
“ “ “ “ “ “ Home Missions.....	1 17
“ “ “ “ “ “ Minute Fund.....	24 14
To cash collection for State Missions.....	10 45
	<hr/>
	\$155 46

CONTRA.

Paid T. J. Rooke on account State Missions.....	\$10 45
“ F. Briggs, for Education.....	69 22
“ “ for Foreign Missions.....	50 48
“ “ for Home Missions.....	1 17
“ Edwards, Broughton & Co., for printing.....	18 00
“ Clerk.....	6 00
“ Postage.....	14
	<hr/>
	\$ 155 46

S. J. TATUM, *Treasurer*.

TABLE OF PLEDGES FOR THE ENSUING YEAR.

NAMES.	Home Missi'ns.	State Missi'ns.	Associat'l Missi'ns.	Education.	Foreign Missi'ns.
Bethel.....	\$ 5 00	\$ 12 00	\$ 20 00	\$ 7 00	\$ 10 00
Berea.....	3 00	5 00	10 00	2 00	2 00
Catawba.....	1 00	7 50	20 00	5 00	7 50
Charlotte.....		50 00	50 00	10 50	
Eaton's.....	10 00	15 00	40 00	20 00	25 00
Fork.....	5 00	17 00	38 50	12 50	7 50
Farmington.....	10 00	10 00	40 00	20 00	20 00
Independence Hill.....					5 00
Jerusalem.....	5 00	19 00	45 00	12 50	12 50
Mocksville.....	5 00	13 35	28 00	8 00	8 00
Mooreville.....	5 00	10 00	20 00	5 00	7 50
New Bethany.....	5 00	10 00	15 00	5 00	5 00
New Hope.....	10 00	15 00	45 00	15 00	12 00
Olivet.....	2 50	5 00	11 00	2 00	5 00
Shady Grove.....	3 00	5 00	20 00	4 00	5 00
Salisbury.....	10 00	15 00	15 00	12 00	12 00
Statesville.....	10 00	15 00	35 00	17 00	10 00
Society.....	5 00	14 00	38 00	21 00	10 00
South River.....	2 50	5 00	10 00	2 50	2 00
Trading Ford.....	3 00	9 00	15 00	5 00	6 00
Yadkin Valley.....	4 00	10 00	15 00	5 00	7 00
Gay's Chapel.....	3 00	5 00	10 00	3 00	5 00
S. J. Hawkins.....		1 00	5 00		1 00
A. C. Davis.....		5 00	20 00		10 00
A. N. Henson.....			5 00		
M. H. Files.....		2 00	2 00		
J. H. Booth.....			2 00	2 00	
J. C. Frost.....		5 00	5 00		
D. W. Thomasson.....		5 00		2 00	
W. J. Hopkins.....				2 00	
J. B. Marsh.....		5 00			
J. W. Perry.....		5 00			
T. J. Rooke.....		5 00			
J. F. Tuttle.....		5 00			
E. Frost.....		10 00			
John Platt.....		2 50			
Miss Florence Shuford.....		1 00			
Miss L. E. Baity.....		1 00			
H. M. Hawkins.....		1 00			
A. H. Harwell.....		1 00			
J. C. Smith.....		5 00			
Mrs. T. N. Ivey.....		1 00			
Total.....	\$107 00	\$327 35	\$570 50	\$200 00	\$195 00

P. S.—\$10.00 each from Eaton's and Farmington and \$3.00 from Yadkin Valley pledged to Foreign Missions, was pledged for the Woman's Mission Societies at these churches.

Sunday School Statistics.

NAME.	SUPERINTENDENT.	POST OFFICE.	No. Scholars.	Officers and Teachers.	Total.	Average Attendance.	Volumes in Library.	Kind Words taken.	Baptist Teachers.	Other Papers.	Contributed by School.	Months kept open.
Bethel	J. J. Hicks	Troutman's	30	7	37	25	50	---	---	40	\$ 2 60	6
Berea	J. T. Hudspeth	Mayhew	40	7	47	34	---	10	---	50	12 20	12
Catawba	T. H. Erwin	Catawba	31	5	36	---	---	---	---	---	2 60	---
Charlotte	No report	---	---	---	---	---	---	---	---	---	---	---
Eaton's	J. W. Eaton	Cana	85	10	95	50	250	20	5	50	10 00	12
Fork	W. F. Merrell	Fork Church	125	6	131	3	45	---	2	---	12 40	12
Farmington	J. W. Wiseman	Farmington	48	6	54	34	---	10	1	15	7 37	12
Gay's Chapel	No report	---	---	---	---	---	---	---	---	---	---	---
Jerusalem	E. W. Tatum	Jerusalem	74	11	85	60	---	40	4	60	20 00	12
Mocksville	A. Z. Taylor	Mocksville	10	2	12	7	---	---	5	6	---	12
Mooresville	W. A. Wilson	Mooresville	75	9	84	60	---	25	---	40	31 64	12
New Hope	T. B. Swann	Cool Spring	54	7	61	44	24	16	---	8	22 00	12
New Bethany	A. M. Yoder	Catawba	60	6	66	45	57	---	---	---	4 52	12
Olivet	A. H. Harwell	Catawba	53	10	63	46	---	---	---	---	6 40	12
South River	J. A. Austin	Arnfield	25	7	32	20	---	18	---	---	2 20	8
Statesville	W. G. Lewis	Statesville	32	8	40	25	---	---	1	---	24 19	12
Society	N. J. Gaither	County Line	70	7	77	40	200	---	---	40	---	12
Salisbury	G. W. Wright	Salisbury	69	5	74	40	---	---	4	20	44 36	12
Trading Ford	N. R. Windsor	Salisbury	25	5	30	20	---	---	---	---	1 06	12
Yadkin Valley	B. B. Cornelison	Farmington	40	5	45	35	---	12	5	---	9 33	12
Total			916	123	1069	675	626	151	27	329	\$ 212 87	

Statistical Table of South Yadkin Association.

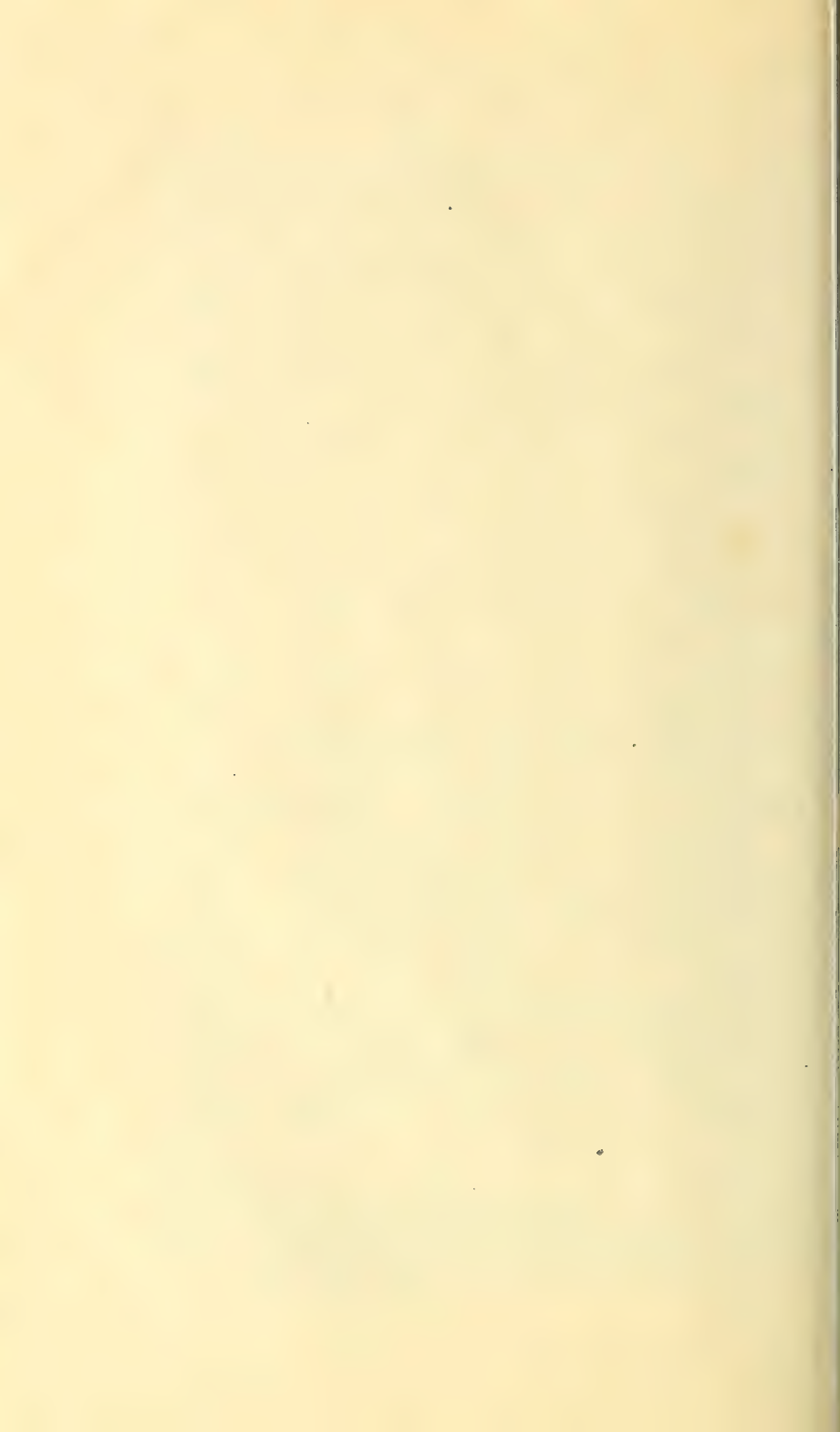
NAME.	PASTOR.	POST OFFICE.	CLERK.	POST OFFICE.	Adults			No. of Males.	No. of Females.	Total Membership.	Recorders taken.	Sabbath of Preaching.
					Sanctified.	Restored.	Excluded.					
Bethel	J. W. Perry	Statesville	J. Setzer	Troutman's	12	4	3	45	60	114	62d	
Berea	T. J. Rooke	Mooreville	W. P. Rogers	Boole	10	2	1	13	19	32	42d	
Catawba	J. B. Marsh	Catawba	M. J. Cochran	Catawba	2	5	2	13	37	50	52d	
*Charlotte	No letter and no report.							83	119	202		
Eaton's	W. J. Hopkins	Farmington	J. W. Eaton	Cana	3		3	47	76	117	103d & 4th	
Fork	C. E. Gower	Mocksville	W. F. Merrill	Fork Church		1	3	82	146	228	4th	
Farmington	W. J. Hopkins	Farmington	S. V. Furches	Farmington			2	19	29	48	92d & 4th	
Gay's Chapel	No letter and no report.							10	17	27		
Jerusalem	C. E. Gower	Mocksville	S. J. Tatum	Jerusalem	5	2	1	13	22	35		
Mocksville	C. E. Gower	Mocksville	W. A. Clement	Mocksville	1	2	4	60	99	159	91st & 2d	
Mooreville	T. J. Rooke	Mooreville	W. A. Wilson	Mooreville	7	8	2	20	23	43	63d	
New Hope	D. W. Thomason	Cool Springs	J. C. Turner	Mooreville	17	3	5	11	31	42	71st & 3d	
New Bethany	None		A. M. Yoder	Catawba		5	4	42	45	87	152d & 4th	
Olivet	J. B. Marsh	Catawba	J. Brown	Catawba	4	1	1	21	28	49	53d	
South River	J. W. Perry	Statesville	C. Privett	South River	3	2		15	39	54		
Statesville	D. W. Thomason	Cool Springs	W. P. Turner	Statesville		5		23	38	61	8 Every.	
Society	T. J. Rooke	Mooreville	J. B. Holman	Cool Springs		2	5	38	58	96	101st & 3d	
Shady Grove	J. F. Tuttle	Salisbury	J. H. Brown	Amity Hill	8	4		12	34	46	24th	
Salisbury	J. F. Tuttle	Salisbury	G. W. Wright	Salisbury	21	7	6	26	45	71	91, 2, & 4	
Trading Ford	R. W. Crews	Salisbury	G. W. Long	Salisbury	1		4	10	12	22	83d	
Union Hill	W. J. Hopkins	Germanon	W. R. Wagner	Lewisville		2		19	10	29		
Yadkin Valley	W. J. Hopkins	Farmington	J. B. Cook	Farmington	3	3	1	13	13	26	1 1st	
Total					93	57	6	57	107	1744	117	

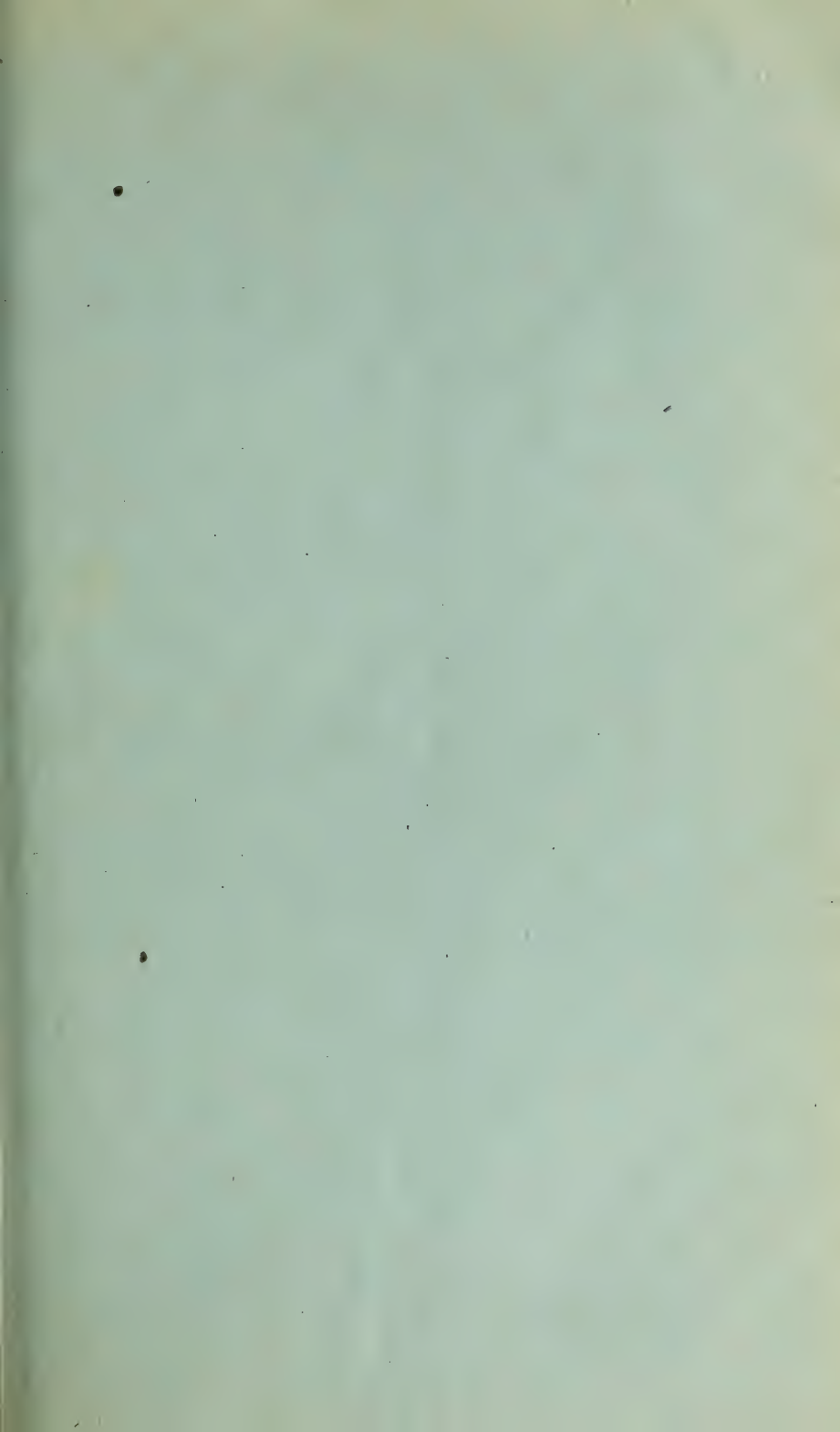
* Statistics of 1884. † Statistics of 1883.

Financial Table.

CHURCHES.	Member- ship.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Association Missions.	Foreign Missions.	Building Purposes.	Home Missions.	Ministerial Help.	Baptist Orphanage.	Other Objects.	Minute Fund.	Grand Total.
Bethel	114	\$175 00	\$3 50	.....	.....	\$15 00	\$9 65	.....	\$4 87	.....	.....	\$17 75	\$1 10	\$226 87
Berea	32	40 00	2 00	.....	3 00	10 00	2 00	.....	.....	30 00	.....	.....	75	87 75
Catawba,	50	100 00	1 00	5 00	10 00	10 00	7 50	.....	.....	.....	.....	.....	.....	134 00
*Charlotte	202	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	1 00
Eaton's	117	300 00	136 25	15 00	16 25	25 75	10 00	.....	.....	.....	50 50	.....	1 50	549 75
Fork	228	150 00	.....	10 00	12 00	36 00	5 00	.....	.....	.....	44 60	.....	1 57	259 17
Farmington	48	200 00	40 50	20 00	16 25	38 00	14 60	12 00	14 60	.....	50 00	8 10	1 50	415 55
Gay's Chapel	27	30 00	.....	.....	.....	.....	.....	.....	.....	10 00	.....	.....	1 10	41 10
*Independence Hill	35	.....	.....	.....	.....	5 10	.....	.....	.....	.....	.....	.....	40	5 50
Jerusalem	150	250 00	40 00	12 50	14 00	42 00	12 50	.....	3 50	.....	25 00	25 00	1 35	425 85
Mocksville	43	115 00	12 00	10 50	11 65	28 05	15 00	50 00	.....	.....	4 90	.....	1 10	257 30
Moorestville	41	50 00	30 00	7 50	10 00	20 00	17 85	108 00	.....	.....	.....	.....	1 00	334 35
New Hope	87	200 00	.....	14 50	12 00	45 00	10 00	8 00	10 00	15 00	.....	.....	1 87	316 37
New Bethany	116	.....	.....	5 00	50	17 67	3 50	.....	.....	.....	.....	.....	75	27 42
Olivet	49	100 00	13 00	.....	.....	11 00	.....	200 00	.....	.....	.....	.....	70	214 70
South River	54	60 00	85 00	.....	.....	8 00	.....	.....	.....	.....	.....	1 00	50	154 50
Statesville	61	300 00	31 28	15 00	10 00	25 00	13 09	.....	4 91	.....	.....	.....	1 35	400 63
Society	96	225 00	88 00	17 50	12 00	38 01	10 00	3 30	.....	.....	.....	.....	1 55	395 30
Shady Grove	46	75 00	5 00	3 00	2 00	15 00	4 00	1 50	.....	.....	.....	.....	1 55	107 05
Salisbury	71	150 00	42 50	12 50	12 69	14 09	6 10	420 88	.....	.....	.....	46 50	1 50	706 76
Trading Ford	22	88 00	15 60	5 00	6 00	12 05	5 00	.....	.....	.....	.....	.....	50	132 15
Union Hill	29	75 00	.....	.....	2 00	2 00	.....	.....	.....	.....	.....	.....	1 00	.....
Yadkin Valley	26	100 00	.....	.....	3 00	7 50	3 00	10 00	.....	.....	20 00	11 00	1 00	155 30
Total	1744	2708 00	\$545 63	162 00	151 34	\$418 02	\$148 79	903 68	\$37 88	\$55 00	\$194 50	\$109 35	\$24 14	\$5,458 33

* Statistics 1884. † Statistics 1883.





WAKE FOREST COLLEGE.

Faculty:

- C. E. TAYLOR, B. Lit. (Univ. of Va.) President and Prof. of Latin.
W. G. SIMMONS, A. M., L.L. D., Professor of Physical Science and Chemistry.
WM. B. ROYALL, A. M., Professor of Greek.
L. R. MILLS, A. M., Professor of Mathematics.
WM. ROYALL, A. M., D. D., Professor of Modern Languages, and *prof.* of Moral Philosophy.
W. L. POTEAT, A. B., Professor of Natural History.
L. N. CHAPPELL, A. B., Tutor of Languages and Mathematics.

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MINUTES

THIRTEENTH ANNIVERSARY

OF THE

SOUTH YADKIN ASSOCIATION

HELD WITH

NEW HOPE CHURCH, IREDELL CO., N. C.,

August 9th, 10th, 11th and 12th, 1886.

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OFFICERS AND MINISTERS OF THE ASSOCIATION.

MODERATOR:

ELDER T. J. ROOKE..... Mooresville, N. C.

CLERK AND TREASURER:

S. J. TATUM..... Jerusalem, N. C.

EXECUTIVE BOARD.

J. B. HOLMAN.....	Cool Spring,	N. C.
J. C. TURNER.....	Bethany Church,	"
S. J. TATUM.....	Jerusalem,	"
S. C. RICH.....	Farmington,	"
J. A. REID.....	Salisbury,	"
J. C. FROST.....	Statesville,	"

ORDAINED MINISTERS.

ELDER J. H. BOOTHE.....	Catawba,	N. C.
" A. T. HORD.....	Third Creek,	"
" W. J. HOPKINS.....	Farmington,	"
" WM. LAMBERTH.....	Salisbury,	"
" J. B. MARSH.....	Catawba,	"
" J. W. PERRY.....	Statesville,	"
" J. F. REDWINE.....	Fork Church,	"
" T. J. ROOKE.....	Mooresville,	"
" D. W. THOMASSON.....	Oak Forest,	"
" J. F. TUTTLE.....	Salisbury,	"
" C. E. GOWER.....	Mocksville,	"
" G. P. BOSTICK.....	Concord,	"

PROCEEDINGS.

NEW HOPE CHURCH, IREDELL CO., N. C.,
September 9th, 1886.

The South Yadkin Association convened in its thirteenth session to-day with this church.

The Introductory Sermon was preached by Elder W. J. Hopkins from Matt. xxviii: 19 and 20.

On motion, adjourned one hour for dinner.

Benediction by Elder W. J. Hopkins.

EVENING SESSION.

Re-assembled. Moderator Rooke in the chair.

Letters from the churches were read by brethren J. C. Turner and W. G. Lewis.

The names of delegates were enrolled as follows:

BETHEL—J. J. Hicks, M. T. Sanders, John Sewalt and F. Drumwright.

BEREA—M. P. Rogers, J. F. Hedspeth and A. L. Kennedy.

CATAWBA—No letter.

CHARLOTTE—A. G. McMannaway and J. C. Dowd.

EATON'S—E. Frost, Jesse Green, J. W. Eaton and A. W. Eaton.

FORK—W. D. Mason, W. F. Merrill, J. W. McGullough and W. C. Orrender.

FARMINGTON—J. W. Wiseman, Daniel Eaton, S. C. Rich, Elder W. J. Hopkins and S. V. Furches.

GAY'S CHAPEL—J. H. Montgomery, T. P. Little, J. W. Steen and J. R. Page.

JERUSALEM—D. C. Livengood, D. E. Livengood, E. W. Tatum and S. J. Tatum.

MOCKSVILLE—Wm. Davis, A. Z. Taylor and Elder C. E. Gower.

MOORESVILLE—J. H. Walters, J. C. McCubbins, Wm. Furgeson and Elder T. J. Rooke.

NEW BETHANY—M. L. Shook, W. L. Ingram, Elder J. B. Marsh, J. H. L. Coulter and G. H. Shook.

NEW HOPE—Wm. Turner, D. O. Lazenby, J. C. Turner and E. T. Lazenby.

OLIVET—I. A. Litton and P. R. Blackwood.

SHADY GROVE—J. F. Dearman and R. F. Hoover.

INDEPENDENCE HILL—J. L. Cashion.

SALISBURY—E. L. Heileg and Elder J. F. Tuttle.

SOCIETY—J. F. Nichols, C. M. Wilson, N. J. Gaither and J. B. Holman.

STATESVILLE—W. G. Lewis, J. C. Frost, Geo. Woodward and Elder J. W. Perry.

SOUTH RIVER—J. C. Hogar and F. F. Wooten.

TRADING FORD—W. M. Sapp.

THIRD CREEK—E. F. Eaton and Elder A. T. Hord.

YADKIN VALLEY—B. B. Cornelison and W. B. Clement.

UNION HILL—J. A. Long and W. R. Wagoner.

The Association was permanently organized by re-electing Elder T. J. Rooke Moderator, and S. J. Tatum Clerk.

Third Creek church in Rowan county presented a letter, asking admission into this body.

On motion, the letter was referred to a committee of three, viz.: Elders A. G. McMannaway, W. J. Hopkins and J. F. Tuttle.

Elder C. S. Farriss, Associate Editor of the BIBLICAL RECORDER; L. L. Polk, from the Pilot Mountain Association, and Elder R. T. Vann, from Wake Forest College, were welcomed to seats in the body.

The committee, to whom was referred the letter from Third Creek after a conference with the pastor and delegates, reported, recommending that the church be received.

On motion, the church was received, and the Moderator extended to the delegates the right hand of fellowship.

The Moderator announced the following committees:

Temperance—Eld. A. G. McMannaway, M. P. Rogers and J. C. McCubbins.

Periodicals—Eld. C. S. Farriss, B. B. Cornelison and A. L. Kennedy.

Finance—J. W. Wiseman and S. C. Rich.

Time and Place—J. C. Frost, J. J. Hicks and J. C. Turner.

New Boards—J. F. Tuttle, D. W. Thomasson and E. W. Tatum.

Religious Exercises—Pastor and Deacons of this church.

On motion of Elder Thomasson, meet at 9½ o'clock A. M., and spend one-half hour in devotional exercises; adjourn at 12 M.; meet at 1 o'clock P. M., and adjourn at will.

Union Hill church asked for a letter of dismission to join the Pilot Mountain Association.

On motion, the application for a letter was referred to a committee, consisting of brethren W. B. Clement, C. E. Gower and J. B. Holman.

Elder W. J. Hopkins read the report on Foreign Missions.

On motion, it was made the special order for Friday, at 1 o'clock P. M.

Elder Tuttle read the following report on Home Missions.

Pending the motion to adopt, the Association was addressed by Elder McMannaway, and pledges for \$136, made for this object. (See table of pledges.)

HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention, Dr. I. T. Tichenor, Corresponding Secretary, is the intermediate agency employed by the Baptists of the South to carry out the Lord's command; "Go ye into all the world, and preach the gospel to every creature, &c." That it has been wisely chosen, and its affairs judiciously administered, no one, I presume, who is at all acquainted with its history will question: In 1882 this Board "reported 95 missionaries; 1,821 weeks of labor and 245 baptisms." In 1886 "255 missionaries; 9,599 weeks of labor and 3,812 baptisms" are reported. In this it appears, that in the brief period of four years, the missionaries of this Board have been increased nearly three-fold, amount of labor performed over five-fold, and the number of baptisms fifteen-fold. This much for the laborers and their work. On the other side it is seen that in 1882 the sum contributed to this Board, aggregated \$45,195.27. While in 1886 it is scarcely doubled—the whole amount contributed summing up only \$90,000. Herein is revealed two facts, viz.: That a two-fold increase in material offerings, is rewarded by a fifteen-fold increase in spiritual results; and, that our appreciation of *this special favor from the Lord*, if judged from the *standard* of our contributions, has been *meagerly* expressed. Since, then, the mission of this Board is to plant the standard of the cross in every city, town, village, hamlet and home in our beloved South-land. Your committee would urge the duty of regular and increased contributions to its support—with regular, special prayer to God for his blessing on the Corresponding Secretary and his co-helpers in the work.

Respectfully submitted,

J. F. TUTTLE,
For the Committee.

At the request of Elder McMannaway, the following representatives of this Board were appointed in each church :

BETHEL—M. T. Sanders, Monbo, Iredell county.
 BEREAS—M. P. Rogers, Doolie, Iredell county.
 CATAWBA—M. J. Cochrane, Catawba, Catawba county.
 EATON'S—T. F. Eaton, Cana, Davie county.
 FORK—W. F. Merrell, Fork Church, Davie county.
 GAY'S CHAPEL—B. Colvert, Cool Springs, Iredell county.
 FARMINGTON—Mrs. E. Teague, Farmington, Davie county.
 JERUSALEM—S. J. Tatum, Jerusalem, Davie county.
 MOCKSVILLE—Miss Lena Rich, Mocksville, Davie county.
 MOORESVILLE—Elder T. J. Rooke, Mooresville, Iredell county.
 NEW BETHANY—T. E. Boothe, Catawba, Catawba county.
 NEW HOPE—Miss Laura Lazenby, Turnersburg, Iredell county.
 OLIVET—B. R. Blackwood, Catawba, Catawba county.
 SHADY GROVE—James Goodman, Amity Hill, Iredell county.
 SALISBURY—Miss Allie Sossamon, Salisbury, Rowan county.
 STATESVILLE—George Woodward, Statesville, Iredell county.
 SOCIETY—Miss M. S. Griffith, Cool Springs, Iredell county.
 SOUTH RIVER—W. F. Wooten, Statesville, Iredell county.
 TRADING FORD—W. M. Sapp, Salisbury, Rowan county.
 YADKIN VALLEY—Miss Ada Douthit, Farmington, Davie county.
 THIRD CREEK—Miss J. V. Eaton, Third Creek, Rowan county.
 UNION HILL—J. A. Long, Clemons ville, Davidson county.

The report was then adopted.

On motion, adjourned. Benediction by Elder McMannaway.

MORNING SESSION.

FRIDAY, September 10th, 9½ o'clock A. M.

Convened. Devotional exercises conducted by Elder T. J. Rooke.

Roll called.

Proceedings of yesterday read and corrected.

Charlotte and Independence Hill churches asked for letters of dismission.

On motion, the petitions for letters were referred to a committee, consisting of brethren W. B. Clement, C. E. Gower and A. T. Hord.

On motion of W. B. Clement, the Moderator appointed brethren W. J. Hopkins, J. C. Turner and W. B. Clement a special committee to examine into the condition of South River church.

Elder C. E. Gower read the following report :

We recommend upon investigation that the request of Union Hill church for a letter of dismission from this Association to join the Pilot Mountain be granted.

Respectfully,

W. B. CLEMENT,
 C. E. GOWER,
 JOHN B. HOLMAN,
Committee.

Elder C. S. Farriss read the report on Periodicals.

Elder J. F. Tuttle offered the following resolution as an amendment to the report, which was adopted.

Pending the motion to adopt, the report was discussed by Elders J. F. Tuttle and C. S. Farriss and Bro. L. L. Polk.

Report on Periodicals as amended :

WHEREAS, this Association sees the need of good wholesome literature in the homes of our brethren, we urge on our pastors and laymen the necessity of renewed effort on their part to circulate the BIBLICAL RECORDER as a denominational organ, and for our Sunday schools we recommend the publications, sold by the supply store of the Convention, *Kind Words*, published under the auspices of the Southern Baptist Convention, is a Sunday school help well worthy the support of our Sunday Schools.

The *Foreign Mission Journal* is earnestly recommended for information about our foreign missionaries and their work.

Resolved, That the churches of this Association be requested to appoint a committee on religious literature, whose duty it shall be to make an effort to extend the circulation of the BIBLICAL RECORDER, *Foreign Mission Journal* and other pure wholesome religious literature.

C. S. FARRISS,
B. B. CORNELISON,
Committee.

On motion, adjourned to hear a sermon from Elder R. T. Vann. Text: Hebrews xi: 16. Adjourned for dinner.

EVENING SESSION—ONE O'CLOCK P. M.

Re-assembled. Prayer by Elder G. P. Bostick.

Rev. E. F. Rockwell, of the Presbytesian Church, was recognized by the Moderator as a visitor.

Bro. W. O. Hendren, of the Brier Creek Association, was welcomed to a seat.

The special order for this hour being the consideration of the report on Foreign Missions. The Moderator read the

REPORT ON FOREIGN MISSIONS.

Under the auspices of our Southern Baptist Convention, we have active missions in foreign countries as follows: Southern, Central and Northern China, 27 missionaries and 31 native assistants; Africa, 8 missionaries and 8 native assistants; Italy, 3 missionaries and 12 assistants; Brazil, 9 missionaries and 3 assistants; Mexico, 4 missionaries and 2 assistants, making the number in the employ of our board missionaries 51, native assistants 56—total 107, being an increase of 12 in our working force since our last meeting.

These 107 missionaries are now the representatives of over 1,000,000 Southern Baptists, and stand in the midst of about 640,000,000, heathen souls to say nothing of about 400,000,000, more who need and unto whom we are not sending the glad tidings of salvation.

The lapse of time since the great commission fell from the lips of our Master (Matt. xxviii: 19-20) has by no means diminished its authority, and the limit of its obligation is still that of the whole human race, while the necessity for our discharge of this duty is now great and increasing every day of time.

One hundred years ago scarcely one christian was to be found in heathen lands, now there are about 2,000,000 Baptist and Protestant converts. Yet hear the cry for "eternal life" rising from 1,040,000,000 souls and remember that we, Baptists, are responsible as no other people of the earth; we are reaching the masses of the earth's population as no other people, and with this increase of our ranks to millions of missionary Baptists comes our increased responsibility in the same ratio.

Men and brethren, we *must* take or send the Gospel to these hundreds of millions of perishing souls, and the Master calls on each, and *every* one, to do their part, and do that *now*. While many and great are the needs in other departments of missionary enterprise we should not neglect this. Let us do more for home, then more for the fields beyond.

W. J. HOPKINS,
J. C. TURNER,
T. B. SWANN,
Committee.

Elders G. P. Bostick and W. J. Hopkins and Bro. B. B. Lewis spoke to the report, which was adopted, after calling the roll of churches and securing \$205.50 in pledges for this object. (See table of pledges.)

Elder Thomasson submitted the

REPORT ON EDUCATION.

The education of our people is one of the important questions of our day, and should command our serious attention. Men and women are being thrown more and more on their individual resources for a support, and hence should be fitted by mental and moral training to occupy any position of usefulness. We notice with pleasure an increased interest in education, with a corresponding demand for better schools and greater facilities. In response to this demand old schools are making improvements, and new ones are growing up all over our State. There are in the bounds of this Association, several good schools offering facilities to parents seeking to educate their children.

Outside of our own bounds we would mention the school at Moravian Falls, Thomasville and Shelby Female schools, and Judson College. We desire to call especial attention to Wake Forest College, and the work of the Board of Education. The College seems to be in a prosperous condition.

The last session seems to have been one of the most prosperous in the history of the College. Nearly two hundred students were in attendance.

The endowment is gradually increasing. The faculty has been enlarged by the addition of two new professors, and general improvements have been made on the grounds and buildings. We are safe in saying Wake Forest College offers facilities equal to any similar institution in the State, to those seeking an education. The Board of Education has been assisting young men in preparing for the ministry. About thirty such young men were provided for last session. It is highly probable the number seeking aid will be larger during the present session, and the needs of the Board will be greater. In view of the fact that three or four of these young men are from churches in this Association, we urge that, if possible, our contributions to the Board of Education be enlarged. We cannot close this report without calling attention to the Southern Baptist Theological Seminary. A large number of young men attend it annually.

A resolution was passed at our last meeting, making it one of the regular objects of our contributions. The Seminary is doing a much needed work, and we hope our churches will not neglect it in its time of need.

Respectfully submitted,

D. W. THOMASSON,
GEORGE WOODWARD,
M. P. ROGERS,
Committee.

The report was adopted after speeches by Elders J. F. Tuttle, A. T. Hord and R. T. Vann, and Bro. L. L. Polk, and calling the roll of churches and receiving \$196.50 for education in pledges. (See table of pledges.)

Bro. W. G. Lewis stated that Statesville church desired an appropriation from the State Board to supplement the pastor's salary, and desired this Association to make the recommendation.

On motion, the subject was submitted to the Executive Board for their consideration.

Bro. John E. Ray, Corresponding Secretary of the Baptist State Convention, was cordially welcomed to a seat.

On motion, adjourned. Song and benediction by Elder R. T. Vann.

MORNING SESSION.

SATURDAY, September 11th, 9½ o'clock A. M.

Met and spent half an hour in devotional exercises conducted by Elder G. P. Bostick.

Roll called.

Proceedings of yesterday read and corrected.

Elder E. N. Gwynn was welcomed to a seat.

Elder J. B. Marsh read the report on State Missions.

In connection with this report, W. B. Clement submitted the report of the Executive Board of this Association.

Pending the motion to adopt, the report on State Missions was discussed by brethren J. B. Marsh, J. E. Ray and B. B. Lewis.

The hour for adjournment having arrived.

On motion, the regular order was postponed, and Bro. E. Frost moved that a committee be appointed to take a list of pledges made at last session and the letters of this session, and compare them and report amounts unpaid on pledges.

The Moderator appointed brethren E. Frost, W. G. Lewis and J. C. Turner as the committee.

The roll of churches was called and pledges for \$268.50, made for State Missions. (See table of pledges.)

REPORT ON STATE MISSIONS.

There is no part of mission work that appeals more loudly to the sympathies, the prayers, and the contributions of North Carolina Baptists, than that which is being done through the Board of State Missions. Its motto is "North Carolina for Jesus." In retrospecting the work done by the Baptists of North Carolina through this Board we have much to encourage us, in the growth of the work and in the evident marks of God's favor to it.

Eight years ago the Board was able to employ but nine missionaries, this year it has seventy.

About the same number were employed last year with the following results: 1,666 weeks of labor performed, 105 churches and 75 out-stations supplied, 4,035 sermons preached, 1,841 professions of faith, 1,211 baptisms, 14 new churches constituted, 5 houses of worship built, with 26 buildings.

When the labors of the missionaries now laboring in different parts of the State, shall be reported two months hence we hope to hear of still greater things for which to be grateful to the Giver of all blessings.

While so much has been done for which we feel under profound obligations to God so much to encourage us to attempt still greater things, there still remains much territory to possess. One large county at least, without a Baptist church, several others without a resident Baptist minister, and thousands of souls perishing for want of the "truth as it is in Jesus." For want of means the Board have been under the painful necessity of denying several earnest appeals for help to give the gospel to the destitute. If they had, had the means they could have occupied, many which are still without the truth as taught in God's word and held by us.

In view of these facts we urge the churches of this Association to still greater liberality in carrying on this department of the Lord's work.

J. B. MARSH,
M. T. SANDERS,
Committee.

On motion, adjourned for dinner. Benediction by Elder J. F. Tuttle.

EVENING SESSION—2 O'CLOCK P.M.

Re-assembled. Prayer by Elder A. T. Hord.

The consideration of the reports on State and Associational Missions was resumed, and addresses made by Elders A. T. Hord, G. P. Bostick and W. J. Hopkins, and Bro. W. B. Clement.

REPORT OF EXECUTIVE COMMITTEE OF SOUTH YADKIN ASSOCIATION.

To the South Yadkin Association in Session at New Hope Church :

DEAR BRETHREN : With joy and thankfulness we come with our annual report, God is good, and His mercy endureth forever, under His blessing the work is going forward. Notwithstanding the continuation and increase of the financial pressure notice in our last annual report, we note with pleasure an improvement upon the part of the churches in redeeming their pledges. We reported last year, seven churches failing to meet all of their pledges. With two churches contributing nothing. This year we report six failing to come up to full amount and one giving nothing. Last year a balance due on pledges to associational missions of \$112.23. This year, but \$44.45. If "hard times" moves in this direction, dear brethren, can we not thank the Lord for "hard times," and with courageous hearts attempt greater things?

In conjunction with the State Board, Elder J. F. Tuttle was continued on Salisbury field and Elder T. J. Rooke on Mooresville field. The brethren, whilst having to contend against things calculated to discourage, yet upon the whole are encouraged and feel that the Lord has great things in store for them. At the beginning of the calendar year we succeeded in securing Elder A. T. Hord at Third Creek. He has been preaching at that point and one other. The success of the cause at Third Creek has been great. In eight months the ground has been occupied—a Sunday school instituted, a church organized, a building lot secured, about three hundred dollars raised in the community and nearly as much out, a considerable lot of lumber on the ground, seventy-four dollars and fifty cents on associational missions and ten dollars for the objects of the convention, contributed.

Bro. Hord is leading in a glorious work.' His salary is too meagre. Will you provide the ways and means for its increase?

Bro. John E. Ray, Corresponding Secretary of State Mission Board, secured Elder G. P. Bostick at Concord, July 1st, at a salary, at rate of \$600 per annum. The Executive Committee of South Yadkin Association agreeing to pay one-half, to be credited with amount collected on field. Elder Bostick has been laboring for two months, laying the foundations of a work that will tell in the future. He comes to the field with a spirit to dare and to do. He should be supported. But owing to changes going on that will materially affect the boundary lines of this Association, we respectfully suggest that your body take some action that will serve as a guide to the new Executive Committee.

Below we append a condensed statement from our missionaries and financial statement of receipts and disbursements for the year now closing.

Elder J. F. Tuttle reports from Salisbury field—number of sermons, 122; days of labor, 297; prayer-meetings, 44; religious visits, 164; outlook fair. Increase of contributions to the support of the church, and a widening of influence in the community, Sunday school work receiving increased attention.

MINUTES OF THE

FINANCIAL STATEMENT

Of receipts and disbursements of Executive Committee on account Association Missions:

Name.	Pledged.	Paid.	Due.
Bethel	\$20 00	\$13 05	\$ 6 95
Berea	10 00	10 00	-----
Catawba	20 00	10 00	10 00
Charlotte	50 00	40 00	10 00
Eaton's	40 00	40 00	-----
Fork	38 50	38 00	-----
Farmington	40 00	40 00	-----
Gray's Chapel	10 00	10 00	-----
Independence Hill	-----	-----	-----
Jerusalem	45 00	45 00	-----
Mocksville	28 09	28 96*	-----
Mooresville	20 00	20 00	-----
New Bethany	15 00	15 00	-----
New Hope	45 00	45 00	-----
Olivet	11 00	11 00	-----
Shady Grove	20 00	20 00	-----
Salisbury	15 00	15 00	-----
Statesville	35 00	35 00	-----
Society	38 00	30 50	7 50
South River	10 00	-----	10 00
Trading Ford	15 00	15 00	-----
Yadkin Valley	15 00	15 00	-----
Union Hill	-----	10 42	-----
Third Creek	-----	74 50	-----
		<hr/> \$581 93	<hr/> \$57 45
New Bethany, on balance last year, 50 cents.			
A. N. Henson, pledge, \$5.00.			
*Mocksville, overpaid 96 cents.			
Cash on hand, September, 1885		\$ 95 89	
Received from churches		581 93	
" " New Bethany, on balance on old pledge		50	
" " A. N. Henson, pledge		5 00	
" " I. C. Frost		5 00	
		<hr/>	<hr/> \$688 32
Paid Elder J. F. Tuttle		\$100 00	
" T. J. Rooke		200 00	
" A. T. Hord		266 67	
" G. P. Bostick		50 00	
" Postage, money order		18	
		<hr/>	<hr/> 616 85
Cash on balance			\$ 71 47
Received from churches and individuals on account State Missions			\$193 64
Paid Elder J. F. Tuttle		\$90 73	
Paid T. J. Rooke		85 61	
Paid G. P. Bostick		17 30	
		<hr/>	<hr/> 193 64

Elder T. J. Rooke reports from Mooresville field—number of sermons, 147; prayer-meetings, 52; protracted meetings, 2; churches supplied, 3; amount collections on field—Associational Missions, \$50; State Missions, \$20.60; "the

condition of the churches has improved and the outlook is hopeful and encouraging."

Elder A. T. Hord reports from Third Creek field—number of prayer-meetings, 25; sermons on field, 24 in all 60; religious visits, 50; collected for various objects, \$98.25. A church has been organized, which has already been received in this body. Lumber on the ground to build, \$625 in money and subscription to pay for lumber and constructing house. Work important. Salary insufficient.

Elder G. P. Bostick reports from Concord field—"entered upon the work July 1st; number of sermons at Concord, 8; other points, 22; prayer-meetings, 10; religious visits, 25; Sunday school organized with 10, and Sunday in July now enrolled 40. The outlook for the work is very encouraging—only provided it can be financially supported from brethren away from there."

In conclusion, permit us, dear brethren, to beg you to go forward. For over ten years we have gone in and out before you doing your behests. We have rejoiced with you in seeing twelve churches in twelve years become twenty-four, seven hundred and twenty-six members increased to seventeen hundred and eighty. Less than \$1,300, contributions growing to over \$7,000, and who can calculate the improvement in other things? If the Lord has enabled twelve churches and seven hundred members to do this, what can twenty-four churches and seventeen hundred members accomplish in the same length of time under His guidance and with His blessing? To-day He has blessed us with a consecrated ministry, surpassed by no other association. They are enduring, suffering and laboring, but earnest and hopeful. Shall we give them our prayers, our sympathy and support? Or, shall we under the cry of "hard times" desert the colors of our great Captain, and flee ingloriously from a field so gloriously won?

Brethren, we point you with pride to the young and weak churches of this Association, Statesville, Salisbury, Mooresville, Berea. And last but not least. Third Creek, but a few months old, pledging next year: Pastor's salary, \$100; Associational Missions, \$20; State Missions, \$10; Home Missions, \$10; Foreign Missions, \$10; Education, \$10; Baptist Orphanage, \$10. Shall they provoke us or will we go back? Another year's work is closed, we lay it before you. The Lord is good. Bless and praise His Holy Name.

Respectfully,

EXECUTIVE COMMITTEE.

The roll of churches was called and \$445 pledged for Associational Missions, and the reports on State and Associational Missions adopted.

Bro. J. C. McCubbins read the

REPORT ON TEMPERANCE.

Resolved, That this Association re-affirms its obligations to the principles of Temperance as heretofore set forth by the Association, and congratulates itself on the fact that these principles are spreading among the people and a better day seems to be dawning.

A. G. McMANNAY,
M. P. ROGERS,
J. C. MCCUBBINS.

Committee.

Report adopted.

Elder W. J. Hopkins submitted the following report, which was adopted:

The committee to examine into the condition of South River church, having investigated the matter in connection with the pastor and representatives of the church in this body find that their delinquency in meeting their mission pledges is the result of negligence, and they promise to make up the amount of balance \$19.50, and send the same to the Board.

Respectfully,

W. J. HOPKINS,
J. C. TURNER,
W. B. CLEMENT,
Committee.

The committee on Time and Place reported :

Place—Salisbury, Rowan county, N. C.

Time—Thursday before the second Sabbath in September, 1887.

Preacher—Elder A. T. Hord.

Alternate—G. P. Bostick.

J. C. FROST,
J. C. TURNER,
J. J. HICKS,
Committee.

The report was adopted.

The committee on New Board submitted the following, which was adopted :

Your committee, to nominate a new Executive Board, beg leave to recommend the following brethren: J. B. Holman, J. C. Turner, J. A. Reid, J. C. Frost, S. C. Rich and S. J. Tatum.

Respectfully submitted,

COMMITTEE.

The Moderator announced the following committees for next year :

Foreign Missions—Elder D. W. Thomasson, J. J. Hicks and J. H. Walters.

State Missions—Elder A. T. Hord, J. C. Turner and M. P. Rogers.

Home Missions—Elder C. E. Gower, W. F. Merrell and T. B. Swann.

Education—Elder J. F. Tuttle, B. B. Lewis and George Woodard.

The Moderator appointed brethren D. W. Thomasson, J. B. Marsh and J. B. Holman as delegates to the Baptist State Convention.

Elder C. E. Gower submitted the following report, which was adopted :

Your committee recommend upon investigation, that the petitions of Charlotte and Independence Hill churches for letters of dismission from this Association to join the Mecklenburg and Cabarrus Association be granted.

Respectfully submitted,

C. E. GOWER.

The report was adopted, after speeches by brethren C. E. Gower, J. C. Dowd, J. J. Hicks, J. E. Ray, W. B. Clement and A. T. Hord.

The Clerk was instructed to expend the minute fund in the printing and distributing of the minutes according to the amount sent up by the several churches after taking out the usual compensation.

The committee on Religious Exercises made the following report :

At 9½ o'clock A. M., to-morrow, a Sabbath School mass-meeting, conducted by Bro. M. L. Kestler.

At 11 o'clock A. M., preaching in the house by Elder J. F. Tuttle.

Same hour, at the stand, Elder G. P. Bostick.

On motion, the consideration of the Baptist Orphanage work was made the special order for to-morrow, two o'clock P. M.

The report of the Finance Committee as read, was adopted :

REPORT OF FINANCE COMMITTEE.

Your committee on Finance would report the following amounts received from the churches at this session :

NAME.	Home Missions	Foreign Missions	Educa- tion.	For Minutes.	Orphan- age.	Total.
Bethel	\$.....	\$.....	\$.....	\$ 1 60	\$.....	\$ 1 60
Berea		2 00		50		2 50
Catawba				75		75
Eaton's		4 00	20 00	1 90		25 90
Fork				1 50		1 50
Farmington				1 50		1 50
Independence Hill	1 00			1 00		1 00
Jerusalem		4 31		1 65		5 81
Mocksville				1 00		1 00
Mooresville	50		5 00	1 00	5 00	11 50
New Bethany	3 55	3 66		70		7 91
New Hope			2 50	2 00		4 50
Olivet				75		75
Shady Grove	3 00	5 00		85		8 85
Salisbury			7 00	1 50		8 50
Statesville	8 85			1 50		10 35
Society		7 50	11 00	1 50		20 00
South River			2 25	35		2 60
Trading Ford			5 00	75		5 75
Third Creek				1 00		1 00
Union Hill				75		75
Gay's Chapel	3 00	5 00	3 00	45		11 45
D. W. Thomasson			2 00			2 00
J. F. Nichols		1 60				1 00
Yadkin Valley	4 00	7 00	5 00	50		16 50
Total	\$23 90	\$39 47	\$62 75	\$25 00	\$ 5 00	\$155 12

Respectfully submitted,

J. W. WISEMAN,
S. C. RICH,
Committee.

Elder G. P. Bostick read the following resolution, which was adopted by a rising vote :

In view of the fact that the delegates and visitors to this Association have been so kindly entertained.

Resolved, That we do heartily return thanks for the hospitality manifested.

TREASURER'S STATEMENT.

To amount received of Finance Committee for Home Missions	\$ 23 90
" " " " " Foreign Missions	39 47
" " " " " Education	62 75
" " " " " Orphanage	5 00
" " " " " Minute Fund	25 00
To cash of G. Hendrix, pledge for State Missions	1 00
" Eugenia Turner, pledge for State Missions	50
" B. Carnel, " " "	25
" Cash by a friend, " " "	50
" D. C. Carnel, " " "	1 00
" T. B. Swann, for Foreign Missions	1 00
Total	\$160 37

MINUTES OF THE

CONTRA.

By amount paid F. H. Briggs, on account of Home Missions.	\$23	90
“ “ “ “ Foreign Mis'ns.	40	47
“ “ “ “ Education	62	75
“ “ “ “ Orphanage	5	00
“ “ J. F. Tuttle, for State Missions.	3	25
“ “ Edwards, Broughton & Co., for printing	19	00
“ “ Clerk, for postage, services, &c.	6	00
	\$160 37	

S. J. TATUM, *Treasurer.*

On motion, adjourned to time and place of next meeting.

Prayer by Bro. J. E. Ray. Benediction by Elder G. P. Bostick.

T. J. ROOKE,
*Moderator.*S. J. TATUM, *Clerk.*

SABBATH.

Assembled at 9½ o'clock A. M., in a Sabbath School mass-meeting in which addresses were made by Bro. B. B. Lewis and Elders W. J. Hopkins and C. E. Gower.

At 11 o'clock A. M., Elder J. F. Tuttle occupied the pulpit in the house. Text—Mark v: 1-20.

At the same hour, Elder G. P. Bostick preached at the stand. Text—Matt. ix: 36-38.

Collections for State and Associational Missions, \$12.42.

TABLE OF PLEDGES FOR NEXT YEAR'S WORK.

CHURCHES.	Home Missions	Foreign Missions	Educa- tion.	Associa- tional Missions	State Mis'ns.
Bethel	\$ 5 00	\$ 10 00	\$ 7 00	\$ 15 00	\$ 12 00
Berea	3 00	2 00	2 00	9 00	5 00
Catawba		3 00	3 00	6 00	3 00
Charlotte	25 00				
Eaton's	5 00	7 50	10 00	20 00	7 50
Fork	5 00	10 00	15 00	40 00	22 00
Farmington	10 00	10 00	20 00	40 00	15 00
Gay's Chapel	2 00	4 00	2 00	10 00	4 00
Jerusalem	10 00	12 50	12 50	45 00	20 00
Mocksville	5 00	6 00	5 00	25 00	10 00
Mooreville	6 00	8 50	6 00	22 00	12 00
New Bethany	5 00	5 00	5 00	10 00	10 00
New Hope	10 00	12 00	15 00	45 00	17 00
Olivet	5 00	5 00	2 00	10 00	5 00
Shady Grove	3 00	5 00	4 00	20 00	6 00
Salisbury	10 00	12 00	12 00	15 00	15 00
Society	5 00	10 00	10 00	30 00	10 00
Statesville	5 00	10 00	20 00	35 00	20 00
South River		1 00	1 00		1 00
Trading Ford	3 00	6 00	5 00	15 00	9 00
Third Creek	10 00	10 00	10 00	21 00	10 00
Yadkin Valley	4 00	5 00	5 00	10 00	10 00

TABLE OF PLEDGES FOR NEXT YEAR'S WORK.—CONTINUED.

INDIVIDUAL PLEDGES.	Home Missions	Foreign Missions	Educa- tion.	Associa- tional Missions	State Mis'ns.
Amount brought forward.....	\$.....	\$.....	\$.....	\$.....	\$.....
T. B. Carnel.....		5 00			1 25
Eaton's W. M. Society.....		15 00			
Farmington W. M. Society.....		10 00			
New Hope W. M. Society.....		6 00			2 50
L. E. Baity.....		1 00			
W. R. Moore.....		1 00			25
J. F. Nichols.....		1 00			
N. J. Gaither.....		1 00			
G. M. Wilson.....		1 00			
J. W. Eaton.....		1 00			1 00
A. Z. Taylor.....		1 00			
W. A. Cobble.....		1 00			
T. B. Swann, cash.....		1 00			
J. F. Tuttle.....		1 00			5 00
J. R. Abernathy.....		1 00			2 00
C. E. Gower.....		5 00	2 50		5 00
Wm. P. Turner.....			5 00		*1 00
D. W. Thomasson.....			5 00		*2 00
A. T. Hord.....			5 00		
B. B. Lewis.....			5 00		
Miss Laura Lazenby.....			2 50		
G. F. Bostick.....					5 00
J. B. Marsh.....					5 00
E. N. Gwyn.....					5 00
D. C. Carnel, cash.....					1 00
D. O. Lazenby.....					2 00
W. F. Wooten.....				2 00	1 00
G. Hendrix, cash.....					50
Eugenia Turner, cash.....					
Davy Griffith.....					1 00
R. A. Eaton.....					1 00
Cash.....					50
	\$ 136 00	\$ 205 50	\$ 196 50	\$ 445 00	\$ 268 50

Sunday School Statistics.

NAME OF SCHOOL.	SUPERINTENDENT.	POST OFFICE.	No. Scholars.	Officers and Teachers.	Total.	Average Attendance.	Volumes in Library.	Kind/Wrds taken.	Bap. Teachers taken.	Quarters.	Other Papers.	Contributions.	Months kept open.
Bethel	Rome Sanders	Monbo	60	6	66	40	50				50	3 00	4
Berea	No school.												
Catawba	No report.												
Charlotte	F. K. Osborne	Charlotte	150	20	170	120			20		150	123 18	12
Eaton's	J. W. Eaton	Cana	91	9	100	60	250	20	9		40	12 00	12
Fork	W. F. Merrell	Fork Church	125	5	130	65	45		5		100	11 00	12
Farmington	J. W. Wiseman	Farmington	67	7	74	32	50		3		46	12 80	12
Gay's Chapel	No school.												
Independence Hill	James Black	Alexandria	20	5	25	12						1 50	6
Jerusalem	E. W. Tatum	Jerusalem	78	10	88	60		2		30	50	15 00	12
Jerusalem Mission	J. H. Butler	Jerusalem	49	5	54	35			4	45	3	1 15	8
Mocksville	A. Z. Taylor	Mocksville	37	3	40	30			4		15		12
Mooreville	W. A. Wilson	Mooreville	50	7	57	35	30	25			20	50 00	12
New Bethany	J. H. Boothe	Abernathy	50	5	55	30	50				40	2 35	12
New Hope	T. B. Swann	Cool Springs	52	8	60	40	30	17			7	13 05	12
Olivet	A. H. Harwell	Monbo	24	6	30	20						2 00	12
Shady Grove	No school.												
Salisbury	G. T. Mowery	Salisbury	68	9	77	45			12		76	34 18	12
Society	J. B. Holman	Cool Springs	50	5	55	30	200						12
Statesville	J. C. Frost	Statesville	34	8	42	25			1		40	24 58	12
South River	F. F. Wooten	Statesville	25		25							1 50	6
Trading Ford	N. R. Windsor	Salisbury	57	6	63	40			4		36	7 01	9
Third Creek	A. T. Hord	Third Creek	30	4	34	20			7		46	6 75	12
Union Hill	J. A. Long	Clemonsville	64	6	70	25	30						8
Yadkin Valley	B. B. Cornelison	Farmington	35	4	39	25		12	5			5 00	12
Total			1216	138	1354	789	735	76	70	75	719	306 05	221

Contributions of the Churches.

CHURCHES.	Member-ship.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Associational Missions.	Foreign Missions.	Home Missions.	Building Purposes.	Baptist Orphanage.	Woman's M. S. For.	Other Objects.	Minute Fund.	Total.
Bethel	109	\$150 00	\$5 00	---	9 00	13 05	9 00	4 75	---	---	---	\$13 60	\$1 60	206 00
Berea	26	30 00	95	2 00	5 00	10 00	2 00	3 00	---	---	---	6 40	50	59 85
Catawba	---	---	---	---	---	10 00	---	---	---	---	---	800 00	75	75
Charlotte	230	1500 00	200 00	41 00	16 95	40 00	25 00	16 55	133 50	---	---	---	---	2,773 00
Eaton's	118	300 00	30 50	20 00	15 00	40 00	15 00	10 00	---	---	---	---	1 90	432 40
Fork	225	150 00	75 00	12 50	22 37	38 50	7 50	5 17	25 00	---	---	---	1 50	337 54
Farmington	57	200 00	28 08	20 00	10 00	40 00	10 00	13 75	61 00	8 00	10 00	22 17	1 50	424 50
Gay's Chapel	21	30 00	8 25	3 00	5 00	10 00	5 00	3 00	---	3 00	---	---	45	67 70
Independence Hill	25	40 00	---	---	1 25	---	---	---	---	---	---	---	---	46 25
Jerusalem	159	250 00	45 00	13 10	19 00	45 00	12 50	5 00	63 00	10 00	---	---	1 65	464 25
Mocksville	37	100 00	10 00	8 00	13 47	28 96	8 00	10 00	12 50	---	---	25 00	1 00	216 89
Mooresville	45	75 00	20 00	5 00	10 00	20 00	7 75	5 50	---	5 00	---	9 00	1 00	158 25
New Bethany	113	60 05	12 50	---	16 40	15 50	3 66	3 55	---	18 80	---	---	70	131 16
New Hope	77	200 00	16 65	15 00	17 00	45 00	12 00	10 50	---	22 75	---	5 00	2 00	345 90
Olivet	56	85 00	12 50	2 00	4 62	11 00	5 00	2 50	---	---	---	---	75	123 37
Shady Grove	40	75 00	6 00	8 00	5 60	20 00	5 00	3 00	178 50	---	---	---	85	301 95
Salisbury	74	200 00	54 90	12 00	15 95	15 00	12 00	10 00	44 15	10 16	---	6 00	1 50	381 60
Society	101	225 00	10 00	20 00	10 50	30 50	7 50	---	---	28 20	---	37 25	1 50	370 65
Statesville	61	300 00	33 64	27 00	15 00	35 30	10 00	10 00	---	---	---	35 00	1 50	467 14
South River	52	50 00	---	2 25	---	---	---	---	---	---	---	---	35	52 60
Trading Ford	26	100 00	13 19	5 00	9 00	15 00	6 00	3 00	35 76	15 01	---	12 00	75	214 71
Third Creek	23	---	2 00	2 00	4 50	74 50	2 00	2 00	310 00	---	---	---	1 00	398 00
Union Hill	28	75 00	---	---	4 00	10 42	1 00	---	---	1 00	---	---	75	92 16
Yadkin Valley	31	100 00	10 00	5 00	10 27	15 00	4 00	4 00	---	13 84	3 00	---	50	165 61
	1734	\$4295 05	\$594 16	\$222 85	\$239 88	\$581 93	\$169 91	\$125 27	\$863 41	\$135 76	\$13 00	\$971 62	\$24 00	\$8,236 83

Statistics of South Yadkin Association.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Additions.			Diminution.			Males.	Females.	Total.	Recorders taken.	Sabbath of preaching.
					Baptized.	Received by letter.	Restored.	Dismissed by letter.	Excluded.	Died.					
Bethel	J. W. Perry	Statesville	J. J. Hicks	Long Ford	6	2	2	6	1	---	44	65	109	10	2
Berea	T. J. Rooke	Mooresville	M. P. Rogers	Dooley	---	2	1	5	1	---	9	17	26	4	2
†Catawba	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
*Charlotte	A. G. McMannaway	Charlotte	T. S. Franklin	---	25	36	---	---	---	---	13	33	46	---	---
Eaton's	None	---	J. W. Eaton	---	---	---	---	---	---	---	---	---	---	---	---
Fork	C. E. Gower	Mocksville	Wm. D. Mason	Can	9	4	---	6	---	---	17	153	230	20	ev y
Farmington	W. J. Hopkins	Farmington	S. V. Furches	Fork Church	11	2	---	---	2	2	47	71	118	10	3&4
Gay's Chapel	D. W. Thomasson	Oak Forest	T. P. Little	Farmington	---	---	---	---	9	---	74	151	225	7	4
*Indep. Hill	R. H. James	Oak Forest	T. P. Little	Oak Forest	11	3	---	3	1	---	25	32	57	8	2&4
Jerusalem	C. E. Gower	Pioneer Mills	S. J. Tatum	Alexandria	2	---	---	---	---	---	11	10	21	4	1
Mocksville	C. E. Gower	Mocksville	S. J. Tatum	Jerusalem	26	2	---	7	---	1	11	14	25	5	3
Mooresville	T. J. Rooke	Mocksville	W. A. Clement	Mocksville	---	---	---	---	4	1	65	94	159	10	1&2
New Bethany	J. H. Boothe	Mooresville	W. A. Wilson	Mooresville	---	6	---	---	1	---	17	20	37	4	3
New Hope	J. B. Marsh	Catawba	R. M. Ingram	Mooresville	12	1	---	9	1	3	14	31	45	6	1&3
Olivet	T. J. Rooke	Oak Forest	S. O. Lazenby	Abernathy	---	2	---	6	1	2	39	74	113	5	1
Shady Grove	J. F. Rooke	Catawba	J. Brown	Turnersburg	9	---	---	---	1	1	17	40	77	14	2&4
Salisbury	J. F. Tuttle	Mooresville	J. H. Brown	Amity Hill	---	1	---	5	---	---	10	30	40	1	4
Society	D. W. Thomasson	Salisbury	G. W. Wright	Salisbury	---	8	---	5	2	---	30	44	74	11	124
Statesville	J. W. Perry	Oak Forest	J. B. Holman	Cool Springs	5	3	---	3	---	2	37	64	101	9	1&3
South River	E. N. Gwyn	Statesville	W. P. Turner	Statesville	3	7	---	5	2	---	26	35	61	8	134
Trading Ford	J. F. Tuttle	Elkin	C. Privett	Armfield	---	---	---	---	---	3	14	38	52	---	2
†Third Creek	A. T. Hord	Salisbury	G. W. Long	Salisbury	5	---	---	1	1	1	10	16	26	5	3
*Union Hill	R. W. Crews	Third Creek	E. F. Eaton	Third Creek	2	5	---	---	---	---	8	15	23	8	2&4
Yadkin Valley	None	Germanon	W. R. Wagoner	Lewisville	4	1	---	2	1	---	10	18	28	2	3
---	---	---	L. B. Cook	Farmington	---	---	---	---	---	---	13	18	31	1	1
Total	---	---	---	---	130	88	3	86	30	21	660	1120	1780	157	---

*Granted letters of dismission to unite with other Associations. †New church organized in March, 1886. ‡Statistics of 1885.



Wake Forest College.

Faculty:

C. E. TAYLOR, B. Lit. (Univ. of Va.) President and Prof. of Latin.
 W. G. SIMMONS, A. M., L.L. D., Professor of Physical Science and Chemistry.
 WM. B. ROYALL, A. M., Professor of Greek.
 L. R. MILLS, A. M., Professor of Mathematics.
 WM. ROYALL, A. M., D. D., Professor of Modern Languages, and *prof.* of Moral Philosophy.
 W. L. POTEAT, A. B., Professor of Natural History.
 E. M. POTEAT, A. B., Assistant Professor of Languages.
 L. N. CHAPPELL, A. B., Tutor of Languages and Mathematics.

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MINUTES

OF THE

FOURTEENTH ANNIVERSARY

OF THE

SOUTH ❁ YADKIN ❁ ASSOCIATION,

HELD WITH

EATON'S CHURCH, DAVIE COUNTY, N. C..

SEPTEMBER 8-11, 1887.

STATESVILLE, N. C. :
LANDMARK POWER PRESSES
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Officers of the South Yadkin Association.

MODERATOR :

ELDER T. J. ROOKE,.....Mooreville, N. C.

CLERK AND TREASURER :

S. J. TATUM,..... Jerusalem, N. C.

EXECUTIVE BOARD :

J. B. HOLMAN,.....Cool Spring, N. C.

J. C. TURNER,.....Bethany Church, “

S. J. TATUM,.....Jerusalem, “

S. C. RICH,.....Farmington, “

J. A. REID,.....Salisbury, “

J. C. FROST,.....Statesville, “

ORDAINED MINISTERS.

ELDER J. H. BOOTH,.....Catawba, N. C.

“ A. G. CALLOWAY,.....Mooreville, “

“ C. E. GOWER,.....Mocksville, “

“ W. J. HOPKINS,.....Farmington, “

“ A. T. HORD,.....Cleveland, “

“ W. M. LAMBRETH,.....Salisbury, “

“ J. B. MARSH,.....Catawba, “

“ T. J. ROOKE,.....Mooreville, “

“ J. F. REDWINE,.....Fork Church, “

“ J. F. TUTTLE,.....Salisbury, “

PROCEEDINGS.

EATON'S CHURCH, DAVIE Co., N. C., Sept. 8th, 1887.

The South Yadkin Association met to-day with this Church in its Fourteenth Session.

Elder A. T. Hord preached the Introductory Sermon from Matthew, vi:10.

Adjourned one hour for dinner.

EVENING SESSION.

The body was called to order by the former Moderator.

Letters from the churches were read, Rev. A. T. Hord assisting the Clerk.

The names of delegates were enrolled as follows:

BETHEL—None.

BEREA—Letter, no delegates.

CATAWBA—J. S. Bridges.

EATON'S—J. G. Clifford, Jesse Green, J. F. Eaton, A. W. Eaton.

FORK—W. F. Merrell, John Foster, M. Foster, A. M. Garwood.

FARMINGTON—L. A. Furches, F. A. Baity, Daniel Eaton.

GAY'S CHAPEL—B. Colvert.

JERUSALEM—D. C. Livengood, W. D. Green, A. E. Tatum, S. J. Tatum.

MOCKSVILLE—W. A. Clement, J. A. Davis, A. Z. Taylor, D. Leach.

MOORESVILLE—J. H. Walters, W. L. Furgeson.

NEW BETHANY—Elder J. B. Marsh.

NEW HOPE—T. B. Swann, C. H. Swann, T. B. Campbell.

OLIVET—W. W. Erwin, J. W. Stewart.

SHADY GROVE—R. F. Hoover.

SALISBURY—Charles Beeker, Wm. Cauble.

SOCIETY—J. B. Holman, G. M. Wilson, F. G. Holman.

STATESVILLE—J. C. Frost, Geo. E. Woodward, R. W. Woodward.

SOUTH RIVER—W. C. Wooten.

TRADING FORD—J. A. Reid, G. W. Long, N. R. Windsor.

CLEVELAND—M. A. File, E. F. Eaton, J. A. McCubbins.

YADKIN VALLEY—B. B. Cornelison, W. B. Clement, John Cornelison.

Ordained Ministers of the Association, present: Elders O. E. Gower, A. T. Hord, W. G. Brown, W. J. Hopkins, J. F. Redwine, T. J. Rooke, J. F. Tuttle and J. B. Marsh.

The following visiting brethren reported and were welcomed to seats by the Moderator :

FROM LIBERTY ASSOCIATION--Elders J. N. Stallings, H. Sheets and Bro. R. T. Hamner.

PILOT MOUNTAIN--Elder S. F. Conrad.

YADKIN--N. S. Chaffin.

CENTRAL--Elder C. S. Farris, editor of the *Biblical Recorder*.

Permanently organized by re-electing Elder T. J. Rooke Moderator, and S. J. Tatum Clerk, by acclamation.

By motion the report on Education was made the special order for Friday at 10 o'clock, a. m.

Elder Hord read the report on State Missions.

After speeches by Brethren A. F. Hord, W. J. Hopkins, W. G. Brown, H. Sheets, C. S. Farris and J. F. Tuttle, the further consideration of the report was deferred till Saturday at 10 o'clock, a. m.

The following resolution read by Elder Hopkins was adopted :

Resolved, That we meet at 10, a. m., adjourn at 12.30 ; meet at 2, adjourn at pleasure.

The Moderator announced the following Committees :

FINANCE--C. H. Swann, A. E. Tatum, M. A. File.

NEW BOARDS--Rev. J. F. Tuttle, A. T. Hord and D. C. Livengood.

TEMPERANCE--Rev. J. F. Redwine, G. M. Wilson, Charles Beeker.

PERIODICALS--Rev. C. S. Farris, J. S. Bridges, F. G. Holman.

TIME AND PLACE--Rev. J. B. Marsh, F. A. Baity, W. F. Merrell.

RELIGIOUS EXERCISES--Pastor and deacons of this church.

Catawba and Olivet churches requested letters of dismission to unite with South Fork Association.

The request was referred to a Committee of three, viz : Elders J. F. Tuttle, J. F. Redwine and Bro. C. H. Swann.

Adjourned till 10 a. m., Friday. Benediction by Rev. W. J. Hopkins.

MORNING SESSION.

FRIDAY, September 9th, 1887.

After spending half an hour in devotional exercises conducted by Rev. W. G. Brown, Moderator Rooke called the body to order.

Roll of delegates called.

Proceedings of yesterday read and corrected.

By motion appointed Brethren J. F. Tuttle, J. B. Marsh and J. B. Holman a committee on Digest of Church Letters.

Rev. W. J. Hopkins moved to appoint annually a committee on Baptist Orphanage. Motion adopted.

The special order being the consideration of the report on Education, Rev. J. F. Tuttle read the report.

REPORT ON EDUCATION.

Your Committee to report on Education, begs leave to submit the following: Aside from the primal duty to nurture and protect their children the first that meets Christian parents is that of providing for their mental moral and religious training. If this be true, then it follows that a failure to meet this obligation is not only a grievous wrong, but also involves grave responsibilities. That lax views are entertained in regard to this subject, is painfully evident from what we see about us. Not only is it true that ample facilities for the education of the young are not provided, but there is, also, a meagre appreciation of those that are, for as inadequate as they are they are frequently neglected, and the children of even Christian parents allowed to grow up in ignorance. This ought not so to be. Looking about us to discover our real needs in this respect the subject assumes immense proportions, and with pen and voice, we would urge upon our people the duty to educate their children. Whether viewed from a social, political, or religious standpoint the reasons for this are weighty, and to see to it that there are, in each community, provided good schools, is a sacred trust that may not be delegated exclusively to the State.

Our colleges and seminaries are important, aye more, they are essential, and yet, as important as they are, they are not more so than the schools for the education of the masses. The truth is, all are important equally so, each in its place and doing its peculiar work. All should, therefore, be sustained, well sustained, and helped to do still better work.

Another view: When we begin to inquire after our needs as a denomination, and contemplate the future in the light of the present, it will be found that to educate becomes more imperatively incumbent upon us than any other people in the land. The times are already upon us when, if we would command the respect and maintain the position to which our principles entitle us, our pulpits must be occupied by men of trained minds, thoroughly consecrated in heart and life to the Master's service. In the pen, also, do we need, not only a pious, intelligent leadership, but also an intelligent, consecrated following.

For the higher education of our boys and young men, Wake Forest College provides the most ample facilities. With its increased endowment and extended curriculum, young men may be fitted there to fill with honor and distinction the higher positions of responsibility and trust. Besides this, the Board of Education provides for another class, whose education is vital to the interests of our denomination and the cause of Christ at large. It is that class of indigent young men called of God to the Gospel ministry. During the past year the board aided thirty-six of these, closing the year with a debt of \$1,700. Up to this time provision has been made to meet about \$800 of this amount, the balance remaining unprovided for. This leaves the board embarrassed, and, in a large measure, suspends this important part of our work. Already forty-four have applied for aid during the present session, while the board has felt authorized to promise help to but twenty-four, leaving the other twenty still pleading with but little hope of relief. Brethren of the South Yadkin Association, shall God call thus and will we not respond? "But to do good and to communicate forget not: for with such sacrifices God is well pleased."--Heb. 13:16.

In the line of colleges, Wake Forest and Judson provide for our boys, while

Shelby, Thomasville, Oxford and Chowan Baptist Female Institute stand with open doors to receive our girls. All of these we would commend to the hearty support of our brethren. Within our bounds, and adjacent to us, are academies of high grade that are, in every sense, worthy of and entitled to our support. These are Fork, Cana, Moravian Falls, Yadkin Mineral Springs, Lexington and others. Having these already provided, with God's blessing to follow us, surely at no distant day in the future we *ought* to be *the people* of this land.

Respectfully submitted,

J. F. TUTTLE,
B. B. LEWIS,
GEO. WOODWARD,
Committee.

Pending the motion to adopt, the report was discussed by Brethren J. F. Tuttle, A. T. Hord, J. N. Stallings, C. S. Faris, E. F. Tatum and R. T. Vann.

By motion, the pastors and delegates of this body were requested to bring the subject of education before their respective churches at their next meeting and secure a collection for the Educational Board.

The following representatives of the Educational Board were appointed:

BETHEL—Mrs. Nora Clark.....	Rock Cut, N. C.
CLEVELAND—J. A. McCubbins, Jr.....	Mt. Vernon, "
EATON'S—Miss Frances Eaton.....	Cana, "
FORK—Miss Mittie Garwood.....	Fork Church, "
FARMINGTON—Miss Mattie Furches.....	Farmington, "
GAY'S CHAPEL—Renben Davis.....	Oak Forest, "
JERUSALEM—A. E. Tatum.....	Jerusalem, "
MOCKSVILLE—Mrs. A. Z. Taylor.....	Mocksville, "
MOORESVILLE—W. L. Furgeson.....	Mooreville, "
NEW BETHANY—Mrs. Eva Ingram.....	Abernethy, "
" HOPE—S. O. Lazenby.....	Cool Spring, "
SHADY GROVE—B. C. Deaton.....	Amity Hill, "
SALISBURY—Mrs. Bettie Gallamore.....	Salisbury, "
SOCIETY—Miss Nelia Holman.....	Cool Spring, "
STATESVILLE—Miss Rebecca Belt.....	Statesville, "
SOUTH RIVER—Miss Fannie Privett.....	Armfield, "
TRADING FORD—Miss Ida Shemwell.....	Salisbury, "
YADKIN VALLEY—Mrs. Etta Sheek.....	Farmington, "

Pledges for \$114.00 were made for this object. (See table pledges.)

The report was then adopted.

Adjourned for one hour. Benediction by Rev. R. T. Vann.

EVENING SESSION.

Re-assembled.

Rev. J. F. Redwine read the report on Temperance.

Pending the motion to adopt, the report was discussed by Elders J. F. Redwine, W. G. Brown and R. T. Vann, and then adopted.

REPORT ON TEMPERANCE.

Your Committee appointed on the subject of Temperance beg leave to submit the following : That intemperance is a great evil ; that it should be carefully avoided by all the lovers of the cause of Christ, is an admitted fact. Though much has been said and written on this subject in favor of temperance and against intemperance, yet this great evil is prevalent in the world. We therefore would advise all the members of the churches composing the South Yadkin Association not to aid or abet in the manufacture, sale or use of ardent spirits as a beverage ; for it is the direct road to intemperance. No one can drink ardent spirits moderately and not be guilty of the sin of intemperance any more than they can swear, steal or lie moderately and not be guilty of the sin of profanity, theft and lying.

All of which is respectfully submitted.

J. F. REDWINE,
G. W. WILSON,
CHARLES BEEKER.

Elder C. E. Gower read the report on Home Missions.

After a speech by Elder R. T. Vann the roll of churches was called and pledges for \$85.00 made for this object. (See table of pledges.)

REPORT ON HOME MISSIONS SOUTHERN BAPTIST CONVENTION.

The Home Mission Board of the Southern Baptist Convention, with Dr. J. T. Tichenor, as Corresponding Secretary, supported by the Baptists of our Southern Convention, is doing a work with which God seems to be well pleased and upon which His blessings have abundantly rested. The work that lies before this Board is "to plant the standard of the cross in every city, town, village, hamlet and home in our beloved Southland." In this they are making rapid progress. Five years ago this Board reported "95 missionaries and 245 baptisms." In 1887 they report 251 missionaries ; 822 places occupied ; 3,923 baptisms and 6,242 as total additions. As a part of their work they report 318 Sunday schools ; 13,031 teachers and scholars ; 119 churches constituted and 62 houses of worship built. For this, including what has been raised by our missionaries for houses of worship built upon their fields of labor, \$122,097.20 has been expended. Thus we see that God is blessing the work and the field is enlarging. The ground is being cultivated and it is yielding abundance. Still much remains to be done if we would "possess the land." The cry is for enlargement ; and we ought to enlarge. Many parts of the field are "white unto harvest, and the laborers few." What will we do ? Besides the work in our own Southern States, Cuba reaches out her hand to us as she lies with open mouth famishing for the Bread of Life. "The poor Indians," for whom the sainted Dodson pled so tenderly, "are appealing piteously to us for more men." Again I say *what will we do ?* What will *you and your church do ?* The Home Mission Board says to us and the Baptists of the South, "we must have this year an increase of fifty per cent. upon the receipts of last year." They say so because God has so enlarged the field

and the demands upon us that nothing short of this will enable them "to do what is imperatively demanded of the Board." Therefore we urge upon the churches the duty and necessity, which we ought to esteem a blessed privilege, of making a liberal contribution to the Home Mission Board Southern Baptist Convention between this and next May, if possible, certainly during the next Associational year.

Respectfully submitted.

C. E. GOWER,
For Committee.

The report was adopted after appointing the following representatives of this Board in the several churches:

BETHEL—M. T. Saunders.....	Monbo, Iredell Co., N. C.	"	"
BEREA—M. P. Rogers.....	Doolie,	"	"
CLEVELAND—Miss J. V. Eaton.....	Cleveland, Rowan	"	"
EATON'S—T. F. Eaton.....	Cana, Davie	"	"
FORK—W. F. Metrell.....	Fork Church,	"	"
GAY'S CHAPEL—B. Colvert.....	Cool Springs, Iredell	"	"
FARMINGTON—Mrs. E. Teague.....	Farmington, Davie	"	"
JERUSALEM—S. J. Tatum.....	Jerusalem,	"	"
MOCKSVILLE—Miss Mary Parker.....	Mocksville,	"	"
MOORESVILLE—W. A. Wilson.....	Mooreville, Iredell	"	"
NEW BETHANY—R. M. Ingram.....	Catawba, Catawba	"	"
NEW HOPE—Miss Laura Lazenby.....	Turnersburg, Iredell	"	"
SHADY GROVE—James Goodman.....	Amity Hill	"	"
SALISBURY—Miss Sallie Sossamon.....	Salisbury, Rowan	"	"
STATESVILLE—Geo. Woodward.....	Statesville, Iredell	"	"
SOCIETY—Miss M. S. Griffin.....	Cool Springs,	"	"
SOUTH RIVER—W. F. Wooten.....	Statesville,	"	"
TRADING FORD—W. M. Sapp.....	Salisbury, Rowan	"	"
YADKIN VALLEY—Miss Ada Douthit.....	Farmington, Davie	"	"

Elder Tuttle read the following report which was adopted:

Your Committee to whom is referred the application from Olivet and Catawba churches for letters to unite with the South Fork Association, would recommend that said letters be granted.

J. F. TUTTLE,
J. F. REDWINE,
C. H. SWANN.

The report of the committee on New Boards was read and adopted:

Your Committee on New Boards would recommend the retention of the present incumbents, J. B. Holman, J. C. Turner, S. J. Tatum, J. C. Frost, S. C. Rich and J. A. Reid.

J. F. TUTTLE,
A. T. HORD,
D. C. LIVENGOOD.

The report on Periodicals was made the special order for to-morrow immediately after the adoption of the report on State Missions.

Adjourned. Benediction by Elder A. T. Hord.

MORNING SESSION.

SATURDAY, September 10th, 1887.

Met. Religious exercises conducted by Elder J. F. Redwine. Roll called. Proceedings of yesterday read and approved. Brother W. B. Clement read the report of the Executive Committee of the Association.

The report was discussed by Brethren W. B. Clement, S. F. Conrad, W. J. Hopkins and E. F. Tatum.

The debt reported by the Executive Board was at once made up. The roll of churches called and pledges for Associational Missions of \$377.00, and for State Missions \$186.00, made. The two reports were then adopted.

REPORT OF EXECUTIVE BOARD.

To the South Yadkin Association at Eaton's :

DEAR BRETHREN :—Owing to falling off in the pledges of the churches on last September, the work of missions was seriously impeded. But as we are only your instruments we can only report the progress made with what you have furnished. Elder J. F. Tuttle was continued on Salisbury field. His salary being supplemented with one hundred dollars from Associational fund. He reports 140 sermons preached ; prayer meetings, 47 ; religious visits, 146 ; baptized, 24.

Elder T. J. Rooke was continued on Mooresville field, supplemented with two hundred dollars from Associational mission fund. He reports 137 sermons preached ; prayer meetings, 55 ; baptized, 3.

Elder A. T. Hord was continued on Third Creek field. For the year ending September, 1886, Elder Hord was paid at the rate of \$300 per annum. In the report to your last meeting the Executive Committee reported the salary "too meagre" and asked if your body would "provide the means for its increase." The falling off in pledges left only \$216 for that field, a decrease instead of an increase, we again call your attention to it. Elder Hord reports 68 sermons preached ; prayer meetings, 45 ; religious visits, 75 ; baptized, 3. Total in your bounds, 345 sermons, 147 prayer meetings ; religious visits, 221 ; baptized, 30.

We append the financial statement in which you will see that forty-five 77-100 of your p.edges failed to come up. You will also see the churches failing, in consequence of which we report a debt of \$53.02. We make this report in sorrow. It is the first time in twelve years that the obligations to the missionaries have failed to be met. This part of our report should be blotted out to-day. Will you do it ?

We again urge the importance of the churches meeting their pledges promptly. Great harm has worked from it this year. The pledges should not only be met, but harm comes of waiting until the end of the year. We have tried faithfully to discharge the trust committed to us. The work for the incoming year will be more complicated than heretofore. We close the year with the resignations of the missionaries before us. They have labored faithfully and done a work the Lord has blessed. Has their labor been fully appreciated by the churches of this Association ? They have asked time and again for your prayers and moral support. They have sadly needed the financial support that was promised them. Here is food for thought and stimulus to action. Brethren meet it like Christian men. The Lord of the Harvest has blessed his people. Let us lay aside as He has prospered us and hasten to do the work He has committed to our hands.

FINANCIAL STATEMENT OF THE EXECUTIVE BOARD FROM SEPTEMBER 1ST,
1886, TO SEPTEMBER 1ST, 1887, SHOWING PLEDGES, RECEIPTS AND
DISBURSEMENTS.

CHURCHES.	Amount pledged to Association Missions.	Amount paid.	Balance due.	Amount receiv- ed for State Missions.
Rethel.....	\$15 00		\$15 00	\$ 50
Berea.....	9 00	\$ 2 60	6 40	3 00
Catawba.....	6 00	6 00		20
Cleveland.....	21 00	21 00		10 00
Eaton's.....	20 00	20 00		7 50
Fork.....	40 00	40 00		8 50
Farmington.....	40 00	40 00		10 00
Gay's Chapel.....	10 00	6 75	3 25	2 50
Jerusalem.....	45 00	45 00		20 00
Mocksville.....	25 00	25 00		10 00
Mooreville.....	22 00	22 00		12 00
New Bethany.....	10 00	3 35	6 65	
New Hope.....	45 00	45 00		17 00
Ona.....	10 00	10 00		
Shady Grove.....	20 00	5 53	14 47	2 75
Salisbury.....	15 00	15 00		15 00
Society.....	30 00	30 00		10 00
Stat-ville.....	35 00	35 00		20 25
South River.....		6 35		
Trading Ford.....	15 00	15 00		9 00
Yadkin Valley.....	10 00	10 00		3 14
F. F. Wooten.....	2 00	2 00		1 00
Mrs. R. A. Eaton.....				1 00
C. E. Gower.....				5 00
G. P. Bostick.....				5 00
Davie Griffith.....				1 00
J. W. Eaton.....				1 00
\$115.00	\$445 00	\$405 58	\$45 77	\$175 34
Cash on hand 1st September, 1886.....		71 46		
" collected during Session.....		35 26		
		\$512 30		

DISBURSEMENTS:

Paid Elder Tuttle on Assoc'd Missions, \$100 00	
" " Rooke " " 200 00	
" " Hord " " 210 76	
" Postage, &c.....	1 54
	\$512 30

DISBURSEMENTS FOR STATE MISSIONS:

By amount paid Elder Bostick.....	\$ 6 20
" " " " Hord.....	21 00
" " " " Tuttle.....	70 94
" " " " Rooke.....	61 50
" " " " Perry.....	13 00
Cash on hand.....	2 70
	\$175 34

Mr. P. L.
 \$114.79 - 35
 10.15 = 25
 210

REPORT ON STATE MISSIONS.

The State Mission work is, in some respects, the most important work that engages the attention of North Carolina Baptists, for it is through the instrumentality of this Board, backed and supported by the 49 Associations, composed of 584 churches in the State, which claims a membership of 119,333, that the gospel, as we hold and teach it, is to be carried to every section of the Old North State.

If we look back over what has been done in the past few years it far surpasses our most sanguine expectations. Our number has steadily increased and eleven churches have been organized during the past year. There were about 70 missionaries employed, some for part of their time only, others for all of their time; and the report of their work shows 9,000 days of labor, 117 churches and 75 out stations supplied; 5,694 sermons and addresses; 202 protracted meetings; 1,267 baptisms and over \$11,700 raised and expended for State Missions.

And still vast territories within the boundaries of our State lie unoccupied by the Baptists, but at present the number of men employed is too small, and the means for carrying on the work successfully is too meagre. It is true some mistakes have been made both by the Board and the missionaries it has employed; but neither the Board nor the missionaries claim perfection for their work.

When wise farmers make mistakes in their plans and work they strive only the harder to profit thereby; so let us as Baptists do until state missions shall have done her crowning work. "North Carolina for Christ," yes, the world.

But we should never lose sight of the common blunder made by individuals, States and nations—that of thinking that in as much as we have done much more than could have been expected—therefore we can rest awhile and talk over how much more we have done than those who lived before us. Such a mistake on our part would greatly cripple what has proven to be a great work. And yet do not the repeated, urgent appeals from our Corresponding Secretary, and the trying circumstances of many of the missionaries, incline us to the opinion that we are becoming unfaithful to the great opportunity we have of preaching Jesus to many who have not embraced Him, even in our own State? This is a solemn question which every Baptist should answer for himself before God. What grand results we might confidently look for were we *all* alive and in earnest for Christ! But to accomplish this glorious work more soul agonizing prayer on the part of a *larger* number; more whose interest in the Master's cause leads them to show their faith by their work, all this with the blessing of God will accomplish much to the honor of His name "who loved us and gave Himself for us."

A. T. HORD,
For Committee.

Adjourned till 2 p. m. Benediction by Elder W. G. Brown.

 EVENING SESSION.

Re-assembled.

The Moderator announced the following Committees to report at next session:

FOREIGN MISSIONS—Rev. W. L. Brown, G. W. Long, Wm. B. Mason.
STATE MISSIONS—Rev. A. T. Hord, D. C. Livengood, J. H. Walters.
HOME MISSIONS—Rev. J. B. Marsh, C. Privett, F. G. Holman.
EDUCATION—J. W. Wiseman, W. F. Merrell, S. J. Tatum.
BAPTIST ORPHANAGE—W. B. Clement, J. A. Reid, J. C. Turner.

Rev. C. S. Farris read the following report on Periodicals.

After speeches by Elders C. E. Gower, H. Sheets, W. J. Hopkins, C. S. Farris and W. G. Brown the report was adopted.

REPORT ON PERIODICALS.

The members of this Association believe that God has given the printing press to the world as an agency for the preaching of the gospel. Not alone from the pulpit should the old story of the cross be told, but from the types should be sent out messengers to preach by the firesides of the people. This is pre-eminently an age of newspapers. North Carolina Baptists can not succeed without an organ to inculcate our views, to stand for our rights, to keep us informed about the work of the Lord's people and to bear up in its advocacy the great objects of our Convention. Such a paper we find in the *Biblical Recorder*. We urge our people to support it with their love, their prayers and their subscription. We recommend also *Kind Words*, *Charity and Children* and the *Foreign Mission Journal*.

J. S. BRIDGES,
F. G. HOLMAN,
C. S. FARRIS.

The report of the Committee on Time and Place read by Elder J. B. Marsh was adopted :

TIME—Thursday before the second Sunday in September, 1888.

PLACE—New Bethany Church, Iredell county.

INTRODUCTORY SERMON—Rev. W. L. Brown.

ALTERNATE—Elder T. J. Rooke.

Respectfully submitted.

COMMITTEE.

On motion the consideration of the Baptist Orphanage was taken up and Elder H. Sheets addressed the body on the management of the Orphanage.

The Committee to write the report on Foreign Missions were absent.

By motion the subject of Foreign Missions was taken up and the Moderator instructed to appoint some one to prepare a report to be printed in the Minutes. Elder J. B. Marsh was appointed to write the report. The subject was discussed by Elders J. F. Tuttle and W. J. Hopkins and pledges taken for this object of \$118.00.

Brother E. F. Tatum spoke on the subject and pledged his life for work in China and stated his desire to go to the Seminary this fall and asked this Association to help him go there to prepare for this great work.

Pledges for \$69.50 and cash \$6.25 were made to assist him in prosecuting his studies there. (See table of pledges.)

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention have missions in North and South America, Europe, Asia and Africa.

The Mexican Mission is progressing finely. Tired of the formalism and Churchism which has oppressed them for many generations, the most intelligent among the people are asking for something better, and it is our duty and privilege to offer them the liberty of those whom Christ makes free. We have in our sister republic, 17 native and Foreign Missionaries, 21 Churches and Stations, reporting 100 Baptisms, 150 Candidates for Baptism. \$823.00 has been raised and expended by the Church at Saltillo for benevolent purposes. Patos has a good Church building and the work was never more encouraging.

Brother Taylor reports the work in Brazil as progressing, though in the face of much opposition. 30 have been baptised, and \$500 collected on the field.

The Italian Mission has been making steady progress from its first organization. Its 15 Missionaries have carried the gospel to most of the cities from the Gulf of Taranto to the Alps. There are over 300 members in the 14 churches and stations. In Africa we are beginning to realize the fulfillment of the prophecy, "Ethiopia shall stretch forth her hands to God."

But the grand missionary field of the world is China, with near one-third of the population of the globe, now thrown open to the gospel. We have twelve men and thirteen women in the three provinces of Canton, Keang Su and Shaw Tung, with a population of eighty-three millions. In the other fifteen provinces, with near 250,000,000 souls, we have not a missionary, and yet by royal edict they are thrown open to Christian missions. We are sure our people are not informed on this subject or they would give more liberally. The Board is in debt and but few of our churches have met the pledges they made last year. We recommend to the pastors that they give the churches the needed information, and see that the pledges are more than met before the meeting of the Convention.

Respectfully submitted.

J. B. MARSH,
Committee.

Elder J. F. Tuttle read the following report on Digest of Church Letters:

Your Committee on Digest of Church Letters begs leave to submit the following: 1. Having examined the letters sent up by the churches, we find a large proportion of them to have been badly prepared and are scarcely intelligible. 2. The statistics as furnished show that, apart from four or five churches, our advances both in our membership and the work done have been in the retrograde line. 3. A few of the churches report a low state of spirituality, a few some advance on this line, and the majority do not report. On the whole your Committee is impressed that there has been spiritual decline. 4. That a large proportion of our churches are pastorless and the tendencies in this matter are to *apathy*. 5. In consideration of the above we would respectfully suggest that, in the future, more attention be given to the preparation of your Church Letters, and that the present condition of things—spiritual and otherwise—should lead us all to the earnest inquiry, Why? and a consecrated effort to find the answer.

Respectfully submitted.

J. F. TUTTLE,
J. B. MARSH,
J. B. HOLMAN.

Report adopted.

C. H. Swann read the report on Finance:

Your Committee on Finance would report the following amounts sent up by the churches to this session :

	Home Missions.	Foreign Missions.	Educa- tion.	Minute Fund.
Berea,				20
Catawba,		\$3 00	\$ 3 00	
Cleveland,				1 75
Eaton's,	\$5 00	4 35	7 00	1 55
Farmington,	8 26	7 00	10 00	1 50
Fork,				1 25
Jerusalem,	2 41	7 50		1 95
Mocksville,				1 00
Mooresville,	6 00	7 50	5 00	1 00
New Bethany,				85
New Hope,	4 36		5 75	2 20
Salisbury,				2 00
Shady Grove,				60
Society,	50	10 00	10 00	1 00
South River,	3 50			40
Statesville,	5 00		15 00	1 00
Trading Ford,				1 00
Yadkin Valley,	25	2 25	2 25	60
Eaton's, L. M. S.,		9 00		
T. B. Campbell,		5 00		
J. W. Eaton,		1 00		
G. W. Wilson,		1 00		
N. J. Gaither,		1 00		
	<u>\$35 28</u>	<u>\$58 60</u>	<u>\$58 00</u>	<u>\$19 95</u>

Grand Total, \$171 83.

Report adopted.

TREASURER'S STATEMENT.

To cash received of Finance Committee.....	\$171 83
To cash collected in Association for E. F. Tatum.....	6 25
Total.....	<u>\$178 08</u>

Cr

By amount paid Elder R. T. Vann for Education.....	\$58 00	
By amount paid Elder C. S. Farris for Home Missions.....	35 28	
By amount paid Elder C. S. Farris for Foreign Missions.....	58 60	
By amount paid for Printing Minutes.....	15 00	
By amount paid E. F. Tatum.....	6 25	
By amount paid Expressage and Postage on Minutes.....	1 10	
By amount paid Clerk	3 85	<u>\$178 08</u>

S. J. TATUM, Treasurer.

The Clerk was instructed to expend the Minute Fund in the printing and distribution of minutes after taking out the usual amount for his services.

By motion Elders T. J. Rooke and J. F. Tuttle and Brother J. B. Holman were appointed delegates to the Baptist State Convention

Roll called and corrected.

Elder A. T. Hord read the following :

Resolved, That the thanks of this body are due and hereby tendered to this church and community for the manner in which we have been entertained during this session.

Resolution adopted.

On motion adjourned to time and place of next meeting.

Benediction by Elder C. S. Farris.

T. J. ROOKE, *Moderator*.

S. J. TATUM, *Clerk*.

SABBATH MORNING.

A large audience gathered in the house in a Sunday School Mass Meeting.

Addresses were made by Elders C. S. Farris and J. F. Tuttle.

The following resolution was adopted :

Resolved, That the Sunday School Board of our Baptist State Convention be requested to set on foot, as soon as practicable, a system of general colportage.
W. J. HOPKINS.

At 11 o'clock Elder R. T. Vann occupied the pulpit in the house and Rev. J. B. Marsh in the grove.

Collection in the house and in the grove for State and Associational Missions, \$8.56.

Table of Pledges Made at Session of 1887.

CHURCHES.	Education.	Foreign Missions.	State Missions.	Home Missions.	For E. F. Tabernacle at Seminary.	Associational Missions.	Women's Missionary Society.
Cleveland.....	\$10 00	\$10 00	10 00	\$10 00	.....	\$21 00	.....
Eaton's.....	12 00	9 00	9 00	6 00	.....	24 00	\$15 00
Fork.....	12 50	5 00	20 00	5 00	.....	40 00	.....
Farmington.....	10 00	10 00	10 00	.....	.....	40 00	.....
Jerusalem.....	12 50	12 50	20 00	10 00	*12 50	45 00	.....
Mocksville.....	5 00	6 00	10 00	5 00	.....	25 00	.....
Mooreville.....	.....	7 50	8 00	5 00	.....	15 00	.....
New Bethany.....	.....	.....	10 00	5 00	.....	10 00	.....
New Hope.....	15 00	12 00	17 00	10 00	.....	45 00	.....
Shady Grove.....	.....	3 00	5 00	.....	.....	20 00	.....
Salisbury.....	12 00	12 00	16 00	10 00	.....	15 00	.....
Society.....	.....	10 00	10 00	5 00	.....	30 00	.....
Statesville.....	15 00	10 00	25 00	5 00	.....	25 00	.....
South River.....	.....	.....	2 00	.....	.....	2 00	.....
Trading Ford.....	5 00	6 00	9 00	5 00	.....	15 00	.....
Yadkin Valley.....	5 00	5 00	5 00	4 00	.....	10 00	.....
J. S. Bridges.....	.....	.....	.....	.....	.....	5 00	.....
Rev. W. G. Brown.....	.....	.....	.....	.....	10 00	.....	.....
E. Frost.....	.....	.....	.....	.....	†10 00	.....	.....
Rev. J. B. Marsh.....	.....	.....	.....	.....	5 00	.....	.....
Rev. A. T. Hord.....	.....	.....	.....	.....	†5 00	.....	.....
S. C. Rich.....	.....	.....	.....	.....	†5 00	.....	.....
Miss. L. E. Baity.....	.....	.....	.....	.....	1 00	.....	.....
John Graves.....	.....	.....	.....	.....	1 00	.....	.....
T. F. Eaton.....	.....	.....	.....	.....	†10 00	.....	.....
J. B. Holman.....	.....	.....	.....	.....	5 00	.....	.....
L. A. Furches, try.....	.....	.....	.....	.....	5 00	.....	.....
F. M. Hendrix, try.....	.....	.....	.....	.....	5 00	.....	.....
J. G. Clifford.....	.....	.....	.....	.....	†1 00	.....	.....
Wm. Campbell.....	.....	.....	.....	.....	†25	.....	.....
	\$114 00	\$118 00	186 00	\$85 00	\$75 75	\$387 00	\$15 00

* A. E., \$2 50; S. J., \$10 00.

† Cash paid.

Cleveland Jan 11 \$5.00
 Salisbury 25 6 + 2 + 4 = 12.
 Eaton's Feb 15 3.10 + 2 = 5.10
 South Bethany Apr 4 2.00
 Eaton's May 9 2.00
 Farmington Jun 20 10.00
 Salisbury July 3.10 + 2 = 5.10

SUNDAY SCHOOL STATISTICS.

NAME OF SCHOOL.	SUPERINTENDENTS.	Post Offices.	Number of Scholars.	Officers & Teachers.	Total.	Average attendance.	Volumes in Library.	Kind Words taken. Bap. Teachers tak'n	Other papers.	Contributions.	Months kept open.
1 Cleveland.	E. F. Eaton	Cleveland	36	7	43	24	250	4	52	\$ 9 00	12
2 Eaton's	J. W. Eaton	Cana	82	8	90	58	250	3	48	7 12	12
3 Fork	B. K. Mason	Fork Church	140	7	147	90	10	100	100	10 00	8
4 Fork Mission	J. W. McCulloh	Mocksville	114	6	120	75	10	90	90	10 03	12
5 Farmington	J. W. Wiseman	Farmington	30	6	36	26	50	4	46	6 10	12
6 Jerusalem	E. W. Tatum	Jerusalem	60	10	70	40	10	65	65	15 00	12
7 Mocksville	D. Leach	Mocksville	20	5	25	20	10	10	10	15 00	12
8 Mooresville	W. A. Wilson	Mooresville	25	5	30	22	30	15	25	30 00	12
9 New Hope	T. B. Swann	Cool Spring	47	7	54	48	30	15	9	11 12	12
10 Olivet	W. L. Saunders	Monbo	45	6	51	35	42	10	10	4 85	12
11 Salisbury	J. J. Hankins	Salisbury	73	9	82	42	150	8	80	63 36	12
12 Society	J. B. Holman	Cool Spring	60	4	64	30	150	1	30	12 85	12
13 Statesville	J. C. Frost	Statesville	42	6	48	35	10	1	15	12 85	12
14 South River	F. F. Wood	Statesville	25	5	30	20	10	1	20	3 20	12
15 Trading Ford	J. A. Reid	Salisbury	65	5	68	33	10	1	42	10 00	10
16 Yadkin Valley	B. B. Cornelson	Farmington	20	2	22	15	10	1	10	10 00	12
Total			882	98	980	613	520	32	21	625	\$192 63

STATISTICS OF THE CHURCHES.

CHURCHES.	PASTORS.	POSTOFFICES.	CLERKS.	Ad'ns D'm'th.	Baptized.	Rec'd by Letter.	Restored.	Dis. by Letter.	Excluded.	Died.	Males.	Females.	Total.	Recorders taken.	Sabbath of Preaching.
1 *Bethel	T. J. Rooke	Mooreville	M. P. Rogers .....	.....	.....	.....	.....	.....	.....	.....	44	65	109	.....	.....
2 Berea	A. T. Hord	Cleveland	P. W. Booe .....	.....	3	.....	5	.....	.....	3	9	16	25	2	2
3 Cleveland	C. M. Merchison	Hickory	M. J. Cochran .....	.....	3	.....	.....	.....	.....	.....	9	19	28	8	2-4
4 †Catawba	W. G. Brown	Hamptonville	J. W. Eaton .....	.....	1	.....	.....	.....	.....	.....	14	29	43	.....	.....
5 Eaton's	C. E. Gower	Mocksville	Wm. D. Mason .....	.....	2	.....	.....	.....	.....	.....	45	75	120	7	4
6 Fork	W. J. Hopkins	Farmington	S. V. Funches .....	.....	2	.....	.....	.....	.....	.....	87	162	249	12	4
7 Farmington	J. H. Booth	Catawba	T. P. Little .....	.....	1	.....	.....	.....	.....	.....	24	33	57	9	2-4
8 Gay's Chapel	C. E. Gower	Mocksville	S. J. Tatam .....	.....	.....	.....	.....	.....	.....	.....	11	15	26	4	4
9 Jerusalem	T. J. Rooke	Mooreville	W. A. Clement .....	.....	6	.....	.....	.....	.....	.....	66	86	152	13	1
10 Mocksville	J. H. Booth	Catawba	W. A. Wilson .....	.....	.....	.....	.....	.....	.....	.....	16	19	35	.....	3
11 Mooreville	J. H. Booth	Mooreville	R. M. Ingram .....	.....	.....	.....	.....	.....	.....	.....	15	29	44	5	1-3
12 New Bethany	J. B. Marsh	Catawba	S. O. Lazenby .....	.....	.....	.....	.....	.....	.....	.....	38	72	110	4	3
13 New Hope	T. J. Rooke	Mooreville	J. B. Brown .....	.....	.....	.....	.....	.....	.....	.....	33	38	71	10	.....
14 †Olivet	J. F. Tuttle	Salisbury	R. F. Hoover .....	.....	17	.....	.....	.....	.....	.....	24	51	75	4	3
15 Shady Grove	J. F. Tuttle	Salisbury	G. W. Wright .....	.....	.....	.....	.....	.....	.....	.....	9	35	44	3	4
16 Salisbury	J. F. Tuttle	Salisbury	J. B. Holman .....	.....	8	.....	.....	.....	.....	.....	29	50	79	8	1-2-4
17 Society	J. H. Booth	Catawba	C. Privett .....	.....	2	.....	.....	.....	.....	.....	32	65	97	7	.....
18 Statesville	J. H. Booth	Catawba	G. W. Long .....	.....	2	.....	.....	.....	.....	.....	21	38	59	10	.....
19 South River	J. F. Tuttle	Salisbury	L. B. Cook .....	.....	.....	.....	.....	.....	.....	.....	13	31	44	.....	2
20 Trading Ford	J. H. Booth	Catawba .....	.....	.....	.....	.....	.....	.....	.....	.....	20	24	44	5	3
21 Yadkin Valley .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13	15	28	3	1
Total															124
Total															124

*Statistics of 1886.

†Granted letters of dismission to join South Fork Association.

CONTRIBUTIONS OF THE CHURCHES.

CHURCHES.	Membership.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Associational Missions.	Foreign Missions.	Home Missions.	Building Purposes.	Baptist Orphanage.	Woman's Mis. So. for Foreign Missions.	Other objects.	Minute Fund.	Total.
1 Bethel	109		\$ 2 00		\$ 3 00	\$ 2 60						\$ 9 65	\$ 30	\$ 38 55
2 Berea	25	\$ 21 00				43 07	\$ 10 00	\$ 10 00	95 00	\$ 10 00		31	1 75	297 39
3 Cleveland	28	100 00	7 25	10 00	10 00	6 00	3 00							115 00
4 Catawba	43	100 00		3 00	3 00	20 00	7 50	5 00			\$ 15 00		1 55	193 85
5 Eaton's	120	100 00	27 30	10 00	7 50	40 00			6 00		40 00		1 25	245 75
6 Fork	249	150 00			8 50	40 00	10 00	10 00		7 00	10 00	1 75	1 50	440 31
7 Farmington	57	300 00	24 05	20 00	10 00	40 00								38 75
8 Gay's Chapel	26	20 00		2 00	2 00	6 75	5 00	3 00		8 00			1 95	315 00
9 Jerusalem	152	150 00	30 00	12 50	20 00	45 00	12 50	10 00	25 05				1 00	169 50
10 Mocksville	35	100 00	10 00	7 50	10 00	25 00	11 00	5 00					1 00	165 50
11 Mooresville	44	75 00	30 00	5 00	12 00	22 00	7 50	6 00		7 00			85	16 70
12 New Bethany	110				10 00	3 35		2 50					2 20	315 57
13 New Hope	71	200 00	8 16	15 00	17 00	45 00	12 00	10 00		6 21				110 25
14 Olivet	75	90 00			5 00	10 00		5 25						83 88
15 Shady Grove	44	75 00			2 75	5 53							60	
16 Salisbury	79	200 00	62 19	12 00	15 00	15 00	16 00	10 00		9 00		16 94	2 00	502 13
17 Society	97			10 00	10 00	30 00	10 00	5 85		13 35		50 00	1 00	130 20
18 Statesville	59	300 00	33 25	15 00	26 50	35 00	10 50	5 00					1 00	426 25
19 South River	44	50 00		2 25		6 35		3 50					40	62 50
20 Trading Ford	44	100 00		5 00	9 00	15 00	6 00	3 00		5 85		10 15	1 00	155 00
21 Yadkin Valley	28	80 00		2 25	3 14	10 00	2 25	2 25					60	100 49
Total	1539	\$ 2211 00	\$ 234 22	\$ 131 50	\$ 184 39	\$ 425 65	\$ 123 25	\$ 96 35	\$ 126 05	\$ 46 41	\$ 25 00	\$ 27 80	\$ 19 65	\$ 39 22 57





MINUTES

OF THE

FIFTEENTH ANNIVERSARY

—OF—

SOUTH YADKIN ASSOCIATION,

held with

New Bethany Church, Iredell Co., N. C.,


September 6th—9th, 1888.

Place of Next Meeting—Trading Ford Church, Rowan Co.

Time of Next Meeting—Tuesday before the 2nd Sunday in Sept. 1889.



Orphanage Press, Thomasville, N. C.



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—†o†—

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OFFICERS OF THE ASSOCIATION.

MODERATOR,

Rev. J. F. Tuttle, - - - - - Salisbury, N. C.

CLERK,

S. J. Tatum, - - - - - Jerusalem, N. C.

BOARD OF MISSIONS.

W. B. Clement,	-	-	-	-	Mocksville,	N. C.
J. B. Holman,	-	-	-	-	Cool Spring,	" "
J. C. Turner,	-	-	-	-	Statesville,	" "
S. J. Tatum,	-	-	-	-	Jerusalem,	" "
J. H. Walters,	-	-	-	-	Mooreville,	" "
M. A. Eile,	-	-	-	-	Cleveland,	" "

ORDAINED MINISTERS.

Rev. W. J. Fulford,	-	-	-	-	Cool Spring,	N. C.
" C. E. Gower,	-	-	-	-	Mocksville,	" "
" W. J. Hopkins,	-	-	-	-	Statesville,	" "
" Wm. Lambreth,	-	-	-	-	Salisbury,	" "
" J. B. Marsh,	-	-	-	-	Catawba,	" "
" J. F. Redwine,	-	-	-	-	Fork Church,	" "
" J. F. Tuttle,	-	-	-	-	Salisbury,	" "
" M. L. Kestler,	-	-	-	-	Mooreville,	" "

PROCEEDINGS.

New Bethany Church, Iredell County, N. C., September 6th, 1888.

The South Yadkin Association convened in its Fifteenth Session to-day with this church. The Introductory Sermon was preached by Rev. Jno. Mitchell, D. D. Adjourned until to-morrow at 9:30 o'clock.

FRIDAY MORNING.

Convened. In the absence of the Moderator, the Clerk called the body to order and read the XCIII. Psalm, after which Rev. John Mitchell led in prayer.

On motion Eld. W. J. Fulford was called to chair pro. tem.

The roll of churches was called and the names of delegates enrolled as follows:

Bethel: C. C. Clark and D. R. Howard.

Berea: J. F. Hudspethe.

Cleveland: M. A. File and J. A. McCubbins, Sr.

Eatons: E. Frost and Jesse Green.

Fork: W. F. Merrell.

Farmington: E. F. Tatum.

Gay's Chapel: Not represented.

Jerusalem: S. J. Tatum, A. E. Tatum, T. J. Deadman and Geo. W. Hendrix.

Mocksville: Not represented.

Mooresville: J. H. Walters.

New Bethany: H. L. S. Lollar, A. B. Erwin, John Goble and J. B. Marsh.

New Hope: J. C. Turner, T. B. Swann, G. Hendrix and W. C. Blaylock.

Shady Grove: Not represented.

Salisbury: G. W. Wright and J. P. Mault.

Society: J. B. Holman and G. M. Wilson.

Statesville: M. H. Irvin, J. M. Carter, J. C. Frost and C. H. Swann.

South River: F. F. Wooten and T. M. Warren.

Trading Ford: N. R. Windsor.

Yadkin Valley: W. B. Clement, B. B. Cornelison and John Cornelison.

Ordnained Ministers of the Association, present: Elders W. J. Fulford, F. Tuttle and J. B. Marsh.

The Association was permanently organised by electing Eld. J. F.

Tuttle Moderator, and reflecting S. J. Tatum Clerk.

The following visiting brethren reported themselves and were welcomed to seats in the body.

Eld. C. T. Bailey, Editor of the Biblical Recorder.

Rev. Jno. Mitchell D. D. from the Central Association and corresponding Sec. of the Educational Board.

Rev. C. Durham Corresponding Sec. of the State Mission Board.

From Yadkin Association: Rev. W. G. Brown.

Mecklenburg and Cabarrus: Rev. J. D. Newton.

" Pee Dee: Rev. W. C. Denny.

" Caldwell: Rev. Isaac Oxford.

The Moderator announced the following committees.

Finance: W. B. Clement, T. J. Deadman and G. W. Wright.

New Boards: Rev. W. J. Fulford, E. Frost and T. B. Swann.

Temperance: Rev. J. B. Marsh, H. C. Swann and J. P. Mault.

Periodicals: M. L. Kestler, M. A. File and Jesse Green.

Time and Place: J. C. Turner, N. R. Windsor and W. F. Merrell.

Religious Exercises, Pastor and Delegates of New Bethany Church.

Rev. C. Durham read the following resolution:

Resolved: that the Biblical Recorder is a good Baptist religious paper and ought to be in the hands of each, and every family connected with all of our churches.

The resolution was discussed by Elds. C. T. Bailey, Jno. Mitchell D. D., Bro. J. C. Scarborough, Bro. W. G. Brown and Jesse Green, and was on motion tabled. By motion State Missions was made the special order for 1 o'clock P. M. this evening.

The Report on Education was made the special order immediately after the adoption of the report on State Missions.

By motion adjourned one hour.

Benediction by Rev. J. Mitchell, D. D.

EVENING SESSION.

Reassembled. Prayer by Rev. C. Durham. Rev. C. Durham read the following report on State Missions. Pending the motion to adopt was discussed by Elds. C. Durham and J. D. Newton. The roll of churches called, and pledges of \$185.50 made for this object.

By motion the report was tabled to be taken up in connection with the report on Associational Missions Saturday morning.

Rev. Jno. Mitchell D. D. read the report on Education. Speeches were made by Rev. Jno. Mitchell D. D. and Bro. J. C. Scarborough, and pledges of \$115.50 made for this object and the report then adopted.

REPORT ON EDUCATION.

Education, we are pleased to note, is receiving more attention at the hands of our brethren than formally; but we are not yet sufficiently awake to the great importance of the subject. Our boys and our girls need, and, as far as may be practicable, should receive a good, thorough practical education to prepare them for the duties and re-

sponsibilities of life.

We have now all over our state good academies and high schools for the training of the boys, while, Thomasville, Shelby, Oxford, Murfreesboro and other places afford rare opportunities for the education of our girls.

Wake Forest College has taken a high stand among the very first Institutions of the South, and our Baptist people have great reason to be proud of their College. Three new Professors have been recently added to the Faculty. The number of students last year reached 213, and it is hoped that there will be an increase the present session. The opening is encouraging. 39 young ministers have been received by the Board of Education, last session, and already 32 have been received for the present session. And still others are asking for aid. Would that the contributions from the churches might enable the Board to give aid to all the worthy young ministers who are in need of help. Brethren, help the young preachers in their efforts to prepare themselves for the work to which the Lord has called them.

Respectfully Submitted,

W. F. Merrell,
S. J. Tatum.

The Clerk read the following resolution which was adopted.

Resolved: that the report on the Baptist Orphanage be made the special order for Saturday at 11 o'clock A. M., and that the report on Foreign Missions be made the special order for Saturday at 1:30 o'clock P. M.

By motion adjourned till Saturday 9:30 o'clock A. M.

Prayer by Bro. J. C. Scarborough.

Saturday Sept. 8th 1888.

MORNING SESSION.

Convened. The Moderator read the LXXXV Psalm.

Prayer by Eld. W. C. Denny.

Bro. W. B. Clement read the report of the Executive Committee.

The report was discussed by brethren W. J. Fulford, C. Durham, W. B. Clement, J. F. Tuttle and E. F. Tatum.

Pledges for \$307.50 were made for Associational Missions. The Reports of Executive Committee and State Missions were then adopted.

To South Yadkin Association:

Dear Brethren:—

“We close the year with the resignation of the missionaries before us” was a part of the report at last meeting of your association.”—

With a further reduction of pledges and vacant field, the way was difficult and dark. On account of the first, the existing arrangement of the churches had to be broken into, and new fields organised by securing the cooperation of stronger churches to act with the weak; consultation and agreements with these churches consumed much time, and securing Pastors, a much longer time. So we are forced to report, that much of the year, was consumed in reorganising and securing supplies—We found the work “much more complicated than here.

tofore—We have no complaints to make, but only truths to utter. Reduction of pledges, delay in payments and the failure on the part of some churches to meet any part of them, has contributed largely to the “confusion worse confounded” that has existed in our borders.—

By Jerusalem church extending a call to Eld. J. F. Tuttle and the liberal aid of the State Board (which has ever been extended to us,) he was continued on Salisbury field. The services of Eld. J. B. Marsh were secured to labor at——, a mission point on west end of association near the Catawba. By an arrangement, New Hope Church became a part of the Cleveland field and in May, Eld. W. J. Fulford entered upon the work, to labor half of his time at Cleveland, his salary being supplemented by State Board and this association.

In June a field was formed composed of the churches at Bethel, Berea and Mooresville, and Eld. W. L. Kestler was employed as supply—his salary being also supplemented by State Board and this association. This left Shady Grove, Gay’s Chapel and South River without Pastors. Eld.—Denny has been preaching at Shady Grove, and Eld. W. J. Fulford at South River.

Below we append financial statement. A considerable balance in treasury is reported to your body. We beg you to remember that it is not caused by increased contributions from the churches, but on the contrary, as intimated above in a large measure by a falling off in pledges. The outlook is different from any time since the formation of this body. But on the other hand, the work of the churches and missions points are more intimately connected than ever before. At one time the successful prosecution of the work in our bounds depended upon the interest and activity of the churches. Now the life or existence of the churches depends upon the success of the mission work. Truly, “God moves in a mysterious way.” With only four resident pastors and a number of pastorless churches, churches failing to redeem their pledges and alas! some, refusing even to pledge. God smiling as never before, in temporal and spiritual things, increased membership and bountiful crops, the eyes of the Baptists of North Carolina fixed upon you with interest and longing and God with loving eyes looking down upon you. These are the things that comfort you. What shall the answer be? Shall it be such as will bring forth the response from over the State, good, and from Heaven itself the plaudits, well done? Brethren, this is a crisis in our history as an association. God grant that the representatives of the churches may here and now resolve themselves in a “Gideon’s Band” and come up to the help of the Lord. “To the help of the Lord against the mighty,” is the humble prayer of your

COMMITTEE.

Financial Statement of the churches showing the amounts pledged, paid, and the amounts due for Associational Missions for the year ending Sept. 8th, 1888.

Bethel: Paid 3.25.

Berea:

Cleveland: Pledged 21.00. Paid 13.15. Due 7.85.

Eatons: Pledged 24.00. Paid 24.00.
 Fork: Pledged 40.00. Paid 40.00.
 Farmington: Pledged 40.00. Paid 22.10. Due 17.90.
 Gay's Chapel: Paid .50
 Jerusalem: Pledged 45.00. Paid 39.12. Due 5.88.
 Mocksville: Pledged 25.00. Paid 20.48. Due 4.52.
 Mooresville: Pledged 15.00. Paid 15.00.
 New Bethany: Pledged 10.00. Paid 6.55. Due 3. 45.
 New Hope: Pledged 45.00. Paid 37.00. Due 8.00.
 Shady Grove: Pledged 20.00. Due 20.00.
 Salisbury: Pledged 15.00. Paid 15.00.
 Society: Pledged 30.00. Paid 30.00.
 Statesville: Pledged 25.00. Paid 13.95. Due 11.05.
 South River: Pledged 2.00. Paid 2.25.
 Trading Ford: Pledged 15.00. Paid 15.00.
 Yadkin Valley: Pledged 10.00. Paid 10.00.

Totals.

Pledges	-	-	-	-	-	-	-	\$382.00
Paid	-	-	-	-	-	-	-	307.35
Due	-	-	-	-	-	-	-	74.13.

By	pd	Eld.	Tuttle	-	-	-	\$61.35
"	"	"	Fulford	-	-	-	50.00
"	"	"	Kestler	-	-	-	35.00
"	"	"	J. B. Marsh	-	-	-	25.00

Total	-	-	-	-	-	-	\$171.35
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To Balance in Treasury	-	-	-	-	-	-	\$136.00
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We have received and disbursed the following amounts for State Missions.

Cleveland,	-	-	-	-	-	\$10.00
Eaton's,	-	-	-	-	-	9.66
Fork,	-	-	-	-	-	5.00
Farmington,	-	-	-	-	-	11.25
Jerusalem,	-	-	-	-	-	20.00
Mocksville,	-	-	-	-	-	1.15
Mooresville,	-	-	-	-	-	8.00
New Hope,	-	-	-	-	-	15.00
Shady Grove,	-	-	-	-	-	1.40

Society,	-	-	-	-	-	5.00
Statesville,	-	-	-	-	-	25.00
South River,	-	-	-	-	-	2.00
Trading Ford,	-	-	-	-	-	4.28
Yadkin Valley,	-	-	-	-	-	5.00
Collected at Farmington Union Meeting,	-	-	-	-	-	18.35
Total	-	-	-	-	-	\$141.63
By pd. Rev. J. F. Tuttle	-	-	-	-	\$53.35	
" " " W. J. Hopkins	-	-	-	-	11.15	
" " " A. T. Hord	-	-	-	-	10.00	
" " " W. J. Fulford	-	-	-	-	14.00	
" " " M. L. Kestler	-	-	-	-	30.19	
Total	-	-	-	-	\$118.69	
To balance on hand	-	-	-	-	-	\$22.40.

STATE MISSIONS.

Jesus Christ not only gave the command to his disciples, "Go ye into all the world and preach the Gospel to every creature," but he expected them, according to their ability and opportunities, to obey the command. He still expects us to obey. Shall we meet or disappoint the Lord's expectation?

Missions is life, growth, enlargement, activity, enterprise, sacrifice, opportunities seen, obligations met, souls saved, the kingdom of the Lord built up, christian character deepened, human sympathy broadened, and the world redeemed.

Wonderful have been the developments in the past ten years in N. C.—12 New Associations in one Convention in which there are 25,000 members. Ten years ago the Board had under its appointments 5 missionaries, this year 87 missionaries and 13 Colporteurs—total 100—These are located in the towns and country places from the mountains to the sea. They are doing a blessed work, and the Lord has abundantly blessed their labors.

The Board commands the 5th Sunday in this month as Children's Day for State Missions, and hopes that it will be observed in many of our Sunday-Schools. The Board, too, publishes the Gospel Herald, which it thinks is worthy of support, and helpful in any department of the work committed to its hands.

The appropriations to the missionaries are larger this year than ever before—and hence, there is no need that our contributions should not be larger for this work than ever before. It will require that every Association, and every church, and every member, should be helpful, if all is done, in this work that ought to be done. Let us do our best, and expect God's guidance and blessings.

C. Durham

Ch. Com.

Bro. W. B. Clement read the following

REPORT ON THE BAPTIST ORPHANAGE.

The Baptists have reason to be thankful for, and proud of their Orphanage at Thomasville. The location is central and healthful, and in every way desirable.

We have 300 acres of land, well timbered, and well watered, bought and paid for, deeds properly made and recorded.

Buildings sufficient to accommodate 72 children, already erected, and paid for, into which 92 children are crowded waiting the completion of another building, now well on the way.

Funds are much needed just now, for the completion of this building, and for the support of the 92 children now present, and we earnestly recommend that a collection be taken at this meeting for the support of the orphans and that the association recommend the appointment of some brother, or sister in each church to represent the interests of the orphanage for the ensuing year, and to see that contributions are made to it.

We have also a new printing office finished and a neat and comfortable chapel, for the accommodation of the Orphanage: and, it is proposed at an early day to build an Arbor for the accommodation of the large gatherings at our general meetings.

Already \$128 have been raised for this object. Bro. E. Frost and J. H. Mills have been appointed to attend to this work, and it is hoped that the necessary means will be forth-coming, and that they will have the work completed before our next Annual Meeting.

Brethren help the orphans.

Pending the motion to adopt the report was discussed by brethren W. B. Clement, G. W. Brown, J. F. Tuttle, W. J. Fulford and E. Frost—and a cash collection of \$90 and pledges for \$10.00 made for building an Arbor at the Orphanage, and then adopted. Eld. J. B. Marsh read the Report on Temperance. On motion the report adopted

REPORT ON TEMPERANCE.

Temperance is one of the fruits of the spirit, and therefore a christian grace. Intemperance is a fruit of the flesh and leads to destruction: We therefore advise all christians to abstain from the use of ardent spirits, and to use their influence in every laudable way to suppress the manufacture, sale and use of it as a beverage.

J. B. Marsh,
J. B. Mault,
C. H. Swann.

On motion adjourned one hour for dinner.

SATURDAY EVENING SESSION.

Reassembled. Prayer by Eld. W. G. Brown.

The Clerk read

THE REPORT ON FOREIGN MISSIONS.

The Dead Sea is properly named—always receiving and never giving. Missions is life. Anti-missions, or o-missions is death. "All the world," "every creature" is the horizon of the Gospel's vision. Our thoughts, and our hearts should be as large as the world. It is the will of Christ, as shown in his command, that the Nations should have the Gospel and that his people, the churches, should send it to them. Our existence as individual christians and as churches is largely that this may be done "Created in Christ Jesus unto good works." The number of Missionaries and the contributions of the churches were never so large as at present. For 100 years the prospects have been growing brighter every year, and this is the most hopeful day for the heathen Nations that the world has ever known. By the end of this year our Baptist Churches in North Carolina will have 18 representatives in the Nations beyond.

This is a marvelous growth for the past few years. Let the people know the facts, the encouragements and the teachings of the Book and the work will still grow.

J. C. Scarborough.

Pending the motion to adopt Eld. W. G. Brown presented and read a letter from the Yadkin Association asking this association to unite with them in the support of E. F. Tatum as a missionary in China.

The report was further discussed by brethren E. F. Tatum, W. G. Brown, M. L. Kestler, J. B. Marsh, E. Frost and W. J. Fulford after which the churches pledge \$226.50 for E. F. Tatum's support in China. The report was then adopted.

The committee on New Boards recommended the following brethren to compose the Executive Committees for next year. (viz.)

W. B. Clement, J. B. Holman, J. C. Turner, S. J. Tatum, M. A. File and J. H. Walters.

The report was adopted.

The Moderator announced the following committees to report at next session.

Foreign Missions: Rev. W. J. Fulford, Geo. W. Wright and J. B. Holman.

State Missions: W. B. Clement, W. J. Merrell and J. C. Frost.

Home Missions: S. J. Tatum, J. C. Turner and T. B. Swann.

Education: Rev. J. B. Marsh, L. M. Kestler and G. M. Wilson.

Baptist Orphanage: E. Frost, H. C. Swann and M. A. File.

Eld. J. B. Marsh read the following

REPORT ON HOME MISSION.

This department of our Mission work is of vital importance. What the State Mission Board is to N. C., the Home Mission Board is to the Southern and South Western States and Territories, and we can scarce estimate its value as a factor in the great work of Christianizing this fair sunny clime to which naturally the eyes of the world are turning.

Thousands of emigrants are pouring in upon us every year from almost every nation under heaven. They bring with them the atheism of France, the rationalism of Germany, the ignorance and superstition of Italy, Ireland and Spain, with the thralldom of Popery and the bondage of Romanism.

What this country will be morally and religiously depends much on what we do to bring these people to a knowledge of the truth as it is in Jesus. Our only hope lies in the conserving power of Christianity. Christianity must save us if we are saved at all.

Till recently the Southern States have known little of the cause of foreign emigrants on morals and religion: but they are to know it. The Romanist is here, and more are coming; and Romanism means the overthrow of our free institutions.

Who will constitute our legislators and national representatives in the next thirty years? Unless something is done to change the hearts and lives of those who come to us, steeped in iniquity, we shall be deluged with infidelity and socialism, as black as the pall that now visits the Sun of Righteousness from the shores of many parts of the old world.

The Home Mission Board proposes to meet them with an open Bible when they come, also to give the gospel to the red sons of the forest, whose wigwams have been destroyed, to give place to our populous cities, whose homes have been desolated, to give birth to splendid mansions, and marble palaces; and to elevate through religious influences the colored race whose debtors we are. Nor does the work stop in our own land, but they are giving the gospel to Cuba so long cursed with Popery, and God's signal favor is on their work there.

The principal work of the Board has been done, in Arkansas, Louisiana, Florida, Texas, Indian Territory and Cuba. There have been 237 Missionaries under the employment of the Board, near 34,000 sermons preached, 4857 baptised, 899 of whom were in Cuba. The Board asks an increase of 10,000 dollars over last year for work among the colored people, also means to build a house to hold 2,000 people in Havana. North Carolina is asked for only 5,000 dollars. Last year this Association pledged 85 dollars. We recommend that amount be increased this year.

J. B. Marsh.

COMMITTEE.

Pledges for \$34.00 were made for this object after a speech by Eld. J. B. Marsh and then the report adopted.

On motion the Report on Periodicals read by Bro. M. L. Kestler was adopted

REPORT ON PERIODICALS.

God has seen fit in his wisdom to put the dissemination of his truth into human hands. Both pen and tongue are called upon to proclaim the glad tidings. We can no more afford to neglect the press than the pulpit. On general principles men will not do till they know what is to be done. All pure zeal must arise from pure knowledge. Feeling that the great need of our people is, wider information, and that the

religious newspaper is the most potent factor in supplying that need. We do most earnestly recommend the Biblical Recorder, Foreign Mission Journal, Gospel Herald, Charity and Children and Kind Words.

Respectfully submitted

M. L. Kestler

The committee on Time and Place submitted the following which was adopted.

Time: Thursday before the 2nd Sabbath in September, 1889.

Place: Trading Ford, Rowan County.

Introductory Sermon: Eld. W. J. Fulford.

Alternate: M. L. Kestler.

By motion the Colportage work was referred to the Executive Board. The association pledge itself to support them in whatever they may do.

The Report of the Finance Committee was adopted.

Your Finance committee would report the following amounts received from the several churches for the objects named.

Pethel: Minutes 1.28.

Berea: Minutes .30.

Cleveland: Minutes 1.50.

Eaton's: Foreign Missions 6.00, Home Missions 4.00 Education 6.90, Minutes 1.35.

Fork: Home Missions 5.00, Education 5.14, Minutes 1.00.

Farmington: Foreign Missions 5.75, Home Missions 1.00. Minutes 1.50.

Jerusalem: Education 7.19, Minutes 1.75.

Mocksville:

Mooresville: Foreign Missions 7.50, Minutes 1.00.

New Bethany: Minutes 1.00.

New Hope: Foreign Missions 12.31, Education 12.31, Minutes 1.60.

Salisbury: Minutes 2.00.

Society: Home Missions 3.33, Education 10.00, Minutes 1.62.

Statesville: Home Missions 5.00, Education 15.00, Minutes .75.

South River: Minutes .50.

Trading Ford: Minutes 1.00.

Yadkin Valley: Foreign Missions 3.00, Minutes .50.

Eatons Woman's Missionary Society: Foreign Missions 8.10.

TOTALS.

Foreign Missions,	-	-	-	-	-	42.57
Home Missions,	-	-	-	-	-	18.33
Education,	-	-	-	-	-	56.54
Minutes,	-	-	-	-	-	18.65
Grand Total	-	-	-	-	-	\$136.09

Respectfully submitted,

COMMITTEE.

Eld. J. F. Tuttle was appointed a delegate to the Southern Baptist Convention.

Eld. W. J. Fulford read the following resolution which was adopted.

Resolved: that the thanks of this Association are due and hereby rendered to this church and community for their hospitable entertainment during its session.

On motion of Rev. J. B. Marsh the Moderator appointed Elds. J. B. Marsh, W. J. Fulford and W. G. Brown to confer with the South Fork Association and ask them to cooperate with us in the support of Bro. E. F. Tatum in China.

The Clerk was instructed to expend the minute fund in the printing and distributing the minutes after taking out the usual amount for his service.

On motion the Sunday collection was given to State Missions.

The Roll of delegates was called and corrected.

On motion adjourned to Time and Place of next Meeting after singing "God be with you."

Closing prayer by Bro. M. L. Kestler.

Benediction by Rev. J. B. Marsh.

J. F. Tuttle, Mod.

S. J. Tatum Clerk.

Treasurer's Statement.

To amount Received from Finance Committee,	\$136.09
" cash collected in Association for the Orphanage,	9.00
" " collected for Foreign Missions,	2.50
	<hr/>
	\$147.59

Cr.

By cash pd. E. Frost for Orphanage,	-	-	\$9.00
" " pd. F. H. Biggs for Foreign Missions,	-	-	45.07
" " " " " Home " "	-	-	18.33
" " " " " Education,	-	-	56.54
" " " for printing minutes	-	-	15.00
" " " " Blank letters,	-	-	.20
" " " " postage on minutes,	-	-	1.00
" " pd. Clerk,	-	-	3.30
			<hr/>
Total,	-	-	\$148.44

S. J. Tatum Treas.

SABBATH MORNING.

Notwithstanding the day was rainy and cloudy the house was filled with eager listeners to hear the Sunday School address of Bro. M. L.

Kestler and the sermon of Rev. J. F. Tuttle from Matthew ——— after which a collection of \$4.87 was made for State Missions.

At 2 o'clock P. M. Eld. Fulford preached.

Pledges made at the Association 1888.

Bethel: State Missions 10.00. Education 1.00. Associational Missions 2.50. Foreign Missions 8.00.

Berea: State Missions 1.00. Education 1.00. Associational Missions 5.00. Foreign Missions 1.00. Home Missions 1.00.

Cleveland: State Missions 10.00. Education 8.00. Associational Missions 20.00. Foreign Missions 10.00. Home Missions 5.00.

Eaton's: State Missions 10.00. Education 10.00. Associational Missions 15.00. Foreign Missions 25.00. Home Missions 5.00.

Eaton's Woman's Missionary Society for Foreign Missions 15.00.

Fork: State Missions 15.00. Education 10.00. Associational Missions 35.00. Foreign Missions 15.00. Home Missions 5.00.

Farmington: State Missions 10.00. Education 10.00. Associational Missions 40.00. Foreign Missions 25.00. Home Missions 10.00.

Gay's Chapel.

Jerusalem: State Missions 17.50. Education 12.50. Associational Missions 40.00. Foreign Missions 25.00. Home Missions 10.00.

Mocksville: State Missions 10.00 W. B. C. Education 5.00 J. F. T.

Mooreville: State Missions 8.00. Education 2.00. Associational Missions 15.00. Foreign Missions 7.50. Home Missions 5.00.

New Bethany: State missions 10.00. Education 2.00. Associational missions 5.00. Foreign missions 12.00. Home missions 5.00 J. B. M.

New Hope: State missions 15.00. Education 12.00. Associational missions 40.00. Foreign missions 20.00. Home missions 8.00.

Shady Grove.

Salisbury: State missions 16.00. Education 12.00. Associational missions 15.00. Foreign missions 20.00. Home missions 10.00.

Society: State missions 10.00. Education 10.00. Associational missions 30.00. Foreign missions 15.00. Home missions 5.00.

Statesville: State missions 25.00. Education 5.00. Associational missions 20.00. Foreign missions 15.00. Home missions 5.00.

South River: State missions 5.00. Education 1.00. Associational missions 5.00. Foreign missions 2.00. Home missions 1.00.

Trading Ford: State missions 9.00. Education 10.00. Associational missions 10.00. Foreign missions 10.00. Home missions 5.00.

Yadkin Valley: State missions 5.00. Education 5.00. Associational missions 10.00. Foreign missions 8.50. Home missions 4.00.

Mrs. C. C. Gay, Foreign Missions 5.00.

John Moore, cash, " " 2.50.

Total

State Missions - - - - - \$186.50

Education - - - - - 116.50

Associational Missions	-	-	-	-	307.50
Foreign Missions	-	-	-	-	226.50
Home Missions	-	-	-	-	84.00

Sunday School Statistics.

Bethel: Superintendent, John Plott, Rock Cut, N. C. Scholars 34, Officers and Teachers 9, Total 43, Average attendance 25, Other papers 40, Months kept open 7, Contributed by School \$1.94

Berea:

Cleveland: Superintendent, E. F. Eaton, Cleveland, N. C. Scholars 30, Officers and Teachers 6, Total 36, Average attendance 20, Kind Words taken 12, Other papers 30, Months kept open 12, Contributed by School \$12.00

Eatons: Superintendent, J. W. Eaton, Cana, N. C. Scholars 72, Officers and Teachers 8, Total 80, Average attendance 50, Volumes in Library 250, Baptist Teachers 2, Other papers 60, Months kept open 12.

Fork: Superintendent, J. T. Alderman, Fork Church, N. C. Scholars 100, Officers and Teachers 2, Total 102, Average attendance 60, Other papers 60, Months kept open 12, Contributed by School \$9.50

Fairfield: Superintendent A. M. Garwood, Fork Church, N. C. Scholars 90, Officers and Teachers 3, Total 94, Average attendance 60, Other papers 106, Months kept open 9, Contributed by School \$29.97

Smithfield: Superintendent, W. D. Mason, Fork Church, N. C. Scholars 60 Officers and Teachers 3, Total 63, Average attendance 40, Other papers 40, Months kept open 4, Contributed by School \$1.46

Farmington: Superintendent, J. W. Wiseman, Farmington, N. C. Scholars 30, Officers and Teachers 5, Total 35, Average attendance 20, Volumes in Library 50, Baptist Teachers 2, Quarterlies 20, Other papers 6, Months kept open 12, Contributed by School \$12.00

Jerusalem: Superintendent, E. W. Tatum, Jerusalem, N. C. Scholars 50, Officers and Teachers 8, Total 58, Average attendance 40, Quarterlies 60, Months kept open 12, Contributed by School \$8.00

Jerusalem Mission: Scholars 50, Total 50.

Mooresville: Superintendent, W. A. Wilson, Mooresville, N. C. Scholars 25, Officers and Teachers 4, Total 29, Average attendance 20, Volumes in Library 30, Kind Words taken 10, Quarterlies 20, Other papers 8, Months kept open 12, Contributed by School \$16.50

New Bethany: Superintendent, M. W. Erwin, Catawba, N. C. Scholars 60, Officers and Teachers 5, Total 65, Average attendance 39, Volumes in Library 27, Months kept open 3, Contributed by School \$6 35

New Hope: Superintendent, T. B. Swann, Cool Spring, N. C. Scholars 50, Officers and Teachers 8, Total 58, Average attendance 37, Kind Words taken 11, Other papers 17, Months kept open 12. Contri-

buted by School \$11.75

Salisbury: Superintendent, W. A. Cauble, Salisbury, N. C. Scholars 92, Officers and Teachers 8, Total 100, Average attendance 54, Baptist Teacher 8, Other papers 90, Months kept open 12, Contributed by School \$51.00

Society: Superintendent, J. B. Holman, Cool Spring, N. C. Scholars 50, Officers and Teachers 5, Total 55, Average attendance 30, Volumes in Library 150, Months kept open 12, Contributed by School \$6.

Statesville: Superintendent J. C. Frost, Statesville, N. C. Scholars 68, Officers and Teachers 10, Total 87, Average attendance 40, Baptist Teacher 1, Other papers 16, Months kept open 12, Contributed by School \$13.75

South River: Superintendent F. F. Wooten, Statesville, N. C. Scholars 30, Officers and Teachers 5, Total 35, Average attendance 25, Baptist Teacher 1, Other papers 25, Months kept open 12, Contributed by School \$2.75

Trading Ford: Superintendent, J. A. Reid, Salisbury, N. C. Scholars 69, Officers and Teachers 8, Total 77, Average attendance 43, Kind Words taken 18, Baptist teachers 3, Other papers 24, Months kept open 10, Contributed by School \$10.25

Yadkin Valley: Superintendent, B. B. Cornelison, Farmington, N. C. Scholars 63, Officers and Teachers 5, Total 68, Average attendance 50, Other papers 12, Months kept open 12, Contributed by School \$3.55

Total.

Scholars,	-	-	-	-	-	-	1023
Officers and Teachers,	-	-	-	-	-	-	103
Total,	-	-	-	-	-	-	1125
Average attendance,	-	-	-	-	-	-	653
Volumes in Library,	-	-	-	-	-	-	507
Kind Words taken,	-	-	-	-	-	-	51
Baptist Teachers,	-	-	-	-	-	-	17
Quarterlies,	-	-	-	-	-	-	100
Other papers,	-	-	-	-	-	-	534
Contributed by Schools,	-	-	-	-	-	-	\$196.57

Statistics of the South Yadkin Association.

Bethel: Pastor, M. L. Kestler, Mooresville, N. C. Clerk, J. J. Hicks, Longford, N. C. Received by letter 1. Excluded 5. Dead 1. Males 38. Females 64. Total 102. Recorders taken 3. Sabbath of preaching 2nd.

Berea: Pastor, M. L. Kestler, Mooresville, N. C. M. P. Rogers, Doolie, N. C. Baptised 1. Dismissed by letter 1. Males 8. Females 17. Total 25. Recorders taken 2. Sabbath of preaching 4th.

Cleveland: Pastor, W. J. Fulford, Cool Spring, N. C. Clerk, B. F. Eaton, Cleveland N. C. Dismissed by letter 3. Dead 1. Males 7. Females 18. Total 25. Recorders taken 5. Sabbaths of preaching 1st and 3rd.

Eaton's: Pastor, W. G. Brown, Hamptonville, N. C. Clerk, J. W. Eaton, Cana, N. C. Baptised 7. Received by letter 1. Dismissed by letter 2. Excluded 4. Dead 3. Males 45. Females 74. Total 119. Recorders taken 7. Sabbath of preaching 4th.

Fork: Pastor, J. N. Stallings, Thomasville, N. C. Clerk, W. D. Mason, Fork Church, N. C. Baptised 3. Received by letter 1. Restored 1. Dismissed by letter 9. Excluded 7. Dead 3. Males 84. Females 151. Total 235. Recorders taken 8. Sabbath of preaching 4th.

Farmington: Pastor, E. F. Tatum, Farmington, N. C. Clerk, S. V. Furches, Farmington, N. C. Received by letter 1. Dismissed by letter 1. Excluded 1. Males 19. Females 26. Total 45. Sabbath of preaching 2nd.

*Gay's Chapel: Males 11. Females 15. Total 26.

Jerusalem: Pastor, J. F. Tuttle, Salisbury, N. C. Clerk, S. J. Tatum, Jerusalem, N. C. Baptised 1. Received by letter 7. Dismissed by letter 11. Excluded 3. Dead 2. Males 59. Females 85. Total 144. Recorders taken 13. Sabbath of preaching 1st.

Mocksville: Clerk, W. A. Clement, Mocksville, N. C. Baptised 8. Received by letter 3. Restored 1. Dismissed by letter 5. Dead 1. Males 16. Female 25. Total 41.

Mooresville: Pastor, M. L. Kestler, Mooresville, N. C. Clerk, W. A. Wilson, Mooresville, N. C. Dismissed by letter 10. Males 10. Females 24. Total 34. Recorders taken 3. Sabbaths of preaching 1st and 3rd.

New Bethany: Pastor, J. B. Marsh, Abernathy, N. C. Clerk, R. M. Ingram, Abernathy, N. C. Baptised 5. Restored 2. Dismissed by letter 2. Excluded 6. Dead 1. Males 37. Females 71. Total 108. Recorders taken 5. Sabbath of preaching 4th.

New Hope: Pastor, W. J. Fullford, Cool Spring, N. C. Clerk, S. O. Lazenby, Cool Spring, N. C. Baptised 1. Received by letter 3. Dismissed by letter 3. Dead 3. Males 33. Females 36. Total 69. Recorders taken 13. Sabbaths of preaching 2nd and 4th.

Shady Grove: Pastor, J. C. Denny, Heilegs Mill, N. C. Clerk, R. F. Hoover, Amity Hill, N. C. Males 10. Females 32. Total 42. Recorders taken 2. Sabbath of preaching 4th.

Salisbury: Pastor, J. F. Tuttle, Salisbury, N. C. Clerk, W. A. Caulde, Salisbury, N. C. Baptised 9. Received by letter 9. Excluded 4. Dead 5. Males 37. Females 57. Total 94. Recorders taken 7. Sabbaths of preaching 2nd and 4th.

Society: Pastor, W. J. Hopkins, Statesville, N. C. Clerk, J. B. Tolman, Cool Spring, N. C. Excluded 1. Dead 1. Males 31. Females 4. Total 95. Sabbath of preaching 1st.

Statesville: Pastor, W. J. Hopkins, Statesville, N. C. Clerk, W. P. Turner, Statesville, N. C. Baptised 25. Received by letter 11. Dismissed by letter 2. Males 31. Females 56. Total 87. Recorders taken 9. Sabbaths of preaching 2nd, 3rd and 4th.

*Statistics of 1887.

South River: Clerk, C. Privett, Armfield, N. C. Baptised 2. Dismissed by letter 1. Males 13. Females 32. Total 45. Recorders taken 2. Sabbath of preaching 4th.

Trading Ford: Pastor, J. F. Tuttle, Salisbury, N. C. Clerk, G. W. Long, Salisbury, N. C. Received by letter 2. Dismissed by letter 3. Dead 2. Males 18. Females 17. Total 35. Recorders taken 6. Sabbath of preaching 3rd.

Yadkin Valley: Pastor, C. E. Gower, Mocksville, N. C. Clerk, L. B. Cook, Farmington, N. C. Baptised 4. Males 14. Females 19. Total 33. Recorders taken 2. Sabbath of preaching 1st.

TOTAL.							
Baptised	-	-	-	-	-	-	66.
Received by letter		-	-	-	-	-	39.
Restored	-	-	-	-	-	-	4.
Dismissed by letters		-	-	-	-	-	53.
Excluded	-	-	-	-	-	-	31.
Dead	-	-	-	-	-	-	22.
Males	-	-	-	-	-	-	521.
Females		-	-	-	-	-	883.
Total	-	-	-	-	-	-	1404.
Records taken		-	-	-	-	-	85.

Financial of South Yadkin Association, 1888.

Bethel: Members 102. Associational missions 3 25. Church expenses 30 00. Other objects 6 45 Minute fund 1 28. Total 40 98.

Berea: Members 25. Pastor's salary 10 00 Minute fund 30. Total 10 30.

Cleveland: Members 25. Pastor's salary 100 00. Ministerial education 10 00. State missions 10 00. Associational missions 13 15. Foreign missions 10 00. Home missions 10 00. Church expenses 5 00. Building purposes 85 50. Baptist Orphanage 12 00. Other objects 10 00. Minute fund 1 50. Total 267 15.

Eaton's: Members 119. Pastor's salary 100 00. Ministerial education 12 00. State missions 9 66. Associational missions 24 00. Foreign missions 9 00. Home missions 6 00. Baptist Orphanage 25 00. Other objects 27 00. Minute fund 1 35 Total 214 01.

Fork: Members 235. Pastor's salary 200 00. Ministerial education 5 14. State missions 5 00. Associational missions 40 00. Foreign missions 10 78. Home missions 5 00. Church expenses 68 00. Building purposes 4 50. Minute fund 1 00. Total 339 42.

Farmington: Members 45. Pastor's salary 150 00. Ministerial education 10 00. State missions 17 25. Associational missions 22 10. Foreign

missions 10 75. Home missions 1 00. Church expenses 20 00. Baptist Orphanage 8 50. Other objects 48 00. Minute fund 1 50. Total 289 10.

*Gay's Chapel: Members 26. Associational missions 50. Total 50.

Jerusalem: Members 144. Pastor's salary 200 00. Ministerial education 12 50. State missions 20 00. Associational missions 39 12. Foreign missions 18 75. Home missions 10 00. Church expenses 34 04. Baptist Orphanage 28 84. Other objects 15 00. Minute fund 1 75. Total 380 00.

Mocksville: Members 41. Pastor's salary 100 00. Ministerial education 5 00. State missions 10 00. Associational missions 20 51. Foreign missions 8 00. Home missions 5 00. Church expenses 12 00. Other objects 35 00. Minute fund 85. Total 196 35.

Mooreville: Members 34. Pastor's salary 75 00. State missions 8 00. Associational missions 15 00. Foreign missions 7 50. Home missions 5 00. Church expenses 19 35. Minute fund 1 00. Total 130 85.

New Bethany: Members 108. Pastor's salary 110 00. Associational missions 6 55. Home missions 5 00. Church expenses 2 82. Minute fund 1 00. Total 125 37.

New Hope: Members 69. Pastor's salary 200 00. Ministerial education 12 31. State missions 15 00. Associational missions 37 00. Foreign missions 12 31. Church expenses 30 75. Building purposes 10 00. Baptist Orphanage 2 33. Minute fund 1 60. Total 321 30.

Shady Grove: Members 42. Pastor's salary 75 00. State missions 3 00. Foreign missions 3 00. Home missions 2 00. Church expenses 3 00. Total 86 00.

Salisbury: Members 94. Pastor's salary 200 00. Ministerial education 12 00. State missions 15 00. Associational missions 15 00. Foreign missions 19 00. Home missions 10 00. Church expenses 81 00. Baptist Orphanage 43 00. Other objects 35 25. Minute fund 2 00. Total 432 95.

Society: Members 95. Pastor's salary 150 00. Ministerial education 10 00. State missions 10 30. Associational missions 30 00. Foreign missions 10 00. Home missions 8 33. Baptist Orphanage 17 00. Other objects 16 00. Minute fund 1 62. Total 252 95.

Statesville: Members 87. Pastor's salary 350 00. Ministerial education 15 00. State missions 25 00. Associational missions 13 95. Foreign missions 10 00. Home missions 5 00. Church expenses 26 72. Building purposes 10 00. Baptist Orphanage 9 34. Other objects 85 00. Minute fund 75. Total 550 76.

South River: Members 45. State mission 3 00. Associational 2 25. Church expenses 11 75. Minute fund 50. Total 17 50.

Trading Ford: Members 35. Pastors Salary 125 00. Ministerial education 5 00. State missions 9 00. Associational missions 15 00. Foreign missions 6 00. Home missions 5 00. Baptist Orphanage 7 00. Other objects 7 00. Minute fund 1 00. Total 180 00.

Yadkin Valley: Members 33. Pastor's salary 75 00. State missions 5 00. Associational missions 10 00. Foreign mission 5 00. Home missions 4 00. Church expenses 6 00. Minute fund 50. Total 105 50.

*Statistic of 1887.

	Totals.					
Members,	-	-	-	-	-	1404
Pastor's salaries,	-	-	-	-	-	2220 00
Ministerial education,	-	-	-	-	-	108 95
State missions,	-	-	-	-	-	164 91
Associational missions	-	-	-	-	-	307 38
Foreign missions,	-	-	-	-	-	140 59
Home missions,	-	-	-	-	-	80 33
Church expenses,	-	-	-	-	-	350 43
Building purpose,	-	-	-	-	-	110 00
Baptist Orphanage,	-	-	-	-	-	153 01
Other objects,	-	-	-	-	-	286 40
Minute fund,	-	-	-	-	-	19 50
Total,	-	-	-	-	-	3940 89





MINUTES
OF THE
SIXTEENTH ANNIVERSARY
OF
South Yadkin Association,
HELD WITH
Trading Ford Church,
ROWAN COUNTY.
SEPTEMBER 3RD-5TH, 1889.

—o—

Place of Next Meeting—FORK CHURCH, DAVIE COUNTY.
Time of Next Meeting—TUESDAY BEFORE 2ND SUNDAY IN SEPT., 1890.

—o—

LEXINGTON :
"THE LEDGER" JOB PRINT.
1889.



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OFFICERS OF THE ASSOCIATION.

Moderator—ELD. J. F. TUTTLE,..... Salisbury, N. C.
Clerk—S. J. TATUM,..... Jerusalem, N. C.

BOARD OF MISSIONS.

J. B. HOLMAN, Cool Spring, N. C., S. J. TATUM, JOHN
SETZER, M. A. FLEE, J. C. TURNER, J. A. REID.

J. H. Wallers

ORDAINED MINISTERS.

ELD. C. S. CASHWELL,.....	Mocksville, N. C.
“ W. J. FULFORD,.....	Cool Spring, “
“ W. J. HOPKINS,.....	Mooreville, “
“ WM. LAMBRETH,.....	Salisbury, “
“ J. B. MARSH,.....	Catawba, “
“ J. F. REDWINE,.....	Fork Church, “
“ J. F. TUTTLE,.....	Salisbury, “
“ M. L. KESTLER,.....	Cool Spring, “
“ G. L. MERRELL,.....	.....

TRADING FORD CHURCH, September 3rd, 1889.

The South Yadkin Association convened in its sixteenth session with Trading Ford Church, Rowan Co., N. C., to-day.

Eld. W. J. Fulford preached the introductory sermon from John XIV, 23.

After a recess of one hour the Association was called to order by the former Moderator, who read Psalm 84th. Prayer by Eld. C. S. Cashwell.

Letters from the churches were then presented and read, and the names of delegates enrolled as follows:

BETHEL—John Setzer.

BEREA—No letter.

CLEVELAND—M. A. File, R. A. Shuping, J. R. McCubbins, Jr.

EATONS—E. Frost, Jesse Green.

FORK—Letter. No delegates.

FARMINGTON—J. W. Wiseman.

GAYS' CHAPEL—No letter.

JERUSALEM—H. J. Beeker, E. W. Tatum, D. C. Liven-good, S. J. Tatum.

MOCKSVILLE—Eld. C. S. Cashwell, W. A. Clement, David Leach, Geo. Feezor.

MOORESVILLE—Eld. W. J. Hopkins, J. S. Hinson, J. H. Walters.

NEW BETHANY—Letter. No delegates.

NEW HOPE—T. B. Swann, S. O. Lazenby, L. K. Lazenby.

SHADY GROVE—J. A. Goodman.

SALISBURY—Thos. L. Swink, J. F. Tuttle, J. R. Whichward, J. T. Davis.

SOCIETY—G. M. Wilson, J. B. Holman.

STATESVILLE—R. W. Woodward, J. C. Frost, C. H. Swann.

SOUTH RIVER—Letter. No delegates.

TRADING FORD—J. A. Reid, N. R. Windsor, G. W. Long, Reuben Long.

YADKIN VALLEY—No letter.

The following pastors of the several churches were

present: Elds. C. S. Cashwell, W. J. Hopkins, W. J. Fulford, J. F. Tuttle and J. N. Stallings.

The Association was permanently organized by re-electing Eld. J. F. Tuttle Moderator and S. J. Tatum Clerk.

The following visiting brethren reported themselves and were welcomed to seats in the Association: Eld. J. A. Speight, associate editor of the *Biblical Recorder*, Eld. C. Durham, Cor. Sec. of the Convention, Eld. J. N. Stallings, from the Liberty Association and principal of High Point Female College, and Eld. J. C. Denny, from the Stanley County Association. The Moderator announced the following committees:

Finance—J. W. Wiseman, M. A. File and T. B. Swann.

New Boards—W. J. Hopkins, C. H. Swann, E. W. Tatum.

Temperance—W. A. Clement, A. J. Ruth, N. R. Windsor.

Periodicals—Eld. J. A. Speight, Jesse Green, Thos. L. Swink.

Time and Place—John Setzer, D. Leach, E. Frost.

Religious Exercises—Pastor and deacons of this church.

The committee on education appointed at last session was absent. By motion the Moderator appointed Elds. J. N. Stallings, C. S. Cashwell and R. W. Woodward to prepare the report.

State Missions was made the special order for Thursday at 11 o'clock a. m.

On motion, meet at 9½ o'clock a. m. Spend half an hour in devotional exercises. Adjourn at 12 o'clock M. Meet at 1 o'clock p. m. and adjourn at will.

Eld. J. A. Speight read the following

REPORT ON PERIODICALS.

Your committee in making this report would simply re-assert what seems to be the conviction of the larger part of our people. It is that religious literature is one of the great agents for good in this age of the world's history. *No Baptist* can be efficient who is not a reader of our denominational literature. To this end we recommend the *Biblical Recorder* to our people. It is

sound in doctrine, progressive in spirit and elevated in tone. We urge that all our people take it and read it and work for its extended circulation. *Charity and Children with Kind Words* publication are warmly commended to our churches.

Speeches were made for these publications by Elds. J. A. Speight, C. Durham, W. J. Fulford, J. N. Stallings and J. C. Denny, after which the report was adopted.

On motion adjourned to 9½ o'clock to morrow.

Prayer by Eld. J. N. Stallings.

MORNING SESSION.

WEDNESDAY, Sept. 4th, 1889.

Convened. Devotional exercises conducted by Eld. C. Durham, after which the Moderator called the body to order.

Roll called. Proceedings of yesterday read and corrected. Eld. A. G. McManaway, vice president of the Home Mission Board for N. C., was present and accepted an invitation to a seat.

The report on Home Missions was made the special order for 11 o'clock to-day and Education for 1½ o'clock p. m. to-day.

Eld. W. J. Fulford read the report on Foreign Missions. The report was discussed by Elds. W. J. Fulford and C. Durham, after which pledges amounting to \$207.00 were made for this object.

FOREIGN MISSIONS.

The work in this department is advancing all along the line. God has signally blessed the labors of those who are actively engaged in preaching and teaching the gospel of his son to the benighted.

And all those who have contributed to the support of those who have been called of God to active service on the foreign field, have great reasons to be encouraged with the outcome, and to advance to larger efforts in the future.

Every call from God for more men, is a call from him for enlarged contributions.

North Carolina has a larger number in the field now

than ever before, and there are still others who will soon be ready for active service on the Foreign Mission field.

This Association has reason to be thankful to God that a most worthy member of it has been called of God to this department, and is now in the field. We humbly think,—yea, sincerely believe—that our contributions to the Foreign Mission work should be greatly enlarged at this session of this body. Yea, are there not sixty members of the churches composing this Association who can pay ten dollars each to the salary of Bro. Tatum?

Respectfully,

WM. J. FULFORD.

G. W. WRIGHT.

J. B. HOLMAN.

Eld. A. G. McManaway read the report on Home Missions, and after a speech secured \$72.50 in pledges for this object. The report was then adopted.

The Home Mission Board of the Southern Baptist Convention asks for increased contributions for the current year on the ground that 45 additional missionaries have been appointed and the expenses of the Board greatly increased. The Board now has 238 missionaries at work, and under their labors 8,402 members were added last year to the Baptist churches. These missionaries are to be found in 14 States, one Territory and the island of Cuba. The Board asks for \$6,000 from North Carolina, more than twice as much as was given last year.

The amount asked for is not too large and we should send up every cent of it by May 1st, 1890. The blessing of God upon the labors of the Board's missionaries in the past is one of the strongest arguments that can be made to us to expend our funds in this direction for the future.

May we not hope that every church in this association will double its contribution to this Board, and see to it that the money is sent to the Treasurer of the Baptist State Convention at Raleigh by May 1st, 1890.

Respectfully submitted,

A. G. McMANAWAY.

By motion the clerks of the several churches composing this Association were requested to ask their church to appoint some one of their membership to look after the Home Mission work, and send the name and ad-

dress of the one thus appointed to Eld. A. G. McManaway at Charlotte, N. C.

The Moderator announced the following committees to report at the next session :

Foreign Missions—W. J. Hopkins, J. R. Wichard and J. C. Frost.

State Missions—C. S. Cashwell, S. J. Tatum and R. W. Woodward.

Home Missions—W. J. Fulford, J. B. Holman, and C. H. Swann.

Education—J. W. Wiseman, J. T. Alderman and J. B. Marsh.

Baptist Orphanage—W. B. Clement, J. C. Turner and M. A. File.

On motion adjourned. (Prayer by Eld. W. J. Hopkins)

EVENING SESSION—1:30 O'clock, p. m.

Reassembled. Prayer by Eld. J. C. Denny.

Brethren James Smith and R. T. Hamner, from the Liberty, and V. M. Carter, from the Stanley Association, accepted seats in the body and were welcomed by the Moderator as visitors.

The special order for this hour being the consideration of the report on Education, Eld. J. N. Stallings read the report. Pending the motion to adopt, speeches were made by Elds. J. N. Stallings and C. Durham. After securing pledges for \$101.00 for this object the report was adopted.

REPORT ON EDUCATION.

The supreme need of every individual is the grace of God, which brings salvation. Next, stands education, which in some degree and in an important sense precedes religion; but in its highest degree and most important sense accompanies it as its handmaid and helpmeet. But whether preceding or accompanying, to make it what it should be, it must be solely under Christian auspices.

We have institutions of learning all over our country founded upon this idea. But, we, as a distinct and peculiar people, need institutions under the control and management of Baptists, so that our fundamental doc-

trine that the Bible, and the Bible alone, may be inculcated as the only authority in all matters pertaining to religion and may be upheld. Wake Forest College is such an institution for our boys and young men. It not only claims the active support of every baptist on this account, but it deserves that support because of the further fact that it is the foremost college in the State in point of equipment, thoroughness, and general efficiency. It has educated most of our most efficient ministers and pastors and owes its present state of pre-eminence as an institution of learning largely to that fact. Its foundation was primarily for the purpose of the education of those called of God to preach the Gospel. It continues the great and blessed work. It gives free tuition to all ministers, and to the sons of all ministers of every denomination. This it can do because of its endowment fund of about \$173,000. The board of education of the Baptist State Convention aids all indigent Baptist ministerial students to the extent of the funds supplied by the churches by paying their board and washing bills while at the college. It is now aiding about 37, and others are earnestly asking aid, which the board will gladly supply if the means can be had.

We earnestly commend this work and recommend that the churches keep it constantly before them and contribute statedly and liberally. The numbers are great—the benefits incalculable.

We have four colleges—Murfreesboro, Oxford, High Point and Shelby devoted to female education under the control and management of Baptists. They are well equipped and provided for the best work in all departments of female education and are the equals of the best in the State. We commend them all and earnestly recommend our people to educate their daughters, and patronize these institutions.

Your committee cannot close this report without urging our people to educate their children—educate to the very highest extent possible—educate in the common schools, in the private primary schools, in the academies, in the colleges—anywhere; everywhere under Christian auspices in any event, under those auspices under Baptist management and control when possible.

Respectfully,

COMMITTEE.

The clerk read the following report which was adopted.

REPORT ON TEMPERANCE.

We believe the Bible teaches temperance in all things. But whereas we are led to believe that the make and imtemperate use of ardent spirits is the evil of our land,

Therefore, *Resolved*: That when a member of a Baptist church drinks it as a beverage he violates the teaching of the Bible, and when he in any way engages in the make or sale of it he transcends the limits of Christian propriety, and that any member who engages in its manufacture or sale or uses it to intoxication be properly and promptly disciplined and if he persists, that fellowship be withdrawn.

W. A. CLEMENT, }
A. J. RUTH, } Com.
N. R. WINDSOR, }

The following report on time and place was adopted:

TIME—Tuesday before the 2nd Sunday in Sept. 1890.

PLACE—Fork Church, Davie county, N. C.

INTRODUCTORY SERMON—Eld. W. J. Hopkins.

ALTERNATE—Eld. J. B. Marsh.

The committee on new boards reported as follows:

Your committee would respectfully submit the following names to compose the Ex. Board of S. Y. Association: J. B. Holman, J. C. Turner, S. J. Tatum, J. H. Walters, John Setzer and J. A. Reid. The report was adopted.

The Clerk was instructed to expend the minute fund in the printing and distribution of the minutes after taking out six dollars for his services, and to send two copies of the minutes to any church not sending up any minute fund.

On motion adjourned. (Prayer by Eld. W. J. Hopkins)

MORNING SESSION.

THURSDAY, Sept. 5th, 1888.

Met pursuant to adjournment. Spent half an hour in devotional exercises conducted by Eld. J. F. Tuttle. The Moderator then called the Association to order.

Prayer, Eld. J. N. Stallings leading.

Minutes of yesterday read and approved.

Bro. J. H. Mills, Supt. Thomasville Baptist Orphanage, was welcomed to a seat.

Eld. C. Durham read the report on the Orphanage which was adopted after a speech by Bro. J. H. Mills, and a cash collection of \$35.08 and pledges for \$15.00 made to the Orphanage.

REPORT ON ORPHANAGE.

We now have at Thomasville one hundred and eleven orphan children, and many others in great need are asking to be admitted. The winter is coming on and these children must have shoes, thicker clothes, and more costly food. Let all the churches see to it that whatever is needed at this orphanage be supplied.

We recommend 1st—That each church take one collection a year for this work.

2nd—That each Sunday School allow the children to give their collections on the first Sunday in each month to the support of these orphan children.

Respectfully submitted,

E. FROST.

C. H. SWANN.

The following report on State Missions was read and in connection with it the Ex. Board submitted their report. Pending the motion to adopt the two reports were discussed by Eld. C. Durham.

The roll of the churches was called and pledges for \$457.00 made for State Missions. The following resolutions were adopted:

Resolved, That the pledges of this Association, made for State and Associational Missions, be from this date consolidated and embraced under the head of State Missions.

Resolved, That the Ex. Board of this Association be authorized and required to pay to the joint missionaries of the Associational and State Boards the amounts due to them by the State Board so far as the funds now in hand will enable it so to do.

STATE MISSIONS.

All that has been done, is now being done, and will be done to give the Gospel to the destitute of our State, whether under appointment of our State Board, the Associational Boards, the local churches, or without appointment from any human source, has been, is now, and will be, properly called *State Missions*. The sooner this is recognized by all of our churches and Associations

and the one name includes all of the one work the better it will be for the development of our cause in the State. For more than one hundred and fifty years, under some designation, State Missions has engaged the heart and contributions of our people. Never in this entire period of years has the work been so large, so hopeful, or so satisfactory as it is this year. The Associations, too, that have met this year have come up in their payments for this work more liberally than ever before in their history. To meet the growing demands of this work all the churches and Associations ought to thus act. We recommend, therefore,

1st—That the pastors keep their churches and people well informed as to the growth, prospects, and needs of the work.

2nd—That pastors and people be most earnestly requested to pray the Lord to bless this work even more in the future than has ever been done in the past.

3rd—That the churches be urged to give more largely for State Missions than they have done in the past years.

COMMITTEE.

REPORT OF EXECUTIVE COMMITTEE.

To the South Yadkin Association :

Eld. W. J. Fulford was continued on the Cleveland field, preaching at Cleveland, Teague's School House and a portion of the year at Gay's Chapel. Eld. W. J. Hopkins commenced labor 1st. Nov. at Mooresville, Berea and a portion of the time at Troutman's. On the 1st. of Jan. Eld. C. S. Cashwell commenced work on the Davie field and has been preaching at Yadkin Valley and near Chaplin's Stand. While there has been no great ingathering at the points named, yet we believe there has been good seed sown by our faithful missionaries that will very soon bring a rich harvest. Other points in our bounds need the Gospel as we hold it and we hope in the near future will be supplied by faithful missionaries.

Below we append financial statement.

We have received the following amounts from the several churches for the objects named :

	STATE MIS.	ASSO'NL MIS.
Bethel,	\$ 8 70	\$ 2 00
Berea,	.....	4 00
Cleveland,	10 00	20 00

Eatons,	.....	10 00
Fork,	10 00	35 00
Farmington,	5 00	40 00
Jerusalem,	9 95	40 00
Mocksville,	4 00	20 00
Mooreville,	8 00	15 00
New Bethany,	4 87	.....
New Hope,	10 12	37 99
Salisbury,	.....	18 00
Society,	10 00	30 00
Statesville,	19 41	21 37
South River,	1 00	4 95
Trading Ford,	5 00	10 29
Yadkin Valley,	7 55
Mrs. C. C. Gay,	2 00	2 00

Total,	\$108 05	\$318 15
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To bal. on hand from last year for Asso'l. Mis.	\$136 00
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To amount collected from the churches,	318 15
--	--------

\$454 15

By pd. Eld. M. L. Kestler,	\$ 8 75	
" " " W. J. Hopkins,	125 00	
" " " W. J. Fulford,	100 00	
" " " C. S. Cashwell,	66 67	\$300 42

Bal. on hand,	\$153 73
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To bal. on hand from last year on State Mis.	\$ 22 40
--	----------

To amount collected from the churches,	108 05
--	--------

Total,	\$130 45
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By paid Eld. M. L. Kesler,	\$13 66	
" " Eld. W. J. Fulford,	40 89	
" " " W. J. Hopkins,	45 90	
" " " J. F. Tuttle,	30 00	\$130 45

Respectfully submitted, COMMITTEE.

The Ex. Board stated that they had turned over the Colportage work to their chairman, Bro. W. B. Clement, and that he was absent and recommended that he be permitted to make his report to the Union Meeting at Fork Church in this month.

The recommendation was adopted.

Bretheren J. F. Tuttle, S. J. Tatum and J. C. Frost were appointed delegates to the Baptist State Convention.

Bro. J. B. Holman was appointed delegate to the Southern Baptist Convention.

The following report was adopted.

REPORT OF FINANCE COMMITTEE.

Your committee would report the following amounts sent up by the churches for the objects named:

CHURCHES.	Foreign Missions.	Home Missions.	Education.	Orphanage.	Minutes.	Total.
Bethel	5 30		1 00		2 00	8 30
Cleveland	8 35		3 00 1 17		1 00	13 52
Eatons	17 60		5 00		1 00	23 60
Fork	15 00 5 00	10 00			1 55	31 65
Farmington	21 30	4 00			1 50	26 80
Jerusalem	15 00 6 56	3 92			1 30	26 78
Mocksville	4 22				1 35	5 57
Mooresville	7 50 5 00	2 00			80	15 30
New Hope	9 00 2 65	1 25			1 40	14 30
New Bethany	9 84				40	10 24
Shady Grove					20	20
Society	5 00 1 65	10 00			1 30	16 95
Salisbury		6 00			2 00	8 00
Statesville	15 00 5 00	5 00			1 55	26 55
South River	2 00 1 00				40	3 40
Trading Ford	2 00	10 00			1 00	13 00
Yadkin Valley					25	25
Mrs. C. C. Gay	5 00					5 00
Total	142 11 26	86 61 17 1	17 19 00			250 31

Respectfully submitted.

COMMITTEE.

The following resolution was unanimously adopted:

Resolved, That the sincere thanks of this Association are due and are hereby tendered to the brethren and sisters of this church, and to the kind friends in this

community for the cordial welcome and lavish hospitality bestowed.

TREASURER'S STATEMENT.

To amount received from Finance Committee,	\$250 31	
To cash collection for the orphanage,	35 08	

\$285 39

By pd. J. H. Mills for Orphanage,	\$ 36 25	
" " J. D. Bonchal Foreign Mis.,	142 10	
" " " " " Home Missions,	26 85	
" " " " " Education,	61 15	
" " E. B. & Co. for blank letters,	20	
" " Printing minutes,	14 60	
" " Postage and expressage,	1 00	
" " Clerk,	3 24	\$285 39

S. J. TATUM, Treasurer.

On motion adjourned to time and place of next meeting. (Prayer by Eld. C. S. Cashwell.)

After appropriate closing remarks by the Moderator the Long Meter Doxology was sung and the Moderator pronounced the benediction.

Thus closed a very pleasant and harmonious session of the Association.

S. J. TATUM, Clerk.

J. F. TUTTLE, Moderator.

Table of Pledges Made at the Session of 1889.

CHURCHES.	For. Mis'ns.	Home Mis.	Education.	State Mis.	Total.
Bethel	8 00	2 50	2 50	25 00	38 00
Cleveland.....	10 00	5 00	8 00	30 00	53 00
Eatons.....	25 00	5 00	5 00	25 00	60 00
Fork.....	15 00	5 00	10 00	45 00	75 00
Farmington.....	15 00	.....	5 00	35 00	55 00
Gay's Chapel.....	.....	.....	.....	5 00	5 00
Jerusalem	25 00	10 00	12 50	52 50	100 00
Mocksville.....	10 00	5 00	5 00	25 00	45 00
Mooreville.....	5 00	5 00	2 00	15 00	27 00
New Hope.....	25 00	10 00	12 00	60 00	107 00
Shady Grove.....	1 00	.....	2 00	1 50	4 50
Salisbury.....	20 00	10 00	12 00	38 00	80 00
Society.....	15 00	5 00	10 00	40 00	70 00
Statesville.....	15 00	5 00	5 00	40 00	65 00
Trading Ford.....	10 00	5 00	10 00	20 00	45 00
Eatons W. Mis. So.	8 00	.....	.....	.....	8 00
E. Frost.....	.....	.....	5 00	.....	5 00
Total.....	207 00	72 50	106 00	457 00	842 50

—0—

Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS.	POST OFFICES.	Officers and Teachers.	Scholars.	Total.	School Expenses.	Contributions.	Volumes in Library.	Quarterlies and Papers Taken.
Bethel	J. M. Platt	Rocklent	10	59	69	10 04	1 00	.....	50
Cleveland	E. F. Eaton	Cleveland	3	20	23	8 50	5 35	.....	30
Eatons	J. W. Eaton	Cana	8	72	80	6 21	7 40	200	65
Farmington	A. M. Garwood	Fork Church	6	75	81	10 00	10 00	.....	85
Jerusalem	J. W. Wiseman	Farmington	6	19	25	3 15	10 00	50	20
Mocksville	E. W. Tatum	Jerusalem	8	75	83	6 60	14 00	.....	60
Mooreville	D. Leach	Mocksville	3	30	35	.....	.....	.....	24
New Hope	W. A. Wilson	Mooreville	5	30	35	.....	.....	.....	12
Salisbury	T. B. Swann	Cool Spring	6	44	50	7 95	4 50	24	26
Society	G. W. Wright	Salisbury	13	87	100	65 98	74 00	.....	120
Statesville	A. M. Stroud	County Line	5	35	40	4 10	.....	200	36
Trading Ford	S. F. Clayton	Statesville	10	58	68	13 70	17 07	.....	17
	F. F. Wooten	Statesville	.....	.....	.....	2 00	.....	.....	16
	N. R. Windsor	Salisbury	8	63	71	11 15	.....	.....	86
			93	667	760	149 38	143 32	474	647

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptised.	ADDED.	LOST.	Males.	Females.	Total.	Sabbath of Preaching.
						Rec'd by Letter.	Dis. by Letter.				
Bethel.....	W. J. Hopkins.....	Mooresville.....	J. J. Hicks.....	Longford.....	8	1	1	39	72	111	3
*Berea.....	W. J. Fulford.....	Cool Spring.....	S. W. Eaton.....	Cleveland.....	1	1	4	8	17	25	
Cleveland.....	W. G. Brown.....	X Roads Church.....	J. W. Eaton.....	Cana.....	1	1	1	46	14	22	183
Eatons.....	J. N. Stallings.....	High Point.....	J. T. Alderman.....	Fork Church.....	3	2	1	76	150	226	4
Fork.....	C. S. Cashwell.....	Mocksville.....	J. W. Wiseman.....	Farmington.....			1	20	25	45	182
Farmington.....								11	15	26	
†Gay's Chapel.....	J. F. Tuttle.....	Salisbury.....	S. J. Tatam.....	Jerusalem.....	4	2	3	56	86	142	1
Jerusalem.....	C. S. Cashwell.....	Mocksville.....	W. A. Clement.....	Mocksville.....	1	3	1	16	29	45	4
Mocksville.....	W. J. Hopkins.....	Mooresville.....	W. A. Wilson.....	Mooresville.....	16	2	1	10	24	34	284
New Bethany.....	D. P. Bridges.....	Catawba.....	R. N. Ingram.....	Abernathy.....			1	44	80	124	183
New Hope.....	W. J. Fulford.....	Cool Spring.....	S. O. Lazenby.....	Cool Spring.....	1	1	2	32	34	66	284
Shady Grove.....	J. C. Denny.....	Helleg's Mill.....	R. F. Hoover.....	Amity Hill.....	1	1	2	20	28	38	2
Salisbury.....	J. F. Tuttle.....	Salisbury.....	W. A. Cable.....	Salisbury.....	5	9	4	39	58	97	284
Society.....	W. J. Hopkins.....	Mooresville.....	J. B. Holman.....	Cool Spring.....	2	2	1	29	63	92	1
Statesville.....	None.....	Mocksville.....	W. P. Turner.....	Statesville.....	4	6	12	33	55	88	
South River.....	D. W. Poole.....	Vashti.....	C. Privett.....	Arnfield.....			1	12	29	41	1
Trading Ford.....	J. E. Tuttle.....	Salisbury.....	G. W. Long.....	Salisbury.....				18	17	35	3
*Yadkin Valley.....	C. S. Cashwell.....	Mocksville.....	L. B. Cook.....	Farmington.....				14	19	33	
					42	30	5	521	886	1,407	

*Statistics of 1888. †Statistics of 1887.

[illegible]





MINUTES

OF THE

Seventeenth Anniversary

OF

South Yadkin Association,

HELD WITH

Fork Church,

DAVIE COUNTY,

SEPTEMBER 9th-11th, 1890.

—o—

Place of Next Meeting—STATESVILLE, N. C.

Time of Meeting—TUESDAY BEFORE 2ND SABBATH IN SEPTEMBER, 1891.

—o—

LEXINGTON:

THE LEDGER POWER JOB PRINT.

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OFFICERS OF THE ASSOCIATION.

Moderator—J. B. HOLMAN,.....Cool Springs, N. C.
Clerk—S. J. TATUM,.....Jerusalem, N. C.

BOARD OF MISSIONS.

C. H. SWANN, W. F. MERRELL, J. H. WALTERS, L. K.
LOZENBY, P. O. TATUM, E. F. EATON.

ORDAINED MINISTERS.

ELDER C. S. CASHWELL,.....Mocksville, N. C.
" W. J. FULFORD,.....Cool Springs, "
" W. J. HOPKINS,..... Mooresville, "
" J. F. REDWINE,.....Fork Church, "
" A. W. CRABTREE,.....Longford, "
" M. L. KESLER,.....
" W. A. POOL,.....Statesville, "

PROCEEDINGS.

FORK CHURCH, DAVIE COUNTY,)
September 9, 1890.)

The South Yadkin Association convened with Fork Church to-day in its seventeenth session.

The introductory sermon was preached by Elder W. J. Hopkins from John xvi—14.

Adjourned one hour for dinner.

1 O'CLOCK, P. M.

Reassembled. The Clerk called the body to order and read the lxxxiv Psalm, after which Elder W. A. Poole lead in prayer. By motion Brother J. B. Holman was elected temporary chairman.

The church letters were read and the names of delegates enrolled as follows:

BETHEL—No letter.

BEREA—J. M. Ballard, M. S. Gilleland, J. L. Gilleland, and J. M. Henson.

CLEVELAND—E. F. Eaton.

EATON'S—E. Frost, Jesse Green.

FORK—W. F. Merrell, Obed Foster, J. C. Carter, A. M. Garwood.

FARMINGTON—J. W. Wiseman, R. Q. A. Teague, Fox Teague, S. V. Furches.

GAYS' CHAPEL—J. H. Montgomery, R. Davis, J. R. Abernathy.

JERUSALEM—S. J. Tatum, John Creeson, W. T. Pickler, E. W. Tatum.

MOCKSVILLE—John Davis, George Feezor, S. P. Angel, C. S. Cashwell.

MOORESVILLE—Henry Endy, W. A. Wilson.

NEW BETHANY—Letter. No delegates.

NEW HOPE—Giles Hendrix, L. K. Lozenby, S. O. Lozenby.

SHADY GROVE—J. M. Goodman, W. A. Talbert, H. L. Dearmon, A. J. Ross.

SALISBURY—J. M. Patten, G. W. Wright, Ed. L. Heilig, James Heilig.

STATESVILLE—J. C. Turner, C. H. Swann, J. M. Carter, D. M. Howard.

SOCIETY—J. B. Holman, J. F. Nichols, R. Garwood, N. F. Owings.

SOUTH RIVER—S. Grier, W. F. Weston, C. Privett, W. C. Worten.

TRADING FORD—N. R. Windsor, Jesse Crowell, J. W. Peacock.

YADKIN VALLEY—B. B. Cornelison, John Cornelison, W. B. Clement.

Permanently organized by electing Brother J. B. Holman Moderator, and re-electing S. J. Tatum Clerk and Treasurer.

The following visiting brethren were welcomed to seats: Rev. J. A. Speight, associate editor of the *Biblical Recorder*, Rev. W. G. Brown, from the Yadkin, Rev. H. Sheets, from the Liberty, — Watkins, from the Pilot Mountain, and George F. Merrell, from the Sandy Creek Associations, Rev. C. J. Woodson, from the Chowan, and Rev. C. Durham, Corresponding Secretary of the State Convention.

The Moderator announced the following committees:

Finance—W. B. Clement, C. H. Swann, C. H. Wooten.

New Boards—Rev. C. S. Gashwell, B. B. Cornelison, W. A. Wilson.

Temperance—Rev. W. G. Brown, J. M. Ballard, L. K. Lozenby.

Periodicals—Rev. W. J. Fulford, N. R. Windsor, E. F. Eaton.

Time and Place—J. C. Turner, J. W. Wiseman, Jesse Green.

Religious Exercises—Pastors and deacons of this church.

Brother Clement moved that a committee be appointed to take into consideration the feasibility of organizing a Sunday school convention in this Association and that this committee report during this session.

The Moderator named as this committee Revs. W. A. Poole and W. J. Hopkins, and W. B. Clement, E. W. Tatum, and R. Q. A. Teague.

Rev. W. J. Fulford read the report on Periodicals. Pending the motion to adopt it was discussed by Brethren J. A. Speight, W. G. Brown, R. Q. A. Teague, W. A.

Wilson, A. J. Ruth, J. T. Alderman, J. W. Wiseman, E. Frost, and W. B. Clement, and then adopted.

REPORT ON PERIODICALS.

Your committee would urge upon the minds of our people the importance of the general diffusion of religious knowledge and the more general reading of our denominational periodicals. We heartily commend to the members of our churches the *Biblical Recorder*. It is sound in doctrine and progressive in spirit, and it is helpful to our members in the work which the Lord has called us to do. We heartily commend *Kind Words*' Sunday school series to our schools. Also the *Foreign Mission Journal*, *Charity and Children*, and *Home Field*, are heartily commended to the denomination.

Resolved, That this Association recommend to the different churches composing it to appoint a committee of one or more to see that the poor in each church are supplied with the *Recorder*.

W. J. FULFORD,	} Committee.
N. R. WINDSOR,	
E. F. EATON,	

The report on the Orphanage was made the special order for 2 o'clock P. M. to-morrow. On motion adjourned until 9½ o'clock to-morrow.

Benediction by Rev. C. S. Cashwell.

MORNING SESSION.

WEDNESDAY, September 10th.

Assembled, spent half hour in devotional exercise conducted by Rev. A. W. Crabtree. Minutes of yesterday read and approved. On motion appointed brethren W. J. Hopkins, R. Q. A. Teague, and W. F. Merrell, a Committee on Colportage to report at this session.

Rev. W. J. Hopkins read the following

REPORT ON FOREIGN MISSIONS.

We have missionaries in Southern, Central and Northern China, Italy, Africa, Brazil, Mexico, Cuba, and Japan. These missionaries are standing in the midst of about 650,000,000 heathens, then there are about 400,000,000 other heathen who are in as much need of the Gospel, and to whom we are not sending this glad tidings.

The great command in Mathew 28—19—20, is no less imperative *to-day*, than when first *given* and *as then*, it comprehends the whole human race, for whom Missionary Baptists are responsible as no other people on the face of the earth.

True, we are reaching the masses of the world as none others are, yet, it is humiliating to compare our puny efforts with our present ability to do the work thus committed to us.

The Baptists of the world only baptized 1,400,000 persons the last year, about one to 1000 of the population of the earth. At this rate it will take us a long time to bring the 1,400,000,000 of the human family into obedience to the Son of God. Then, brethren, this is not the work of southern white Baptists as represented in our Southern Baptist Convention, neither of all of our Baptist organizations; but it is our work as individual men and women of God: This stupendous work is resting upon us, and with whatever advantages we may have by much organized effort, let us realize that organization is a hinderance, unless we as individuals lay our brains, money, and hearts to this gigantic plan of God's own framing.

We *must* take, or *send* the Gospel to the whole world, otherwise, we may expect the Lord to chasten us for neglect.

We fully recognize the crying needs in our own lands, which if not supplied at an early day, and by unprecedented outlay of money, men, and energy, the greatest civil blessing the world has ever known will be seriously jeopardized if not wholly lost; to neglect this need would be a greivous sin, but when we shall have multiplied our home work an hundred fold, *then* we will the more easily meet the Lord's command with reference to foreign fields.

We have the *men*, and we have the *means*; what we most need just *now*, is the *will!* to *obey the Master in this heaven marked line of duty, to Him, and our fellow men.*

We can not afford to be content with past, or present, effort; to-day the world is open *to*, and calling *for*, our help as never before. To-day we are able to enter *in*, and supply their *need* as never before. The position taken by some, that it takes too much money to do this work is eccentric to the plain command of God. It is against high Heaven's greatest gift. If the Lord

Jesus had concluded that his heart's blood was too precious to pour out upon the grass, and rocks of Calvary, *for our souls*; we would never have had the hope of *Heaven*, the peace of *faith*, or the blessed opportunity of obeying this command of mercy and grace, which we now claim to enjoy.

Read Malachi 3—7—11. Meet the duty, pay the Lord his taxes, and He will bring us more peace and glory out of it, than we ever conceived that mortals had the capacity to enjoy.

Truly, "Ethiopia" *hath stretched out* "her hands unto God" as Psalm's 68—31, but, the two great Christian Nations of the Earth are filling them with intoxicants valued at \$5,000,000 in a single week. It is for us to fill those hands and hearts with the Gospel of God's Son.

See that man of God, Diaz and his coworkers, standing behind the bars of a Roman Catholic-Cuban prison, "for preaching the Gospel of the Son of god," saying—"the word of God can't be imprisoned," then, look up to our God for orders, and go forward.

W. J. HOPKINS,	} Committee.
J. R. WICHARD,	
J. C. FROST,	

The report was discussed by Brethren W. J. Hopkins A. W. Crabtree, C. Durham, C. J. Woodson, W. G. Brown, W. J. Fulford, and J. A. Speight. The Clerk read a letter from E. F. Tatum, our missionary in China. The roll of churches was called and pledges for \$209 made for this object. Rev. C. Durham read the report on State Missions. On motion adjourned until 2½ o'clock, P. M.

Benediction by Rev. H. Sheets.

EVENING SESSION.

Reassembled. Prayer, Rev. Thomas Carrick leading. The Moderator recognized and welcomed to seats Brethren Thomas Carrick, James Smith, and J. M. Bennett, from the Liberty Association. The special order for this hour being the consideration of the Baptist Orphanage. Rev. C. J. Woodson read the report.

THE BAPTIST ORPHANAGE

Located at Thomasville is an institution which commends itself to the practical sympathy of our people and is worthy of their support. We now have 128 children there to be fed, clothed, educated, and christianized. We are told that pure and undefiled religion before God is to visit the fatherless in thier affliction.

Respectfully submitted,

COMMITTEE.

The report was discussed by Brethren C. J. Woodson, W. B. Clement, A. W. Crabtree, J. M. Bennett, and C. Durham, and a cash collection of \$10.79 made for the Orphanage, and the report adopted.

The consideration of the report on State Missions was resumed, and speeches made by Brethren C. Durham, C. J. Woodson, and W. B. Clement. Brother G. W. Wright read a resolution as an amendment to the report. The report as amended was adopted after a full discussion by Brethren Thomas Carrick, W. A. Wilson, J. A. Speight, W. J. Fulford, C. Durham, W. B. Clement, W. J. Hopkins, C. J. Woodson, E. Frost, and J. B. Holman. The roll was called and pledges for \$14.00 secured.

REPORT ON STATE MISSIONS.

We did our State Mission work last year on a financial basis of \$12,614.87, but at Henderson last November, the Covention said: "We ought to trust the Lord to guide, and the churches to come to our aid, and undertake greater things than ever before;" and recommended that we arrange our work for this year on the basis of \$15,000. To facilitate this work the Convention asked your Association to *try* to secure for State Missions \$500.00.

We feel that this amount can certainly be secured, if *Pastors* and *Churches* will lay it upon their hearts and at once go to work to obtain it.

The Board is the servant of the Convention and (98) ninety-eighty Missionaries have been appointed by it and Associations for this year. Of these W. J. Hopkins, W. J. Fulford, J. F. Tuttle, C. S. Cashwell, and A. W. Crabtree are in this Association.

Many of these are giving their entire time, some three-fourths, others one-half, and a few of them only one-

fourth of their time, to *our Mission* work. Some weak churches in important centres and some on Mission fields are being aided, but the Board is occupying the *real destitution* as rapidly as possible. Our Missionaries have been greatly blessed this year.

Our churches gave the past year, over any preceding year, to Foreign Missions \$1,400, and to home Missions \$10,050. This increase, as we believe, was largely due to the fact that the Board urged the churches to unitedly use the time from our Convention to May in special efforts for these objects, and did not in any way confuse them by asking collections for the other departments. We now ask the pastors and churches to give special attention, from August 1st to the Convention, to collections for State Missions, Colportage and Sunday-schools. On August 1st, 1889, there had been acknowledged by our Treasurer, J. D. Boushall, for State Missions, \$2,397.80; and on August 1st, 1890, he has acknowledged for the same work \$3,956.56—an advance on last year's work at this date of \$1,558.96. The crops now promise to be abundant; can we not, therefore, reasonably ask *every Pastor* and *Church* to see to it that more liberal collections than have ever been made be now, and on to November 1st, made for (1) STATE MISSIONS, (2) COLPORTAGE, (3) SUNDAY-SCHOOLS. These are *separate* and *entirely distinct* departments, and money given for one of these objects cannot be used for either of the others.

The last Convention said of Colportage: "We need for this work next year at least \$5,000." What part of that amount will *you* send to our Treasurer, J. D. Boushall? Our Colporters are at work in *fifteen* Associations. They are doing an important work. Our Sunday-school Mission work is large, and for this we are in much need. Please help us in *all* of these departments with *at least one collection*.

The Board has had, since the last Convention, many urgent applications from important and hopeful destitute fields to appoint Missionaries and Colporters which it was compelled to decline for the lack of means. We believe if the Pastors and churches could see these opportunities to extend the Master's Kingdom as they really exist, the means would be furnished to do the work. The Lord will give us the ability to do all that is our duty to do in this great work, if, unitedly for His

glory, and led by His Spirit, we, with faith undertake it and falter not. Phil., iv 13; Numbers vi., 24, 25 and 26.

Respectfully,
COMMITTEE.

Rev. C. E. Taylor, D. D., President of W. F. College, accepted an invitation to a seat.

The Report on Time and Place was adopted:

Time: Tuesday before the 2nd, Sabbath in September, 1891.

Place: Statesville, Iredell county, North Carolina.

Introductory Sermon: Rev. C. S. Cashwell.

Alternate: Rev. W. J. Hopkins.

The consideration of associational missions was made the special order 10 for o'clock A. M. to-morrow.

The Report on Education for 11½ o'clock A. M.

On motion adjourned.

Benediction by Rev. C. Durham.

THURSDAY, SEPTEMBER 11, 1890.

Met pursuant to adjournment. Praise service conducted by Rev. W. J. Hopkins.

Minutes of yesterday read and approved.

Rev. W. J. Hopkins read the

REPORT ON COLPORTAGE [AS AMENDED.]

This work is of great moment to us as a people, and of great blessing to all the people in the bounds of our Association; but it needs to be prosecuted beyond the past history of the work.

To do this we believe it is very essential that we provide better facilities for the work than we have formerly done.

Our present Colporter has, we believe, been faithful to the work assigned him. But we believe it becomes our duty to supply a good traveling outfit and purchase books from publishers and pay a good man a living salary to do the work.

Resolved, That in the absence of any instructions on the subject of Colportage, the matter be referred to the churches of this Association to report the amount they

are willing to give to this work to the Executive Board at the next Union Meeting. Respectfully,

W. J. HOPKINS,
R. Q. A. TEAGUE,
W. F. MERRELL.

The report was discussed by Brethren A. J. Ruth, W. B. Clement, W. J. Hopkins, and C. Durham.

The Clerk read the following summary of work performed by the Colporter, Brother A. J. Ruth: Families visited, 1,405; Sick visited, 83; Prayer meetings conducted, 8; Held family worship, 185; Sunday schools addressed, 19; Books sold, volumes, 414; Value, \$194.45. Donated: Bibles, 31; Testaments, 7; Tracts, 4,000 pages; Time employed, 10 $\frac{1}{4}$ months at \$15. \$153.75; Cash paid Colporter to date, \$140.19.

The report was then adopted.

The consideration of Associational Missions, being the special order for this hour, was discussed by Brethren W. B. Clement, A. J. Ruth, W. J. Fulford, H. Sheets, E. Frost, C. E. Taylor, D. D., J. N. Stallings, J. A. Speight, and pledges for \$305 made for this object.

Rev. W. J. Fulford read the Report on Home Missions which was adopted after speeches by Rev's W. J. Fulford and W. A. Poole, and pledges for \$74 made.

REPORT ON HOME MISSIONS.

The territory embraced in the bounds of the Southern Baptist Convention is unexcelled in its fertility of resources in mineral, agricultural, and timber productions, all of which, when properly utilized and distributed, will prove a source of wealth to all classes without a parallel in any quarter of the globe.

Within this territory the Baptist outnumber all other denominations put together. But, like the resources mentioned above, they are undeveloped in their latent powers for good. But, when under God, the latent forces of this great host of Baptists is brought up to that standard which the word of God demands, then will the now solid South be one cemented whole to carry forward the banner of the Lord to earth's remotest bound, and righteousness cover the earth as the waters cover

the great deep. We believe the Foreign Mission work will not be fully developed until the Home Mission work has been pressed to its fullest extent; because to the Anglo Saxon race belongs the conversion, under God, of the world. Already the Home Board has stretched its hands beyond, and to-day a work equivalent to Apostolic times is being accomplished in Cuba. Your committee recommend to the churches of the Association an increased contribution to the Home Board during the coming year. Respectfully submitted,

WM. J. FULFORD, }
J. B. HOLMAN, } Committee.
C. H. SWANN, }

The Clerk read the following

REPORT ON EDUCATION.

This is an age of development and progress. In no department is this so strikingly prominent as it is in the great work of education. We are passing through a period of revolution in the methods as well as the means of educating the youth of our land.

Revolutions are dangerous. They may turn out well or they may prove disastrous to the best interests of the young. It behooves us as a denomination to look well into this matter.

Our own Wake Forest College is the centre of our interest in the work of Christian education. To be able to grapple successfully with the great work before it the college needs a larger endowment. Let us rally to its support and make it the brightest college of the South.

And while we are providing for the boys, let us not forget the more important part, the education of our girls. The State provides a university for the education of the boys, but none for the girls. The religious denominations endow schools for boys, but none for the girls. Why is this? Are our girls better able to meet the cold charities of the world? About thirty-five young ministers are being aided by our Board of Education. These young brethren must be helped or must go without collegiate education. They are worthy of the confidence and support of the churches.

We recommend that a committee of five be appointed to visit the churches of this Association and lay before them the claims of Wake Forest College.

Respectfully,
COMMITTEE.

The report was discussed by Elders C. E. Taylor, D. D., and J. N. Stallings, and pledges for \$82.50 made for ministerial education.

The Moderator announced as the committee called for in the above report Brethren C. S. Cashwell, S. J. Tatum, S. V. Furches, W. A. Poole, and W. J. Hopkins.

Adjourned $\frac{3}{4}$ of an hour for dinner.

Benediction by Elder C. E. Taylor.

THURSDAY EVENING SESSION.

Re-assembled. Rev. W. J. Fulford read the

REPORT ON TEMPERANCE.

One of the most fearful evils which afflict not only humanity in general, but the membership of our churches, is the sin of intemperance. It is so destructive in its consequences that the manufacture, sale and use of intoxicants (otherwise than as a medicine), becomes a crime against humanity, and against the Lord and His cause.

We, therefore, earnestly recommend that our pastors and churches, not merely discountenance the making, selling or using as a beverage, any and all intoxicants by all legitimate means within their power: That they exercise proper discipline even to the withdrawing of fellowship from those who prove incorrigible.

Respectfully submitted,

J. M. BALLART,
L. K. LAZENBY,
W. G. BROWN.

The report was discussed by Brethren H. Sheets, W. B. Clement, J. F. Redwine, and adopted.

By motion, Brother J. H. Mills, Superintendent of the Baptist Orphanage, addressed the Association on work of the Orphanage.

The Committee on Sunday School reported:

We respectfully recommend that the churches be requested to send delegates to meet at Society Church, Iredell County, on Friday before the first Sunday in May 1891, organize a Sunday School Convention for the

purpose of prosecuting a systematical Sunday School work within the bounds of the South Yadkin Association.

W. A. POOLE,
W. J. HOPKINS,
W. B. CLEMENT,
R. Q. A. TEAGUE,
E. W. TATUM.

The Report on New Board was adopted. Your committee would suggest the following-named bretheren as Ex. Committee of this Association for the next year, C. H. Swann, W. F. Merrell, J. H. Walters, L. K. Lazenby, P. O. Tatum, and E. F. Eaton.

The Moderator appointed Elders W. J. Fulford, C. S. Cashwell, and W. A. Poole delegates to the Baptist State Convention.

Brother J. B. Holman was elected delegate to the Southern Baptist Convention. Elder W. J. Hopkins alternate.

The Clerk was instructed to expend the minute fund in printing and distributing the minutes, after taking out the usual amount for his services. The following resolution was adopted:

Resolved, That the sincere thanks of this Association be and is hereby extended to the members of this church and friends in this vicinity for the princely manner in which they entertained us during the sitting of this body.

The following report of the Finance Committee was adopted:

TREASURER'S STATEMENT.

To cash of Finance Committee.....\$182.71
 To cash collected in Association for Orphanage, 10.79

\$193.50

By cash paid J. H. Mills.....\$12.64
 " " " for Foreign Missions,..... 72.60
 " " " " Education..... 58.50
 " " " " Home Missions,..... 19.80
 " " " " Printing Minutes,..... 12.00
 " " " A. J. Ruth, Colportage, 12.61
 " " " Clerk and postage,..... 5.35 \$193.50

S. J. TATUM, Treasurer.

On motion adjourned to time and place of next meeting.

Prayer, H. Sheets.

Song, "Praise God," &c.

Benediction by Elder C. E. Taylor, D. D.

Thus closed a profitable and harmonious session.

J. B. HOLMAN, Moderator.

S. J. TATUM, Treasurer.

REPORT ON FINANCE.

Your committee would report the following amounts sent up by the churches for the objects named:

CHURCHES.	Home Missions.	Foreign Missions.	Education.	Orphanage.	Colportage.	Minutes.
Bethel.....		4 30				
Berea.....						1 35
Cleveland.....		3 75	6 60		5 00	70
Eatons.....		10 00	50			1 00
Fork.....	2 35	12 35	10 00			1 00
Farmington.....			5 00			1 00
Gay's Chapel.....						50
Jerusalem.....		16 90		70	2 61	1 00
Mocksville.....					5 00	1 00
Mooresville.....	5 00	5 00	2 00			1 00
New Bethany.....						65
New Hope.....	1 15	2 15	5 90	85		80
Shady Grove.....						70
Salisbury.....	3 50	4 50	3 50			50
Society.....			8 00			1 90
Statesville.....	5 00		5 00			1 76
South River.....	2 84	1 50				1 00
Trading Ford.....		10 00	10 00			1 25
Yadkin Valley.....		2 55	2 00			50
Eaton's L Mis. So.....		3 90				
Total.....	19 84	76 90	58 50	1 55	12 61	17 61
GRAND TOTAL.....						187 01

TABLE OF RINGS MADE AT THE MUSEUM IN 1877.

[illegible]

Sunday School Statistics.

NAMES.	SUPERIN- TENDENTS.	POST OFFICES.	Officers and Teachers.	Scholars.	Total.	School Expenses.	Contributions for Orphanage.	Volumes in Library	Quarterlies and Papers Taken.
Bethel.....	H. C. Cook.....	Rocklent.....	10	37	47	4 81	1 50	14	42
Berea.....	J. H. Hudspeth.....	Dooole.....	9	97	106	11 20	.....	109	109
Cleveland.....	E. F. Eaton.....	Cleveland.....	3	33	36	5 50	.....	20	20
Eatons.....	T. F. Eaton.....	Cana.....	8	92	100	4 00	.....	150	122
Fork.....	D. C. Redwine.....	Fork Church.....	5	60	65	10 00	10 00	65	65
Farmington.....	J. W. Wiseman.....	Farmington.....	5	19	24	2 40	4 50	50	20
Gay's Chapel.....	E. W. Tatum.....	Jerusalem.....	8	72	80	11 00	10 00	40	75
Jerusalem.....	A. Z. Taylor.....	Mocksville.....	3	32	35	5 00	.....	30	30
Mocksville.....	W. A. Wilson.....	Mocksville.....	6	50	56	17 22	6 86	.....	60
Mooreville.....	J. H. Coulter.....	Catawba.....	6	66	72	2 25	.....	39	39
New Bethany.....	T. B. Swann.....	Cool Spring.....	6	40	46	5 81	1 49	25	22
New Hope.....	J. H. Brown.....	Amity Hill.....	8	65	73	10 20	.....	18	80
Shady Grove.....	T. L. Swink.....	Salisbury.....	16	134	150	62 23	.....	100	306
Salisbury.....	J. B. Holman.....	Cool Spring.....	4	30	34	4 50	.....	100	40
Society.....	T. F. Clayton.....	Statesville.....	9	41	50	13 85	12 72	.....	93
Statesville.....	F. F. Wooten.....	Armfield.....	4	25	29	6 00	.....	.....	20
South River.....	N. R. Windsor.....	Salisbury.....	8	68	76	8 00	4 00	.....	83
Trading Ford.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Jerusalem Mis.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Yadkin Valley.....	L. B. Cook.....	Farmington.....	4	38	42	.....	.....	.....	.....
TOTALS.....	.....	.....	122	989	1074	178 77	56 67	397	1226

FINANCIAL TABLE.

CHURCHES.	CHURCH EXPENSES.						CONTRIBUTIONS OF THE CHURCHES.									
	Membership.	Pastor's Salary.	Incidental Ex- penses.	Poor.	Minute Fund.	Repairs.	Other Objects.	Total.	State Missions.	Foreign Missions	Home Missions.	Education.	Orphanage.	Colportage.	Total.	Grand Total.
Bethel.....	121	\$150	30 00		3 30	\$		188 30								6 00
Berea.....	75	50	107 75		1 35			159 10								159 10
Cleveland.....	22	75			70		5 00	80 70	30 00	10 00	6 05	8 00	4 35	1 00	59 40	140 10
Eatons.....	115	150	9 00	37 66	1 00			197 60	25 00	25 00	5 00	5 00	37 00		97 00	294 60
Fork.....	229	200	65 00		1 00	65		331 00	45 00	15 00	5 00	10 00	14 38		89 38	420 38
Farmington.....	43	150	9 25	36 00	1 00			196 25	16 00	15 00		5 00	1 40	5 00	42 40	238 65
Gay's Chapel.....	29	30			50			30 50	5 00						7 00	37 50
Jerusalem.....	150	200	2 00	2 00	1 00		12 00	217 00	52 50	25 00	10 00	12 50		2 61	102 61	307 61
Mocksville.....	49	125	10 00		1 00	60		196 00	15 00	10 00	5 00	5 00		5 00	40 00	236 00
Mooresville.....	44	125	22 00		1 00			148 00	15 00	5 00	5 00	2 00	6 50	5 00	38 50	186 50
New Bethany.....	110	125	3 00					131 80	8 92	6 55			6 38		21 85	153 65
New Hope.....	73	200			80		3 15	200 80	50 31	27 15	9 00	5 90	8 31		100 67	301 47
Shady Grove.....	56	40	2 85		70			43 55	6 00	1 00	2 00				11 00	54 55
Salisbury.....	120	120	76 44	7 00	50			203 94	38 00	20 00	10 00	12 00	36 15		116 15	320 09
Society.....	98	150			1 90			151 90	30 00	15 00	5 00	8 00		15 00	73 00	324 90
Statesville.....	91	400	40 53		1 76	11 50	458 19	40 00	4 10	15 00	5 00	5 00		5 00	70 00	528 19
South River.....	60	50	5 80		1 00	10		66 80	4 10	1 50	2 84			1 00	9 54	76 34
Trading Ford.....	48	125	7 30	8 00	1 25		11 35	141 55	20 00	10 00	5 00	10 00		2 75	47 75	189 30
Yadkin Valley.....	31	75			50			75 50		2 55		2 00			4 55	80 05
TOTAL.....	1 564	\$2540	393 92	90 66	20 91	\$ 146	36 50	3030 18	400 83	203 75	74 89	90 40	116 47	50 36	936 80	3966 98

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	ADDED.		LOST.			Males.	Females.	Total.	Sunday of Preaching.
					Baptised.	Rec'd by Lett'r.	Restored.	Dismissed by Letter.	Excluded.	Died.			
Bethel.....	W. J. Hopkins.....	Mooreville.....	J. J. Hicks.....	Longford.....	17	7	1	3	2	.....	.....	130	3
Berea.....	A. W. Crabtree.....	Longford.....	J. L. Gilleland.....	Doole.....	50	3	2	1	.....	26	49	75	2
Cleveland.....	W. J. Fulford.....	Cool Spring.....	S. W. Eaton.....	Cleveland.....	.....	.....	.....	.....	.....	7	15	22	1&3
Eatons.....	C. S. Cashwell.....	Mocksville.....	J. W. Eaton.....	Cana.....	.....	.....	.....	4	.....	44	71	115	3
Fork.....	J. N. Stallings.....	High Point.....	J. T. Alderman.....	Fork Church.....	18	3	.....	4	9	5	83	146	4
Farmington.....	C. S. Cashwell.....	Mocksville.....	S. V. Furches.....	Farmington.....	.....	.....	.....	.....	1	1	26	46	2
Gay's Chapel.....	W. J. Fulford.....	Cool Spring.....	J. R. Abernathy.....	Oak Forest.....	.....	.....	.....	.....	.....	11	18	29	3
Jerusalem.....	C. S. Cashwell.....	Mocksville.....	S. J. Tatam.....	Jerusalem.....	12	2	1	4	2	1	63	87	2
Mocksville.....	C. S. Cashwell.....	Mocksville.....	W. A. Clement.....	Mockville.....	4	2	.....	1	.....	1	18	31	1
Mooreville.....	W. J. Hopkins.....	Mooreville.....	W. A. Wilson.....	Mooreville.....	4	9	2	.....	.....	1	17	27	4
New Bethany.....	D. P. Bridges.....	Catawba.....	J. H. L. Coulter.....	Catawba.....	5	.....	.....	6	6	.....	34	76	2&4
New Hope.....	W. J. Fulford.....	Cool Spring.....	S. O. Hoover.....	Cool Spring.....	11	.....	.....	4	.....	36	37	73	1&3
Shady Grove.....	A. W. Crabtree.....	Longford.....	R. F. Hoover.....	Amity Hill.....	26	.....	1	.....	2	19	37	73	2&4
Salem.....	.....	.....	.....	Salisbury.....	29	7	.....	8	1	49	71	120	2&4
Society.....	W. J. Fulford.....	Cool Spring.....	J. B. Holman.....	Cool Spring.....	13	2	.....	6	1	30	68	98	1
Statesville.....	W. A. Poole.....	Statesville.....	W. P. Turner.....	Statesville.....	12	.....	.....	3	.....	34	57	91	1,3&4
South River.....	D. W. Poole.....	Vashti.....	C. Priyett.....	Armfield.....	17	9	.....	2	1	23	37	60	1
Trading Ford.....	H. Sheets.....	Lexington.....	G. W. Long.....	Trading Ford.....	16	1	.....	8	1	21	27	48	3
Yadkin Val.....	W. G. Brown.....	X Roads.....	L. B. Cook.....	Farmington.....	1	.....	.....	.....	.....	15	16	31	1
TOTAL.....	.....	.....	.....	.....	237	46	4	48	31	19	.....	1576	.....



MINUTES

OF THE

EIGHTEENTH ANNIVERSARY

OF

South Yadkin Association

HELD WITH

STATESVILLE CHURCH,

IREDELL COUNTY,

SEPTEMBER 8th-10th, 1891.

—O—

Place of Next Meeting—BETHEL, IREDELL COUNTY.

Time of Meeting—TUESDAY BEFORE 2ND SUNDAY IN SEPTEMBER, 1892.

—O—

STATESVILLE N. C. :

LANDMARK POWER PRESSES.

189j.



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STATESVILLE N. C. :
LANDMARK POWER PRESSES.
1891.

OFFICERS OF THE ASSOCIATION.

Moderator—J. B. HOLMAN,.....Cool Spring, N.

Clerk—S. J. TATUM,.....Jerusalem, N.

EXECUTIVE COMMITTEE.

J. B. HOLMAN, C. H. SWANN, S. J. TATUM, W. B. CLE
ENT, A. E. SHERRILL, J. A. REID.

ORDAINED MINISTERS.

C. S. CASHWELL,.....Mocksville, N.

A. W. CRABTREE,.....Longford, “

W. J. HOPKINS,..... Mooresville, “

J. B. MARSH,.....Catawba, “

W. A. POOL,.....Statesville, “

J. F. REDWINE,.....Fork Church, “

N. S. JONES,.....Salisbury, “

PROCEEDINGS.

STATESVILLE CHURCH, IREDELL COUNTY, }
September 8, 1891. }

Rev. C. S. Cashwell preached the introductory sermon of the eighteenth session of the South Yadkin Association at 1 o'clock A. M.

By motion adjourned until 2 o'clock P. M.

EVENING SESSION.

Rev. C. Durham read the xx Psalm and lead in prayer. Moderator J. B. Holman called the body to order.

Letters from the churches were presented and read, and the names of delegates enrolled as follows:

BETHEL—M. T. Sanders, Jno. Setzer, J. T. Eudy and D. Lodfelter.

BEREA—W. J. Wyatt, J. D. Collins, J. S. Parker and G. Marrow.

CLEVELAND—E. F. Eaton.

EATON'S—P. P. Green, E. Frost.

FORK.—J. J. Pack, W. F. Merrell, J. F. Redwine and J. Carter.

FARMINGTON—S. V. Furches.

GAY'S CHAPEL—Not represented.

JERUSALEM—E. W. Tatum, S. J. Tatum.

MOCKSVILLE—C. S. Cashwell, Jacob Stewart and David each.

MOORESVILLE—A. E. Sherrill, J. H. Walters and J. P. Austin.

NEW BETHANY—W. I. Warren, R. M. Ingram and H. D. Irvin.

NEW HOPE—S. O. Lazenby, L. K. Lazenby and N. C. Summers.

SHADY GROVE—J. H. Brown, A. J. Bass and B. C. Deaton.

SALISBURY—A. J. Ruth and Rev. N. S. Jones.

SOCIETY—T. W. Gibson, F. G. Holman and Jerome League.

STATESVILLE—G. H. Brown, C. H. Swann, J. M. Carter and J. C. Turner.

SOUTH RIVER—F. F. Wooten, C. Privett and Francis Veston.

TRADING FORD—G. W. Long and N. R. Windsor.

YADKIN VALLEY—B. B. Cornelison and J. R. Cornelison.

The Association was permanently organized by re-electing J. B. Holman Moderator, and S. J. Tatum Clerk and Treasurer.

The following visitors were welcomed to seats: J. C. Caddell, representative of the *Biblical Recorder*; C. Durham, Corresponding Secretary of the Baptist State Convention; E. J. Edwards, representative of the *North Carolina Baptist*; Rev. J. B. Boone, Financial Secretary of the Baptist Female Seminary; D. W. Pool, from Alexander Association; T. L. Jennings, from Brier Creek; J. S. Bridges and D. P. Bridges, from South Fork; Rev. J. A. Speight, editor of the *Asheville Baptist*; Rev. A. G. McManaway, from Mecklenburg Association.

The Moderator announced the following committees:

Finance—Jacob Stewart, C. H. Wooten, S. V. Furches.

New Boards—E. Frost, J. H. Walters, N. R. Windsor.

Temperance—J. F. Redwine, E. F. Eaton, M. T. Sanders.

Periodicals—M. L. Kesler, G. W. Long, P. P. Green.

Time and Place—C. S. Cashwell, J. Setzer, L. K. Lazenby.

Foreign Missions—J. B. Marsh, J. J. Pack, B. B. Cornelison.

State Missions—C. Durham, A. J. Ruth, D. W. Pool.

Home Missions—A. G. McManaway, J. C. Turner, J. M. Carter.

Education—J. B. Boone, A. W. Crabtree, W. J. Wyatt.

Colportage—N. S. Jones, E. W. Tatum, J. S. Bridges.

Orphanage—C. S. Cashwell, D. P. Bridges, W. I. Warren.

On motion of Rev. W. A. Pool the report on State and Associational Missions was made the special order for 10:30 o'clock a. m., and Home Missions at 2:30 o'clock p. m., Wednesday, and the committee on Periodicals be requested to report at once.

Rev. M. L. Kesler read the

REPORT ON PERIODICALS.

Your committee recommend to the churches the *Biblical Recorder*, *Foreign Mission Journal*, *Home Field*, *Charity and Children*, and the *Kind Word* series of the Southern Baptist Convention.

Respectfully submitted,

Committee.

Pending the motion to adopt, the report was discussed by Brethren J. C. Caddell, E. J. Edwards, J. B. Boone, J. A. Speight, and adopted.

By motion agreed to meet at 9:30 o'clock a. m., adjourn at 12 o'clock, meet at 2 o'clock p. m., adjourn again will.

Rev. W. A. Pool announced that there would be a mass

meeting to-night in the interest of Sunday Schools and Colportage.

Adjourned until 8 o'clock p. m. to-night.

Prayer by Rev. N. S. Jones.

NIGHT SESSION.

8 O'CLOCK P. M.

Rev. J. B. Marsh read a part of the lxxviii Psalm and Rev. C. Durham lead in prayer. Rev. N. S. Jones read the following report on

SUNDAY SCHOOLS AND COLPORTAGE.

Our committee wish to report that we believe Colportage and Sunday Schools are among the most important features of our work to evangelize the world to Christ, therefore, we recommend that all our churches take an active interest in these two departments of the work. We do earnestly recommend that our pastors do all in their power to organize and keep active Sunday Schools in their churches.

We further recommend that this Association make some provisions, if possible, to employ a good and competent man who shall act as missionary and collector for this Association, and that every church and every Sunday School in this Association be urged to take at least one collection a year for this work.

N. S. JONES,

E. V. TATUM,

J. S. BRIDGES,

Committee.

Brethren M. L. Kesler, J. B. Boone and N. S. Jones spoke to the report.

Adjourned to 9:30 o'clock to-morrow.

Benediction by Rev. A. G. McManaway.

MORNING SESSION.

WEDNESDAY, September 9th.

Convened. Rev. D. W. Pool read a Psalm and Rev. J. B. Marsh lead in prayer.

Minutes of yesterday read and approved.

Upon invitation Bro. J. H. Mills, Superintendent Thomasville Baptist Orphanage, Revs. J. B. Pool and C. C. Pool, from Alexander Association, and Rev. D. G. Caldwell, pastor of the Associate Reformed Presbyterian church of Statesville, accepted seats in the body.

The consideration of the report on Sunday Schools and Colportage was postponed until another hour.

The committee on Time and Place reported:

Place—Bethel, Iredell county, N. C.

Time—Tuesday to Friday after the 1st Sunday in September, 1892.

Introductory Sermon—Rev. W. A. Pool.

Alternate—Rev. J. B. Newton.

We recommend that a committee of three be appointed to provide for Special Missionary services during one day of that session.

Respectfully submitted,

Committee.

The Moderator announced as the committee called for in the above report, Brethren W. A. Pool, W. J. Hopkins and J. C. Turner.

The committee on New Boards reported, recommending the following brethren as the Executive Board:

J. B. Holman, C. H. Swann, J. A. Reid, W. B. Clement, S. J. Tatum and A. Sherrill.

The report was adopted.

Rev. C. Durham read the report on State Missions. Pending the motion to adopt the report was discussed by Brethren C. Durham, A. J. Ruth, J. F. Redwine, J. A. Speight and E. Frost.

The roll of churches called and pledges for State and Associational Missions made, amounting to \$586, and the report on State Missions adopted.

STATE MISSIONS.

State Missions is that department of our denominational work in which the churches and all the Associations in the State Convention are united in effort to establish a Baptist church in every town and country neighborhood where such churches do not now exist, and to aid some straggling churches at important centers until such time as they can become self-sustaining. For more than one hundred years our people have, in some form and under different names, been engaged in this important work. It has, however, been during the last fifteen years that this work has been most greatly prospered. A few years ago when Bro. J. B. Boone and the brethren here were struggling to establish the church with which we now meet, the Board employed only seven missionaries; now the Board engages one hundred and eighteen.

John E. Ray for ten years superintended this work, and planned wisely and successfully for its establishment. The centuries to come will feel the results of his work. His last report, as Corresponding Secretary, was made to the Convention in Wilmington only five years ago last November. At that time the Board had forty-five missionaries, and collected for this work \$8,059.

Now we are making an effort, with reasonable hope of success, to secure for State Missions \$16,500. We secured \$15,000 last year. We are now about \$700 in advance of the collections at this date last year for this department.

There is a very large destitution in the bounds of this Association which ought to be occupied as rapidly as possible.

Rev. N. S. Jones has been aided at Salisbury and Ellis School House, Rev. W. Crabtree at Shady Grove and Berea, Rev. W. J. Hopkins at Mooresville, Rev. W. A. Pool at Statesville, and on application of your Executive Committee an appropriation was made to Rev. R. C. Sanderling to the Cleveland field, but he has not as yet come to that work. In addition to the above Rev. C. S. Caldwell and Rev. J. O. Robison have done mission work under the Executive Committee in Davie county. The mission work in this Association ought to be greatly enlarged. What ought to be done can be done. Let us do it.

C. DURHAM,

D. W. POOL,

A. J. RUTH,

Committee.

After singing "Praise God from whom all blessing flow," adjourned until 2:30 o'clock p. m.

Benediction by Rev. W. A. Pool.

EVENING SESSION.

Moderator in the chair.

Prayer by Rev. J. B. Pool.

Bro. D. P. Bridges read the following

REPORT ON THE ORPHANAGE.

This institution, belonging to the Baptists of North Carolina, is located at Thomasville. It should occupy a prominent place in the heart of every Baptist in the State. Its business is to take helpless orphans and feed, clothe and prepare them for the duties of life. We would urge every one to give it a hearty support. "He that giveth to the poor lendeth unto the Lord."

Respectfully submitted,

C. S. CASHWELL,

D. P. BRIDGES,

W. I. WARREN,

Committee.

The report was adopted after speeches by Brethren C. S. Cashwell, E. Frost, J. H. Mills, C. Durham, and a cash collection of \$23.22 made for the orphanage.

The Committee on Finance made the following report which was adopted:

Your Committee on Finance report the following amounts sent up from the several churches to this session for the objects indicated:

CHURCHES.	Home Missions	Foreign Missions	Educa- tion	Orphan- age.	Minute Fund.
ethel.....		6 00		60	1 00
ere.....				2 50	1 00
leveland.....	1 50	2 50	5 00		75
atons.....	5 00		5 00		2 20
ork.....					1 00
armington.....		10 00	5 00		1 50
erusalem.....		12 70			1 20
locksville.....	5 00	3 00	5 00		1 05
lootesville.....	5 00	7 50	3 00		1 50
ew Bethany.....	75	10		1 00	50
ew Hope.....	10 00	9 60	5 00	3 18	1 03
hady Grove.....	3 00	5 00			
ilisbury.....					1 00
ociety.....	5 00	10 00	8 00		1 25
tatesville.....	5 00	3 00	5 00		2 12
north River.....	2 00	2 50	1 00		60
Trading Ford.....			10 00		1 00
adkin Valley.....		3 00			50
erusalem Sunday School.....				3 50	
Cash Collection.....				23 22	4 52
Total.....	\$42 25	\$74 90	\$52 00	\$34 00	\$24 22

Grand Total.....\$227.37

Report on Education was made the special order for 10 o'clock a. m. to-morrow, and the report on Home Missions to follow immediately after the adoption of the report on Education.

The report on Colportage was adopted.

Adjourned until 8 o'clock p. m.

MINUTES OF THE NIGHT SESSION.

8 O'CLOCK P. M.

Association called to order by Rev. C. S. Cashwell. Prayer by Rev. J. F. Redwine. Special order, Foreign Missions, was taken up. Elder J. B. Marsh read the report. Elder C. Durham then read Isaiah lii, text, Isaiah lii-12v and Matthew xxviii-30, and preached a sermon on Foreign Missions. Pledges for \$206 were made for this object and the report adopted.

FOREIGN MISSIONS.

The Church of Jesus Christ is under marching order. The command of the Lord, ere he left the earth and ascended on high, was "Go ye into all the world and preach the gospel to every creature."

The duty we owe to God and to mankind is to search out and send into all the dark places of the earth the messengers of salvation. The command to every redeemed soul is, "Go" or "send."

Near two thousand years have passed since the order was given and some of us are looking for the Master's return, and how little has been done! The world still lieth in wickedness. 800,000,000 of our fellow men are still in Pagan darkness, perishing from want; want of everything that can make life worth the living, that can throw light into the darkness of the grave, or make eternity endurable. What are the one and a quarter million of white Baptists in these Southern States doing toward carrying out this order of our Great Captain?

We have in China 37 missionaries with 5 ordained natives, aided by 24 native assistants. In Africa we have 10 missionaries, with 6 assistants. In Italy 2 with 13 ordained natives and 8 unordained. In Brazil 11, with 4 assistants. In Mexico 20, and in Japan 4. Nearly half of these are females. What are they among so many? Our apathy has not grown out of a want of encouragement. He that gave the command "go," said, to encourage us to the work, "Lo, I am with you alway." God is clearly moving before us in the missionary work. The work of grace on our mission fields is more marked than upon the churches in our own Christian land. The power of the Holy Spirit in this work has been seen in oft recurring Pentecosts, like those two wonderful revivals in the Lone Star Mission of our Northern brethren which added thousands to the Mission church at Ongle. We propose next year celebrating the Centennial of Modern Missions by largely increased contribution to this work. We therefore recommend that the churches of this Association endeavor to raise \$300 for this object next year.

J. B. MARSH,

J. J. PACK,

B. B. CORNELISON.

Committee.

MORNING SESSION.

THURSDAY, September 10th, 1891.

Met pursuant to adjournment.

Prayer and praise service conducted by Rev. M. L. Kesler.

Minutes of yesterday read and approved.

Rev. J. L. Redwine read the

REPORT ON TEMPERANCE.

1ST. We define Temperance to consist in the moderate use of everything useful and necessary, and total abstinence from everything that is injurious.

2ND. That intemperance in the present day consists in the excessive use of intoxicating liquors and that is a great evil. It is the cause of three-fourths of all the sorrow and suffering and crime in the world. It is also the cause of three-fourths of the widows, orphans and paupers in the world, and that it is

insignifying the bodies of 60,000 of our fellow-beings annually to drunkards' graves and sending their souls to a drunkard's hell.
 3RD. As the liquor traffic is the cause of intemperance and as it is upheld by the Statutes of the United States, and as the Statutes of the United States are what we, the people, have made them, and viewing the subject in this light, your committee, therefore recommend to the brethren of the churches of the South Yadkin Association to consider what we have done in the past in reference to the liquor traffic and what we ought to do in the future.

Respectfully submitted,

J. F. REDWINE,

E. F. EATON,

M. T. SANDERS,

Committee.

The report was adopted after a speech by Bro. Redwine. Rev. J. B. Boone read the report on Education. Brethren J. B. Boone and W. A. Pool spoke to the report and it was adopted after taking pledges for \$85.50 for ministerial education.

REPORT ON EDUCATION.

There are three features of Education that directly effect our denominational interest.

1ST. Ministerial Education lies at the very foundation of all our success. The fact is not that no man can preach unless he goes to college and the seminary, but if we neglect to make suitable provision for the education of those who are to preach the Gospel we soon lapse into a state of gross ignorance among our preachers, and the ability to teach and to properly instruct will depart. In all our academies, seminaries and colleges provision ought to be made to favor those who are called of God to devote themselves to the Lord's work, whether as regular preachers of the Gospel or godly women who realize that they are called of God to labor in foreign fields.

2ND. It is highly important to the development of membership and the efficiency of our churches that our boys and young men shall be educated, and any nomination that neglects this will lose ground, and fail in strength and influence. We need for this academies well located and well sustained as auxiliaries to our colleges. And we need one or more well equipped and endowed colleges. Our greatest defect now is the lack of a sufficient number of well equipped academies.

3RD. We need above all things among us now, a better system of schools for the higher education of girls and young ladies. It is a deplorable fact that we have only one female college in the State that belongs to the Baptists, and that the Chowan Baptist Female Institute at Murfreesboro.

We have been satisfied to allow some Baptist individuals to buy or rent a building and run a school in his own name and call it a Baptist school simply because he was a Baptist. We ought to have a half dozen or more Baptist male colleges belonging to and run by the Baptists of the State. And in addition to this we ought to have some central college affording the very best advantages to be obtained anywhere. We have the ability to do it and we ought to rise up in our might and make ourselves equal to the occasion.

Respectfully submitted,

J. B. BOONE,

A. W. CRABTREE,

W. J. WYATT,

Committee.

Bro. J. C. Turner read the report on Home Missions. The report was adopted after a speech by Rev. C. Durham in which he gave an interesting account of the work in Cuba, and then secured pledges for \$92 for Home Missions.

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention claims and deserves our most cordial support. It estimates that its missionaries preached to one hundred thousand people every week last year. A great many of the hearers would have heard the Gospel from no other source. Most of them were people of our own race and nation. The rest were inquiring Cubans and dependent Indians. As results of missionary effort its Board reports 103 baptisms and 89 additions by letter per week. These results prove that the blessing of the Lord rests upon the work of the Board. This favor should be regarded as a trumpet call of duty to multiply our efforts and increase our contributions.

The Board asks from our State for the year ending next April \$7,500 for its general work and \$5,000 for the final payment on the church in Havana, making in all \$12,500. Let the churches of this Association make faithful effort to raise their proportional part of this amount.

Respectfully submitted,

A. G. McMANAWAY,
JAS. M. CARTER,
J. C. TURNER,

Committee.

The report of the Executive Committee read by Bro. I. K. Lazenby was adopted.

REPORT.

Your committee continued Rev. W. J. Hopkins on the Mooresville field at salary of \$100 per annum. He reports progress on the field.

We secured Rev. J. D. Robertson July 1st, at Gay's church and Teague school house at a salary of \$25.00 per month. Hereports two months labor 14 sermons preached, collected on field \$5.00.

Also Rev. C. S. Cashwell in Davie at the same salary. He reports two and one-fifth months work, 16 sermons preached, 50 families visited, distributed about 2000 pages of tracts, collected on field \$22.50.

Below we append our financial statement:

RECEIPTS FROM THE CHURCHES.

Bethel.....	\$25.00	Statesville	\$30.00
Cleveland.....	9.50	Salisbury.....	25.00
Eaton's.....	15.00	Mooresville.....	18.00
Farmington.....	25.00	Jerusalem.....	37.50
Gay's Church.....	5.00	South River.....	2.50
New Bethany.....	1.25	Collection at Eaton's.....	4.00
New Hope.....	30.00	From last year.....	3.10
Mocksville.....	15.00	Collected by C. S. Cashwell.....	22.50
Society.....	25.00		
Trading Ford.....	10.00	Total,	\$333.40
Fork.....	30.00		

DISBURSEMENTS.

Paid Rev. W. J. Hopkins.....	\$100.00
" " J. D. Robertson.....	50.00
" " C. S. Cashwell.....	55.00
Postage and stationery.....	.35

\$205.35

Balance on hand.....\$128.00

Respectfully submitted,

Executive Committee.

Bro. J. B. Holman was elected a delegate to the Southern Baptist Convention; Rev. J. B. Marsh alternate. The Moderator appointed Brethren C. S. Cashwell, N. S. Jones and W. A. Pool delegates to the State Convention.

The Clerk was instructed to expend the Minute fund in printing and distributing the minutes after taking out \$1.00 for his services. A cash collection of \$4.52 to add to the minute fund was made.

The following resolution read by Rev. W. J. Hopkins was adopted:

Resolved, That the sincere thanks of this body are hereby extended to this church and the hospitable people of this city for the princely style in which they have so kindly entertained us during its sessions.

By motion adjourned to time and place of next meeting.

Prayer by Rev. N. S. Jones.

Song, "God be with you 'till we meet again."

Benediction by Rev. W. A. Pool.

Thus passed into history our Eighteenth Anniversary.

J. B. HOLMAN, Moderator.

S. J. TATUM, Clerk.

TREASURER'S STATEMENT.

Cash of Finance Committee.....	\$227.37	
Cash paid J. H. Mills.....	\$34.00	
" " for Foreign Missions.....	74.90	
" " " Home Missions.....	42.25	
" " " Education.....	52.00	
" " " Printing Minutes.....	17.00	
" " Clerk.....	6.00	
" " for postage and expressage on Minutes.....	1.22	\$227.37

Pledges for the Year, Ending September 1st, 1892

CHURCHES	State Missions.	Associati'l Missions.	Foreign Missions.	Educa- tion.	Home Missions.	Colp- tag
Bethel.....	13 00	25 00	8 00	3 00	5 00	
Berea.....	7 00	6 00	7 00			
Cleveland.....	10 00	15 00	5 00	5 00	5 00	
Eaton's.....	12 00	18 00	27 00	7 00	7 00	
Fork.....	12 00	36 00	20 00	10 00	5 00	
Farmington.....	11 00	25 00	15 00	5 00	5 00	
Gay's Chapel.....	1 00	1 00	1 00	1 00	1 00	
Jerusalem.....	25 00	37 50	25 00	12 50	10 00	
Mocksville.....	15 00	10 00	10 00	5 00	5 00	
Mooresville.....	8 00	18 00	7 50	3 00	5 00	
New Bethany.....	6 00	6 00	5 00	2 00	4 00	
New Hope.....	10 00	30 00	20 00	5 00	10 00	5
Shady Grove.....	6 00	5 00	2 00	2 00	2 00	
Salisbury.....		30 00	15 00	10 00	15 00	
Society.....	15 00	25 00	10 00	8 00	5 00	
Statesville.....	30 00	30 00	15 00	5 00	5 00	
South River.....	3 00	2 50	2 50	1 00	2 00	
Trading Ford.....	15 00	10 00	10 00			
Yadkin Valley.....	1 00	1 00	1 00	1 00	1 00	
W. J. Hopkins.....	10 00					5
N. S. Jones.....	10 00					
C. S. Cashwell.....	10 00					
W. A. Pool.....	10 00					2
Jacob Stewart.....	5 00					
E. Frost.....	10 00					
Total.....	\$255.00	\$331.00	\$200.00	\$85.50	\$92.00	\$12
Grand Total.....						\$982

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENT	Post Office.	Officers and Teachers.	Scholars.	Total.	Volumes in Library.	Quarters and Papers Taken.	School Expenses.	(Contributions to Orphanage.
Bethel.....	H. C. Cook.....	Rock Cut.....	10	38	48	.....	52	\$ 4 54	.....
Berea.....	J. F. Hudspeth.....	Doolie.....	6	52	58	14	245	4 24	.....
Cleveland.....	E. F. Eaton.....	Cleveland.....	3	24	27	28	.....	2 00	.....
Eaton's.....	T. F. Eaton.....	Cana.....	8	80	88	125	103	13 80	.....
Eaton's Mission Fork.....	J. T. Alderman.....	Fork Church.....	5	50	55	.....	50	5 00	.....
Farmington.....	J. W. Wiseman.....	Farmington.....	6	32	38	50	20	3 18	.....
Gay's Chapel.....	T. M. Cloer.....	Oak Forest.....	.....	45	45	.....	.....	.....	.....
Jerusalem.....	E. W. Tatum.....	Jerusalem.....	10	85	95	40	65	8 00	11 21
Mocksville.....	Jacob Stewart.....	Mocksville.....	5	34	39	.....	40	4 50	1 50
Moorestville.....	Jas. Austin.....	Moorestville.....	6	50	56	.....	60	16 00	.....
New Bethany.....	W. I. Warren.....	Abernethy.....	6	25	31	.....	36	5 00	.....
New Hope.....	S. O. Lazenby.....	Cool Spring.....	7	40	47	.....	22	3 55	3 18
Salisbury.....	T. L. Swink.....	Salisbury.....	19	140	159	.....	3100	121 00	.....
Society.....	J. B. Holman.....	Cool Spring.....	3	50	53	100	40	5 00	.....
Statesville.....	J. C. Turner.....	Statesville.....	10	67	77	.....	82	20 05	8 75
South River.....	F. F. Wooten.....	Statesville.....	5	25	30	.....	18	2 00	.....
Trading Ford.....	G. W. Long.....	Trading Ford.....	9	75	84	.....	340	25 00	1 40
Yadkin Valley.....	L. B. Cook.....	Farmington.....	4	31	35	.....	20	2 00	.....
Jerusalem Mis.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	.....	.....	122	898	1065	357	4293	\$244 86	\$26 04

STATISTICAL TABLE FOR YEAR ENDING SEPT. 7, 1891.

CHURCHES.	PASTORS.	Post Offices.	CLERKS.	Post Offices.	ADDED.				LOST.			Total.	Sunday of Preaching.
					Baptized.	Rec'd by Let'r	Restored.	Dismissed by Letter.	Excluded.	Died.			
Bethel.....	W. J. Hopkins.....	Mooreville.....	John Setzer.....	Longford.....	3	1	1	4	3	.....	53	115	3
Berea.....	A. W. Crabtree.....	Longford.....	J. L. Gilleland.....	Doobie.....	28	5	1	2	.....	.....	37	71	2
Cleveland.....	C. S. Cashwell.....	Mocksville.....	S. W. Eaton.....	Cleveland.....	.....	.....	.....	1	.....	.....	7	13	.....
Eaton's.....	C. S. Cashwell.....	Mocksville.....	W. A. Langston.....	Nestor.....	26	2	1	8	.....	.....	54	79	3
Fork.....	C. S. Cashwell.....	Mocksville.....	J. T. Alderman.....	Fork Church.....	.....	.....	.....	1	3	7	79	139	4
Farmington.....	W. J. Hopkins.....	Mocksville.....	S. V. Furches.....	Farmington.....	2	.....	.....	.....	.....	.....	21	25	2
Gay's Chapel.....	C. S. Cashwell.....	Mooreville.....	J. R. Abernethy.....	Oak Forest.....	3	.....	.....	.....	.....	.....	11	18	3
Jerusalem.....	C. S. Cashwell.....	Mocksville.....	S. J. Tatum.....	Jerusalem.....	.....	5	.....	2	.....	2	64	88	1
Mocksville.....	W. J. Hopkins.....	Mooreville.....	W. A. Clement.....	Mocksville.....	8	3	.....	3	.....	.....	19	33	4
Mooreville.....	D. P. Bridges.....	Mooreville.....	W. A. Wilson.....	Mooreville.....	1	4	.....	3	3	.....	22	32	4
New Bethany.....	A. W. Crabtree.....	Catawba.....	J. H. L. Coulter.....	Catawba.....	.....	1	.....	.....	.....	.....	34	74	1
New Hope.....	N. S. Jones.....	Longford.....	S. O. Lazenby.....	Cool Spring.....	.....	.....	.....	5	1	4	29	34	3
Shady Grove.....	W. J. Hopkins.....	Salisbury.....	R. F. Hoover.....	Amity Hill.....	27	13	10	6	.....	.....	16	35	4
Salisbury.....	W. A. Pool.....	Mooreville.....	E. G. Hunt.....	Salisbury.....	22	6	1	1	.....	.....	60	89	.....
Society.....	D. W. Pool.....	Statesville.....	J. B. Holman.....	Cool Spring.....	16	6	1	4	.....	.....	44	74	.....
Statesville.....	H. Sheets.....	Yadkin.....	W. P. Turner.....	Statesville.....	1	2	.....	3	.....	.....	1	40	.....
South River.....	W. G. Brown.....	Lexington.....	C. Priyett.....	Armfield.....	.....	.....	.....	1	1	1	20	28	48
Trading Ford.....	.....	Cross Roads.....	G. W. Long.....	Trading Ford.....	.....	.....	.....	.....	.....	.....	14	17	.....
Yadkin Valley.....	.....	.....	L. B. Cook.....	Farmington.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	.....	.....	.....	.....	137	42	5	61	15	23	648	1014	1662

Financial Table for the Year Ending Sept. 7, 1891.

CHURCH EXPENSES.

CHURCHES.	Mem- ber- ship.	Pas- tor's Salary.	Incident- al Expe's.	Poor.	Minute Fund.	Re- pairs.	Other Ob- jects.	Total.
Bel.....	115	\$150	\$ 12 00					\$ 162 00
Bea.....	108	75	19 90	13 50	1 00	1 00		110 40
eland.....	20				75			75
on's.....	133	150	35 00	43 00	2 20		25 00	255 20
k.....	218		35 00		1 00	50 00	50 00	136 00
mington.....	46	150	15 00	36 00	1 50	7 00		209 50
's Chapel.....	29							
usalem.....	152	200	13 00	6 00	1 30		100 00	320 30
ksville.....	52	125	12 00		1 05	75 00		213 05
resville.....	54	75	20 00		1 00			96 00
Bethany.....	108	100	16 00		50			116 50
Hope.....	63		5 00	2 50	1 03		19 75	28 28
dy Grove.....	51	50	9 50					59 50
sbury.....	149	750	137 00	25 00	1 00	314	106 00	1333 00
ety.....	118	150	26 00		1 25			177 25
resville.....	106	400	50 81	25 00	2 12	35 00		512 03
th River.....	61	55			60			55 60
ding Ford.....	48	125	3 00	5 00	1 00		15 00	149 00
kin Valley.....	31	50			50			50 50
Total.....	1662	\$2 605	409 21	156 00	17 80	482	315 75	\$3985 76

CONTRIBUTIONS OF THE CHURCHES.

CHURCHES.	State Miss'ns	Assoc'l Mis'ns.	Home Mis'ns.	For'gn Mis'ns.	Educa- tion.	Orph'n age.	Sun. School.	Total.
Bel.....	\$ 8 00	\$25 00	\$ 5 00	\$10 00	\$ 4 00			\$ 52 00
Bea.....	18 01				2 50	5 00		25 51
eland.....	10 00	9 50	7 00	8 00	5 00	8 00		47 50
on's.....	10 00	15 00	5 00	25 00	5 00	46 62	13 80	120 42
k.....	10 00	30 00	5 00	20 00	10 00			75 00
mington.....	5 00	25 00		15 00	5 00	1 53	2 00	53 53
's Chapel.....		5 00						5 00
usalem.....	15 00	37 50	10 00	25 00	12 50	15 00		115 00
ksville.....	10 00	15 00	5 00	10 00	5 00			45 00
resville.....	8 00	18 00	5 00	7 00	3 00			41 00
Bethany.....	8 50	1 25	5 00	5 00	2 50	4 00		26 25
Hope.....	10 00	30 00	10 00	20 00	5 00			75 00
dy Grove.....	10 00		3 00	5 00	50	3 37		21 87
sbury.....	10 00	25 00	20 00	15 00	10 00	6 00		86 00
ety.....	10 00	25 00	5 00	10 00	8 00			58 00
resville.....	20 00	30 00	5 00	15 00	5 00			75 00
th River.....	1 00	2 50	2 00	2 50	1 00			9 00
ding Ford.....	10 00	10 00	5 00	10 00	10 00	7 50		52 50
kin Valley.....				3 00				3 00
Total.....	\$173 51	303 75	97 00	205 50	94 00	97 02	15 80	\$986 58





MINUTES
OF THE
NINETEENTH ANNIVERSARY
OF
SOUTH YADKIN ASSOCIATION
HELD WITH
BETHEL CHURCH,

IREDELL COUNTY,

September 6th-8th, 1892.



Place of next meeting—MOCKSVILLE, DAVIE COUNTY.

Time of Meeting—Thursday before 1st Sunday in September, 1893.

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OFFICERS OF THE ASSOCIATION.

Moderator J. B. HOLMAN.....Cool Springs, N.
Clerk—S. J. TATUM.....Jerusalem, N.

EXECUTIVE COMMITTEE.

J. B. HOLMAN, C. H. SWANN, S. J. TATUM, W. B. CLEMENT, E. SHERRILL, J. A. REID.

ORDAINED MINISTERS.

C. S. CASHWELL,.....Mocksville, N.
W. J. HOPKINS,.....Mooresville, "
J. B. NEWTON,.....Fork Church, "
N. S. JONES,.....Salisbury, "
J. F. REDWINE,.....Fork Church, "
W. A. POOL,.....Statesville, "

PROCEEDINGS.

BETHEL CHURCH, }
IREDELL COUNTY. }

The South Yadkin Association convened with this church Tuesday, September 6th, 1892, at 11 o'clock a. m., in its nineteenth session.

The introductory sermon was preached by Rev. W. A. Pool from Luke 3: 25.

Adjourned for dinner.

EVENING SESSION.

After spending awhile in devotional exercises, letters from the churches were presented and read, N. S. Jones assisting the clerk in the reading.

The following delegates were enrolled:

BETHEL.—M. T. Saunders, J. J. Waugh, D. R. Howard, and J. T. Eudy.

BEREA.—W. J. Wyatt, M. M. Smith, J. D. Collins.

CLEVELAND.—E. F. Eaton.

EATON'S.—P. P. Green, G. L. White, R. W. Woodward, J. E. Davis.

FORK.—W. F. Merrell and J. B. Newton.

FARMINGTON.—R. Q. A. Teage and M. F. Teague.

LAKE CHAPEL.—

JERUSALEM.—E. W. Tatum, S. J. Tatum and Jessie Pack.

MOCKSVILLE.—C. S. Cashwell.

MORESVILLE.—Henry Eudy, Wm. Smith, J. P. Austin.

NEW BETHANY.—W. I. Warren, R. L. Coulter.

NEW HOPE.—L. K. Leazenby, W. C. Blaylock.

SHADY GROVE.—J. H. Brown, J. A. Goodman, A. J. Bass.

SALISBURY.—N. S. Jones, T. L. Swink and J. T. Sossamon.

SOCIETY.—J. B. Holman, G. M. Wilson, Floyd Holman, and J. F. Echols.

STATESVILLE.—C. H. Swann, J. C. Turner, W. A. Thomas and G. E. Woodard.

SOUTH RIVER.—W. C. Wooten, W. C. McGowen.

TRADING FORD.—J. A. Reid and N. R. Windsor.

YADKIN VALLEY.—B. B. Cornelison.

The Association was permanently organized by re-electing J. B. Holman Moderator, and S. J. Tatum Clerk and Treasurer.

The following visitors were welcomed to seats: J. C. Caddell, representative of the Biblical Recorder; E. J. Edwards, representative of the Thomasville Exchange and Charity and Children; C. E. Gower and M. P. Matheny, in the South Fork Association; A. W. Crabtree and B. Cashim, from the Weklenburg and Cabarrus Association; J. A. Speight, representative of the Aeneville Baptist; C. Durham, Corresponding Secretary of the Baptist State

Convention; L. R. Carrell, of the Eastern Association; W. E. Crocker, representative of the North Carolina Baptist; J. S. Bridges, from the South Fork; J. N. Stalling's from, High Point Female College, and J. B. Marsh, South Fork Association.

The Moderator announced the following committees:

Finance—J. C. Turner, W. C. Wooten, E. F. Eaton.

New Boards—W. A. Pool, R. Q. A. Teague, R. W. Woodard.

Temperance—W. F. Merrill, C. H. Swann, G. L. White.

Periodicals—J. C. Caddell, J. T. Sossaman, E. W. Tatum.

Time and Place—C. S. Cashwell, P. P. Green, M. F. Teague.

Foreign Missions—J. B. Newton, L. K. Lazenby, I. W. Warren.

State Missions—C. E. Gower, Wm. Smith, J. T. Eudy.

Home Missions—N. S. Jones, B. B. Cornelison, W. A. Thomas.

Education—W. J. Hopkins, T. L. Swink, D. R. Howard.

Orphanage—E. J. Edwards, C. S. Cashwell, M. T. Sanders.

The committee on Centennial of Missions reported as follows:

Your committee would recommend the following programme:

Thursday 9:30, to 10 a. m. devotional exercises conducted by Rev. C. S. Cashwell.

10 to 11 a. m. Mission and the Bible Address by Rev. M. P. Matheny.

11 o'clock: The New Testament idea of missions and its growth during the last 100 years, by C. Durham and L. R. Carroll.

2 o'clock p. m.: Missions and the Holy Spirit, J. N. Stallings, and N. S. Jones.

3 o'clock p. m.: The relation of Home Missions of the S. B. Convention and Foreign Missions by A. G. McMannaway and J. A. Speight.

W. A. Pool,
J. C. Turner, } Committee.
W. J. Hopkins, }

On motion the report was adopted. By motion 2 o'clock p. m. tomorrow was set apart for the report on the Thomasville Orphanage,

At the request of Rev. W. J. Hopkins the association agreed to adjourn each day except Thursday at 11 o'clock a. m. for a sermon.

J. T. Sossamon read the following report on Periodicals.

Your committee recommend to the churches the Biblical Recorder, Foreign Mission Journal, Home Field, charity and Children and the Convictional Series

Respectfully submitted,

J. C. CADDELL.

J. T. SOSSAMON

E. W. TATUM.

Pending the motion to adopt the report was discussed by J. C. Caddell and J. A. Speight and adopted.

On motion adjoured until 9:30 o'clock a. m. tomorrow.

Prayer by A. W. Crabtree.

Benediction by M. P. Matheny.

WEDNESDAY, September 7th 1892.

Convened, Devotional exercises conducted by M. P. Matheny.

Minutes of yesterday read and approved.

The committee on New Boards reported recommending as the Executive board of the Association; S. J. Tatum, J. B. Holman, C. H. Swann, W. B. Lemond, A. E. Sherrill and J. A. Reid.

The report was adopted.

J. B. Newton, read the report on Foreign Missions. On motion the consideration of the report was deferred until to-morrow to be taken up in connection with the Centennial exercises.

The report of the committee on Time and place was adopted. Your committee would report:

Place—Mocksville, Davie county, N. C.

Time—Thursday before the 1st Sunday in September, 1893.

Introductory Sermon—N. S. Jones.

Alternate—W. J. Hopkins.

Respectfully submitted,

C. S. CASHWELL.

P. P. GREEN.

M. F. TEAGUE.

The report on Education read by W. J. Hopkins was adopted after being discussed by J. N. Stallings, C. Durham and W. A. Pool. Roll of churches called and pledges of \$87.00 made.

Next to preaching the gospel, Education is of the highest importance, as foundation for increased usefulness in the Lord's work; this is emphatically true with reference to those called of God to preach the Gospel.

It is true too in scarcely less degree respecting others. Females as well as males.

The Educational Board of our Convention assists men called of God, approved by the churches to preach the gospel by paying their board &c., at our College at Wake Forest, and now have about 35 such beneficiaries and dependent upon the churches for the means to defray their expenses. We recommend that our churches make regular and liberal contributions for this purpose.

We urge all our people to sacrifices, if need be, to educate to the greatest

extent possible all their sons and daughters at one of our institutions learning. Our own Wake Forest College should receive the patronage all our people, for the education of their sons, as our colleges at Murfreesboro Oxford and High Point for the Education of our daughters.

W. J. HOPKINS.

D. R. HOWARD.

T. L. SWINK.

Suspended business to hear a Sermon by C. Durham on the growth of Missions, after sermon adjourned.

Benediction by J. B. Marsh.

EVENING SESSION.

Re-assembled. Prayer by E. J. Edwards. The special order for this hour being the consideration of the report on "The Orphanage," E. J. Edwards read the following:

"The Orphanage located at Thomasville is the property of the Baptists of North Carolina. At the institution there are at present over 120 children dependent upon the good people of the State for food, clothes and education. We would urge every one to give them hearty support. Give and it shall be given unto you again. 'He that giveth to the poor lendeth to the Lord'."

COMMITTEE.

The report was discussed by C. S. Cashwell and E. J. Edwards. A collection of \$8.19 was made and the report adopted. C. E. Gower read the following report on State missions:

"For more than one hundred years the Baptists have been engaged in State missions. In this work they have laid the foundation for the numbers and prosperity which they now enjoy in North Carolina. Through a wise prosecution of this work in the near future they will have established a Baptist church in every town and neighborhood in the State. The number of missionaries this year is one hundred. Five of these are located in this association; and about their lives, abilities and consecration you need not be told. Their faithful work and self-sacrificing spirit are known to you. In thirty-four out of the forty associations connected with our convention, the other ninety-five brethren are located. They have been greatly blessed in their work this year. We recommend: 1st, That the pastors give the churches something of the history, progress and needs of State missions; 2d, That each church and every member of each church be asked to aid in its prosecution and enlargement."

Respectfully submitted,

C. E. GOWER

WM. SMITH

J. T. EUDY

Pending the motion to adopt the report was discussed by C. Durham and R. Carroll. The roll of churches called and \$179 pledged for this object and then adopted.

On motion the convention adjourned until 9:30 a. m. to-morrow.
Benediction by J. N. Stallings.

THURSDAY, September 8th, 1892.

Convened. Devotional exercises conducted by C. S. Cashwell. By motion the chair appointed N. S. Jones, W. A. Pool, J. B. Newton, M. F. Teague, J. C. Wooten and W. J. Wyatt delegates to the Baptist State Convention. J. B. Holman was elected delegate to the Southern Baptist Convention and C. S. Cashwell alternate.

The special order, "The Centennial of Missions," was taken up in order of the programme adopted yesterday, and M. P. Matheny discussed "Missions and the Bible." R. R. Carroll of Warsaw addressed the association on "The New Testament Ideas of Missions and its Growth During the Last Hundred Years," and pledges for Foreign Missions was taken amounting to \$174. The association adjourned with benediction by C. S. Cashwell.

EVENING SESSION.

The Association re-assembled and prayer was offered by J. B. Marsh. "Missions and the Holy Spirit" was ably discussed by N. S. Jones and J. N. Stallings, and a prayer was offered by L. R. Carroll imploring the presence of the Holy Spirit.

The report on Foreign Missions was adopted.

REPORT ON FOREIGN MISSIONS.

The command, "Go ye into all the world and preach the gospel to every creature," is binding upon the Christian in our day as much as upon the ones that heard the command when it came from the blessed Master. The churches and individual Christians that are trying by God's help to carry out the command are those that are developing in the Christian graces.

In sending the light of the gospel over the earth we put ourselves in position to receive greater light. In helping others we help ourselves. "It is more blessed to give than to receive."

Millions are dying and going to hell. Can we who have the truth be saved if we put forth no effort to rescue them?

Much has been done, but nothing in comparison to what should be done. Let us arise and be doing.

J. B. NEWTON, }
L. K. LAZENBY, } Committe.
W. J. WARREN, }

N. S. Jones read the following:

"The Home Mission Board of the Southern Baptist Convention desires the support and hearty co-operation of all the Baptists of our country. Since its organization it has accomplished great things for the salvation of the world. Its first report in 1846 showed about eighteen hundred dollars expended and only six missionaries on the field. The second report ran to ten thousand dollars used. The sixteenth over twenty-six thousand. To 1860 about three hundred and fifteen thousand dollars had been expended, 744 missionaries employed, 84 churches constituted, 177 houses of worship built, and about fourteen thousand additions to the church.

"The work of this Board has been to a very great extent confined to the Southern States, but in its recent history it has lengthened its circle wonderfully. It is doing a great work among the colored people, giving them special attention and holding institutes for the benefit of their ministers. The home Board has 60 missionaries laboring with the colored population and their labors are attended with great success. The Board is also doing great work among the Indians. Our Cuba mission, which is under the care of the Home Board, is perhaps the most remarkable work in modern missions. In 1886 the first church was organized on the island of Cuba. It is here our beloved Diaz, the apostle to Cuba, has truly turned the world upside down. It has been only about six years since the work was begun, and now we have 21 missionaries and over two thousand communicants. Inasmuch as God has so remarkably set His approval upon the efforts of the Board, it becomes us as His servants to put our prayer and our means into this grand work. The churches of this association during the past year have contributed to the use of the Home Board \$98, every church having made a contribution. We request that every church continue to contribute to the Home Board."

N. S. JONES,	}	Committee
B. B. CORNELISON,		
W. A. THOMAS.		

Pending the motion to adopt speeches were made by N. S. Jones, W. Crocker and J. B. Marsh, pledges for \$104 taken for the Home Board, and the report adopted. The report on temperance read by W. F. Merrell and discussed by W. F. Merrell, N. S. Jones, L. R. Carroll, W. A. Pool and C. E. Gower was adopted.

REPORT ON TEMPERANCE.

We are glad to see the cause of temperance receiving more attention at the hands of our Baptist brotherhood than in the earlier history of our people. We trust soon to see the day, when under wholesome discipline brought to bear by our churches that to be a Baptist shall mean that we are total

tainers from the manufacture, sale and use of all intoxicating liquors and that members of our churches shall cease to aid in any way or manner these sins which so much retard the progress of the Master's kingdom.

W. F. MERRELL,
C. H. SWANN.
G. L. WHITE,

The Treasurer of the Executive Committee handed in the following report:

REPORT OF THE EXECUTIVE COMMITTEE.

Your committee employed Elder J. B. Newton for three months of his time to preach at Advance and vicinity and supplemented his salary at Yadkin Valley appropriating \$100 per year for these fields. He commenced labor January 1st, 1892, and reports sermons preached 20, visits 30, tracts distributed 740, work encouraging.

Elder N. S. Jones was employed to preach at a mission point in West Salisbury at a salary of \$100. He reports sermons preached 90, also conducted weekly prayer meetings and other religious exercises.

We appropriated \$30 to supplement the salary of Elder D. B. Bridges at Shady Grove, and also supplemented his salary at Cleveland at the rate of \$40 per year. He reports 12 months labor at Shady Grove and 8 months at Cleveland.

Elder W. A. Poole's salary at Statesville was supplemented by \$60 in order that he might give his whole time to that church.

We continued Elder W. J. Hopkins at Mooresville, supplementing his salary \$100 per year.

Each of these brethren were, at the request of your committee, aided by the State Mission Board.

Below we append statement of receipts and disbursements of both State and Associational Missions:

FINANCIAL STATEMENT.

Receipts.		Receipts for State Missions.	Associa- ted Mis-
Bethel	\$	5 00	\$
Berea		2 80	
Cleveland		10 00	1 00
Eatons		12 00	1 00
Fork		12 00	3 00
Farmington			2 00
Gays Chapel			
Jerusalem		25 00	3 00
Mocksville		15 00	1 00
Mooreville		6 00	1 00
New Bethany		6 00	
New Hope		4 10	1 00
Shady Grove		6 00	
Salisbury		10 00	5 00
Society		15 00	5 00
Statesville		22 65	5 00
South River		3 00	5 00
Trading Ford		24	5 00
Yadkin Valley		1 00	5 00
C. S. Cashwell		10 00	
Jacob Stewart		5 00	
Balance on hand from last year		\$170 79	\$2 50
Totals		\$170 79	\$4 98
Disbursements.		State Missions.	Associa- ted Mis- sions.
Paid W. A. Pool	\$57 79	\$ 60 00	
" D. P. Bridges	30 00	56 00	
" W. J. Hopkins	29 00	100 00	
" N. S. Jones	20 00	100 00	
" J. B. Newton	34 00	83 33	
Totals paid out		\$170 79	\$4 98
To balance in hands of Treasurer			\$ 0

Respectfully submitte
Commit

SOUTH YADKIN ASSOCIATION.

11

REPORT ON FINANCE.

Your Committee on Finance beg leave to offer the following report of monies received from the churches for the objects indicated:

Churches.	Home Missions.	Foreign Missions.	Educa- tion.	Orphan- age.	Min- utes.
Bethel					2 05
Berea	50				50
Cleveland					75
Latons	2 88	3 07	2 88		2 50
Lork					75
Marlington					1 50
Jerusalem		1 09			2 12
Locksville					1 40
Lays Chapel	50				
Mooreville	5 00	7 00	3 00		2 00
New Bethany					65
New Hope	5 00	10 00	2 20	35	1 18
Nashy Grove					40
Salisbury					1 00
Society			8 00		1 80
Sta esville					1 95
South River	2 00	2 50	1 00		60
Trading Ford	2 88	3 24	10 00		1 50
Yadkin Valley	1 00		1 00		50
Totals	19 76	26 90	28 08	35	23 10

J. C. TURNER,
Chairman.

The clerk was instructed to expend the minute fund in printing and distributing the minutes after taking out six dollars for his services.

The following resolution was unanimously adopted:

Resolved, That the sincere thanks of this body are hereby extended to this church and the people of this community for the kind treatment given us during this association.

The association adjourned to time and place of next meeting after singing "The Sweet Bye and Bye" and bidding each other an affectionate farewell and benediction by W. J. Hopkins.

S. J. TATUM,
Clerk.

J. B. HOLMAM,
Moderator.

CLERK'S STATEMENT.

To cash received of Finance Committee	\$98 19
To cash collected for Orphanage	8 19
Total	\$106 38
By paid E. J. Edwards for Orphanage	\$ 8 19
" " for printing minutes	16 50
" " clerk	6 00
" " for postage	60
" " J. D. Boushall	75 09
	\$106 38

TABLE OF PLEDGES FOR THE YEAR ENDING SEPT. 1ST 1893.

Churches.	Educa- tion.	State Missions.	Associated Missions.	Home Missions.	Foreign Missions.
Bethel	3 00	12 00	25 00	6 00	8 00
Berea				3 00	
Cleveland	5 00	7 00	13 00	5 00	5 00
Eatons	7 00	12 00	18 00	7 00	27 00
Fork	5 00	10 00	35 00	5 00	5 00
Farmington	5 00	10 00	25 00	5 00	15 00
Gays Chapel				1 00	
Jerusalem	12 50	25 00	37 50	10 00	25 00
Mocksville	5 00	15 00	10 00	5 00	10 00
Moore'sville	3 00	8 00	18 00	5 00	5 00
New Bethany	2 00	6 00	6 00	5 00	5 00
New Hope	2 50	5 00	12 50	10 00	20 00
Shady Grove	3 00	6 00	5 00	2 00	5 00
Salisbury	10 00	10 00	30 00	16 00	10 00
Society	8 00	10 00	25 00	5 00	10 00
Statesville	5 00	30 00	30 00	5 00	10 00
South River	1 00	2 00	2 00	3 00	5 00
Trading Ford	10 00	10 00	10 00	5 00	10 00
Yadkin Valley	1 00	3 00	3 00	1 00	5 00
Totals	87 00	181 00	305 00	104 00	180 00

SUNDAY SCHOOL STATISTICS.

Name of School.	Officers and Teachers.	Scholars.	Volumes in Library.	Quarterlies and papers taken.	School Expenses.	Contributors	
						Orphan-age.	Sunday Schools.
Bel	7	44					5 1
Sea	5	36	53	41	3 50		
Beland	4	20		25	1 00		
Sons	8	150	175	65	7 25	7 11	
ck	5	75	130		5 26		
minington	6	34	50	20	6 00	12 00	
Salom	9	63	35	70	7 00	6 00	
cksville	4	35		32	6 00	5 00	7 00
oresville	5	50		40	11 00	6 50	
z Bethany							
z Hope	7	49	22	32	6 48		2 10
nty Grove							
asbury	18	123		3 620	110 00	10 00	
oety	6	75	150	60	10 00		
resville	10	70		107	14 23	10 49	
h River	5	20		20			
rling Ford	9	47		72	9 72	1 00	
akin Valley		46			3 00		
Wite School House	8	81		90	8 35	3 00	6 00
nthfield	3	50					
Tals	1	119	1,068	615	4,294	208 74	61 10
							20 2

FINANCIAL STATEMENT.

Church Expenses.

Churches.	Pastors Salary.	Incidental Expenses.	Poor.	Minute Fund.	Repairs and Building.	Other Objects.	Total.
Bethel	\$1 50		\$	\$2 05	\$ 35 05	\$	\$ 187
Berea	75	\$ 3 95		50	3 00		82
Cleveland	60			75			60
Eatons	1 50	52 00		2 50			204
Fork	2 50	30 60		75			281
Farmington	1 50	12 50	50 00	1 50			214
†Gays Chapel							
Jerusalem	2 00	2 00		2 12	587 60	3 60	794
Mocksville	1 25	30 00		1 40	5 00		161
Mooresville	1 00	22 00	6 50	2 00			130
New Bethany	1 00	10 00		65			110
New Hope	1 25	5 00	3 60	1 13			134
Shady Grove	40			40			40
Salisbury	7 00	247 94	17 00	1 00	428 41	45 60	1 439
Society	1 50			1 80			1 1
Statesville	4 40	45 26		1 95		487 11	973
South River	50			60			50
Trading Ford	1 25	2 25	6 00	1 50			124
*Yadkin Valley	50			50			50
Totals	\$30 40	\$463 50	\$83 10	\$23 10	\$4 058 16	\$635 11	\$5 203

† Not represented.

* Salary of 1891.

Contributions of the Churches.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Education	Havana House	Sunday Sch. cols.	Orphan-age.	Associated Missions	Total.
Bethel	\$ 2 80	\$	\$	\$	\$	\$	\$	\$ 2 80	\$ 5 6
Berea									
Cleveland	10 00	5 00	5 00	5 00			10 00	15 00	50 00
Eatons	12 00	7 00	27 00	7 00		3 20	63 66	18 00	137 20
Fork	12 00	5 00	20 00	10 00			3 06	36 00	86 00
Farmington	11 00	5 00	15 00	5 00	7 00		27 55	25 00	95 50
†Gays Chapel									
Jerusalem	25 00	10 00	25 00	12 50			36 41	37 50	146 41
Mocksville	15 00	5 00	10 00	5 00				10 00	45 00
Mooresville	8 00	5 00	7 00	3 00				18 00	41 00
New Bethany	6 00	4 00	5 00	2 00			4 00	6 00	27 00
New Hope	4 10	10 00	20 00	2 20		6 43		13 70	56 43
Shady Grove	6 00	2 00	2 06	2 00				5 00	17 06
Salisbury	42 82	15 00	15 00	10 00	15 39			30 00	128 21
Society	15 00	7 00	10 00	8 00				25 00	65 00
Statesville	30 00	10 00	15 00	5 00				30 00	90 00
South River	3 00	2 00	2 50	1 00			2 00	2 50	13 00
Trading Ford	15 00	5 00	10 00	10 00				10 00	50 00
*Yadkin Valley	1 00	1 00	1 00	1 00			1 00	1 00	6 00
Totals	\$218 72	\$98 00	\$189 56	\$88 70	\$22 39	\$9 63	\$147 02	\$285 50	\$ 1 059 52

† Not represented.

* Salary of 1891

STATISTICAL TABLE

Churches.	Pastors.	Pastor- office.	Cler- ics.	Pastor- office.	Aver- aged.			Lost.			Died.	Males.	Females.	Total.	Sunday of Preaching
					Baptiz- ed.	Rec'd by Letter.	Restor- ed.	Dis- miss'd by L'ter.	Exclud- ed.						
Bethel	W. J. Hopkins	Mooreville	John Seizer	Longfort	1	8		1	2	1	41	75	116	34	3d
Berea	W. J. Wyatt	Perth	J. L. Gililand	Brooke	3	2		6	3	1	36	61	97	24	2d
Clermont and Lancaster	D. P. Bridges	Catawba	S. W. Eaton	Cleveland		1		1			6	12	18	2d	2d
Laurens	C. C. Caldwell	Mocksville	W. A. Langston	Nestor	19	3		1	4		52	78	130	3d	3d
Pork	J. B. Newton	Pork Church	F. A. Foster	Aurora		3					85	145	228	2d	4th
Farmington	C. S. Cashwell	Mocksville	S. V. Purdes	Farmington	18	7		8	1	1	19	28	47	17	2d
denudson	"	"	S. J. Tatum	denudson	2	4		2	1	3	67	92	159	1st	1st
Mooreville	"	"	W. A. Clement	Mocksville	4	4		4	3	1	18	41	59	2d	4th
Mooreville	"	"	A. E. Sherrill	Mooreville	11	1		9	1	1	41	30	71	112	1st
New Bethany	W. J. Hopkins	Mooreville	J. H. L. Conliffe	Catawba		8					24	31	55	2d	2d
New Hope	D. W. Pool	Catawba	S. O. Lazenby	Sierra		1					24	31	55	2d	2d
Shady Grove	D. P. Bridges	Catawba	K. T. Hoover	Sierra		1					16	34	50	3d	3d
Salisbury	N. S. Jones	Salisbury	J. T. Soisson	Salisbury		8		5	4	2	50	80	130	every	every
Society	W. J. Hopkins	Mooreville	J. B. Holman	Co. Springs	6			5		3	46	76	122	1st	1st
Statesville	W. A. Pool	Statesville	W. P. Turner	Statesville	1	6		3		1	41	59	103	every	every
South River	D. W. Pool	Yashti	C. Priddy	Yashti							21	36	57	2d	2d
Trading Ford	H. Sheets	Farmington	W. M. Sapp	Trading Ford					2	1	24	29	53	3d	3d
Yadkin Valley	J. B. Newton	Pork Church	L. B. Cook	Farmington					1	1	14	16	30	1st	1st
Yadkin Chapel											11	18	29		
Totals					68	54	4	48	25	28	637	1012	1649		

* Statistics of 1891.

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THE LEADING
DRY GOODS HOUSE
SALISBURY, N. C.

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HOUSEFURNISHING GOODS
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and see my

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THEY ARE BEAUTIES.

Bed Room Suits, Dining Room Furniture, Hall Racks, Hall Chairs, Fancy R
(in 16th Century or Natural Finish), Bureaus, Bed Steads, Spring Matt
Cots, &c., &c. I have

TWO * LARGE * STORES

Packed from Top to Bottom. My prices can't be beaten. Call and be con
I am also agent for the celebrated

CHASE BRO'S. PIANO.

I sell at Factory Prices, and save you the middlemen's profit. I also sell the

CHICAGO COTTAGE ORGANS

and will make you Easy Terms.

Respectfully Yours,

GEO. W. WRIGHT
SALISBURY,

MINUTES

—OF THE—

TWENTIETH ANNUAL SESSION

—OF THE—

SOUTH YADKIN ASSOCIATION,

—HELD WITH—

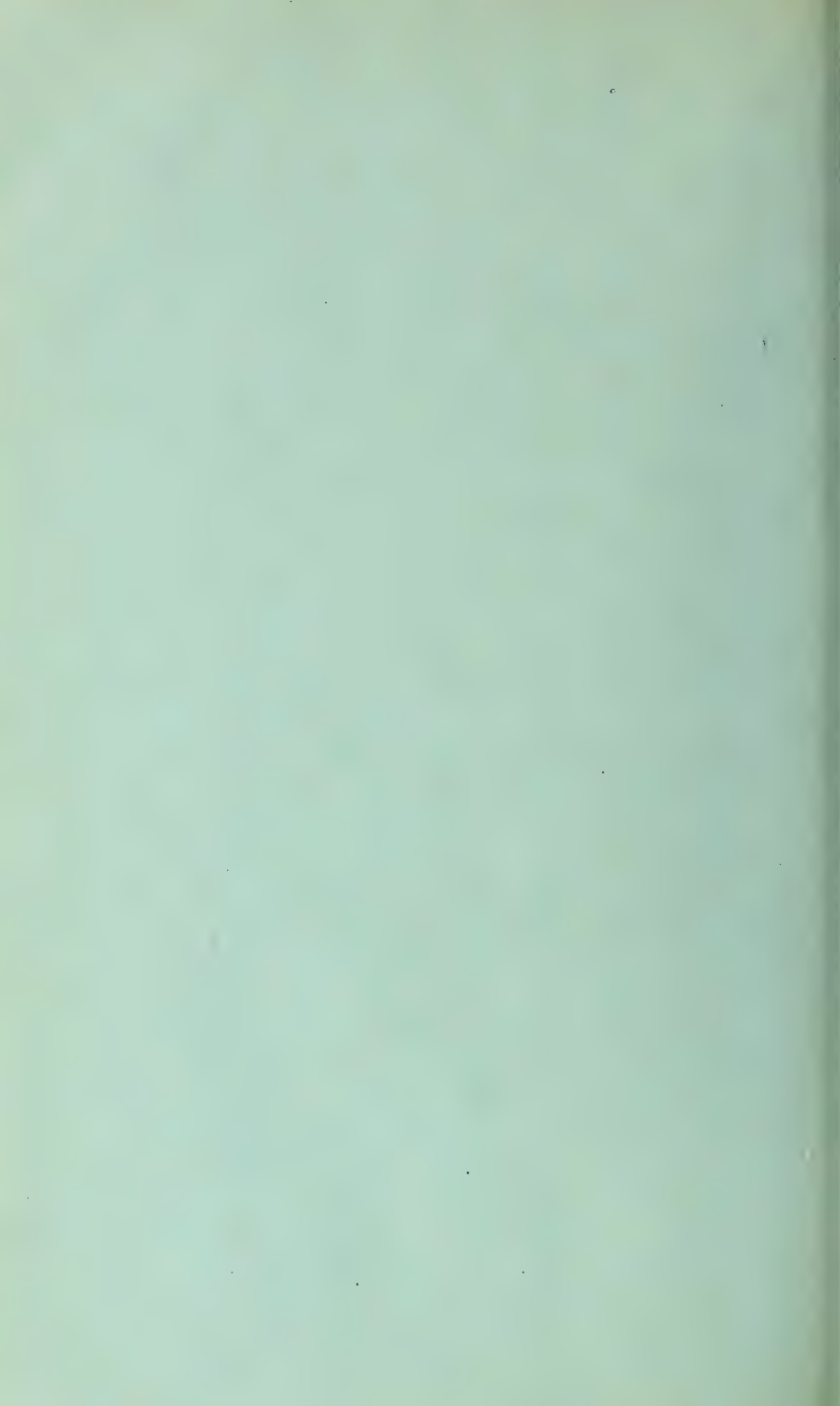
MOCKSVILLE CHURCH, DAVIE CO., N. C.,

SEPTEMBER 1ST, 2ND AND 3RD, 1893.

W. W. BRIDGES, MODERATOR.....Monbo, N. C.
S. J. TATUM, CLERK.....Jerusalem, N. C.

*The next session will be held with the South River Baptist
Church, Iredell County, N. C., beginning on Thursday
before the First Sunday in September, 1894.
Rev. G. H. Church to preach the
Introductory Sermon.*

WINSTON, N. C.:
STEWARTS' PRINTING HOUSE.
1893.



SUNDAY SCHOOL PERIODICALS.



These Helps, with their

Literary and Scholarly Ability

And Denominational Soundness,

Should find a Place in every School.

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ADVANCED QUARTERLY..... 2½ “ “ 10 “ “
INTERMEDIATE QUARTERLY.... 2¼ “ “ 9 “ “
PRIMARY QUARTERLY..... 2¼ “ “ 9 “ “
PICTURE LESSONS..... 3 “ “ 12 “ “
BIBLE LESSONS..... 1½ “ “ 6 “ “

INDUCTIVE SERIES.

SENIOR INDUCTIVE STUDIES.... 6 “ “ 24 “ “
JUNIOR INDUCTIVE STUDIES.... 2½ “ “ 10 “ “

NEW PRIMARY QUARTERLY.

TWO YEARS WITH JESUS..... 2¼ “ “ 9 “ “

ILLUSTRATED PAPERS.

THE WORKER..... 1½ “ “ 6 “ “
OUR YOUNG PEOPLE..... 10 “ “ 40 “ “
REAPER, Monthly..... 2½ “ “ 10 “ “
REAPER, Semi-monthly..... 5 “ “ 20 “ “
SUNLIGHT, Monthly..... 2 “ “ 8 “ “
SUNLIGHT, Semi-monthly..... 4 “ “ 16 “ “
OUR LITTLE ONES..... 6¼ “ “ 25 “ “

NOTICE THREE THINGS.

1. The price of the **SUNLIGHT**—8 cents, monthly; 16 cents, semi-monthly. This is the cheapest paper published. For a competing paper, no larger or better, 16 cents is asked for the *monthly*, and 24 cents for the semi-monthly.

2. TWO SERIES FOR 1894.

None of the helps on the **INTERNATIONAL SERIES**—six helps, six grades—will be dropped out. They will be **BETTER THAN EVER BEFORE**.

Some prefer the Inductive plan of study. The Society will therefore give a choice, by publishing two new quarterlies—**JUNIOR INDUCTIVE STUDIES** and **SENIOR INDUCTIVE STUDIES**, taking up a *chronological life of Christ*.

3. PRIMARY CLASSES.

From the beginning of 1894, the Society will publish two quarterlies—the **PRIMARY QUARTERLY** on the International Lessons by Mrs. M. G. Kennedy; and a new quarterly, **TWO YEARS WITH JESUS**, by Miss Juliet E. Dimock.

MINUTES

—OF THE—

TWENTIETH ANNUAL SESSION

—OF THE—

SOUTH YADKIN ASSOCIATION,

—HELD WITH—

MOCKSVILLE CHURCH, DAVIE CO., N. C.,

SEPTEMBER 1ST, 2ND AND 3RD, 1893.

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STEWARTS' PRINTING HOUSE,
1893.

OFFICERS OF THE ASSOCIATION.

Moderator: W. W. BRIDGES.....Monbo, N. C.

Clerk: S. J. TATUMJerusalem, N. C.

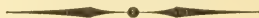


EXECUTIVE COMMITTEE.

J. B. HOLMAN.....Cool Spring, N. C.

JACOB STEWART, W. F. MERRELL, G. W. HENDRIX, L. K. LAZENBY,

J. C. TURNER.



ORDAINED MINISTERS.

C. S. CASHWELL.....Mocksville, N. C.

G. H. CHURCH.....Statesville, N. C.

W. J. HOPKINS.....Mooresville, N. C.

N. S. JONES.....Salisbury, N. C.

J. B. NEWTON.....Fork Church, N. C.

J. F. REDWINE.....Fork Church, N. C.

W. J. WYATT.....Perthe, N. C.

PROCEEDINGS.

MOCKSVILLE BAPTIST CHURCH,

DAVIE COUNTY, N. C.,

FRIDAY, September 1, 1893.

The South Yadkin Association convened in its twentieth annual session with Mocksville Baptist Church to-day.

In the absence of the Moderator, Rev. W. R. Gwaltney read a chapter and lead in prayer.

Dr. J. N. Stallings was called to the chair *pro tem*.

Letters from the churches were presented and read, and the names of delegates enrolled as follows:

BETHEL—W. W. Bridges, D. R. Howard, A. E. Howard.

BEREA—Letter. No delegates.

CLEVELAND—E. F. Eaton.

EATON'S—J. G. Clifford, Jesse Green, E. Frost, W. C. Martin.

FORK—W. F. Merrell.

FARMINGTON—J. W. Wiseman, S. V. Furches, J. L. Tatum.

GAY'S CHAPEL—Letter. No delegates.

JERUSALEM—G. W. Hendrix, J. Lindsay, S. J. Tatum, P. O. Tatum.

MOCKSVILLE—P. Booe, McD. Brown, P. A. Miller, J. A. Davis.

MOORESVILLE—Henry Endy, J. P. Austin, Wm. Smith, J. H. Stamper.

NEW BETHANY—Letter. No delegates.

NEW HOPE—S. O. Lazenby, W. F. Reece.

SHADY GROVE—Not represented.

SALISBURY—A. J. Ruth, J. A. Ruth.

SOCIETY—Letter. No delegates.

STATESVILLE—C. H. Swann.

SOUTH RIVER—F. F. Wooten, W. C. McGowen.

TRADING FORD—Letter. No delegates.

YADKIN VALLEY—Letter. No delegates.

The Association was permanently organized by electing W. W. Bridges Moderator, and re-electing S. J. Tatum Clerk and Treasurer.

The following visitors were welcomed to seats:

Dr. J. N. Stallings, D. D.; W. R. Gwaltney, representing the Educational Board; B. S. Peterson, of the *North Carolina Baptist*; Rev. J. K. Fant, from High Point; J. C. Caddell, of the *Biblical Recorder*, and C. C. Newton, returned Missionary from Africa.

The following Committees were announced :

Education—J. N. Stallings, W. F. Reece.

State Missions—J. K. Fant, J. G. Clifford.

Home Missions—B. S. Peterson, D. R. Howard.

Foreign Missions—W. R. Gwaltney, J. Lindsay.

Orphanage—C. S. Cashwell, W. C. Martin.

Time and Place—C. H. Swann, J. P. Austin.

Periodicals—W. J. Hopkins, F. F. Wooten.

Temperance—A. J. Ruth, J. L. Tatum.

Finance—G. W. Hendrix, Henry Endy.

Religious Exercises—Pastor and Deacons of this Church.

On motion, meet at 9½ o'clock a. m., adjourn at 12 o'clock.

Meet at 1½ o'clock p. m., adjourn at will.

By motion, adjourned till 9½ o'clock a. m. to-morrow.

SECOND DAY—MORNING SESSION.

SATURDAY, September 2, 1893.

The Association met according to appointment. Rev. C. C. Newton read a Psalm and lead in prayer.

Proceedings of yesterday read and approved.

Rev. H. Dalton, of the Presbyterian church, was welcomed to a seat.

Rev. J. N. Stallings read the

REPORT ON EDUCATION.

The education of the masses is a matter of fundamental importance, especially for Baptist. Next to the preaching of the Gospel, it should receive their most earnest consideration, and their best efforts, and their greatest sacrifices.

As citizens, they should demand a better and more extensive system of public schools, sufficient to afford to every child in the State the rudiments of an education, and send their own children to them.

As Baptist, they should establish Academies and High Schools of their own, wherever practicable, and control and patronize them, and those already in existence, and by all means educate their children in the highest degree possible.

As citizens and Baptist, they should, by all legitimate means, prevent unjust and class legislation and appropriation of funds by the State to the detriment of the Denominational and Private Colleges in the State.

As Baptist, they should pray for, work for, and patronize their own College—Wake Forest—and other Baptist institutions.

The education, at our College, of young ministers, called of God

and recommended by the churches, has been one of the prime objects of the Baptist State Convention from its foundation. The successful prosecution of this work has done more for our denomination than possibly any other means, giving prestige to our College and an able, sound and influential ministry to the churches, and sending rich blessings to other parts of the country and to the Heathen world. Every church and every Baptist should feel especial interest in this work, because of what it has done under God, and for what it may yet do.

Last year the Board had under its care thirty-eight students, a portion of whose expenses it still owes. There are forty applications, not more than one-third of whom, if so many, can be aided, unless the churches increase their contributions, which we earnestly recommend them to do.

Respectfully submitted.

J. N. STALLINGS, Chairman.

The report was adopted, after speeches made by W. R. Gwaltney and J. N. Stallings.

The roll of churches was then called and pledges taken for Education.

B. S. Peterson read the report on Home Missions.

By motion, the consideration of the reports on Home and Foreign Missions was deferred until to-morrow.

W. J. Hopkins read the

REPORT ON PERIODICALS.

One of the great needs of our people is a more general circulation and careful reading of a pure, christian literature. We are not supporting the excellent periodicals published in the State, and by our Southern Convention, nearly so well as they deserve, or as the proper training of our children demand. Every family should have at least *one* good religious newspaper, and very few should think of being content with *but one*. We, therefore, earnestly and prayerfully recommend to all our churches the *Biblical Recorder*, *The Foreign Mission Journal*, *Our Home Field*, *Charity and Children*, and the Sunday School publications of the Southern Baptist Convention.

Respectfully submitted.

W. J. HOPKINS, Chairman.

By motion, adjourned until 1½ o'clock p. m.

Benediction by W. R. Gwaltney.

AFTERNOON SESSION.

Re-assembled. Prayer by W. J. Hopkins.

The report on Foreign Missions was read, the consideration of which had already been deferred until to-morrow.

J. L. Tatum read the report on Temperance, which was adopted, after being discussed by A. J. Ruth, J. B. Newton, W. R. Gwaltney, W. B. Clement and C. C. Newton.

REPORT ON TEMPERANCE.

Your Committee, recognizing the gigantic evils arising from the use of intoxicants, earnestly recommend that every church exercise strict discipline in every case that occurs, and that each member set the example to others of total abstinence from all intoxicants. We further recommend that no church hold in fellowship a member who engages in the manufacture, sale, or any business pertaining thereto.

Respectfully submitted.

A. J. RUTH, Chairman.

The Committee on Time and Place reported :

Time: Thursday before the 1st Sunday in September, 1894.

Place: South River Church, Iredell County, N. C.

Introductory Sermon: Rev. G. H. Church.

Alternate: Rev. N. S. Jones.

The Committee on New Boards read the following, which was adopted :

Your Committee, to suggest names for the new Board, beg leave to submit the following as the Executive Board: Jacob Stewart, J. B. Holman, J. C. Turner, G. W. Hendrix, W. F. Merrell and L. K. Lazenby.

C. S. Cashwell read the

REPORT ON THE ORPHANAGE.

The Orphanage, located at Thomasville, N. C., belongs to the Baptist of North Carolina, and MUST BE SUPPORTED BY THE FREE WILL OFFERINGS OF THE BAPTIST AND THEIR FRIENDS.

There are now at the Orphanage one hundred and thirty-three children. This fact, of itself, is a call for not less than about \$700 per month for their support. We should not be content simply with the support of those who are there, but earnestly strive to provide means for support and open a house to every really needy one. Numbers of urgent, worthy applications for admission have to be denied for the want of room and support. Each one of these applications means that before our door stands a poor orphan asking for bread, for care, for love. Shall we deny them?

C. S. CASHWELL, Chairman.

C. C. Newton, W. R. Gwaltney, E. Frost, J. C. Caddell, C. S. Cashwell, spoke to the report, a collection of \$3.21 made, after which the report was adopted.

The following report of the Executive Board was read and adopted:

We found that the pledges made at the last session would not justify us in trying to cultivate any new fields. Hence we have continued the work of last year at the following points:

At Mooresville, Rev. W. J. Hopkins was continued with an appropriation of \$100 per year. He reports, sermons preached about 60, baptisms 1, visits to families about 500, conversions 2, miles traveled about 1500.

At Ellis' School House, and a mission station in Salisbury, Rev. N. S. Jones supplied. Your Committee made an allowance of \$100 per year at these points. We have not read his report.

At Advance, thirteen miles north-east of Mocksville, Rev. J. B. Newton was continued, with an appropriation of \$160 per year. He reports, sermons preached 84, churches supplied 2, families visited 117, baptisms 3, added by letter 18, protracted meetings 4, professed conversions 13, churches organized 1, Sunday Schools 2, officers and teachers 12, scholars 70, school expenses \$7.10, schools visited 7, salary promised on field \$25.00, tracts distributed 172.

We append statement of Receipts and Disbursements:

	State Missions.	Associat'l Miss'ns.
Bethel	\$12 00	\$ 25 00
Cleveland.....	7 00	13 00
Eaton's.....		18 00
Fork	5 00	20 00
Farmington	5 00	10 00
Gay's Chapel.....		1 00
Jerusalem.....		14 45
Mocksville	6 00	10 00
Mooresville		18 00
New Bethany	3 90	6 00
New Hope	1 55	12 00
Shady Grove.....		85
Salisbury.....		30 00
Society.....	6 00	17 50
Statesville	20 00	25 00
South River	2 00	2 00
Trading Ford.....		9 02
Yadkin Valley.....	3 00	3 00
Balance Last Report		11 93
Total	\$71 45	\$246 75
CONTRA.	State Miss'ns.	Associat'l Miss'ns.
By p'd W. J. Hopkins.....	\$32 45	\$100 00
" " J. B. Newton.....	33 00	60 00
" " N. S. Jones.....		44 32
" " D. P. Bridges		16 66
To Balance on Hand.....	6 00	25 02
By balance for Stationery and postage		75
Total.....	\$71 45	\$246 75

The Finance Committee read the following which was adopted :

Your Committee would report the following amounts, as coming into their hands for the objects named :

CHURCHES.	Foreign Missions	Home Missions	Education	Orphanage	Minutes
Bethel	\$	\$	\$	\$	\$ 1 60
Berea					80
Cleveland			5 00		50
Eaton's					2 00
Fork		3 00	3 00		12 07
Farmington	10 00	4 61			1 50
Gay's Chapel					30
Jerusalem	7 80				95
Mocksville	10 00	5 00	5 00		1 40
Moorsville	7 00	5 00	3 00		1 00
New Bethany					25
New Hope	9 05	4 00	2 00	2 50	90
Salisbury					1 40
Society					1 00
Statesville	12 00	4 00	2 00		75
South River	2 00	3 00	1 00		80
Shady Grove					
Trading Ford					1 50
Yadkin Valley	1 00	1 00	1 00	1 00	30
Public Collection				3 21	
Totals	\$58 85	\$37 41	\$22 00	\$ 6 71	\$19 02

Appointed as delegates to the Southern Baptist Convention :
Jacob Stewart. Alternate, S. J. Tatum.

E. Frost, C. S. Cashwell, and W. J. Hopkins, were appointed delegates to the Baptist State Convention.

Adjourned until 10 o'clock to-morrow.

THIRD DAY—MORNING SESSION.

SUNDAY, September 3, 1893.

Assembled at the Orphanage Tabernacle.

W. J. Hopkins read John I, and lead in prayer.

The Report on Foreign Missions was discussed by C. C. Newton, returned Missionary from Africa, and adopted.

The Report on State Missions was then read, discussed by brethren Caddell and Swaim, and adopted.

REPORT ON STATE MISSIONS.

"*Resolved*, That State Missions is a work of vital and transcendent importance, and should be wisely and vigorously prosecuted by our Board till a self-sustaining Baptist church shall be established in easy reach of every person in North Carolina.

"*Resolved 2nd*, That in order to carry out the above resolution as speedily as possible, every Association, church and individual member be urged to aid liberally in the work by their prayers and contributions.—*Baptist State Convention*, 1892.

In more than one hundred towns and cities in North Carolina are to be found our Baptist churches, which to-day are witnesses of the wisdom and success of the State Mission Board. Besides these there are more than three hundred churches in the country which were started or aided by the Mission work. The steady success and growing interest in this department of our work are so many evidences of the favor of Him who has commanded us to give the Gospel to the people. During the year '92 about 120 Missionaries were under the employment of the Board, for all or a part of their time. The labors of these men have been faithful, and productive of great good, as is seen by the increased contributions of the churches over any previous year.

Only seven more years of this century remain; let us redouble our energies, not only to give the Gospel to the people of our own State but to all the world.

J. C. CADDELL, } Com.
J. G. CLIFFORD. }

B. S. Peterson read the Report on Home Missions. After being discussed, it was adopted.

REPORT ON HOME MISSIONS.

We, your Committee, are glad to report that the work of our Home Board is in a prosperous condition. It has Missionaries among the native population in cities, country, mountains and frontier; the Negroes, the Indians, the Germans, French, Mexicans, Swedes and Cubans. The Board had 368 Missionaries last year; Baptisms, 5,111; Sunday Schools organized, 412; Teachers and pupils, 16,611; churches organized, 155; built 92 houses of worship; Receipts for Home Missions for the year, \$106,989.58.

As we have done so much in the past, is not the way open for us to redouble our energies, and do more for this Board than we ever have done? God speed the day when this work shall be carried to every nook and corner of our beloved land.

Respectfully submitted.

D R. HOWARD, } Com.
B. S. PETERSON, }

The Association then adjourned to time and place of next meeting.

Closing prayer by J. N. Stallings.

S. J. TATUM, CLERK.

W. W. BRIDGES, MODERATOR.

Table of Pledges Made at the Session of 1893.

CHURCHES.	Education	State Missions	Associatnl Missions.	Foreign Missions.	Orphanage	Home Missions.
Bethel	\$ 3 00	\$ 10 00	\$ 25 00	\$ 6 00	\$	\$ 6 00
Berea .....	.....	.....	.....	2 00	2 00	1 00
Cleveland	4 00	5 00	10 00	4 00	.....	4 00
Eaton's	7 00	12 00	18 00	27 00	50 00	7 00
Fork	5 00	.....	30 00	.....	.....	.....
Farmington	2 00	.....	10 00	.....	.....	.....
Jerusalem .....	.....	.....	.....	.....	25 00	.....
Mocksville	5 00	10 00	15 00	10 00	.....	5 00
Mooreville	5 00	8 00	15 00	5 00	.....	5 00
New Hope	2 00	6 00	12 50	20 00	.....	10 00
Salisbury	10 00	10 00	20 00	10 00	.....	10 00
Society	8 00	10 00	25 00	5 00	.....	5 00
Statesville	5 00	20 00	30 00	15 00	.....	5 00
South River	2 00	2 00	3 00	2 00	.....	3 00
Trading Ford	5 00	10 00	10 00	5 00	.....	10 00
Yadkin Valley	1 00	3 00	3 00	1 00	1 00	1 00
Totals	\$64 00	\$106 00	\$226 50	\$112 00	\$78 00	\$72 00

Sunday School Statistics.

NAME.	Superintendent.	Post Office.	Officers and Teachers.	Scholars.	Total.	Vols in Lib.	Quarterlies & Papers taken.	School Expns	Contributions.	
									Orphanage.	Sunday Schools.
Bethel	J. S. Waugh.	Rock Cut...	9	66	73	.....	63	\$	\$	\$
Berea	J. D. Collins.	Dooile	6	51	57	.....	.....	.....	.....	.....
Cleveland	S. W. Eaton.	Cleveland .....	.....	.....	.....	.....	.....	.....	.....	.....
Eaton's	R. W. Woodard.	Cana	10	114	124	175	80	11.82	3.81	.....
Fork	W. F. Merrell	Fork Church	8	110	118	.....	115	.....	.....	.....
Farmington	J. W. Wiseman.	Farmington	5	35	40	50	28	5.00	7.50	.....
Gay's Chapel	J. R. Abernathy.	.....	.....	15	15	.....	.....	.....	.....	.....
Jerusalem	E. W. Tatum	Jerusalem	7	50	57	40	60	4.00	13.50	.....
Mocksville	Jacob Stew rt	Mocksville	6	58	64	.....	45	11.50	5.00	1.92
Mooreville	J. P. Austin.	Mooreville	5	75	80	.....	40	12.00	.....	.....
New Beth'ny	J. H. L. Coulter.	Catawba	7	48	55	.....	35	4.25	.....	.....
New Hope	S. O. Lazenby	Sigma	7	45	52	.....	32	6.00	.....	.....
Salisbury	G. W. Wright	Salisbury	15	109	124	.....	1848	89.09	10.00	.....
Society .....	.....	.....	5	55	60	75	60	10.00	.....	.....
Statesville	J. C. Turner.	Statesville	8	72	80	.....	92	16.71	9.59	.....
South River	F. F. Wooten	Statesville	6	25	31	.....	15	.....	.....	.....
Trading Ford	J. A. Reid.	Trading Frd	2	42	50	.....	95	10.31	1.00	.....
Yadkin Valy	L. B. Cook.	Farmington	7	77	84	.....	55	7.30	.....	.....
Fork Missins .....	.....	.....	.....	100	100	.....	.....	.....	.....	.....
Jerusalem " .....	.....	.....	.....	50	50	.....	.....	.....	.....	.....
Totals .....	.....	.....	119	1197	1316	340	2665	\$187.98	\$50.40	\$1.9

STATISTICAL TABLE.

SOUTH YADKIN ASSOCIATION.

11

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	ADDED.		LOST.		Males.	Females.	Total.	Sabbath of preaching.	
					Baptized.	Received by Letter.	Restored.	Dismissed by Letter.					Excluded.	Died.
Bethel.....	W. J. Hopkins.....	Mooresville.....	W. W. Bridges.....	Monbo.....	10	3	...	2	41	85	126	3rd	
Berea.....	W. J. Wyatt.....	Perthe.....	M. P. Rogers.....	Doolie.....	8	6	1	7	1	31	70	2nd	
Cleveland.....	D. P. Bridges.....	Catawba.....	S. W. Eaton.....	Cleveland.....	...	...	...	...	1	5	12	17
Eaton's.....	C. S. Cashwell.....	Mocksville.....	A. W. Langston.....	Nestor.....	43	1	...	3	1	103	167	3rd	
Fork.....	S. F. Conrad.....	Winston.....	J. E. Alderman.....	Fork Church.....	60	4	4	7	4	162	177	4th	
Farmington.....	C. S. Cashwell.....	Mocksville.....	S. V. Furches.....	Farmington.....	1	3	...	2	20	29	49	2nd	
Gay's Chapel.....	A. H. Goodin.....	Mocksville.....	J. E. Davis.....	Oak Forest.....	4	1	1	...	12	17	29	1st	
Jerusalem.....	C. S. Cashwell.....	Mocksville.....	S. J. Tatum.....	Jerusalem.....	8	...	6	2	67	86	153	1st	
Mocksville.....	C. S. Cashwell.....	Mocksville.....	P. A. Miller.....	Mocksville.....	6	14	2	...	26	57	77	4th	
Mooresville.....	W. J. Hopkins.....	Mooresville.....	J. P. Austin.....	Mooresville.....	1	...	10	2	21	22	43	2 & 4th	
New Bethany.....	C. C. Pool.....	Taylorsville.....	H. E. Lollar.....	Catawba.....	3	3	1	4	2	40	73	113	
New Hope.....	D. W. Pool.....	Vashti.....	S. O. Lazenby.....	Sigma.....	5	...	1	...	2	34	59	2nd	
*Shady Grove.....	D. P. Bridges.....	Catawba.....	R. T. Hoover.....	Amity.....	...	...	...	...	16	34	50	3rd
Salisbury.....	N. S. Jones.....	Salisbury.....	J. T. Sassamon.....	Salisbury.....	2	5	5	33	1	27	75	102	
Society.....	W. J. Hopkins.....	Mooresville.....	J. B. Holman.....	Cool Spring.....	...	1	1	1	3	46	74	120	
Statesville.....	G. H. Church.....	Statesville.....	W. P. Turner.....	Statesville.....	...	...	10	1	36	56	92	...
South River.....	D. W. Pool.....	Vashti.....	C. Privett.....	Armfield.....	10	5	2	1	27	41	71	1st	
Trading Ford.....	Henry Sheets.....	Lexington.....	W. M. Sapp.....	Trading Ford.....	2	2	...	2	1	23	27	3rd	
*Yadkin Valley.....	J. B. Newton.....	Fork Church.....	J. R. Carnelison.....	Farmington.....	...	...	...	...	14	16	30	1st
Totals.....					161	47	8	51	59	23	443	1085	1728

*Statistics of 1892.

CHURCHES.	CHURCH EXPENSES.						CONTRIBUTIONS.									
	Pastor's Salary.	Church Expenses.	Poor.	Minute Fund.	Repairs.	Total.	Other Objects.	State Missions.	Home Missions.	Foreign Missions.	Education.	Associational Missions.	Sunday Schools.	Orphanage.	Total.	Grand Total.
Bethel	\$50 00	28 00	\$	\$1 00	\$37 00	\$179 60	\$7 23	\$12 00	\$3 00	\$3 00	\$	\$25 00	\$	\$2 04	\$37 00	\$216 60
Berea	75 00	40 00		50		152 80		7 00	5 00	5 00	5 00	13 00		5 00	12 27	165 07
Cleveland	60 00			50		60 50		12 00	7 00	27 00	7 00	18 00	3 10	88 63	177 63	400 50
Eaton's	150 00	12 00		2 00		164 00	15 00	5 00	3 00	18 84	3 00	20 00		53 75	1 3 59	341 63
Fork	200 00	81 60		2 07		283 67	8 25	5 00	3 00	15 00		10 00		24 57	62 82	387 26
Farmington	150 00			1 50		151 50		5 00				1 00			1 10	214 30
Gay's Chapel				30		30										
Jerusalem	200 00	200 00		95		400 95	2 00	12 20	7 80	14 78		14 45		24 95	76 18	477 13
Mocksville	150 00	25 00		1 40		176 40		10 00	5 00	10 00	5 00	15 00		10 00	55 00	231 40
Mooreville	100 00	16 00	7 50	1 00	5 00	129 50		8 00	5 60	7 00	3 00	18 00			41 00	170 50
New Bethany	100 00			25		100 25		2 00	2 00					3 75	7 75	201 00
New Hope	125 00	5 60	3 75	90		135 25	3 87	5 55	10 00	20 50	2 00	11 50		4 80	52 22	193 47
Shady Grove																
Salisbury	575 00	218 30	1 00	1 40	7 18	822 88	22 65	10 00	16 00	15 00	10 00	30 00			81 00	883 88
Society	150 00			1 00		151 00		6 00	3 00	6 00	5 00	17 50	10 00	10 00	57 50	208 50
Starville	450 00	28 00		75		478 75		29 00	4 00	12 00	2 00	25 00			63 00	541 75
South River	50 00					50 80		2 00	3 00	2 00	1 00	2 00			10 00	60 80
Trading Ford		1 00	14 80	1 50		142 30		10 98	5 00	10 00	10 00	10 00		12 00	57 98	209 28
Yadkin Valley	125 00			30		30		3 00	1 00	1 00	1 00	3 00		1 00	10 00	10 30
Totals	\$2810 00	\$665 50	\$27 05	\$19 02	\$49 18	\$5570 75	\$58 95	\$130 73	\$79 80	\$104 12	\$51 00	\$233 45	\$13 10	\$240 49	\$651 91	\$4522 69

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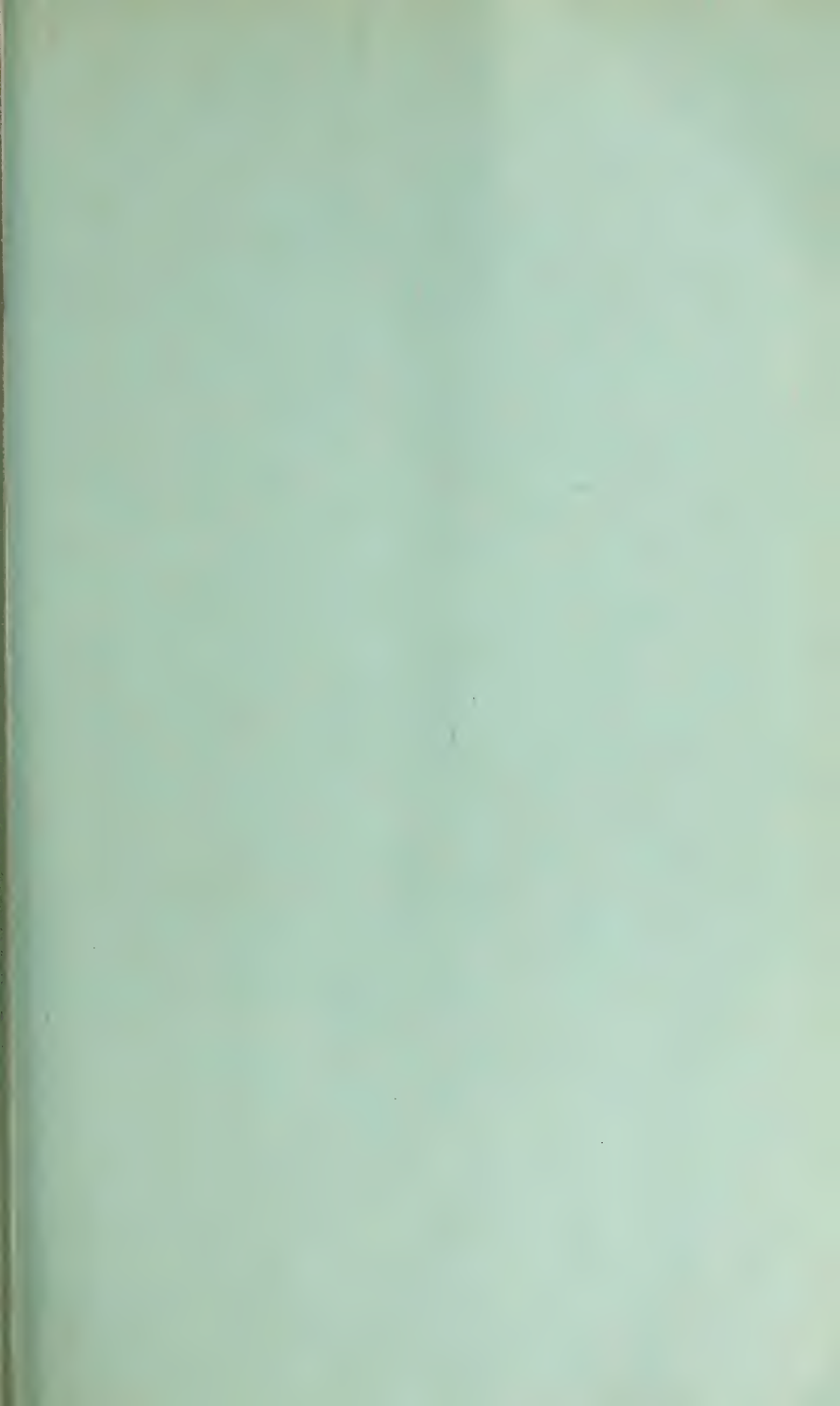
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MINUTES

—OF THE—

TWENTY-FIRST ANNUAL SESSION

—OF THE—

South Yadkin Association

—HELD WITH—

SOUTH RIVER CHURCH, IREDELL CO., N. C.,

AUGUST 30 TO SEPTEMBER 1, 1894.

J. B. HOLMAN, MODERATOR, - - - - - Cool Spring, N. C.

J. C. TURNER, CLERK, - - - - - Statesville, N. C.

*The next session will be held with the Salisbury Baptist Church,
Rowan County, N. C., beginning on Friday evening before
the First Sunday in September, 1895. Rev. J. N.*

*Stallings, D. D., to preach the
Introductory Sermon.*

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OFFICERS OF THE ASSOCIATION.

Moderator: J. B. HOLMAN, - - - - - Cool Spring, N. C.

Clerk: J. C. TURNER, - - - - - Statesville, N. C.

EXECUTIVE COMMITTEE.

S. J. TATUM, - - - - - Jerusalem, N. C.

J. B. HOLMAN, L. K. LAZENBY, W. C. WOOTEN, JOE TATUM,

W. F. MERRILL.

ORDAINED MINISTERS.

G. H. CHURCH, - - - - - Statesville, N. C.

W. J. HOPKINS, - - - - - Mooresville, N. C.

N. S. JONES, - - - - - Salisbury, N. C.

J. N. STALLINGS, - - - - - Fork Church, N. C.

W. D. POOL, - - - - - Statesville, N. C.

J. F. REDWINE, - - - - - Fork Church, N. C.

W. J. WYATT, - - - - - Perth, N. C.

J. L. BALLARD, - - - - - Doolie, N. C.

PROCEEDINGS.

SOUTH RIVER BAPTIST CHURCH,
IREDELL COUNTY,
THURSDAY, AUG. 30th, 1894.

The South Yadkin Association convened in its twenty-first annual session with the South River church to-day.

The introductory sermon was preached by Rev. G. H. Church, of Statesville.

After a recess of one hour the body was called to order. The Moderator being absent Rev. G. H. Church was called to the chair as Moderator *pro tem.*, and J. C. Turner requested to act as Clerk.

Letters from the various churches were called for, presented by the delegates and read. Rev. N. S. Jones and Bro. W. F. Merrill were requested to read the letters.

The names of delegates were enrolled as follows:

SOUTH RIVER—F. F. Wooten, C. Privet, Walter Redman, John Shell.

YADKIN VALLEY—B. B. Cornelison, J. R. Cornelison, A. H. Hill.

MOORESVILLE—G. M. Wilson, J. B. Holman, G. P. Stroud, W. B. Mason.

MOORESVILLE—Henry Eudy, J. H. Stamper, Frank Cashion.

NEW BETHANY—H. L. Lollar.

FARMINGTON—R. Q. A. Teague, Joe Tatum, J. W. Rich, M. F. Teague.

NEW HOPE—N. C. Summers, W. F. Reece, S. O. Lazenby, Joe Swann.

SHADY GROVE—R. F. Hoover.

MOORESVILLE—W. B. Clement.

EATONS—Jesse Green, R. L. Booe, H. W. Clifford.

CLEVELAND—Dr. S. W. Eaton.

STATESVILLE—W. G. Lewis, J. C. Turner.

BETHEL—J. S. Waugh, J. T. Eudy, F. G. Drumwright.

SALISBURY—N. R. Windsor, T. C. Council.

FORK—A. M. Garriwood, T. I. Caudell, L. R. Williams, W. F. Merrill.

BEREA—

JERUSALEM—S. J. Tatum, W. A. Beeker, George W. Hendren, S. J. Beeker.

GAY'S CHAPEL—John Richard.

ADVANCE—L. A. Holder.

The Association was then permanently organized by electing J. B. Holman Moderator and J. C. Turner Clerk and Treasurer.

The following visiting brethren were welcomed to seats in the body:

Rev. John Mitchell, D. D., representing Ministerial Education, Revs. D. P. Bridges, I. Holler, W. J. Fultford and Bro. N. G. Sloan.

By motion of Rev. N. S. Jones the Clerk was instructed to have inserted in the minutes the constitution and by-laws by which the Association is governed.

The following hours for meeting and adjournment during the session were named: Meet at 9:30 o'clock a. m., adjourn at 12 o'clock m., meet at 1:30 o'clock p. m., adjourn at will.

The Moderator then proceeded to appoint the various Committees, during which time the congregation arose and sang a hymn.

The following Committees were then announced:

Education—John Mitchell, D. D., Joe Swann.
State Missions—Rev. G. H. Church, Bro. Fox Teague.
Home Missions—Rev. W. J. Fulford, Bro. Jesse Green.
Foreign Missions—Rev. J. N. Stallings, Bro. S. O. Lazenby.
Orphanage—Bro. W. B. Clement, Rev. A. W. Setzer.
Time and Place—N. R. Windsor, B. B. Cornelison, Joseph Tatum.
Periodicals—Rev. D. P. Bridges, W. J. Wyatt.
Temperance—Bro. R. Q. A. Teague, Rev. J. F. Redwine.
On New Boards—W. B. Clement, Dr. S. W. Eaton, N. E. Windsor.
Finance—Bros. W. F. Merrill, B. B. Cornelison, W. C. Wooten.
On Religious Exercises—The Pastor and Deacons of this church.

By motion adjourned to meet at 9:30 o'clock a. m., tomorrow.

Benediction by Rev. I. Holler.

SECOND DAY.

FRIDAY, August 31st, 1894.

Association met according to adjournment.

Rev. W. J. Wyatt conducted prayer and praise service for half an hour.

Proceedings of yesterday read and approved.

Roll of delegates called and absentees marked.

Rev. A. W. Setzer read the report on the Baptist Orphanage, which was warmly discussed by Dr. Mitchell, Revs. G. H. Church, N. S. Jones, J. N. Stallings, C. Durham and Bro. W. B. Clement, after which a collection, amounting to \$6.49, was taken for the orphans.

REPORT ON ORPHANAGE.

Your Committee appointed to report on the Baptist Orphanage begs leave to say: We have an Orphanage at Thomasville, N. C., fully equipped with land and houses, officers and teachers, with one hundred and thirty children to be

provided for. They must be sustained mainly by the Baptists of North Carolina. We cannot and must not look to State aid for their support.

Not more than half of the orphan children of the State are provided for by the several orphan houses of the State.

We therefore urge the Baptists of the South Yadkin Association to redouble their efforts to the support of those whom God has committed to our care.

Respectfully submitted,

W. B. CLEMENT,
A. W. SETZER,
Committee.

The report was then adopted.

Rev. D. P. Bridges then read the report on Periodicals. It was discussed by Bro. J. C. Caddell, of the *Biblical Recorder*, Rev. D. P. Bridges, Rev. C. Durham and others, after which it was adopted.

REPORT ON PERIODICALS.

Our age is an age of advancement and improvement. The minds of our young people must feed on something. They are no longer content to revel in ignorance, shut up from the great rivers of knowledge which flow abundantly through the land. Our people *will read something*.

It behooves us then, as Baptists, to place before them literature that is worth reading. The world is full of trash which should never come to their hands. It is a fact that what people read has a great deal to do with the mental and moral character of the people.

We have in our State religious papers which are strong mentally, sound in doctrine and in every way worthy of the place they occupy among our people. The *Biblical Recorder*, *North Carolina Baptist* and our Sunday school publications at Nashville, Tenn., should go into all our homes. There are also excellent papers in the county devoted to individual works that should be read by us all. We ought also to see that our people are supplied with good books to read.

Respectfully,

D. P. BRIDGES,
W. J. WYATT,
Committee.

On motion adjourned to 1:30 o'clock.

AFTERNOON SESSION.

The body re-assembled at the appointed hour.

After a song by the choir Rev. A. H. Goodin led in prayer.

Committee on time and place submitted their report as follows:

TIME—Friday evening before first Sunday in September, 1895

PLACE—Salisbury, Rowan county, N. C.

Introductory sermon to be preached by Rev. J. N. Stallings, D. D. Alternate, Rev. D. W. Pool.

Adopted without discussion.

Rev. J. N. Stallings read the report on Foreign Missions. It was interestingly and profitably discussed by

quite a number of the brethren, after which the roll of churches was called and pledges taken.

REPORT ON FOREIGN MISSIONS.

The prophecy of Daniel concerning the kingdom of God (see Daniel 2:31 and following verses,) which began to be fulfilled when Jesus Christ, our Lord, was born, will be completely finished only when that kingdom prevails in all nations and when its laws are universally acknowledged and obeyed.

Until recently the progress of the kingdom was slow; yet, considering the circumstances, wonderful. Now, it is much more rapid, and, in the near future, the final consummation will doubtless be witnessed. How? "Not by might nor by power, but by My spirit, saith the Lord." How? Through the means ordained by the Lord, as heretofore pursued; hereafter to be more faithfully, uniteally, consecratedly used by the Lord's people.

Of all Christians, Baptists should be foremost in bringing about and hastening the glorious end. It can be done only by their faithful, united, consecrated obedience to the commandments of our Lord Jesus Christ.

Respectfully submitted,

J. N. STALLINGS,
S. O. LAZENBY,

Committee.

Report was then adopted.

Rev. W. J. Fulford read the report on Home Missions, which was discussed by Revs. Fulford, Durham and others, and adopted.

REPORT ON HOME MISSIONS.

There is no department of the Master's work, of greater importance than that which has been intrusted to the Home Mission Board. It lies at the foundation of nearly all other Mission work. Much has already been accomplished by this board, but vastly more remains to be done. This will be seen when we consider the extended field of operation occupied by this board. It reaches from Maryland to Texas, and from Missouri to Florida, and across to the island of Cuba. In this vast territory are many thousands who know nothing of the blessedness of the gospel of God's dear son, and many others whose knowledge of the gospel is very meager and imperfect, and who need to be taught the ways of God more perfectly.

The number of Missionaries employed does not exceed 370, and the total receipts not more than \$250,000.

Now, while this, as compared with the work of the Board ten years ago when there were only 40 Missionaries and the total receipts were only \$28,000 shows a very gratifying and encouraging progress, yet in comparison with the needs of the field is far below what is adequate.

May God lay this work on the hearts of his people with such intensity, that they will not rest, nor keep silent until this Southland is won for Jesus.

Respectfully submitted,

WM. J. FULFORD,
JESSE GREEN,

Committee.

The churches having pledged for this object during the consideration of the report, on motion adjourned to the appointed hour to-morrow.

Benediction by Rev. Rev. C. Durham.

THIRD DAY.

SATURDAY, September 1st, 1894.

Met at the appointed hour.

Rev. W. J. Wyatt led the devotional exercises.

Proceedings of yesterday read and approved.

Advance, a newly constituted church in Davie county, presented Letter asking for admission in this body. On motion it was received.

The report on State Missions was read by Rev. C. Durham. The consideration of which was deferred until 1:30 o'clock p. m.

REPORT ON STATE MISSIONS.

State Missions has been defined by the Baptist State Convention to include all practical efforts by our people to give the Gospel to the destitute neighborhoods in the State. Our fathers wisely determined to give the Gospel to all the people of the State, and to this end the Baptist State Convention was organized to solicit, combine and direct the contributions of the denomination. In this way hundreds of churches, in the towns and in the country places, in this State have been established and have become self-supporting and liberal supporters of every department of our denominational work. This year there are 87 Missionaries under appointment of the Board, preaching at more than 300 destitute places. Among them are some of the most consecrated, judicious and successful Baptist preachers in the State. They have been greatly prospered in their work this year.

Up to August 16th, 1893, there had been sent to the Treasurer for this work \$3,444.93, and to August 15th, 1894, \$7,014.09. This is a gain, for this one department, of \$3,569.16 over the contributions of last year. If the means and men could be secured at least 600 destitute places could be given the Gospel next year. This should be done, and can be done if the pastor's and churches would heartily co-operate in the work. We should not only keep the unity of the faith in the bond of peace, but the unity of the work as an outgrowth of love to God.

We recommend, therefore, that the churches of this Association try to do more for this department of work during the next year.

G. H. CHURCH, Chairman.

Dr. Mitchell read the report on Education.

Rev. C. Durham read some resolutions and offered them as an amendment to the report. It was ably discussed by Drs. Mitchell, Durham and others, and pledges taken for Ministerial Education.

REPORT ON EDUCATION.

The subject of Education seems to be growing in interest among our people. Wake Forest college matriculated 198 students last session. The prospect encouraging and we are looking for an increase of students next session and for a larger measure of prosperity.

The outlook is encouraging for all our schools and academies in the Asso-

ciation and in the State. Brethren, let us rally to their support and try to make them more efficient—not excepting the common schools.

MINISTERIAL EDUCATION.

The Board of Education is a committee of our Baptist brethren appointed by the Baptist State Convention to aid in the education of poor young men called to preach the Gospel, and approved of their churches. The Board helps none who are able to help themselves. But to the needy it furnishes board, room-rent and washing at a cost of \$9 per month; and this they will be expected to return after five years, without interest, to aid other needy young ministers.

The Board aided 33 young ministers last session, and expects to aid as many more next session. Others, who seem to be worthy and very needy, are asking for help, but the Board cannot receive them for lack of means.

Brethren, let us rally to the support of our young ministers, and for the Master's sake help His poor ministers in this their time of need. The work is great and encouraging. No department of our work for the Master has been productive of better results or has added more to our growth and development. Would that we could assist all the worthy young ministers who apply for aid.

JOHN MITCHELL,

J. F. SWANN,

Committee.

AMENDMENT OFFERED BY REV. C. DURHAM AND ADOPTED BY THE BODY.

Whereas, The amount of money used gives to each school district in the State a public free school of only about three months and pays the teachers only about \$22 per month, and

Whereas, There has been, during 1893 and 1894, drawn from the State money of the State taxes of the people \$148,000, appropriated by the Legislature for higher education, which amount would have added about two three-months public school in every township in every county in the State, and

Whereas, The Constitution positively requires a four-months public school in each school district, and does not require the appropriation of the taxes of the people to a higher education, and

Whereas, Nine-tenths of all the children in the State get what education they can receive in the public schools, and only one out of ten ever go to a private school, therefore,

Resolved, 1st, That in our opinion, the Legislature, soon to be elected, should provide for a four-months public school for every school district in the State.

Resolved, 2d, That the taxes of the people should not be appropriated to higher education.

Resolved, 3d, That, in our opinion, the appropriation of the taxes of the people to higher education, is a hindrance, and not a help, to the best educational interests of the State.

The report was adopted.

The body then adjourned to 1:30 o'clock p. m.

AFTERNOON SESSION.

Re-assembled at the stated hour.

The body was called to order.

The report on Associational Missions was read by Bro. L. K. Lazenby.

The consideration of report on State Missions was

considered jointly with Associational Missions, and discussed by Revs. G. H. Church, C. Durham and others.

Pledges were taken and the two reports adopted.

REPORT ON ASSOCIATIONAL MISSIONS.

Dear Brethren :

Your Board entered upon the work of supplying the destitution within the bounds of the Association with a debt of \$20.81 due the Missionaries employed by your Board last year, and with a less amount pledged by the churches upon which to base the work for this year, than in any former year in the history of our Association. With these facts before us we were not able to help at all the points asking aid, but have helped to carry on the work at the following points: At Advance we employed Rev. J. B. Newton one-fourth of his time, at a salary of \$75. He reports: Sermons preached, 24; visits, 164; collected and paid for church lot of $2\frac{1}{4}$ acres, \$168.75; added by letter, 7. We also appropriated to the Salisbury field \$50 to Rev N. S. Jones. He reports full work done at W—Salisbury and at Ellis' school house, with 63 additions from these points, and a lot purchased at Ellis' school house upon which to build and that the work here is now in shape to organize a church. We supplemented the salary of Rev. A. H. Goodin, at Gay's Chapel, \$30, and he reports the general outlook there favorable. We also supplemented the salary of Rev. A. W. Setzer, at Cleveland, at rate of \$40 per year, he beginning the work there in March. He reports the Cleveland field in good shape.

Below we submit our financial statement:

RECEIPTS FROM THE CHURCHES.

	Paid.	Pledged.	Due.
Bethel.....	\$.....	\$25.00	\$25.00
Berea.....	.....	.....	.....
Cleveland.....	10.00	.....	.....
Catons	10.00	18.00	8.00
Cork.....	26.00	30.00	4.00
Farmington	10.00	.....	.....
Gay's Chapel	1.71	.....	.....
Jerusalem.....	12.65	.....	.....
Locksville.....	5.55	15.00	9.45
Mooreville.....	.....	15.00	15.00
New Hope.....	10.35	12.50	2.15
Shady Grove.....	1.45	.....	.....
Salisbury.....	20.00	20.00	.....
Society	25.54	25.00	.....
Statesville.....	30.00	30.00	.....
South River	3.00	.....	.....
Trading Ford.....	.....	10.00	10.00
Yadkin Valley	3.00	.....	.....
Collection at Union Meeting.....	5 75	.....	.....
Total.....	\$175.00	\$200.50	\$73.60

DISBURSEMENTS.

Aid J. B. Newton.....	\$75.00
" N. S. Jones	50.00
" A. H. Goodin.....	30.00
" A. W. Setzer.....	20.00
	\$175.00

We are glad to be able to report so much work done for so little money expended this year, and trust that the means coming into the hands of your Committee for the year now before us shall be so largely increased that they may be

able to vigorously prosecute the work at the points occupied and especially the work at Advance and Salisbury field, and our prayer is that we may not be satisfied until we have gone into every destitute section within our bounds and planted the truth as we understand God's word to teach it.

Respectfully submitted,
EXECUTIVE COMMITTEE.

The Committee on New Boards makes its report:

REPORT OF COMMITTEE ON NEW BOARDS.

We offer the following for Executive Committee for next year, viz: S. J. Tatum, J. B. Holman, L. K. Lazenby, W. C. Wooten, Joe Tatum, Wilson Merrill.

Respectfully submitted,
W. B. CLEMENT,
N. R. WINDSOR,
S. W. EATON,
Committee.

The report was adopted.

The old Board was requested to settle up all old debts if any.

The Finance Committee submitted its report through its Chairman as follows, which was adopted without discussion:

CHURCHES.	State Missions	Foreign Missions	Home Missions	Educa- tion	Orphan age	Minut Fund
Advance.....	\$...	\$.....	\$.....	\$.....	\$.....	\$.....
Bethel.....						1.80
Berea.....						.50
Cleveland.....	5.00					.70
Eatons.....			7.15	7.00		1.60
Fork.....						.80
Farmington.....				2.00		1.00
Gay's Chapel.....						.20
Jerusalem.....			3.52	3.50		.80
Mocksville.....						1.00
Mooreville.....						1.00
New Bethany.....						
New Hope.....	6.00	10.95	3.55	2.26	.50	.70
Salisbury.....						1.50
Society.....	3.38	8.39		3.38	5.70	1.10
Statesville.....	20.00	15.00	5.00			1.70
South River.....	2.00	2.00	3.00	2.00		.80
Shady Grove.....						.40
Trading Ford.....						
Yadkin Valley.....	3.00	1.00	1.00	1.00	1.00	.30
Total.....	\$39.38	\$37.34	\$23.22	\$21.14	\$7.20	\$16.50
Total for all objects.....						\$145.10

Respectfully submitted,
W. F. MERRILL,
W. C. WOOTEN,
Committee.

Report on Temperance was read by Rev J. F. Redwine, which was adopted after remarks by Rev. G. H. Church and others:

REPORT ON TEMPERANCE.

Intemperance is like a destroying angel, it lifts its pallid front and ghastly look in every portion of our land and seeks the destruction of the first born in every home.

Our government uses every effort to prevent famine, war and the spread of pestilence, while intemperance, though causing two-thirds of the crime, insanity and pauperism which are baffling our government and bewidening our charities, is permitted to continue its work of destruction, protected by the strong arm of our law.

In the Fiji Islands is a huge rock on which each year were crushed the skulls of a thousand human victims, offered as a sacrifice to their heathen gods. In less than fifty years the Missionaries of the Gospel caused the slaughter to cease, turned that rock into a baptismal font, but America, the native land of scores of Missionaries, while rejoicing in Fijian triumph, authorizes the annual slaughter of seventy thousand of her sons and daughters upon the accursed rock of revenue.

There can be no betterment of the condition of our laboring classes and no permanent moral growth while our government is in partnership with this hellish business. This monster iniquity slays the youth, the hope of our nation, and feeds upon the vitals of national life. He dare to invade the sacred precinct of the home, the nursery of the nation, and selects his victims; he demands their time and their eternity; he has pierced and poisoned the heart of our nation, demanding his annual sacrifice, receiving homage of our statesmen and robbing the nation of patriotism and national glory.

In the course of this conflict we have petitioned, we have remonstrated, yea, we have prostrated ourselves before this tyrant and prayed earnestly for our loved ones, but he has rejected our petitions with insult and violence; we have been spurned from his presence. We have tried license, high and low, but the increase of sales and of crime show that instead of preventing we only protect the demon in his work of ruin. License is but an invention of the devil to blind the eyes and sear the conscience of those to whom a dollar is more than a fellow-man.

We therefore recommend all members of the churches composing the South Yadkin Association who enjoy the elective franchise to use that solemn trust so as to promote the rescue of our country from the guilt and dishonor which have been brought upon it by a criminal complicity with the liquor traffic.

J. F. REDWINE.

The Moderator announced as delegates to the State Convention, Rev. J. N. Stallings, Bro. W. C. Wooten.

Delegates to the Southern Baptist Convention, Rev. N. S. Jones, alternate, J. C. Turner.

The Clerk, by motion, was allowed the usual amount as compensation for his services, and the balance to be used in printing the minutes.

Announcements for religious exercises to-morrow.

By motion adjourned to the time and place of next meeting, Rev. G. H. Church leading in prayer.

J. B. HOLMAN.

J. C. TURNER.

Moderator.

Clerk.

Financial Statement of Treasurer.

To amount received from Finance Committee.....\$145.25

CONTRA.

By amount paid John Mitchell, D. D., for Education.....\$21.14
 " " " John Mitchell, D. D., for Baptist Orphanage..... 7.20
 " " " J. D. Boushall, State Treas. for State Missions.. 39.38
 " " " J. D. Boushall, State Treas. for Foreign Missions 37.34
 " " " J. D. Boushall, State Treas. for Home Missions.. 23.22
 " " " The Landmark Job Office for printing Minutes 10.97
 " " " Clerk..... 6.00 \$145.25

Table of Pledges Made at the Session of 1894.

CHURCHES.	Educa- tion	State Missions	Asso. Missions	Foreign Missions	Orphan- age	Home Miss'ns
Advance.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....
*Bethel.....	.....	.....	.....	.....	.....	.....
*Berea.....	.....	.....	.....	.....	.....	.....
Cleveland.....	7.00	7.00	7.00	7.00	.....	7.00
Eatons.....	5.00	5.00	5.00	20.00	.....	5.00
Fork.....	2.50	5.00	20.00	5.00	.....	2.50
Farmington.....	.....	5.00	5.00	.....	.....	.....
Jerusalem.....	7.50	12.50	22.50	12.00	.....	10.00
Mocksville.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
Salisbury.....	5.00	5.00	15.00	5.00	.....	5.00
Society.....	.....	5.00	20.00	10.00	.....	5.00
Statesville.....	5.00	25.00	25.00	20.00	.....	5.00
South River.....	1.00	2.00	3.00	2.00	.....	3.00
Yadkin Valley.....	.....	2.00	2.00	1.00	.....	1.00
Trading Ford.....	5.00	7.50	7.50	5.00	.....	5.00
Gays' Chapel.....	.....	.....	3.00	.....	.....	.....
L. A. Furches.....	.....	.....	5.00	.....	.....	.....
Total.....	\$38.00	\$81.00	\$128.00	\$87.00	\$.....	\$48.50

* These churches have adopted Independent Missions.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Superintendent.	Post Office.	Officers and Teachers.	Schol- ars.	To- tal	Volumes in Library.	Periodicals and Papers Taken.	School Ex- penses.	Contributions.		Col- portage.
									Orphan- age.	Sunday Schools.	
Advance.....								\$	\$	\$	
Bechel.....	J. S. Waugh.	Rock Cut.	7	90	97		80	5.00			
Berra.....	J. S. Hindspeck.	Doobie.	6	47	53		30	3.18			
Cleveland.....											
Falcons.....	W. C. Martin.	Farm.	9	81	90	225	65	6.50	10.99		
Fork.....	W. F. Merrill.	Fork Church.	9	130	139		150	12.00	2.00		5.00
Farmington.....	J. L. Tatum.	Farmington.	6	42	48	50	30	5.75			
Gay's Chapel.....	J. R. Abernathy.	Oak Forest.									
Jenusalem.....	E. W. Tatum.	Jenusalem.	8	62	70	25	70	5.00			5.00
Mocksville.....	Jacob Stuart.	Mocksville.	7	48	55		60	7.60			
Moorestville.....	J. H. Stumper.	Moorestville.	6	60	66		45	8.00			
New Bethany.....	J. H. L. Conlier.	Catawba.	7	57	64	52	36	5.00			
New Hope.....	S. O. Lazenby.	Sigma.	7	50	57	23	36	5.84	3.50		
Shady Grove.....											
Statesville.....	J. C. Turner.	Statesville.	10	84	94		103	17.31	9.47		
Statesville Mbs. School	G. H. Brown.	Statesville.	12	135	147		329	24.17			
Society.....	C. D. Cronch.	County Line.	8	80	88	90	75	5.00			
Salisbury.....	T. L. Swink.	Salisbury.	15	86	101		900	73.30			
South River.....	F. F. Wooten.	Statesville.	6	25	31			2.00			
Trading Ford.....	J. A. Red.	Trading Ford.	7	50	57		80	9.63	3.39		
Yadkin Valley.....	L. B. Cook.	Farmington.	5	60	65			3.00	2.50		
Total.....			137	1,187	1,322	465	2,089	\$174.11	\$31.76		\$10.00

STATISTICAL TABLE.

CHURCHES.	Pastors.	Post Office.	Clerks.	Post Office.	ADDED.		LOST.			Males.	Females.	Total.	Sabbath of Preaching.
					Baptized.	Rec'd by Letter.	Dis. by Letter.	Excluded.	Died.				
Bethel	W. J. Hopkins	Mooresville.....	J. T. Eudy	Rock Cut.....	12	8	12	.....	.....	47	87	134	3rd
Advance	W. J. Wyatt	Perth.....	J. R. Williams.....	Farmington.....	11	3	.....	.....	.....	37	67	104	2nd
Berea	A. W. Setzer.....	Carson, Catawba Co.	J. D. Collins	Doolie .....	.....	.....	.....	11	1	1	.....	24	1st
Cleveland	J. N. Stallings.....	Mocksville	W. A. Langston	Nester	11	2	10	.....	2	7	19	26	3rd
Eatons	S. F. Conrad	Winston	W. F. Merrill.,	Fork Church ..	8	5	7	5	2	95	179	274	4th
Fork.....	J. N. Stallings.....	Mocksville	S. V. Furches	Farmington.....	.....	2	.....	.....	2	21	29	50	2nd
Farmington	A. H. Goodin	McCurdy	John Davis	Oak Forest	9	2	4	.....	.....	17	19	36	1st
Gay's Chapel	J. N. Stallings.....	Mocksville	S. J. Tatam	Jernsalem .....	.....	3	.....	3	.....	64	87	151	1st
Jerusalem	J. N. Stallings.....	Mocksville	P. A. Miller	Mocksville.....	.....	3	6	.....	.....	24	52	76	4th
Mocksville	W. J. Hopkins	Mooresville	J. H. Stamper	Mooresville.....	5	9	.....	.....	.....	24	31	55	4th
New Bethany	C. C. Pool	Taylorsville	H. E. Lollar	Catawba	7	.....	1	3	.....	41	72	113	1st
New Hope	D. W. Pool	Statesville	S. O. Lazenby	Sigma	5	.....	.....	.....	.....	29	35	64	2nd
Shady Grove	A. W. Setzer.....	Carson	R. F. Hoover	Amity .....	.....	.....	3	.....	1	11	25	36	4th
Statesville	G. H. Church	Statesville	W. P. Turner	Statesville.....	19	58	2	1	4	51	87	138	Every
Society	D. W. Pool	Statesville	J. B. Holman	Cool Spring .....	.....	1	.....	3	2	44	71	115	1st
Salisbury	N. S. Jones	Salisbury	Charles Cuthrell ..	Salisbury	42	21	1	4	2	42	119	161	Every
South River	D. W. Pool	Mocksville	C. Priot	Armheld	6	2	2	.....	2	25	41	66	3rd
Trading Ford	J. M. Bennett	Churchland	W. M. Sapp	Trading Ford ..	.....	.....	8	2	2	17	21	38	4th
Yadkin Valley	M. Baldwin	Huntsville	J. R. Cornelison ..	Farmington.....	.....	.....	2	1	.....	12	12	24	3rd
Total.....					137	130	66	33	23	675	1,147	1,846	

CHURCH EXPENSES.

CONTRIBUTIONS.

CHURCHES.

CHURCH EXPENSES.															
Advance.....	\$	Pastor's Salary.	\$		\$										
Bethel.....	150.00			1.80	2.00		153.75								
Bever.....	75.00			.50	1.00		76.50						2.66	50.00	162.16
Cleveland.....	60.00	8.50		.75			69.25	5.00	4.00	4.00	4.00	10.00			79.16
Edgemoor.....	150.00	15.00		2.50			168.10	12.00	25.00	27.00	7.00		50.90	5.75	96.25
Farmington.....	200.00	31.00				.60	231.00	3.55							314.85
Gay's Chapel.....	125.00						125.00						25.00		234.55
Jerusalem.....	35.00	12.50		.20	175.00		35.20					1.71	25.00		150.00
Mooreville.....	150.00	25.00		.75	12.00		338.25	6.80	3.52	8.80	3.50	12.50			1.71
New Bethany.....	100.00	15.00	9.40	1.00	2.60		187.90								36.91
New Hope.....	75.00			.80	35.00		128.00								398.37
Shady Grove.....	125.00	5.00		.75		20.00	150.75	6.00	7.55	20.00	2.26	10.35			60.12
Statesville.....	40.00	.60		.40			41.00								178.90
Society.....	620.00	75.64	20.00	1.75	15.00	781.79	1,514.43	20.00	5.00	15.00	5.00	30.00			187.90
Subsunny.....	115.00			1.15			116.15	8.38		8.38	8.38	25.15			168.00
South River.....	611.56	133.59	6.08	1.50	8.00	193.87	954.60	10.00	10.00	10.00	10.00	30.00			172.15
Trading Ford.....	50.00			.83	35.00		85.83	2.00	2.00	2.00	2.00	3.00	4.00		40.00
Yadkin Valley.....	100.00	1.50	3.50	.85			105.85	7.00	4.00	5.77	5.77	10.00			40.00
Total.....	\$ 2,956.56	\$ 123.23	\$ 32.98	\$ 16.53	\$ 275.60	\$ 926.26	\$ 4,786.66	\$ 23.73	\$ 62.07	\$ 104.12	\$ 48.91	\$ 137.16	\$ 107.66	\$ 53.75	\$ 635.17

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

1. This organization shall be called "THE SOUTH YADKIN BAPTIST ASSOCIATION," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary objects of this Association shall be to increase the spirituality and efficiency of the churches, to support the Gospel in destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and to co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually shall be a Moderator and a Clerk, who shall also act as Treasurer, who shall be elected by ballot, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall, so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the Gospel as held by Baptists, in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body, and receive for his services a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two thirds of the members present.



RULES OF ORDER.

I. Every meeting of this Association shall be opened and closed with prayer either by the Moderator or someone whom he shall appoint.

II. Every speaker shall arise and address the Moderator on every subject to be discussed, and shall confine his remarks to the subject in debate, avoiding all unkind and disrespectful language.

III. Every question shall be decided by the living voice, unless otherwise directed.

IV. During the hours of business, all private conversation, walking across or out of the house, without permission of the Moderator first obtained, shall be deemed a breach of order.

V. When a question is under debate no second question shall be allowed to interrupt it, but a motion to adjourn, to postpone indefinitely, to commit, to lay on the table, to amend, or for previous question, which motions shall have precedence in the order in which they are arranged.

VI. When a motion has once been made and carried or lost, it shall be in order for any member who voted with the majority, to move the reconsideration thereof in the same day.

VII. No member shall absent himself from the services of the Association unless he have leave, or is unable to attend from sickness or other cause.

VIII. The names of delegates shall be called each day, previous to proceeding to business, and also just previous to final adjournment, and the names of those absent without leave, shall be stricken from the list of delegates.

IX. Should the Moderator fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

W. F. Hall, Jr.,

Druggist,

STATESVILLE, N. C.

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Pleasant to the Taste and Most Effective for the Expulsion of Worms.

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J. A. COOPER, President.

J. C. IRVIN, Vice President.

GEO. H. BROWN, Cashier.

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We have the agency for the following celebrated machines :

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Oliver Chilled Plows,
Standard and New Home Sewing Machines
also Climax Sewing Machines from \$17.50 to \$100

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MINUTES
OF THE
TWENTY-THIRD ANNIVERSARY
OF
SOUTH YADKIN ASSOCIATION,

HELD WITH
YADKIN VALLEY CHURCH, DAVIE COUNTY,

AUGUST 27th---30th, 1896.

Place of next meeting, Gay's Chapel.

Time, Thursday before 5th Sunday in August, 1897.

THOMASVILLE, N. C.:
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OFFICERS OF THE ASSOCIATION.

Moderator, J. C. TURNER.....Statesville, N. C.
Clerk, S. J. TATUM.....Jerusalem, “

EXECUTIVE COMMITTEE.

J. N. STALLINGS,	D. B. HOLMAN,
S. J. TATUM,	A. J. RUTH,
J. R. HOWARD,	W. F. REECE,
J. C. WOODWARD.	

ORDAINED MINISTERS.

G. H. CHURCH.....	Statesville, N. C.
W. J. HOPKINS.....	Rock Cut, “
J. N. STALLINGS.....	Mocksville, “
F. H. MEYER.....	Salisbury, “
J. F. REDWINE.....	Fork Church, “
W. J. WYATT.....	Perth, “
J. L. BALLARD.....	Doolie, “
R. G. GREENE.....	Statesville, “
B. K. MASON.....	Advance, “

PROCEEDINGS.

YADKIN VALLEY, Davie County, Aug. 27, 1896.

The South Yadkin Association convened in its 23d annual session to-day at the Yadkin Valley Church at 11 o'clock A. M.,

The introductory sermon was preached by Rev. G. H. Church, of Statesville, from Isaiah 49: 20, 21. Subject, "Church Increase." The Association then took a recess of one and a half hours for refreshments.

At 1:30 o'clock P. M. the body re-assembled and was called to order by the former Clerk, the Moderator being absent. After the usual religious exercises, Dr. J. N. Stallings was elected Moderator *pro tem*.

Letters of the various churches were then called for and presented, and were read by Rev. N. S. Jones and brother O. T. Smith, and names of delegates enrolled as follows:

- Berea*—J. D. Collins, B. W. Keer, J. R. Dellinger, W. J. Page.
- Advance*—L. H. Holder.
- Cleveland*—M. A. File, E. F. Eaton.
- Calvary*—John Eagle.
- Fork*—F. P. Ratts, P. S. Stewart, John Minor and F. M. Carter.
- Bethel*—Wm. Brooksher, J. F. Ostwait.
- Corinth*—Letter; no delegate.
- Jerusalem*—S. J. Tatum, T. H. Tatum, D. G. Tatum, C. C. McCulloh.
- Salisbury*—F. H. Meyers, A. J. Ruth.
- South River*—C. Privett.
- Shady Grove*—J. H. Brown.
- Farmington*—J. W. Wiseman, R. Q. A. Teague, J. L. Tatum, S. V. Furches.
- Statesville*—Vassal Swann, J. C. Woodward, J. C. Turner, L. K. Lazenby.
- Yadkin Valley*—Ed. Jeffrie, A. H. Hill, B. T. Foster.
- Eaton's*—J. W. Eaton, W. S. Collett, P. P. Green.
- Trading Ford*—Letter; no delegate.
- New Bethany*—D. R. Howard.
- Beulah*—O. E. Shook.
- New Hope*—S. O. Lazenby, W. F. Reece, T. B. Swann, A. H. Reece.
- Society*—G. M. Wilson, J. W. Byerly.
- Gay's Chapel*—J. R. Abernethy, J. Davis.
- Mocksville*—John Davis, P. W. Booe.

The Association was then permanently organized by electing J. C. Turner Moderator by acclamation, and S. J. Tatum Clerk.

The following visiting brethren were welcomed to seats: W. R. Gwaltney, of Wake Forest College and representative of the Educational Board; Ivey Allen, Treasurer of Thomasville Orphanage, and J. Q. Hutchens of Pilot Mountain Association,

The Moderator announced the following committees:

Education—W. R. Gwaltney, M. A. File, G. M. Wilson.

State Missions—N. S. Jones, J. W. Wiseman, T. B. Swann.

Home Missions—B. K. Mason, D. R. Howard, John Davis.

Foreign Missions—S. F. Conrad, W. F. Merrill, A. H. Reece,

Orphanage—Ivey Allen, J. C. Woodward, E. F. Eaton.

Temperance—O. S. Lazenby, A. J. Ruth, John Eagle.

Periodicals—O. T. Smith, M. Baldwin, D. G. Tatum.

Time and Place—P. P. Green, J. R. Abernathy, P. S. Stewart.

New Boards—G. H. Church, F. P. Ratts, J. H. Brown.

Finance—W. F. Reece, J. W. Eaton, C. Privett.

Religious Exercises—Pastor and Deacons of this church.

Minister's Relief—R. Q. A. Teague, B. B. Cornelison, F. M. Carter.

By motion, the Chair appointed N. S. Jones and J. L. Tatum to prepare an Order of Business and report early in the morning.

Moved that we meet at 9:30 o'clock for praise and prayer; adjourn at 12 M. Meet at 1:30 P. M.; adjourn at will.

Adjourned till 9:30 to-morrow morning.

SECOND DAY—MORNING SESSION.

FRIDAY, August 28, 1896.

Met according to adjournment. Praise service conducted by W. J. Wyatt.

Roll called. Minutes of yesterday read and approved.

The Committee on Order of Business reported

Friday	10 o'clock	A. M.	.....	Periodicals.
"	10:30	"	.....	State Missions.
"	11:30	"	.....	Minister's Relief.
"	1:30	P. M.	.....	Associational Missions.
"	2:30	"	.....	Orphanage.
"	3:30	"	.....	Education.

Saturday	10:00	A. M.	Foreign Missions.
"	11:00	"	Home Missions.
"	1:30	P. M.	Temperance.
"	2:30	"	Time and Place.

J. W. Bailey read the following

REPORT ON PERIODICALS.

A recognized, liberally supported, well circulated medium of communication is essential to the maintenance of the enterprises of our work, to the development of our people and to our progress. We, therefore, recommend the Biblical Recorder as the organ of our people, recognizing its record of faithful efficiency throughout its history.

We also recommend Charity and Children, the representative of our Orphanage, and call attention of our Sunday-school superintendents to the special offer and the desirability of placing this paper in our Sunday-schools.

We also recommend especially to our pastors the Foreign Mission Journal, Richmond, Va. Also, the N. C. Baptist.

He and O. T. Smith spoke to the report, after which it was adopted.

N. S. Jones read the following

REPORT ON STATE MISSIONS.

State Missions is that department of our work in which all of the 45 Associations in the Baptist State Convention are united in practical efforts to give the gospel to every destitute section in our State.

During the past year 94 Baptist preachers have been employed in this work, and they have preached to about 450 mission points, 3 new churches have been organized, and several houses erected, and others are being erected.

At the last session of the State Convention the Board was directed to work upon a basis of fifteen thousand dollars for this year. About two thousand of this amount has been paid to the treasurer, and it is confidently believed that the entire amount will be raised by or during the Convention.

The Board could use wisely more than twice this amount were the brethren prepared to furnish the same. This being the foundation of our denominational prosperity in the State, it should be vigorously pressed and enlarged till a Baptist church is established in reach of every person in the State.

We are assured that there are larger possibilities that lie within our reach in the "Regions Beyond" work. Much has already been done along this line.

We urge every pastor in the State, and as many lay brethren, to give at least ten days' work to some destitute section, and his work done without any expense to the Board. If the brethren will do this it will be an enlargement to the State Mission work beyond our most sanguine expectation.

N. S. JONES, }
T. B. SWANN, } *Comm.*
J. W. WISEMAN. }

J. E. White spoke to the report and took pledges of the churches for \$89 for this object. The report was then adopted.

Ajourned for dinner.

EVENING SESSION.

Re-assembled. Prayer by D. P. Bridges.

Brother N. S. Jones, for the committee, read the

REPORT ON MINISTER'S RELIEF BOARD.

Of all the objects of the Southern Baptist Convention, ample provision for a liberal ministerial relief fund should, first of all other objects, claim the attention of that great body. Yes, the Convention should see and know that our dear old wornout preachers, all over our State, are provided for with good comfortable homes, and every comfort of life that would be calculated to render to them in their last days pleasure and happiness.

God bless the dear old preachers. Now we would beg all the churches of the South Yadkin Association to swell the ministerial relief fund with liberal contributions.

Respectfully submitted,

R. Q. A. TEAGUE, }
F. M. CARTER, } *Com.*
B. CORNELISON, }

After speeches by N. S. Jones and G. H. Church, a cash collection of \$5.40 and pledges for \$31.50 were made, and the report adopted.

Salisbury church sent a letter requesting the Association to appoint a presbytery to examine and ordain F. H. Meyer to the full work of the ministry.

By motion, the letter was returned, and the whole matter referred to Salisbury church.

Ivey Allen read the

ORPHANAGE REPORT.

The Lord has blessed us in many ways the past year. The support of the Orphanage has been liberal and the health of the children good. There are now in the institution 142 children, whom we are trying to train for usefulness in life. Work has begun on the Central Building, and will be pushed to its completion. This will give an increased capacity to the institution which will call for increased contributions for its support. We believe the Lord, through his people, will give this, and we ask you that, in view of this increased demand, the churches of this Association increase their contributions for the next year.

IVEY ALLEN, }
E. F. EATON, } *Com.*
J. C. WOODWARD, }

Ivey Allen, O. T. Smith and G. H. Church spoke to the report.

A cash collection of \$4.97 and pledges for \$188.60 were made for the Central Building and the report adopted.

W. R. Gwaltney read the report on Education. Report discussed by W. R. Gwaltney and J. E. White. Report adopted after taking pledges for ministerial education to the amount of \$38.25.

REPORT ON EDUCATION.

The constitution of our Baptist State Convention declares "the primary objects of the Convention to be, among others, to encourage and support Wake Forest College; to educate young men called of God to the ministry, and approved by the churches to which they belong; to encourage education among all the people of the State."

The South Yadkin Association accordingly re-approves its loyalty to Wake Forest College; noticing with gratification the progress made last year, the largest attendance in the history of the college; the completion of the endowment of the Wm. Royall Chair, and the beginning of the endowment of the Durham Chair of the Bible.

We protest against State aid by taxation to institutions of Higher Education. It is undemocratic, for it expends the money of the whole people to supply a luxury to a few. It is public extravagance, for voluntary, individual or corporate effort will do the same work better. It either imperils the principle of religious liberty, or, otherwise, it issues in the secularization of higher learning. It is our duty as Baptists to resist the further extension of this evil policy and to hasten the substitution for it of the voluntary principle in higher education.

We rejoice that work has progressed on the Baptist Female University at Raleigh; we urge the people to rally to the needs of this work now that there may be as little delay as possible in the coming of the day when we can say that our denomination has a "Wake Forest" for our young women.

MINISTERIAL EDUCATION.

The Education Board of the Baptist State Convention has promised help to twenty-five young ministers next session, and fifteen others are applying for aid, but in consequence of a debt already made the Board does not see the way open to undertake to do more at the present. No agency of our convention has done more to advance the cause of Christ and to give prestige to our denomination in North Carolina than this Board. A large majority of our best pastors were our beneficiaries. Two promising young men from this Association are receiving help from the Board.

All the churches should give more liberally to this work.

Respectfully submitted,

W. R. GWALTNEY,	} <i>Com.</i>
M. A. FILE,	
G. M. WILSON,	

By motion, adjourned. Prayer by G. H. Church.

THIRD DAY—MORNING SESSION.

SATURDAY, August 29th, 1896.

Assembled. Praise service conducted by J. N. Stallings. The Moderator called the body to order.

The Committee on Time and Place reported :

Place—Gay's Chapel, Iredell county. *Time*—Thursday before the 5th Sunday in August, 1897. *Introductory Sermon*—J. N. Stallings. *Alternate*—S. J. Beeker.

The committee appointed to prepare a blank letter reported that they had discharged that duty, and had turned over the letters to the clerk, and that there was \$3 25 due for printing the same. The amount was collected.

Corinth church made application for membership into this body. The application was referred to a committee consisting of J. N. Stallings, W. R. Gwaltney and G. H. Church. The committee reported that they found them orthodox, and recommended that they be received into this body.

By motion, the recommendation was adopted.

Dr. J. N. Stallings read the following report, which was adopted :

WHEREAS, Our present plan of appointing our State Mission Board by our convention is in some respects objectionable.

Resolved, that we request the next convention to recommend the Associations composing the convention to elect one member who is willing to attend the meetings of the Board as her representative for said Board, the Associations agreeing to pay his expenses to every meeting.

The report of the Finance Committee was read and adopted.

The Executive Committee of the Association submitted their report, which was adopted after speeches by J. N. Stallings, A. J. Ruth, S. F. Conrad, G. H. Church and B. K. Mason, and taking pledges from the churches for \$23.40 for Associational Missions.

Your Executive Committee beg to report, that appropriations were made to aid weak churches as follows :

To advance, fifty dollars; to Calvary, thirty dollars for three-fourths of a year. To Providence, \$12.50 for six months. To Gay's Chapel, \$15; Enochsville, \$16.66 for eight months; Beulah, \$20.83 for five months; Statesville Mission, \$9.33 for two months.

Brother B. K. Mason, the pastor at Advance, has done faithful

and efficient work. The cause is being placed upon a solid basis. The membership has been increased fifteen—seven by baptism and eight by letter. A good house of worship is now under contract and in process of erection. The church needs help. We recommend that all that can aid. They have a good Sunday-school.

Brother N. S. Jones has preached at Calvary with very encouraging results. A good house has been completed, except the plastering and painting. Last Sunday ten were added to the church by baptism and one by restoration.

Brother W. J. Wyatt preached at Providence for the first six months of the year—since the church has had no regular pastor we could aid. We know this church is an important point, but cannot report anything encouraging.

Brother Goodwin has served the church at Gay's Chapel. He reports good congregations and considerable encouragement.

Brother Ballard has served Enochsville, a new interest, aided by us since the 1st of last January. He reports three baptized and two received by letter. They have a fairly good Sunday-school. This is a very important point.

Brother D. P. Bridges has served Beulah, aided by your committee, for the last five months. The letter to the Association shows considerable advancement. Five have been baptized, and one received by letter, with three approved for baptism. This is an important and growing interest.

A brother Sawyer did some mission work around Statesville for two months, we hope with some good results.

All these places need continued assistance, and others are being opened at which churches will be founded.

Your committee appeal to the churches to furnish the means necessary to aid in this great and important work. The field is large and the harvest is white. We need laborers. "Pray ye, therefore, the Lord of the harvest to send laborers in to his harvest." But pray in faith. It requires means to pay the laborers. Pray constantly and give liberally, that the work may go forward.

Your committee call the earnest attention of churches and ministers to the fact that Providence, Beulah, Enochsville and Calvary have been constituted by ministers going out into the destitution and beginning, without compensation, new interests. We earnestly recommend that our churches and their pastors look out destitute places in their neighborhoods which may be successfully cultivated and occupy them, the pastors preaching regularly at such points, free of charge, on Sunday afternoons. Some churches and pastors have been doing this with encouraging results. We earnestly recommend all to do so.

WHEREAS, There is vast destitution within our territorial bounds, and it is of the utmost importance that the gospel, in its fullness, be preached in every destitute place.

Resolved, That the churches now pledge liberally, so as not only to aid weak churches, but to employ a general missionary for all or a part of his time.

FINANCIAL STATEMENT OF BOARD.

We have received and disbursed as follows:

Received from Advance.....	\$ 3 00
Cleveland.....	7 00
Eaton's.....	12 00
Fork.....	25 00
Farmington.....	3 25
Jerusalem.....	10 75
Mocksville.....	9 00
New Hope.....	7 37
Salisbury.....	19 85
Statesville.....	25 00
South River.....	3 00
Trading Ford.....	7 50
Gay's Chapel.....	2 25
Beulah.....	2 00
Society.....	15 45
Calvary.....	2 25

Total receipts.....\$154 67

DISBURSEMENTS.

Paid B. K. Mason.....	\$50 00
" W. J. Wyatt.....	12 50
" N. S. Jones.....	30 00
" — Goodwin.....	15 00
" Bro. Ballard.....	16 66
" D. P. Bridges.....	20 83
" Bro. Sawyer.....	9 33
	<hr/>
	154 32

Balance.....\$ 35

Respectfully submitted, J. N. STALLINGS, Chairman.

Ajourned to 1:30 P. M.

EVENING SESSION.

- Met. Prayer by J. F. Redwine.
S. F. Conrad read the following

REPORT ON FOREIGN MISSIONS.

□ Foreign Missions are distinguished from Home Missions by the territory or countries occupied. With us the appellation applies to all foreign countries. The diversified condition of the people as to the extent of their civilization, education and religious condition gives great variety to the foreign work. We are now doing mission work through our Foreign Mission Board in China, Africa, Italy, Brazil, Mexico and Japan. From the last annual report of the Foreign Mission Board, made to our Convention at Chattanooga, we get the following statistics as to the various fields:

CHINA MISSIONS.—Canton Mission (begun in 1845): 15 missionaries, 40 native helpers, 8 churches, 907 members, 91 baptisms, 13 schools, \$1,087.81 contributions. Shanghai Mission (1847): 8 missionaries, 3 native helpers, 3 churches, 108 members, 5 baptisms, 4 schools, \$87 contributions. Chinkiang Mission (1880): 6 missionaries, 2 churches, 19 members, 3 baptisms, 2 schools, \$16.97 contributions. North China Mission (1860): 12 missionaries, 1 native helper, 6 churches, 232 members, 53 baptisms, \$998.57 contributions. Totals for China: 41 missionaries, 44 native helpers, 19 churches, 1,266 members, 152 baptisms.

AFRICAN MISSIONS (1850).—Lagos and interior: 6 missionaries, 8 native helpers, 6 churches, 247 members, 51 baptisms, \$457.40 contributions.

ITALIAN MISSIONS (1870).—Rome, Florence and other towns: 3 missionaries from the United States, 28 native preachers and colporteurs, 21 churches, 430 members, 79 baptisms, \$643.45 contributions.

BRAZILIAN MISSIONS.—Bahia and vicinity (1882): 3 missionaries, 3 native helpers, 4 churches, 278 members, 71 baptisms, 3 schools, \$330.00 contributions. Rio and vicinity (1884): 4 missionaries, 4 native helpers, 5 churches, 187 members, 59 baptisms, \$1,212.00 contributions. Pernambuco (1889): 2 missionaries, 70 members, 17 baptisms, 1 church. Campos (1890): 2 missionaries, 1 native assistant, 4 churches, 248 members, 126 baptisms, \$700.00 contributions. Total for Brazil: 11 missionaries, 8 native helpers, 14 churches, 783 members, 273 baptisms.

MEXICAN MISSIONS (1880).—19 missionaries, 18 native helpers, 37 churches, 1,035 members, 177 baptisms, 3 schools.

JAPANESE MISSIONS (1889).—6 missionaries, 4 native helpers, 1 church, 40 members, 3 baptisms, \$20.00 contributions.

Totals.—Missionaries, 86; native helpers, 110; churches, 98; members, \$3,801; baptisms, 735; contributions, \$5,553.20.

From these statistics the work in some fields is not of a very cheering nature, while in others it will be seen the work is very gratifying as to results. There is now a debt of \$2,600, incurred in the prosecution of the work: about \$3,000 of this was incurred during the past year. We need to adopt a systematic form of benevolence in the prosecution of our Foreign Mission work, as our missionaries have to be paid as the work is done, which has forced the Board to borrow money to meet the current expenses of the work. We recommend that the pastors of the churches see to it that their people contribute regularly to this work.

S. F. CONRAD, }
W. F. MERRELL, } Com.
A. H. REECE, }

S. F. Conrad and G. H. Church spoke to the report. A cash collection of \$2.51 and pledges for \$135.25 were made and the report adopted.

B. K. Mason read the report on

HOME MISSIONS.

The Home Mission work is of very great importance. In this department of our work, under the direction of the Home Mission

Board, we hope to give the gospel to all destitute places in the bounds of the Southern Baptist Convention.

The work in Cuba demands special attention because of their recent trials and hardships. The work among the Indians is also important. While progress has been made in this work, yet more could be done if the Board had sufficient funds.

Let us then contribute liberally to this object.

B. K. MASON, }
D. R. HOWARD, } *Comm.*
J. H. DAVIS, }

W. R. Gwaltney spoke to the report and took pledges of \$65.00 for this object, after which the report was adopted.

S. O. Lazenby read the following report

ON TEMPERANCE.

Your Committee on Temperance begs leave to report the following :

We rejoice at the growth of the temperance sentiment among our people, and that all our churches refuse to hold fellowship with any that manufacture or deal in intoxicating liquors, or drink the same to intoxication, or that keep store in government distilleries.

We earnestly recommend that all the members of our churches totally abstain from alcoholic drink as a beverage, and use all their influence against the liquor business.

Respectfully submitted,

S. O. LAZENBY, Ch'mn.

Report discussed by A. J. Ruth, A. H. Hill, J. F. Redwine, F. H. Meyer and R. Q. A. Teague, and adopted.

The Committee on New Board reported, recommend the following brethren, viz: J. N. Stallings, J. B. Holman, J. C. Woodward, W. F. Reece, D. R. Howard, A. J. Ruth and S. J. Tatum. Adopted.

The Moderator appointed G. H. Church delegate to the S. B. Convention, and F. H. Meyer alternate.

J. N. Stallings, J. C. Woodward and W. F. Merrell were appointed delegates to the Baptist State Convention.

The following resolution, offered by Dr. J. N. Stallings, was adopted :

WHEREAS, The Union Meetings of our Association are of great value in our work; and whereas, our churches often fail to send delegates and the pastors fail to attend; and whereas, the last Union appointed a committee consisting of S. J. Beeker, W. F. Reece and J. N. Stallings to bring the matter before this body,

Resolved, That we earnestly recommend our churches to send delegates and that our pastors attend said meetings.

The following resolution, read by S. F. Conrad, was adopted:

Resolved, That the thanks of this Association be returned to the members of this church, and also the members of Farmington church and the citizens of this community for the cordial hospitality extended to us during the sessions of this body.

By motion, adjourned to time and place of next meeting, after singing the long metre doxology and prayer, F. H. Meyer leading the prayer.

J. C. TURNER, MODERATOR.

S. J. TATUM, *Clerk*.

TREASURER'S STATEMENT.

To amount of Finance Committee.....\$141 46

CR.

Paid on account of State Missions.....\$17 82

Paid on account of Home Missions..... 33 53

Paid on account of Foreign Missions..... 20 71

Paid on account of Education..... 23 25

Paid on account of Minister's Relief..... 7 20

Paid on account of Orphanage..... 21 63

Paid on account of Printing..... 11 32

Paid Clerk..... 6 00

Total..... \$141 46

S. J. TATUM, *Treasurer*

FINANCIAL TABLE.

Churches.	Education.	State Missions.	Foreign Missions	Orphanage.	Home Missions	Minister's Relief	Minutes.	Total.
Advance.....							82	82
Bethel.....							1 15	1 15
Berea.....			1 50	2 00				3 50
Cleveland.....	5 00	7 00					75	12 75
Corinth.....		25	45		20			90
Calvary.....	50	75	25	50	25		25	2 50
Beulah.....	50	75		75			50	2 50
Eaton's.....					5 53	1 65	4 08	11 06
Fork.....	5 00		5 00		5 00		1 00	16 00
Farmington.....	25		1 00				55	1 80
Gay's Chapel.....							20	20
Jerusalem.....	5 00				5 00		1 00	11 00
Mocksville.....							1 00	1 00
New Hope.....		4 30	5 00	1 54	5 75		65	17 24
New Bethany.....		2 77					80	3 57
Salisbury.....							90	90
Society.....			2 00		2 00		60	4 60
Statesville.....							1 72	1 72
South River.....	2 00	2 00	2 00	2 65	3 00		50	12 15
Shady Grove.....			1 00	3 22	2 00			6 22
Trading Ford.....	5 00			6 00	5 00		50	16 50
Yadkin Valley.....							35	35
Cash Collection.....			2 51	4 97		5 55		13 03
Totals.....	23 25	17 82	20 71	21 63	33 53	7 20	17 32	

W. F. REECE,
J. W. EATON,
C. PRIVETT, } Com.

TABLE OF PLEDGES MADE AT THIS SESSION.

Churches	State Missions.	Minister's Relief	Orphanage.	Education.	Foreign Missions.	Home Missions	Assoc'nal Missions	Total
Advance.....	2 00	50	5 00	1 00	5 00	1 00	5 00	19 50
Bethel.....	.....	5	.....	.....	.....	.....	1 00	1 25
Berea.....	.....	25	.....	.....	.....	.....	.....	25
Beulah.....	1 00	25	2 00	50	.....	.....	3 50	7 25
Calvary.....	2 00	25	2 00	1 00	2 00	1 00	4 00	12 25
Cleveland.....	.....	5 00	6 00	5 00	6 00	6 00	6 00	34 00
Eaton's.....	10 00	5 00	25 00	5 00	20 00	5 00	12 00	92 00
Fork.....	7 50	1 00	25 00	5 00	5 00	5 00	25 00	73 00
Farmington.....	.....	1 00	30 00	.....	5 00	5 00	10 00	51 00
Gay's Chapel	2 00	25	75	.....	1 00	1 00	2 00	7 00
Jerusalem...	13 00	1 00	25 00	5 00	15 00	5 00	20 00	84 00
Mocksville...	5 00	1 00	20 00	2 50	15 00	5 00	25 00	73 50
Mooreville.....	.....	25	.....	.....	.....	.....	.....	25
New Bethany	3 00	25	.....	.....	2 00	1 00	2 00	8 25
New Hope.....	5 00	1 00	.....	.....	10 00	.....	.....	16 00
Shady Grove	1 00	50	1 00	.....	2 00	1 00	4 00	9 50
Statesville...	25 00	5 00	31 35	5 00	25 00	5 00	30 00	126 35
Society.....	5 00	50	5 00	2 00	5 00	2 00	25 00	44 50
Providence.....	.....	25	.....	.....	1 00	.....	.....	1 25
South River..	2 00	50	5 00	2 00	2 00	3 00	3 00	17 50
Trading Ford	3 50	50	3 50	3 25	3 25	3 25	3 50	20 25
Yad'n Valley	2 00	1 00	2 00	1 00	1 00	1 00	3 00	11 00
Salisbury.....	.....	5 00	.....	.....	10 00	15 00	50 00	80 00
R. Q Teague	.....	1 00	.....	.....	.....	.....	.....	1 00
Total.....	89 03	31 50	188 60	38 25	135 25	65 25	234 00	787 35

STATISTICAL TABLE.

CHURCHES.	Last Report— Males.	Females.	Total.	Gained.				Loss.				Present Membership.	Contributing Members.	Noncontributing Members.	Average contrib- ution of contrib- utor member.	Recorders taken.	Sabbath of Preaching.
				Baptized.	Rec'd by Letter.	Restored.	Total Gained.	Dismissed by Letter.	Excluded.	Died.	Total Loss.						
Advance.....	11	19	30	4	4	...	11	...	...	...	...	41	20	10	1 00	1	4
Beulah.....	...	...	24	5	3	...	8	...	...	1	...	24	24	...	...	...	...
Berea.....	29	60	89	1	...	4	5	3	...	1	4	90	90	...	...	3	4
Bethel.....	45	85	130	...	3	...	3	14	3	2	19	114	...	...	...	...	3
Cleveland.....	7	18	25	...	...	...	...	1	...	2	3	22	19	3	5 50	5	3
Corinth.....	...	...	...	3	2	...	5	...	2	...	2	30	...	...	...	...	3
Calvary.....	3	14	17	10	...	...	12	...	...	2	2	27	27	...	1 70	...	3
Eaton's.....	67	96	163	16	3	...	19	1	1	2	4	178	...	...	...	...	4
Fork.....	92	172	264	4	4	2	10	7	8	3	18	256	...	...	...	...	4
Farmington.....	21	28	49	...	1	...	1	3	1	1	5	45	40	5	4 16	4	4
Gay's Chapel.....	15	17	32	7	1	...	8	7	...	...	7	33	...	...	...	...	1
Jerusalem.....	64	100	164	4	2	...	6	6	3	1	10	160	98	62	2 51	6	7
Mocksville.....	24	45	69	2	4	...	6	2	3	1	6	69	62	7	4 05	6	3
*Mooresville.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
New Hope.....	28	35	63	...	1	...	1	2	...	1	3	61	...	...	...	...	2
New Bethany.....	...	...	...	4	3	...	7	4	1	3	7	90	...	...	...	...	1
Society.....	51	75	126	17	2	1	20	1	4	2	2	139	...	...	...	...	7
South River.....	27	43	70	9	...	...	9	2	...	...	2	77	40	37	1 75	3	4
Shady Grove.....	9	18	27	2	...	...	2	3	...	1	4	25	23	2	2 11½	...	7
Salisbury.....	50	127	177	1	4	...	5	14	3	3	20	162	...	...	...	...	2
Statesville.....	55	95	150	10	10	...	20	10	2	3	15	155	...	...	...	13	Every
Trading Ford.....	18	23	41	7	2	1	10	...	...	...	...	57	...	...	...	...	4
*Yadkin Valley.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total.....	619	1070	1710	106	52	10	168	79	30	29	138	1849	353	126	...	41	...

* Nonreport.

CONTRIBUTIONS.

Churches.	Assoc't'l Mission ^s	State Missions	Home Mission ^s	Foreign Missions	Education	Orphanage.	Minister's Relief.
Advance	3 00	2 00	1 00	5 00	1 00	5 00	.....
Beulah	2 00	75	.....	1 00	50	75	.....
Berea	1 50	.....	.....	1 50	.....	2 00	.....
Bethel .....	.....	.....	.....	.....	.....	.....	.....
Cleveland	7 00	7 00	.....	.....	5 00	.....	.....
Corinth .....	.....	25	20	45	.....	3 00	.....
Calvary	2 25	50	25	25	50	50	.....
Eaton's	12 00	10 00	5 33	20 00	10 00	60 00	1 65
Fork	25 00	5 14	5 00	5 00	5 00	25 00	.....
Farmington	3 25	4 00	1 00	3 00	24 05	21 00	.....
Gay's Chapel	2 25	.....	.....	.....	.....	.....	.....
Jerusalem	10 75	12 00	5 00	7 00	5 00	27 00	.....
Mocksville	9 00	5 00	5 00	8 00	.....	33 88	.....
Mooresville .....	.....	.....	.....	.....	.....	.....	.....
New Hope.	6 87	4 30	5 75	13 10	.....	10 00	.....
New Bethany .....	.....	2 75	.....	1 45	.....	.....	.....
Society	15 45	5 00	2 00	7 00	5 00	7 00	.....
South River	3 00	2 00	3 00	2 00	2 00	5 00	.....
Shady Grove .....	.....	.....	.....	.....	.....	6 22	.....
Salisbury	19 76	.....	.....	.....	.....	.....	.....
Statesville	25 00	25 00	5 00	25 00	5 00	.....	.....
Trading Ford	7 50	7 50	5 00	5 00	5 00	6 00	.....
Yadkin Valley .....	.....	.....	.....	.....	.....	.....	.....
Total	155 58	93 19	43 53	104 75	68 05	212 35	1 65

SUNDAY-SCHOOL STATISTICS.

NAME.	Superintendent.	Post Office.	Officers and Teachers.	Scholars.	Quartermen taken.	Volumes in Library.	Copies Charity Children taken.	All other papers.	School expenses.	Orphanage.	Other objects.
Bethel	J. S. Waugh.....	Rock Cut.....	7	50	208	.....	.....	.....	4 24	.....	.....
Berea	J. D. Collins.....	Doolie	6	40	50	.....	.....	.....	3 00	.....	.....
Calvary	John Eagle.....	Salisbury.....	5	56	.....	.....	.....	.....	.....	.....	.....
Eaton's	J. W. Eaton.....	Cana.....	9	85	39	175	.....	.....	8 10	1 85	.....
Farmington	J. W. Wiseman.....	Farmington.....	7	42	20	50	6	5	6 05	.....	5 80
Fairfield	John A. Allen.....	Conatzer's	4	60	.....	.....	.....	.....	.....	.....	.....
Fork	W. T. Merrell.....	Fork Church.....	6	81	85	.....	.....	40	12 00	.....	5 00
Jerusalem.....	S. J. Tatam	Jerusalem.....	10	60	65	40	.....	5	8 00	16 28	.....
Mocksville.....	Jacob Stewart.....	Mocksville.....	10	55	45	.....	.....	.....	10 00	5 00	2 00
New Bethany	Samuel Plot.....	Catawba	7	42	40	.....	.....	.....	1 40	.....	.....
Statesville	J. C. Turner.....	Statesville	10	90	90	.....	.....	40	21 02	16 89	34 35
South Statesville	Geo. H. Brown.....	"	12	100	100	.....	.....	50	40 00	.....	.....
Salisbury	G. W. Wright.....	Salisbury.....	16	87	400	100	.....	.....	54 60	.....	.....
Society	C. D. Crouch.....	County Line.....	8	.....	.....	.....	.....	.....	.....	.....	.....
Trading Ford	Jas. A. Reid.....	Trading Ford.....	8	38	30	.....	1	28	6 65	.....	.....
Smithfield.....	T. I. Caudle.....	Fork Church.....	4	40	30	.....	.....	20	7 00	2 00	3 00
Total .....	.....	.....	129	946	12 12	365	7	188	122 07	42 02	50 15

CHURCH EXPENSES.

CHURCHES.	Pastor's Salary.	Incidentals.	Poor Fund.	Church repairs.	Church Exension.	Minute Fund.	Other objects.	Total.
Advance.....	30	6	.....	.....	.....	82	29	82 82
Beulah.....	25	.....	.....	.....	.....	50	.....	30 50
Berea.....	.....	.....	.....	.....	.....	.....	.....	5
Bethel.....	114 25	.....	.....	.....	.....	1 15	.....	115 40
Cleveland.....	60	1 45	.....	.....	.....	75	.....	81 20
Corinth.....	25	.....	.....	.....	.....	.....	.....	28 90
Calvary.....	22 15	12 50	.....	.....	283 55	25	71 50	334 60
Eaton's.....	150	16	.....	.....	.....	4 08	12 25	301 31
Fork.....	200	18	.....	.....	.....	1	10 25	299 39
Farmington.....	125	.....	36	8	.....	55	.....	225 85
Gay's Chapel.....	.....	.....	.....	.....	.....	20	.....	2 45
Jerusalem.....	150	14	15	.....	.....	1	.....	246 88
Mocksville.....	150	24	.....	20	.....	1	.....	255 88
Mooreville.....	.....	.....	.....	.....	.....	.....	.....	.....
New Hope.....	100	17 75	.....	.....	.....	65	8 50	166 92
New Bethany.....	60	.....	.....	4 90	.....	80	.....	69 90
Society.....	115	10	.....	50	.....	60	.....	217 05
South River.....	60	.....	.....	.....	.....	50	.....	77 50
Shady Grove...	42	.....	.....	5	.....	.....	.....	53 22
Salisbury.....	700	147 36	7 08	84 85	.....	90	3 72	913 67
Statesville.....	600	61 43	25	.....	10	1 72	30	813 15
Trading Ford...	100	.....	.....	.....	.....	10	.....	136 50
Yadkin Valley...	.....	.....	.....	.....	.....	35	.....	35
Total.....	2828 80	328 49	83 08	122 95	393 55	19 92	105 22	4459 39

LIST OF PASTORS, CHURCH CLERKS AND THEIR POST OFFICES.

Churches.	Pastors.	Post Office.	Clerk.	Post Office.
Advance.....	B. K. Mason.....	Advance.....	F. C. Wood.....	Advance.....
Beulah.....	D. P. Bridges.....	Catawba..	W. H. Deal.....	New Sterling.....
Berea.....	W. J. Wyatt.....	Perthe.....	J. D. Collins.....	Doolie.....
Bethel.....	D. W. Poole.....	Vashti.....	J. T. Endy.....	Rock Cut... ..
Cleveland.....	J. M. Bennett.....	Michael....	A. E. Sherrill.....	Rowan.....
Corinth.....	J. M. Ballard.....	Doolie.....	J. M. Davis.....	Mooresville.....
Calvary.....	N. S. Jones.....	Winston.....	John Eagle.....	Salisbury... ..
Eaton's.....	J. N. Stallings.....	Mocksville.....	G. L. White.....	Cana.....
Fork.....	S. F. Conrad.....	Winston.....	W. F. Merrell.....	Fork Church
Farmington.....	J. N. Stallings.....	Mocksville.....	S. V. Furches.....	Farmington
Gay's Chapel.....	A. H. Goodwin.....	McCurdy.....	J. E. Davis.....	Oak Forest.....
Jerusalem.....	J. N. Stallings.....	Mocksville.....	S. J. Tatam.....	Jerusalem.....
Mocksville.....	J. N. Stallings.....	Mocksville.....	W. A. Clement..	Mocksville.....
Mooresville .....	.....	.....	.....	.....
New Hope.....	D. W. Poole.....	Vashti.....	E. T. Laz-nby.....	Signa.....
New Bethany..	C. C. Poole.....	Faylorsville.....	R. L. S. Coulter.....	Catawba.....
Society.....	D. W. Poole.....	Vashti.....	J. B. Holman.....	Cool Spring.....
South River.....	J. P. Gwaltney.....	York's Institute.....	C. Privett.....	Adams.....
Shady Grove.....	W. J. Wyatt.....	Perthe.....	J. H. Brown.....	Amity.....
Salisbury.....	.....	.....	J. T. Sossaman.....	Salisbury.....
Statesville.....	G. H. Church.....	Statesville.....	W. P. Turner.....	Statesville.....
Trading Ford.....	J. M. Bennett.....	Michael..	W. M. Sapp.....	Trading Ford.....
Yadkin Valley.....	.....	.....	.....	.....

1885.

1896.

CHARITY AND CHILDREN.

PUBLISHED AT

THE BAPTIST ORPHANAGE.

THOMASVILLE, N C.

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Address,

ARCHIBALD JOHNSON, Editor,

Thomasville. N. C.

FORM OF BEQUEST.

I hereby give and bequeath to the Trustees of Thomasville Baptist Orphanage, located at Thomasville, N. C.....to be applied by them to the purposes of the Orphanage.

The above form of bequest is furnished for the benefit and convenience of these who may wish to leave the Baptist Orphanage money or property, but who may not know how to proceed about the matter.

This form is also inserted to attract the attention of brethren and sisters who have means that could not be given to a more worthy cause. There are many brethren and sisters who have means that we hope will be given to care for the helpless children who have no fathers and mothers.

Any one who makes a bequest may specify, if they choose, the direct use of money or property given.

Will not a large number of persons, in writing their wills, remember to leave something to aid the helpless and save them from ignorance, and often degradation?

Done by order of the Board of Trustees. THOMAS CARRICK.

Secretary.

MINUTES
OF THE
TWENTY-FOURTH ANNIVERSARY
OF
SOUTH YADKIN ASSOCIATION,
HELD WITH
CAY'S CHAPEL CHURCH, IREDELL COUNTY,
AUGUST 26th-29th. 1896⁷

Place of Next Meeting, Jerusalem.

Time, Thursday Before 1st. Sunday in September, 1898.

SALISBURY, N. C.
Truth Job Print.
1897.

We are out-talked often,

BUT NEVER

Out-done or Undersold.

Burt Shoe Co.,

SALISBURY, N. C.

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CLOTHIERS AND FURNISHERS

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Officers and Preachers of the Association.

Moderator, J. N. STALLINGS, Salisbury, N. C.

Clerk, S. J. TATUM, Jerusalem, N. C.

EXECUTIVE COMMITTEE.

J. N. STALLINGS, D. D.,

S. J. TATUM,

D. R. HOWARD,

J. B. HOLMAN,

A. J. RUTH,

W. F. REECE.

J. C. WOODARD.

ORDAINED MINISTERS.

G. H. Church, Statesville, N. C.

J. M. Ballard, Doolie, N. C.

R. G. Greene, Statesville, N. C.

M. E. Parish, Salisbury, N. C.

J. N. Stallings, Salisbury, N. C.

W. J. Wyatt, Perth, N. C.

PROCEEDINGS.



GAY'S CHAPEL, Iredell County, N. C., August 26th, 1897.

The South Yadkin Association convened in its 24th session with this church to-day.

J. N. Stallings, D. D., preached the introductory sermon.

Afternoon, re-assembled, J. B. Boone read 5th chapter of 2nd Corinthians and lead in prayer, after which the moderator called the body to order.

Letters from the churches were presented and read and the names of delegates enrolled as follows:

ADVANCE—A. C. Wood, A. L. Holder.

BEULAH—D. P. Bridges, O. E. Shook

BEREA—A. L. Kenady, B. W. Kerr, and J. D. Collins.

BETHEL—Wm. Brooksher, J. S. Waugh, D. F. White, and J. T. Eudy.

CLEVELAND—R. A. Shuping, A. E. Sherrill, and B. F. Goodman.

CORINTH—J. M. Davis and John Shoemaker.

CALVARY—John Eagle.

EATON'S—J. P. Green, J. E. Davis, P. P. Green, J. W. Etchison.

FORK—W. T. Garwood, F. P. Ratts, W. F. Merrell.

FARMINGTON—R. Q. A. Teague, S. C. Rich, and S. V. Furches.

GAY'S CHAPEL—J. E. Davis, J. R. Page, R. Starrette, and Wm. Smith

JERUSALEM—S. J. Tatum, G. W. Hendrix, and C. C. McCulloh.

MOCKSVILLE—Jno. Davis, Henry Graves.

MOORESVILLE—M. M. Smith, Henry Eudy, J. H. Stamper, and L. L. Honeycutt.

PROVIDENCE—not represented.

NEW HOPE—A. R. Reece, T. B. Swann, P. W. Swann, and Giles Hendrix.

NEW BETHANY—D. R. Howard, C. L. Clarke, Jno. Goble, and R. L. S. Coulter.

SOCIETY—G. M. Wilson, J. M. Gibson, W. B. Horn, J. B. Holman.

SHADY GROVE—A. J. Bass, J. W. Kyles.

SALISBURY—A. J. Ruth, D. R. Myers.

STATESVILLE—J. C. Turner.

TRAIDING FORD—J. A. Reid.

YADKIN VALLEY—B. B. Cornelison, John Cornelison, A. H. Hill.

SOUTH RIVER—F. M. Abernathy, E. W. Moore, W. C. Wooten, and J. M. Hatchett.

The Association was permanently organized by suspending the rules and electing J. N. Stallings, D. D., Moderator and S. J. Tatum, Clerk and Treasurer, by acclamation.

MINUTES OF THE

The following visiting brethren were recognized and welcomed to seats: V. M. Carter, from Stanly Association, Jno. Mitchell, D.D., from the Central and representative of the Ed. Board; J. B. Boone, representing the Thomasville Orphanage, J. Gwaltney from the Alexander and E. F. Tatum from Shanghai church, China.

The following committees were appointed to report at this session:

EDUCATION—Jno. Mitchell, D. D., J. L. Eudy, and Jno. Eagle.
 STATE MISSIONS—J. E. White, J. E. Davis, and C. C. McCulloh.
 HOME MISSIONS—D. B. Bridges, Henry Graves, and T. B. Swann.
 FOREIGN MISSIONS—E. F. Tatum, Jno. Davis and A. J. Bass.
 ORPHANAGE—J. B. Boone, J. A. Reid, and D. R. Howard.
 TEMPERANCE—D. R. Myers, J. R. Page, and W. F. Merrell.
 PERIODICALS—J. C. Caddell, D. W. Poole, and A. J. Ruth.
 MINISTER'S RELIEF—G. H. Church, R. Q. A. League, and B. B.

Cornelison.

TIME AND PLACE—S. J. Beeker, F. Ratts, and W. J. Wyatt.

NEW BOARDS—J. C. Turner, G. M. Wilson, and W. C. Wooten.

FINANCE—J. M. Gibson, M. M. Smith, and A. R. Reece.

RELIGIOUS EXERCISES—J. B. Holman and the pastor and deacons of this church.

On motion appointed J. B. Holman, S. J. Tatum, and D. R. Howard a committee on order of business and requested them to report at the beginning of tomorrow's session.

Adjourned to 9:30 o'clock to-morrow. Benediction by J. B. Boone.

SECOND DAY—MORNING SESSION.

FRIDAY, August 27th, 1897.

Met pursuant to adjournment:

S. J. Beeker conducted the praise service.

Minutes of yesterday read and approved.

J. C. Caddell, representative of the Biblical Record;

I. R. White, corresponding secretary of the State Board of Missions;

A. Johnson, editor Charity and Children, John Hendrix and V. M. Swann from the Yadkin Association, and Lewis Royal representing the N. C. Baptist, were welcomed to seats by the Moderator.

J. B. Holman read the following order of business which was adopted:

Friday, 10:00 o'clock a. m.	Periodicals.
10:30 " "	Orphanage.
11:00 " "	Sermon by Rev. J. E. White.
" 1:30 " p. m.	Education.
2:30 " "	Ministerial Relief.
Saturday, 10:00 o'clock a. m.	Home Missions.
" 10:30 " "	State and Association Missions.
" 1:30 " p. m.	Foreign Missions.
" 2:30 " "	Time and Place.

J. C. Caddell read the report on Periodicals. Report discussed by J. C. Caddell and A. Johnson and adopted.

REPORT ON PERIODICALS.

As our work in the denomination is enlarged and the objects multiplied, the necessity for disseminating information to our churches is increased. This information must come to a very great extent through our papers and periodicals. We urge that our people ought to take and read all the good literature possible. For in proportion as our people are informed about our work just in this proportion will their zeal be increased and their liberality augmented. We recommend especially the Biblical Recorder, which for sixty years has been the recognized organ of our convention and which for these years has been a faithful exponent of Baptist principles and Baptist progress.

We urge that our people ought to have a clear and correct idea about our Orphanage and the work it is doing.

This knowledge can only be obtained by reading Charity and Children the organ of our Orphanage.

We recommend the Foreign Missionary Journal and the Home Field, containing as they do information about our Home and Foreign Mission work. We would call especial attention of the Superintendants of our Sunday Schools, to our Sunday School Literature printed at Nashville, Tenn., and would remind them that this literature can be obtained at our book store in Raleigh as cheaply as if ordered direct, and at the same time twenty per cent. of these orders go to aid in our State work—we also recommend the North Carolina Baptist as worth the patronage of our Baptist people.

Respectfully Submitted

Rev. J. B. Boone read the following report on the Orphanage.

The Thomasville Baptist Orphanage is located at Thomasville, N. C., and consists of 15 brick buildings including the Central School building. Five of these buildings are dormitories in which the orphans are located.

There are at present 160 orphans and a large number of applications not yet passed upon. The central building has been completed and was occupied the 7th of June. And as fast as the furniture can be procured to put in the old school-rooms, that were released by the new school building, we will be able to add to our present numbers. It should be constantly kept in mind that the increased number of orphans requires an increase of funds to feed and cloth them.

One of the great needs we have to enable us to procure the needed support is a dissemination of information concerning the workings of the institution. This can be accomplished through the pastors and Sunday schools, and through "Charity and Children" the orphanage paper.

We therefore recommend the circulation of the paper in our churches and Sunday schools. And that our churches take collections for the Orphanage at least once a year, and that our Sunday schools give a collection once a month to this object.

Report submitted,

J. B. BOONE,	} COM.
J. A. REID,	
D. R. HOWARD,	

Rev. J. B. Boone spoke to the report, took a cash collection of \$6-50 and the churches pledged \$178.25 for the Orphanage after which the report was adopted.

MINUTES OF THE

The association suspended business for an hour to listen to a sermon from Rev. J. E. White, who preached to a large and appreciative audience.

Adjourned for one hour.

Prayer by R. Q. A. Teague.

EVENING SESSION.

Re-assembled, prayer by Rev. J. Gwaltney. Rev. Jno. Mitchell, D., read the report on education. The report was discussed by Revs. Jno. Mitchell and J. E. White, pledges for \$47.75 made and the report adopted.

REPORT ON EDUCATION.

"The number of students enrolled during last session was 260. During the present session 263 have registered. Of those present 87 are preparing to preach the Gospel.

This promises to be the most successful session in the history of the college.

The new department of Bible study has been organized. The Junior class will go through the whole Bible during the session. The senior class will study with more minute care special portions of the scripture. The Bible is the text book though others are used along with it. The school of the Bible, has received a warm welcome from the student body and we believe that under the wise management of Prof. Cullom," it is destined to become very popular.

The future outlook of Wake Forest is brighter than ever before, and there never was a time in the history of the country when our religious institutions saw so bright a future. High schools for co-education as feeders to Wake Forest, and a Female college should be established in many associations. Several such schools have recently been started with flattering prospects.

REPORT OF BOARD OF EDUCATION.—Thirty-three young ministers were aided by the Board of Education during the last session.

The maximum aid furnished is nine dollars per month, and this, not a gift, but a loan, to be returned after five years without interest. No work of the convention is more important, none has been more fruitful in good results.

The number of young ministers needing help is greater than ever before, and the demand for them at home and abroad is great and increasing.

We have expended during the year \$3,273.95 in this work: The Baptist people have always stood for education. They believe in a free Bible, and that every one should read the Bible for himself. They know that ignorance is an evil; that ignorant people are often deceived by false teachers, as the Mormons. In Wake Forest College they have a great institution. The leading christian college in North Carolina, and the foremost Baptist college in the South. Out of it have come many noble preachers, many able teachers, many strong laymen who have made our denomination great and powerful. It has sent out many missionaries to foreign lands, and its sons are doing good in many states.

It is a matter of pride that the influence of one college is felt throughout the world.

Our fathers labored to build and equip it. We must stand by and

sustain it. Today it is doing its best work. It is educating young men to be preachers, many to be teachers, lawyers, doctors, and editors. It aims to make christian citizens of them all, and to make our cause powerful everywhere.

JOHN MITCHELL,
J. L. EUDY,
JNO. EAGLE, } Com.

Rev. G. H. Church read the report on ministers relief. G. H. Church, J. C. Caddell and R. Q. A. Teague presented the claims of the aged ministers. Pledges for \$32.25 taken and the report adopted.

Report of Committee on Ministers Relief submit the following:

THE PAST WORK OF THE BOARD.

This board began this work May 1890. It has partially supported twenty-four of our old preachers and their families (fifty-eight in all.) To these it has appropriated \$2,415

We were glad to hear of the amounts reported from our churches for this worthy object, and we hope that all of our churches will give a liberal contribution this year.

Respectfully submitted,

G. H. CHURCH,
R. Q. A. TEAGUE.

Adjourned 'till 9.30 o'clock, Saturday. Prayer by Rev. G. H. Church.

THIRD DAY—MORNING SESSION.

SATURDAY, August 28th, 1897.

Convened. Praise service conducted by D. R. Myers.

Moderator called the body to order.

Roll called. Minutes of yesterday approved. On motion, elected Rev. G. H. Church a representative on the State Board of Missions from this body and the ex-Board was instructed to pay his necessary expenses while attending the session of State Board of Missions.

J. B. Holman was appointed a delegate to the Southern Baptist Convention.

Rev. W. J. Wyatt, J. M. Ballard, and A. C. Wood were appointed delegates to the Baptist State Convention.

Rev. D. P. Bridges read the report on Home Missions and after speeches by D. P. Bridges and J. C. Caddell, pledges for \$47.75 were made and the report adopted.

REPORT ON HOME MISSIONS.

By Home Missions, we mean the work in the bounds of the Southern Baptist Convention, and Cuba. It is the work of this board to do work among our own people, the Indians, the negroes and the immense foreign population which is yearly flooding our country. Then the great work in Cuba is within the charge of this board. It is very important that our own dear people have the gospel that they can give it to all that come among us, and keep our South land clear of isms and corruptions that give trouble in some parts of the country. Let us then stand by this work as the Lord shall lead us.

D. P. BRIDGES,
W. H. GRAVES,
T. B. SWANN, } Com.

MINUTES OF THE

SUCCESS OF OUR WORK.

The work of the Home Mission Board has been greatly blessed. In its results it compares most favorably with the work of other similar organizations of our own and other denominations.

The American Baptist Home Mission Society of New York may be accepted as a standard of good management and efficiency. Compared with it, after deducting from each the missionaries who labored in schools, we find the following results of the last conventional year.

	The Society	The Board.
Missionaries	807	366
Churches and stations.....	1,775	1,963
Sermons.....	89,359	48,508
Baptisms	4,916	4,709
Total additions.....	9,323	9,455
Churches constituted.....	137	139
Money expended in mission work	\$366,000	\$125,000

CAN'T YOU AFFORD TO HELP US ?

Rev. J. E. White read the report on

STATE MISSIONS.

The reasons for a vigorous prosecution of State Mission work were never more urgent than now. Despite the progress of the past, despite the general growth of Christian sentiment, there are more unsaved men and women in North Carolina today than ever before in the State's history.

According to the last census over one million people are in our midst and around us who are out of Christ. Thousands of these are without gospel advantages. Thousands without houses of worship within their reach. We have this year eighty-nine missionaries under the Board. This force is not at all adequate to the destitution which confronts us. There are ten counties in the Eastern section of the State in which we have been able to send only seven missionaries, not one for each county. The whole of this territory is mission field practically.

The responsibility for lost souls in North Carolina rests more heavily upon Baptists than upon any other denomination. It is a safe estimate to make that of the one million unsaved people in our State, at least five hundred thousand of them, if saved at all, must be saved through Baptist influence. We must bestir ourselves. Our churches must be awakened to their responsibility. In the South Yadkin Association the Board is making appropriation at two points, and God has blessed the labors of the brethren working there.

We urge that the churches in this Association pledge themselves to more liberally support the work than they have been doing.

COMMITTEE.

Pending the motion to adopt, Rev. J. E. White spoke to the report and took a cash collection of \$6.30, and pledges for \$114.50, and the report was adopted. J. N. Stallings, D. D., read the report of the Executive Committee. Report discussed by J. S. Stallings, D. R. Myers, G. H. Church; pledges for \$215.50 made and the report adopted.

REPORT OF THE EXECUTIVE COMMITTEE.

Dear Brethren: Your committee reports that, co-operating with the State Board of Missions, appropriations were made to Advance, Beulah, Calvary, and Mooresville—weak churches, which your committee considered should receive material support from both boards. \$50 per annum was assigned by your committee to Advance, \$31.25 to Beulah, \$40 to Calvary, and \$25 to Mooresville.

Elder B. L. Mason served Advance as pastor the first six months, Elder S. J. Beeker the last six. Five were baptized during the year, and a Sunday school maintained a part of the time. A good and commodious house of worship has been completed, upon which there is a debt of about \$300, partly secured by subscription. It is hoped that this debt will be speedily removed by the church and community.

Elder D. Bridges, the pastor of Beulah, reports nine baptized and three received by letter. A flourishing Sunday school is maintained and large congregations attend. Every member contributed something for the cause.

Elder J. N. Stallings, pastor at Calvary, reports twelve baptisms, one received by experience, and five by letter. A large and interesting Sunday school is kept open the entire year. The members maintain a reading circle, which meets weekly to study the Scriptures. The prospects there are exceedingly encouraging. The membership is poor in this world's goods, yet every member contributes something for the cause.

Elder F. H. Meyer, the pastor at Mooresville up to the 1st of August, when he was called to Olivet church, Charlotte, and resigned, reports ten baptized and six received by letter. The church has gone rapidly forward under Brother Myer's oversight and is now in excellent condition, though greatly cast down by the departure of Brother Meyer. The church has a large and successful Sunday school, and has grown considerably in the grace of giving.

The four churches above mentioned were recommended by your committee to the Board of State Missions, and each received help from that source. They all still need aid from both boards.

In addition to the above your board appropriated \$25 to Corinth church, which Elder J. M. Baillard served the first three months and Elder W. J. Wyatt the remainder of the year. Three have been baptized there and two received by letter.

Gay's Chapel was aided by an appropriation of \$15. Elder Gorden, the pastor, reports large congregations.

Cleveland was aided \$40. Elder J. M. Bennett, the pastor, reports encouragement by good congregations.

Twenty-five dollars were appropriated to the mission work around Salisbury. Bro. D. R. Myers, a licentiate, the missionary of the State Board, has had this work in charge, and reports a Sunday school in a flourishing condition and regular work amongst the factory people. He finds many difficulties, yet speaks hopefully of future results.

Your committee earnestly urges that the churches, in view of the great needs and of God's bountiful temporal blessings, largely increase their pledges and contributions, to both the Associated Board and the State Board. Your committee recommends that at least \$500 should be raised for the two boards, which act in hearty co-operation in this great fundamental work.

We also urge our pastors and churches to continue to seek out and cultivate free of charge destitute places in their neighborhoods—a practice heretofore accompanied by great blessings.

Respectfully submitted,

J. N. STALLINGS, Ch'mn.

MINUTES OF THE

Your committee would report the following receipts from the churches for—

Churches.	Associational Missions.	State Mis- sions.	Churches.	Associational Missions.	State Mis- sions.
Advance.....	\$ 5 00	\$ 2 00	Mocksville.....	30 78	
Beulah	3 50	1 75	Mooreville.....	1 25	50
Berea.....	2 58		New Bethany.....	2 00	80
Cleveland	6 00	6 00	Statesville.....	30 00	
Corinth.....	1 10		Trading Ford.....	3 50	3 50
Calvary	4 00		New Hope	3 25	1 00
Eaton's.....	12 00		Society	27 21	4 55
Fork.....	25 00	3 55	Yadkin Valley.....	3 00	2 00
Farmington	3 50		Cash collected		1 00
Gay's Chapel	2 00	1 71			
Jerusalem	20 00		Total.....	189 67	28 36

DISBURSEMENTS.

Paid J. N. Stallings	\$40 00	
“ B. K. Mason.....	20 00	
“ S. J. Beeker	23 28	
“ J. M. Ballard.....	6 24	
“ W. J. Wyatt.....	16 41	
“ D. P. Bridges.....	25 00	
“ D. R. Myers.....	4 00	
“ J. M. Bennett.....	15 83	
“ F. H. Meyer.....	22 91	
“ Postage and stationery.....	1 00	
Total.....		\$189 67
Paid J. E. White on State Missionary account	\$21 36	
“ J. D. Bushall, Treasurer S. Con.,	7 00	
Total.....		\$28 36

On motion adjourned. Benediction by Rev. V. M. Swaim.

EVENING SESSION.

Re-assembled. Rev. E. F. Tatum read the report on Foreign Missions and answered questions on the work in China, and showed the great destitution of the world on a missionary map of the world. Pledges for \$89.50 were made for this object, and the report adopted.

REPORT ON FOREIGN MISSIONS.

When our Lord said, “Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria, and unto the uttermost parts of the earth,” he began with what we term city and associational and ended with foreign missions. He drew no boundary lines.

The disciples were to go and keep on going. In prayer to His Father

the Master said concerning them: "As thou didst send me into the world so sent I them into the world." Only one requirement hindered their immediate going—"Tarry ye in the city till ye be clothed with power from on high." In vain do we undertake any part in the work without the presence and help of the Holy Spirit, and we may have His presence for the sincere asking.

The disciples were to go to the "uttermost parts of the earth." "The field is the world." Our hearts must be enlarged. We must take in the whole inhabited earth, not because the heathen are worthy or lovely, but because our Master commanded it. The disciples were sent to preach glad tidings of salvation, saying, "He that believeth hath everlasting life."

In this work there is interdependence. The Apostle to the Gentiles asks: "How shall they hear without a preacher?" "How shall they preach except they be sent?" One sends, another goes. All should pray. One plants, another waters, but God alone gives the increase, and we give Him all glory, but He allows us to share in the joy of the harvest.

Many here remember the work of twenty years ago. Then we had sixteen foreign missionaries, thirty-two native assistants, and contributed \$32,000. The report this year shows that we have eighty missionaries, one hundred and ten assistants, and contributed \$125,000. In the various foreign fields we have 4,300 converts, besides those who have died in the faith.

There has been growth and progress. God has blessed our efforts, and is constantly opening up new opportunities and is inviting us to "undertake greater things for Him and expect greater things from Him."

E. F. TATUM, }
A. J. BASS, } Com.
J. A. DAVIS. }

The Committee on New Board reported, recommending the following brethren as the Executive Board, viz: J. N. Stalling, D. D., S. J. Tatum, D. R. Howard, J. B. Holman, A. J. Ruth, W. F. Reece, and J. C. Woodward. Report adopted.

The Committee on Time and Place reported as follows:

PLACE—Jerusalem, Davie County, N. C. TIME—Thursday before the 1st Sunday in September, 1898. PREACHER—Rev. G. H. Church, Statesville, N. C. ALTERNATE—S. J. Becker

TEMPERANCE REPORT.

D. R. Myers read the following report on Temperance, which was adopted after speeches by D. R. Myers, G. H. Church, and J. E. White:

Your Committee on Temperance beg leave to report the following:

It can be readily seen that there is a rapid growth of the temperance sentiment. But a few years ago the manufacture and use of intoxicating liquors were not considered a great evil, but now our churches refuse to fellowship with any who manufacture or sell intoxicating liquors or drink to excess, or even keep store in government distilleries. This we are glad to see, and urge that the sentiment become stronger, for it is one of the greatest curses of the age.

We earnestly recommend that our churches FIGHT and VOTE against this monster of evils.

Respectfully submitted,

D. R. MYERS, }
J. R. PAGE, } Com.

The following resolution read by J. N. Stallings, D. D., was adopted :

WHEREAS, It is of vital importance to the cause we represent that the Scriptures and our denominational literature be distributed in all parts of our territory for the indoctrinating of our own people and for the information of others about our principles ; therefore

RESOLVED, That we now raise what we can by pledges, and that the Executive Committee be instructed to consider the expediency of raising the balance of necessary funds to put a colporteur in the field, and proceed to do so as soon as prudence dictates.

Pending the motion to adopt, the resolution was discussed by Revs. J. N. Stallings, D. D., and J. E. White.

The report of the Finance Committee was adopted.

Your Committee on Finance would report the following amounts sent up from the churches for the objects named :

Churches.	Home Mis- sions.	Foreign Mis- sions.	Education.	Orphanage.	Ministers' Relief.	Church Ex- tension.	Minutes.
Advance	\$1 00		\$1 00		\$ 50		75
Beulah					25		20
Berea							56
Bethel							65
Cleveland							25
Corinth			1 00	2 00	1 00		20
Calvary					5 00		1 50
Eaton's					1 00		1 00
Fork			2 00				80
Farmington					75		10
Gay's Chapel				1 64	1 00		1 95
Jerusalem			2 50	4 65	1 00		1 00
Mocksville	1 00	50	50	1 00	50	50	90
Mooresville	3 05	5 40		4 80	85		64
New Hope	1 00	1 75			25		70
New Bethany							1 35
Society		78		1 00			1 35
Shady Grove							1 50
Salisbury							1 40
Statesville		2 00	2 00	1 56	50		75
South River	3 25	3 25	3 25	3 50	50		
Trading Ford	1 00	1 00	1 00	2 00	1 00		
Yadkin Valley				6 50			
Cash collection							
Totals	10 30	14 68	13 25	29 40	13 60	50	17 55

Grand total, \$99.33

Rev. J. E. White read the following resolution, which was adopted :

RESOLVED, That the thanks of the Association be returned to the brethren and sisters of Gay's Chapel church and to the friends and brethren of the community for their kind and abundant hospitality during the sessions of the Association.

The clerk was instructed to expend the minute fund in the printing and distribution of the minutes, and keep out the usual fee

On motion, adjourned to time and place of next meeting. Prayer by E. T. Tatum.

CONTRIBUTIONS.

Churches.	Associati'n al Missions.	State Mis- sions.	Home Mis- sions.	For'gn Mis- sions.	Education.	Orphanage.	Min't's Re- lief.	Pastors' Sal- ary.	Incidentals.	Poor Fund.	Church Re- pairs.	Church Ex- tension.	Minutes.	Other Ob- jects.	Totals.
Advance	\$ 5 00	\$ 2 50	\$1 00	\$ 5 00	\$1 00	\$	\$ 50	\$30 00	\$	\$	\$	\$ 300 00	\$ 75	\$ 2 00	\$ 45 75
Bentiah	3 50	1 75		1 00		6 50	25	25 00	25				20		333 25
Berea	2 57			1 25				50 00					56		54 02
Bethel								100 00					56		107 06
Cleveland	6 00	6 00		6 00	5 00		5 00	60 00	3 00				65		97 65
Corinth	1 10	50				40		25 00			50 00		25		77 25
Calvary	4 00	7 00	2 00	2 00	1 50	2 50	1 50	15 00	8 60	7 10	20 36		20		71 66
Eaton's	12 00	10 00	5 00	20 00	5 00	33 00	5 00	122 11	15 00				1 50		128 61
Fork	25 00	7 50					1 00		22 75				1 00		57 25
Farmington	3 50	2 25	1 53	1 53	4 94	17 58	4 00	95 53		36 00		6 00	80		167 16
Gay's Chapel	2 00	1 71				75	25	12 00					10		22 81
Jerusalem	20 00	13 00	5 00	15 00	5 00	25 00	1 00	130 00	14 00	15 00	600 00		2 00		845 00
Mocksville	30 74	5 00	5 00	16 00	2 50	26 35	1 00	154 92	25 00				1 00		267 01
Mooreville	1 25	1 60	5 10	2 75	60	3 25	2 00	27 80	55 78				1 90	47 87	148 65
New Hope	4 57	4 50	3 05	5 40		4 88	85	90 00					64	11 00	124 89
New Bethany	2 00	3 00	1 00	2 00		2 44	25	50 00					70	61 39	180 25
Society	27 21	7 21	2 00	5 00	2 00	10 48	1 00	115 00	10 00				1 35		35 90
South River				2 00		5 00	50	25 00					1 40		4 12
Shady Grove	1 34	1 00		78		1 00		512 20	253 44		14 00		1 35		924 99
Salisbury	4 00	12 00	15 00	10 00				541 00	62 69		200 00	179 50	1 50	65 00	1164 36
Statesville	30 00	25 00	5 00	25 00	5 00	19 67	5 00	50 00					75	8 25	177 16
Trading Ford	3 50	3 50	3 25	3 25	3 25	3 50	50			4 52	92 89				11 00
Yadkin Valley	3 00	2 00	1 00	1 00	1 00	2 00	1 00								
Totals	192 28	117 02	54 93	124 56	38 79	170 30	30 60	2233 56	470 51	62 62	977 25	485 50	17 60	133 12	5132 19

MINUTES OF THE

LIST OF PASTORS, CHURCH CLERKS AND THEIR POST OFFICES.

Churches.	Pastors.	Post Office.	Clerk.	Post Office.
Advance.....	S. J. Beeker.....	Michael.....	A. C. Wood.....	Advance.....
Beulah.....	D. P. Bridges.....	Catawba.....	W. H. Deal.....	New Sterling.....
Berea.....	J. M. Ballard.....	Doolie.....	J. D. Collins.....	Doolie.....
Bethel.....	D. W. Poole.....	Vashti.....	J. T. Eudy.....	Rock Cut.....
Calvary.....	J. N. Stallings.....	Salisbury.....	Jno. Eagle.....	Salisbury.....
Cleveland.....	J. M. Bennett.....	Michael.....	A. E. Sherrill.....	Rowan.....
Corinth.....	W. J. Wyatt.....	Perth.....	J. M. Davis.....	Mooreville.....
Eaton's.....	J. N. Stallings.....	Salisbury.....	G. L. White.....	Cana.....
Fork.....	S. J. Beeker.....	Michael.....	W. F. Merrell.....	Fork Church.....
Farmington.....	V. M. Swaim.....	X Roads.....	S. V. Furches.....	Farmington.....
Gay's Chapel.....	A. H. Gorden.....	McCurday.....	J. E. Davis.....	Oak Forest.....
Jerusalem.....	J. N. Stallings.....	Salisbury.....	S. J. Tatum.....	Jerusalem.....
Mocksville.....	J. N. Stallings.....	Salisbury, N. C.....	W. A. Clement.....	Mocksville.....
Mooreville.....	F. H. Myers.....	Mooreville.....	M. M. Smith.....	Mooreville.....
New Hope.....	D. W. Poole.....	Vashti.....	E. T. Lazenby.....	Sigma.....
New Bethany.....	C. C. Poole.....	Partee.....	R. L. S. Coulter.....	Catawba.....
Society.....	D. W. Poole.....	Vashti.....	J. B. Holman.....	Cool Springs.....
South River.....	J. P. Gwaltney.....	York Institute.....	C. Privett.....	Adams.....
Shady Grove.....	W. J. Wyatt.....	Perth.....	J. H. Brown.....	Amity.....
Salisbury.....	M. E. Parrish.....	Salisbury.....	J. T. Sossaman.....	Salisbury.....
Statesville.....	G. H. Church.....	Statesville.....	J. C. Woodward.....	Statesville.....
Trading Ford.....	J. M. Bennett.....	Michael.....	W. M. Sapp.....	Farding Ford.....
Yadkin Valley.....	M. Baldwin.....	Huntsville.....	J. R. Cornelison.....	Farmington.....
Providence.....				

SOUTH YADKIN ASSOCIATION.

15

PLEDGES MADE AT THIS SESSION.

Churches.	Orphanage.	Education.	Home Mis- sions.	Min'rs Re- lief.	State Mis- sions.	Association Missions.	For'gn Mis- sions.	Colportage.	Total.
Advance	5 00	1 00	1 00	50	2 00	6 00	4 00		19 50
Beulah	2 00		1 00	50	1 00	3 00	1 00		8 50
Berea	2 50	1 00			1 00	1 00			5 50
Bethel	5 00			1 00	1 00				7 00
Cleveland	6 00	5 00	1 00	5 00	6 00	8 00	6 00		37 00
Corinth	1 00				1 00	1 00	50		3 50
Eaton's	20 00	4 00	4 00	4 00	10 00	20 00	20 00		82 00
Fork	15 00	5 00	2 50	1 50	7 50	25 00	5 00		61 50
Farmington	15 00	5 00	3 00	4 00	5 00	10 00	5 00		47 00
Gay's Chapel	75		1 00	25	1 00	2 00			5 00
Jerusalem	15 00	5 00	5 00	1 50	15 00	20 00	15 00		76 50
Mocksville	25 00	5 00	5 00	1 00	5 00	10 00	5 00		56 00
Mooresville	2 00		2 00	1 00	3 00	2 00	2 00		12 00
New Hope	7 00	1 00	3 00	1 00	5 00	4 00	7 00		28 00
New Bethany	3 00		1 00	1 00	3 00	3 00	2 00		13 00
Society	10 00	3 00	3 00	2 00	8 00	27 00	6 00		59 00
South River	6 00	2 00	2 00	50	2 00	3 00	2 00		17 50
Shady Grove	2 00			50	1 00	2 00	1 00		6 50
Statesville	25 00	5 00	5 00	5 00	25 00	30 00	25 00		120 00
Trading Ford	5 00	3 25	3 25	50	1 50	4 00	3 00		20 50
Yadkin Val'y	3 00		1 00	1 00	1 00	1 00	1 00		8 00
Calvary	3 00	1 50	1 00	1 00	4 00	8 00	2 00		20 50
A. J. Ruth				50					50
Salisb'y Mis'n		1 00			5 00	25 00			1 00
J. N Stallings					50	50		12 00	42 00
B. Calvert									1 00
Totals	178 25	47 75	44 75	33 25	114 50	215 50	112 50	12 00	757 50

SUNDAY SCHOOL STATISTICS.

Name.	Superintendent.	Post Office.	Officers and teachers.	Scholars.	Quarterlies taken.	Volumes in Library.	Charity and Children taken.	Other papers.	School expenses.	Orphanage.	Other objects.	Months open.
Bethel	J. S. Waugh	Rock Cut	8	40	154	.....	.....	.....	\$4 01	\$	\$	12
Calvary	John Eagle	Salisbury	9	78	.....	.....	.....	.....	1 20	.....	.....	.....
Eaton's	J. P. Green	Cana	9	80	47	175	.....	21	4 95	1 20	11 81	12
Fork	W. F. Merrell .....	.....	7	60	100	.....	.....	2	8 00	2 05	.....	12
Farmington	W. F. Furches	Farmington	6	30	18	50	3	.....	2 88	3 27	.....	12
Jerusalem	S. J. Tatum	Jerusalem	10	63	21	40	.....	40	3 52	6 34	10 10	12
Mocksville	J. Stewart	Mocksville	8	42	36	.....	5	12	12 00	5 00	2 00	12
Mooreville	P. G. Stewart	Mooreville	10	85	112	4	.....	.....	6 73	1 00	2 40	12
New Hope	S. O. Leazenby	Sigma	8	50	30	.....	.....	.....	3 16	.....	.....	12
Society	J. M. Gibson	Cool Springs	9	100	100	75	.....	.....	10 00	.....	.....	12
South River	F. F. Wooten	Adams	5	30	18	.....	.....	.....	4 00	.....	.....	12
Salisbury	C. B. Jordan	Salisbury	16	105	580	100	.....	180	35 00	.....	.....	12
Trading Ford	J. A. Reid	Trading Ford	8	45	34	.....	1	54	8 01	3 25	.....	9
Yadkin Valley	A. E. Jeffrie	Farmington	6	39	.....	16	.....	2	60	.....	.....	12
		Total	119	847	1250	460	9	311	104 06	22 01	26 31	

STATISTICAL TABLE.

CHURCHES.	Gained.				Loss.				Present Membership.	Contributing Members.	Noncontributi'g Members.	Average contri- bution.	Recorders taken.	Sabbath of Preaching.
	Last Report— Membership.	Baptized.	Rec'd by Letter.	Restored.	Total Gained.	Dismissed by letter.	Excluded.	Died.	Total loss.					
Beulah.....	25	9	3	.....	12	.....	.....	1	1	36	36	10.00	.....	2
Berea.....	89	2	2	4	.....	20	1	1	22	78	.....	.....	.....	4
Bethel.....	122	6	6	.....	12	.....	4	1	5	129	.....	.....	.....	4
Cleveland.....	25	2	2	.....	4	1	.....	1	1	28	28	3.48	.....	3
Corinth.....	27	1	2	.....	3	.....	.....	.....	.....	30	.....	.....	.....	3
Calvary.....	27	12	5	1	18	.....	.....	.....	.....	45	45	31-9	.....	4
Eaton's.....	178	9	2	2	13	9	2	1	12	179	.....	.....	.....	4
Fork.....	256	1	.....	1	2	.....	.....	.....	17	241	122	139	.....	4
Farmington.....	45	5	.....	.....	5	5	9	3	17	.....	.....	.....	.....	1
Gay's Chapel.....	28	.....	.....	.....	.....	3	1	1	5	45	41	.....	6	1
Jerusalem.....	164	.....	.....	1	.....	4	1	1	6	27	.....	.....	.....	1
Mocksville.....	65	5	1	.....	6	5	2	2	9	156	92	.....	.....	1
Moore'sville.....	.....	10	5	1	16	3	.....	.....	7	64	57	4.58	.....	4
New Hope.....	61	9	1	.....	9	1	2	.....	3	69	27	4.00	12	3
New Bethany.....	93	.....	.....	.....	.....	5	.....	1	1	61	60	.....	3	2
Providence.....	.....	.....	.....	.....	.....	.....	.....	.....	8	101	41	.....	.....	1
Society.....	126	15	1	.....	16	.....	5	1	6	136	.....	.....	.....	1
South River.....	70	23	2	.....	25	3	.....	2	5	90	50	1.50	.....	1
Shady Grove.....	27	.....	.....	.....	.....	1	.....	1	2	27	15	1.25	.....	4
Salisbury.....	177	24	38	3	65	19	3	4	26	211	.....	.....	.....	2
Statesville.....	159	6	9	.....	15	11	2	.....	13	161	.....	.....	.....	13
Fading Ford.....	57	6	.....	.....	6	.....	.....	2	2	61	31	.....	.....	2
Yadkin Valley.....	31	1	1	30	4
Advance.....	41	3	2	5	2	1	3	43	4
Totals.....	148	81	13	242	98	35	22	155	2048	43

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MINUTES
OF THE
TWENTY-FIFTH ANNIVERSARY
OF
SOUTH YADKIN ASSOCIATION,
HELD WITH
JERUSALEM CHURCH, DAVIE CO., N. C.
SEPTEMBER 1st-3rd, 1898.

PLACE OF NEXT MEETING.

Time: Thursday, Before First Sunday in September, 1899.

Place: Society, Iredell Co., North Carolina.

SALISBURY, N. C.
TRUTH JOB PRINT.

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PREACHERS AND OFFICERS OF THE ASSOCIATION.



MODERATOR, J. N. STALLINGS, D. D., Salisbury, N. C.
CLERK, S. J. TATUM, Jerusalem, N. C.

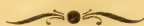
EXECUTIVE COMMITTEE:

J. N. STALLINGS, D. D.,	J. B. HOLMAN,
S. J. TATUM,	Dr. JNO. WHITEHEAD,
W. C. WOOTEN,	W. F. REECE,
J. C. WOODWARD.	

ORDAINED MINISTERS.

G. H. CHURCH,	Statesville, N. C.
S. J. BEEKER,	Jerusalem, “
J. M. BALLARD,	Doolie, “
M. E. PARRISH,	Salisbury, “
J. N. STALLINGS, D. D.,	Salisbury, “
J. L. SHINN,	Mooresville, “
S. D. SWAIM,	Mocksville, “
W. J. WYATT,	Perth, “

PROCEEDINGS.



JERUSALEM CHURCH, Davie County, N. C.

The South Yadkin Association convened in its 25th session with this church September 1st, 1898.

The introductory sermon was preached by Rev. O. L. Stringfield after which adjourned one hour for dinner.

EVENING SESSION.

Reassembled. After reading a Psalm and prayer, the Moderator called the body to order.

Letters from the churches were presented, read and the names of delegates enrolled as follows:

ADVANCE—A. C. Wood, C. M. Cope.

BEULAH—Not represented.

BEREA—Letter, no delegates.

BETHEL—

CLEVELAND—R. A. Shuping, E. F. Eaton.

CALVARY—J. Eagle, V. M. Carter, T. L. Chunn, H. Gobble.

CORINTH—

EATONS—Peter Green, G. L. White, J. W. Etchison.

FORK—F. P. Ratts, A. M. Garwood, W. W. Wilson, J. C. Carter.

FARMINGTON—S. V. Furches, S. C. Rich, Wm. Furches, R. Q. A.

Teague.

GAY'S CHAPEL—J. R. Page, Jno. Davis, Wm. Smith.

MOORESVILLE—J. N. Hunter, G. F. Honeycutt.

MOCKSVILLE—P. W. Booe, L. G. Horn.

NEW HOPE—S. O. Lazenby, E. T. Lazenby, A. H. Reece.

NEW BETHANY—D. R. Howard.

PROVIDENCE—Not represented.

SOCIETY—J. B. Holman, G. M. Wilson.

SOUTH RIVER—C. Privett, F. F. Wooten.

SHADY GROVE—C. M. Caldwell, A. J. Bass, A. A. Freize.

SALISBURY—O. R. Sweet, E. Walter Tatum, J. T. Sossaman.

STATESVILLE—J. C. Turner, L. K. Lazenby, J. C. Woodward.

TRADING FORD—W. M. Sapp.

YADKIN VALLEY—B. B. Cornelison, J. R. Cornelison, A. E. Jeffries.

JERUSALEM—S. J. Tatum, A. W. Wiseman, D. C. Livengood, D. C. Redwine.

The Association was permanently organized by re-electing J. N. Stallings, D. D., Moderator and S. J. Tatum, Clerk.

Revs. J. B. Boone, representative of the Thomasville Orphanage, O. L. Stringfield, representative of the Board of Trustees of the Baptist Female University, and V. M. Swaim, from the Yadkin Association.

tion were welcomed to seats in the body.

Petitionary letters from the churches at China Grove, Faith, Spencer and Ijames Cross Roads were read, and on motion, they were received as members of the body and the delegates welcomed to seats.

The Moderator appointed the following committees:

EDUCATION—O. L. Stringfield, G. M. Wilson, F. F. Wooten.

STATE MISSIONS—J. E. White, C. Privett, A. M. Garwood.

HOME MISSIONS—M. E. Parrish, C. M. Caldwell, A. J. Bass.

FOREIGN MISSIONS—V. M. Swain, J. C. Turner, John Eagle.

ORPHANAGE—J. B. Boone, W. M. Sapp, J. C. Woodward.

PERIODICALS—J. C. Caddell, J. H. Rich, A. C. Wood.

TEMPERANCE—J. M. Bennett, R. Q. A. Teague, L. G. Horn.

MINISTERIAL RELIEF—S. J. Beeker, E. F. Eaton, A. W. Wiseman.

TIME AND PLACE—E. Walter Tatum, A. H. Reece, S. C. Rich.

NEW BOARDS—S. D. Swaim, J. C. Turner, D. C. Livengood.

FINANCE—S. O. Lazenby, F. P. Ratts, C. M. Cope.

RELIGIOUS EXERCISES—Pastor and deacons of this church.

The following order of business was adopted for Friday:

10:00	a m.	Periodicals
10:30	"	Orphanage
11:00	"	Sermon.
1:30	p. m.	Education
2:30	"	Minister's Relief.

M. E. Parrish, L. K. Lazenby and J. B. Holman were appointed to arrange an order of business for Saturday.

On motion, adjourned. Prayer by O. L. Stringfield.

SECOND DAY—MORNING SESSION.

FRIDAY, September 2nd, 1898.

Convened.

Devotional exercises led by J. H. Rich.

The Moderator stated that Rev. J. L. Shinn was very sick and asked Rev. O. L. Stringfield to lead the body in a special prayer for him.

J. C. Caddell, representative of The Biblical Recorder and J. E. White, corresponding secretary of the State Mission Board accepted and were welcomed to seats in the body.

J. H. Rich read the report on Periodicals.

If one were asked to name the principal factors that have brought things to pass in this the foremost of all ages, he must mention the pulpit, the platform, the school house and the printing press. The last agency stands beside the pulpit in power. Every enterprise which undertakes to exist without the support of a newspaper invites extinction.

The *Biblical Recorder* has stood for sixty years the faithful friend and fearless supporter of every object dear to the convention.

The duty of supporting it is two-fold. In doing so we are promoting the kingdom of God among men while at the same time we are enlarging our own spiritual growth.

We would recommend such other papers as *Charity and Children*, the official organ of our orphanage. The N. C. Baptist, an excellent religious paper. The *Foreign Mission Journal* published at Richmond;

the Wake Forest Student, a worthy magazine published by the students at our college. We would also recommend the Baptist Historical Papers, and would suggest that all our pastors take note and forward items of historical interest pertaining to our denomination to the Baptist Historical Paper, Henderson, N. C.

That we endorse the literature of the S. S. Convention, published by the S. S. Board at Nashville, and urge that our Sunday Schools order their literature through the Baptist Book store at Raleigh

The report was discussed by J. B. Caddell, J. E. White and J. B. Boone and adopted.

A. C. WOOD,	} Com.
J. H. RICH,	
J. C. CADDELL.	

Rev. J. B. Boone read the following report on the Orphanage :

The number of orphans is steadily on the increase, having reached the number of 166 at our last annual meeting. We had in the orphanage during the past year 196 orphans. Our number would have grown beyond that but for the scourge of measles, that prevented our receiving any new ones during its prevalence. We have built the general manager's house which is now receiving the finishing touches and will be occupied during the present month. A second nursery has been arranged for which we expect to have in operation during the present year.

This increase of buildings and increase of orphans necessarily requires an increase in expenditures, and therefore in contributions. The work is moving on very encouragingly and the institution is in better favor with our people throughout the state than ever before in its history. But we have not attained to our full stature.

Respectfully submitted.

J. B. BOONE,
J. C. WOODWARD.

J. B. Boone, E. Frost and J. C. Caddell spoke to the report and a cash collection of \$6.71 made, and pledges for \$181.25 made for the orphanage.

Adjourned for dinner. Prayer by J. E. White.

EVENING SESSION.

Reassembled. Prayer by J. N. Hunter. J. E. White read the following

REPORT ON EDUCATION.

The heaven-born thought in the establishment of Wake Forest College was that young ministers called of God might better prepare themselves to preach the gospel. No work ever done by the Baptist State Convention has had more to do with our progress as a denomination. There is no work now before us more important than the education of our young ministers ; not for their own sakes, certainly, but because they are God's messengers to a world lost without the gospel. Except the gospel ministry, no work calls for greater enthusiasm than does the work of training young men and women in our own schools to render more efficient service in our church and denominational work.

Wake Forest College with every principle held by the Baptist churches of the state as its foundation stone, and with goodly men as teachers who are the willing servants of the Baptist State Convention

in the education of our young men, can train them in an atmosphere that is distinctly Christian. How can any Baptist who cares anything for the principles which have come to us at the price of blood patronize any other college to the neglect of our own Wake Forest College.

In this report we commend with great heartiness the establishment of associational high schools for the preparation of young men and women for college. Can we not at this session of the association elect trustees to locate and arrange for the erection of a suitable building?

Led by the spirit of God and in His name we began four years ago the establishment of the Baptist Female University. The principal building is now within three months of completion. This building when finished and furnished will have cost sixty thousand dollars---a building that would do credit to any city or town in the South. Located in the heart of the city of Raleigh, with all the advantages this city can give. The great purpose before us is to provide first-class advantages at a cost within the reach of our people. Indeed a school that will be to our young women what Wake Forest is to our young men. A school to be owned by the Baptists of the state, to be managed by a board of trustees appointed by the Baptist State Convention. During the greatest financial depression in the history of our state, we have secured in cash and notes about fifty thousand dollars. We appeal to every Baptist in the state to aid in the work that means so much for our noble womanhood.

It is with great pleasure your committee refers to this great work done in our state for the education of our young women by brethren McDowell, Hobgood, Bremer, Stallings, Scarboro and Reinhart. With the means within their reach they have rendered most valuable service to our denominational life.

Respectfully submitted,

O. L. STRINGFIELD,	} Com.
G. M. WILSON,	
F. F. WOOTEN,	

The report was discussed by J. E. White, O. L. Stringfield and G. H. Church.

J. C. Caddell called the roll of churches and secured \$60.-25 in pledge for education, after which the report was adopted.

S. J. Beeker read the

REPORT ON MINISTER'S RELIEF.

This board is located in Durham, N. C. ; it began its work May 1890. Since then it has helped thirty of our aged ministers and those dependent upon them.

We have \$2,000 now invested, the interest only to be used in support of our aged brethren.

We ask that you give us as much for this work this year as last.

S. J. Beeker spoke to the report. The report was adopted after taking pledges of \$35.25.

The committee on order of business for Saturday reported:

10:00 o'clock a. m.	.....	Home Missions,
11:00 " "	.....	State and Ass't Missions
1:30 " p. m.	.....	Foreign Missions,
2:30 " "	.....	Time and place.

Adjourned with prayer and the benediction.

THIRD DAY—MORNING SESSION.

SATURDAY, September 3rd, 1898.

Instrumental praise service conducted by C. M. Caddell.
 Proceedings of yesterday read and approved.

M. E. Parrish read the report on Home Missions, and spoke to the report which was adopted after taking pledges for \$72.50 for Home Missions.

HOME MISSIONS.

It is gratifying that your committee is able to make one of the most encouraging reports of the conditions and progress of this work that it has ever been able to make in its history. The work never was in a more stable condition. Its importance is being more generally recognized by the mass of the Southern Baptists, and it is growing rapidly in their affection. The funds that have been expended have been richly blessed of God and are bringing substantial and encouraging returns. The work this year has had an encouraging increase along all lines, as is manifest from the following facts: The number of missionaries employed this year is 467, which is an increase of 95 over last year. The baptisms this year number 4,739, an increase of 30 over last year.

The total additions to the church this year numbers 9,509 or an increase of 54.

Under the adverse conditions of the year, the board expended in the field last year \$110,636.50, which is an increase of \$13,424.68 over last year. These facts give us great courage to persevere in this department of our work.

But we are confronted with greater needs on account of the increasing opportunities that are due to increasing population in the bounds of our convention and also the increase of our territory. It is the purpose of our board, if God will furnish them the means, to send a stronger force to Cuba, and also to enter Porto Rico and other doors that may be opened by the providence of God.

In view of these strategic opportunities which God has opened before us, let us respond more liberally to this work than we have ever done before.

To facilitate a large increase in this work your committee recommends the following:

First, That we pray fervently and faithfully for God's blessing on the men and means employed in it.

Second, That a wider circulation of the Home Field, the organ of

the board be secured.

Third, That where it is possible each church appoint an energetic tactful representative of the Home Board.

Respectfully submitted,

M. E. PARRISH,	} Com.
A. J. BASS,	
C. M. CALDWELL,	

J. E. White read the report on

STATE MISSIONS.

The history of State Missions is virtually the history of the rise and progress of North Carolina Baptists reaching from the year 1720 to the present time.

It is a work so clearly in accordance with divine commandment, with the spirit of Jesus and with the nobler impulses of the christian heart and life, that it needs no argument to commend it to the sympathies of the Association.

Since the Board of Missions and Sunday Schools was organized our State Missionaries have preached the gospel on over 4,000 destitute fields, and have organized at mission points more than one-third of the whole number of Baptist churches we now have in North Carolina.

And along with this God blessed work of construction and evangelization, every department of our denominational life has been stimulated—Education, the Orphanage, Home Missions and Foreign Missions—have felt and continue to feel the effect of State Missions on them in endowments, patronage, support and sympathy and an enlarged beneficence at the hands of our people.

Your committee is glad to report that the Baptists of North Carolina have a larger force of missionaries in the field this year than ever before in our history. One hundred and three regular missionaries are at work preaching the gospel to three hundred and fifty-eight destitute points. The cause is being pressed by these faithful workers in fifty-six counties in North Carolina.

The reports from their fields as they have come in indicate encouragement and even enthusiasm. God is blessing the word in their hands. We may depend upon it His grace will be poured out upon their labors. Ours is the duty of prayer and sympathy. It is the battle of our Christ which they are waging, the battle of our cause and our priceless principles. We should feel honored of God that we are co-laborers with Him in the great work of bringing North Carolina to own and honor our Master. The burden, if it is reckoned a burden, the responsibility, is on us to support this work and these workers.

We have planned and arranged the work this year on a \$15,000 basis. All the year the missionaries have been at work hopefully relying upon our faithfulness in paying the small amounts promised.

As yet only a small proportion of the amount needed has been raised. The day now is on us when each must do something

We recommend to every pastor that he urge his churches to make an offering for State Mission by December 1st.

JOHN E. WHITE,	} Com.
C. PRIVETT,	
A. M. GARWOOD,	

A cash collection was made for State Missions. In connection with this report J. N. Stallings, D. D., read the report of the executive committee. The reports were discussed by J. E. White, J. N. Stallings, J. M. Bennett, G. H. Church and E. Frost. The reports were adopted after taking pledges of \$334.75 for State Missions and \$244.50 for Associational Missions.

REPORT OF THE EXECUTIVE COMMITTEE.

DEAR BRETHREN: Your committee reports that co-operating with the Board of Missions of the Baptist State Convention appropriations were made to Advance, Beulah, Calvary and Mooresville, weak churches, which your committee thought should receive support from the State and Associational Boards. \$35 per annum was appropriated to Advance: \$25 to Calvary: \$50 to Mooresville by your committee, and each recommended to the State Board for further aid. Elder S. J. Baker has attended Advance as a pastor, preaching monthly on Saturday and Sunday. He reports the prosperity as more encouraging than ever before—large congregations and increased interest. He is very hopeful of considerable increase at a meeting to be held soon.

Elder D. P. Bridges is pastor at Beulah. Not having his final report, your committee cannot state definite results: but one of our number knows that the work there is progressing fairly well. The membership has been increased: the house of worship so advanced toward completion that it is used, and a flourishing Sunday School maintained.

Elder J. N. Stallings, the pastor at Calvary, reports three baptisms, one received by experience and ten by letter. Calvary is included in the Rowan Mission Field. The pastor has preached there regularly three times each month.

Elder J. L. Shinn was called by the Mooresville church for one-half his time, and faithfully and efficiently served that church until he was stricken down with fever some weeks ago. The church has grown in power under his ministry and is more active than ever before. The sickness of Bro Shinn prevents a full statement of his work. The church is active, has an overgrown Sunday School, and has materially increased in contributions to every object. May the beloved pastor be restored to health very soon.

The above-mentioned churches need help still, but will, it is hoped, soon be self-sustaining.

Besides the above, your committee appropriated \$25 to Corinth, which has been served by Elder W. J. Wyatt, who reports one baptised, two received by letter and two approved for baptism: \$30 to Cleveland, Elder J. M. Bennett pastor, who reports increasing interest and congregations. The town is growing and the prospects are very encouraging. Your committee considers this a very important point. Elder T. B. Justice, of Rutherfordton, one of the volunteer corps of the State Mission Board, aided Bro. Bennett in an eight days' meeting resulting in quickening the church and increasing the favor in which she is held by the community.

Your committee recognizes the importance of cultivating the country around Salisbury, recommended to the Board of State Missions to supply preaching for that section. That board undertook the work and put Elder J. N. Stallings in that field, known as "The Rowan Mis-

sion Field." He has preached five times monthly at Spencer; two at Faith; two at China Grove; three at Calvary and one at Halls. He has visited hundreds of families and conversed on religion with many individuals, distributed thousands of pages of tracts, and supplied those that wished them a considerable number of Bibles, Testaments and other good religious books. Calvary was the only church on that mission that had services when the missionary began work. China Grove had a feeble organization but had no regular services for eight years, and were practically dead. The results of the work are a church at Spencer, beginning with three members, now numbering fifteen; a church of five members at Faith, in the midst of Lutherans and Reformed; the organization at China Grove resuscitated and three added to her membership and a house secured and fitted up for worship. The church at Spencer has an overgrown Sunday School and a Sunday School has been organized at China Grove, besides the work at Calvary and Halls.

The importance of this field cannot be over-estimated. Spencer, the new railroad town and center is growing very rapidly. The little church has resolved to build a house of worship, and hopes to have it ready for use by the new year. The railroad shops have brought a number of Baptists there to live. If all can be induced to join in the work, a strong, self-sustaining church will be the result.

Brother Church, of Statesville, preached eleven days there, acting as a voluntary missionary under the State Board, which materially aided the work.

Faith is a new town in the Granite belt and is growing rapidly. We were the first to occupy it. There is no house of any denomination there, but there are eight within two or three miles, seven being Lutheran and Reformed and one Methodist. Steps have been taken to build. Elder A. D. Hunter, of Carey, of the State Volunteer Mission corps, preached in a meeting there eight days, at the close of which the mission baptized five who were constituted into a church; a nucleus for the work there.

China Grove, a town of some eight hundred inhabitants, having a large cotton mill and preparing to erect another, and constantly increasing in population, is a very inviting place for work. Elder J. H. Booth, of Taylorsville, aided the missionary as a volunteer for the State Board of Missions and preached there six days greatly helping the cause.

Halls, four miles from Salisbury, on the Wilkesboro road, is in an excellent neighborhood. Large congregations attend services there and Elder Pyseur will aid the missionary in a ten days' meeting to begin Friday evening before the 3rd Sunday in this month. The prospects for another church are very encouraging.

The missionary, seeing the necessity, has secured a tent under which the meetings have been and will be held; it cost about \$90. He has received \$25 to help pay for it. Other help from churches and individuals will be gratefully received by him. The tent was a necessity. The meetings could not have been successfully held without it. It will be useful hereafter.

Your committee urges that pastors and others seek out and cultivate, free of charge, destitute places in their neighborhood. This has resulted heretofore in great good. The church at Ijames is an encouraging example.

Your committee earnestly appeals to the churches in view of the great needs and of God's bountiful temporal blessings to largely in-

crease their contributions and pledges both to Asssociational and State Missions. Your committee recommends that at least \$500 be pledged and paid for these objects for the ensuing year. The State Board has aided largely during the past year and will continue to help as the work demands. "Let all come up to the help of the Lord, to the help of the Lord against the mighty."

Respectfully submitted,

J. N. STALLINGS, Ch'mn.

FINANCIAL STATEMENT OF EXECUTIVE COMMITTEE.

Your committee would report the following receipts from the churches for—

Advance	\$ 6 00	Faith.....	17 00
Beulah	3 00	China Grove.....	5 60
Berea	25	Other Sources.....	2 00
Bleveland	8 00	Yadkin Valley.....	2 67
Balvary	17 00	Ttading Ford.....	4 00
Eatons.....	20 00	Statesville.....	30 00
Fork	25 00	Salisbury	10 00
Farmington.....	10 00	Shady Grove.....	2 00
Gay's Chapel.....	50	South River.....	3 00
Jerusalem.....	20 00	Society.....	27 00
Mocksville.....	10 00	New Bethany.....	3 00
Mooresville.....	2 00	New Hope.....	3 90
Total.....			<hr/> \$214.37
Paid Missionaries this year.....			\$190.00
" " last "			18 00
			<hr/> \$208 00
To cash on hand.....			<hr/> \$6.37

Respectfully submitted.

EX. COMMITTEE

Adjourned. Prayer by Rev. O. L. Stringfield.

AFTERNOON SESSION.

Met in the house. Prayer by M. E. Parrish.

On motion, the order of business was suspended and a motion adopted that the Spring 5th Sunday with Friday and Saturday before be set apart for a Sunday School institute and Brother Spilman, the Sunday School missionary be invited to be with us and that a committee be appointed to prepare a programme and fix the place of meeting. Jacob Stewart, J. B. Holman and John Lindsay were appointed as the committee called for in the motion.

Rev. G. H. Church read the report on Foreign Missions. The report was discussed by G. H. Church, M. E. Parrish, J. H. Rich and pledges of \$148 made.

REPORT ON FOREIGN MISSIONS.

The Southern Baptist Convention is a missionary body. In this great gathering representatives from all the Southern States meet annually to talk about and plan for the world wide evangelization. At its organization more than fifty years ago, the convention decided that the wisest and most practical plan for conducting the Foreign Mission work, was to elect a Board, to which should be committed the general oversight of the work. The fact that this plan has remained unchanged for more than fifty years, is the highest attestation to its efficiency. This Board is elected annually, and is required to submit a full and complete report to the Southern Baptist Convention at its annual meeting. From the last report of the Board we gather the following:

GRATIFYING AND ENCOURAGING FACTS.

The Board was able to go to the convention without debt.

Receipts of Board for year ending May 1st, 1898..\$124,249.69

Baptisms on Foreign Fields last year..... 701

Missionaries under appointment of Board..... 80

With quite a number of native assistants.

Forty of these missionaries are in China, and the other fifty are at work in Africa, Italy, Brazil, Mexico and Japan. Of the forty in China eight are from North Carolina.

WOMAN'S WORK.

Of the \$124,249.69 reported for Foreign Missions last year, \$21,633.-51 was raised by the women through their societies.

NEEDS OF THE BOARD.

1st. The prayers of the people that they may be guided in their responsible work by an all-wise God, and that the missionaries under their appointment may have great success in saving souls.

2nd, Enlarged contributions. We must "lengthen our cords." The call for reinforcements is coming from every foreign field. The expenses of the Board are remarkably small now, but they can be made smaller still by increasing our contributions. The same force could handle a million dollars as easily as they do a hundred thousand.

3rd. Amounts collected for Foreign Missions should be promptly forwarded. Last year the Board paid over two thousand dollars interest on borrowed money. This amount would have supported four missionaries—two men and their wives.

NORTH CAROLINA'S PART.

We were asked to raise \$9,000 last year. Dr. Willingham's report shows that we fell considerably behind that sum. We speak of the number of missionaries we have given as if that should exempt us from contributing any large amount to Foreign Missions. But brother, what did that cost you? There are vacant places in a few homes; aching voids in a few hearts, but the great majority of Baptists in North Carolina couldn't give the names of the missionaries that have gone from our State to foreign fields. It is gratifying to note, however, that there is an increase of interest among our people on the subject of Foreign Missions.

Let us take for our motto for the ensuing year: "A contribution for Foreign Missions, from every member of every church in our Association."

S. D. Swaim, for the committee read the

REPORT ON TEMPERANCE.

Your committee on this important subject realize the sad truth that, intemperance or the liquor traffic is to-day the great curse of the world, but through the providence of God the way is open for the christian people to go up and possess the land. Now, will we do it? The people of God in our own State may ask and beg county commissioners all over the State to refuse to license men, to scatter this demon destroyer of human lives and souls over the land. In this way our officials may prevent applicants for this destructive power from cursing themselves, their families, their neighbors, their country, yea, the world of humanity, with the miserable liquor traffic.

R. Q. A. TRAGUE, { Com.
J. M. BENNETT, }

The report was discussed by G. H. Church, A. J. Ruth, and D. R. Myers and adopted.

The report of the committee on Time and Place was read and adopted:

TIME—Thursday, before the 1st Sunday in September, 1899.

PLACE—Society Church, Iredell Co., N. C.

INTRODUCTORY SERMON—M. E. Parrish, Salisbury, N. C.

ALTERNATE—S. D. Swaim, of Mocksville, N. C.

By motion, S. J. Tatum was requested to read a paper he had prepared, giving a brief history of the organization of the South Yadkin Association.

The following resolution read by J. B. Holman was adopted:

Resolved, That it is the opinion of this body, that the churches composing this body would act wisely by attempting, when practicable, to so unite in calling pastors with a view of getting more pastors in our bounds,

A resolution of thanks read by M. E. Parrish was adopted :

Resolved, That the thanks of this body be returned to the members of Jerusalem church and the community for their cordial hospitality in the use of their splendid house of worship, in the meetings and kindness and comforts of their pleasant homes.

By motion, M. E. Parrish was appointed a delegate to the S. B. Convention and J. H. Rich alternate.

J. N. Stallings, Jacob Stewart and S. J. Beeker were appointed as delegates to the Baptist State Convention.

G. H. Church was appointed as a representative from this body on the State Mission Board.

The clerk was instructed to expend the minute fund in printing and distributing the minutes after taking out the usual fee. Roll was called and names of delegates who had not been in attendance during the session stricken from the roll.

On motion, adjourned, to time and place of next meeting.

S. J. TATUM,
Clerk.

J. N. STALLINGS, D. D.,
Moderator.

SUNDAY MORNING.

Sunday School mass meeting at 10 o'clock, a. m. At 11 o'clock G. H. Church preached to a crowded house. Two collections were taken; one before the sermon for Foreign Missions of \$6.27, and another after the sermon to help pay for Rev. G. H. Church's gospel wagon of \$8.86.

REPORT OF COMMITTEE ON FINANCE,

CHURCHES.	Orphanage.	Home Missions.	Foreign Missions.	Education.	Minister's Relief	Church Extension.	State Missions.	Minutes.
Advance			4 00		50			75
Beulah								
Berea	2 50							20
Bethel							1 00	45
Cleveland					5 00			60
Calvary	3 00			1 50	1 00			50
Corinth								25
China Grove								50
Eatons					4 00	4 00		2 25
Faith								25
Fork								1 50
Farmington				2 27	4 00		1 54	60
Gay's Chapel	25				25		50	25
Ijams X Roads								
Jerusalem				5 03	1 50		9 40	85
Mooreville								50
Mocksville	3 57			5 00	1 00			1 00
New Hope	25	3 00	4 60		1 00		4 00	50
New Bethany	2 10				1 00			38
Spencer								50
Society	5 00		1 00	3 00	1 00		46	1 27
South River	4 35	2 00	2 00	1 00				44
Shady Grove	2 00		1 00		50		1 00	25
Salisbury					5 00			1 00
Statesville								1 65
Trading Ford	5 00	3 25	3 00	3 25	50		1 50	80
Yadkin Valley	1 00	1 00	1 00		1 00		1 00	
Cash Collections	6 71		6 29					
Total	\$35 73	\$9 25	22 89	\$21 05	\$27 25	\$4 00	\$20 40	\$17 27

TREASURER'S STATEMENT.

By amt. rec'd from Finance Committee..... \$157 75

DISBURSEMENTS

By amt. paid to orphanage.....\$35 73
 " " on acc't of Home Missions..... 9 21
 " " " Foreign " 22 80
 " " " Education..... 21 05
 " " " Minister's Relief..... 27 25
 " " " Church Extension..... 4 00
 " " " State Missions..... 20 40
 " " " Postage on Letters..... 27
 " " " Printing minutes 11 00
 " " " Clerk services..... 6 00 \$157 75

PLEDGES MADE AT THIS SESSION.

CHURCHES.	Orphanage.	Education.	Minister's Relief.	Home Missions.	State Missions.	Associational Missions.	Foreign Missions.	Totals.
Advance.....	\$ 5 00	\$ 1 00	\$ 50	\$ 1 50	\$ 3 00	\$ 6 00	5 00	\$22 00
Beulah.....								
Berea.....								
Bethel.....	5 00		50		1 00	1 00	1 00	8 50
Cleveland.....	5 00	4 00	3 00	4 00	6 00	10 00	4 00	36 00
Calvary.....	3 00	1 50	1 00	2 00	8 00	10 00	3 00	28 50
Corinth.....	1 00		50	50	1 00	1 00	1 00	5 00
China Grove.....	1 00	1 00	1 00	1 00	5 00	5 00	1 00	15 00
Eatons.....	20 00	4 00	4 00	4 00	12 00	20 00	20 00	84 00
Faith.....	1 00			1 00	2 00	2 00	1 00	7 00
Fork.....	15 00	5 00	1 00	5 00	10 00	25 00	8 00	69 00
Farmington.....	15 00	5 00	4 00	5 00	10 00	15 00	5 00	59 00
I James X Roads...	1 00	1 00	1 00	1 00	1 00	1 00	1 00	7 00
Jerusalem.....	15 00	5 00	1 50	5 00	25 00	20 00	15 00	86 50
Mooreville.....	3 00	1 00	1 00	5 00	10 00	10 00	5 00	35 00
Mocksville.....	10 00	5 00	1 00	6 00	7 00	10 00	6 00	45 00
New Hope.....	7 50		1 00		6 00	4 00	7 00	25 50
New Bethany.....					1 00	3 00	2 00	6 00
Providence.....								
Spencer.....	1 00	1 00	1 00	1 00	5 00	5 00	1 00	15 00
Society.....	10 00	3 00	1 00	5 00	10 00	27 00	7 00	63 00
South River.....	7 00	2 00	50	2 50	3 00	3 00	3 00	21 00
Shady Grove.....	2 00	50		1 00	2 00	1 00	2 00	8 50
Salisbury.....	20 00	10 00	5 00	10 00	25 00	25 00	25 00	120 00
Statesville.....	25 00	6 00	5 00	6 00	35 00	30 00	30 00	137 00
Trading Ford....	5 00	3 25	50	4 00	3 00	7 00	3 00	25 75
Yadkin Valley....	3 00	1 00	1 00	1 00	2 00	1 00	1 00	10 00
Gay's Chapel....	75		25	1 00	1 00	2 50	1 00	6 50
Total.....	181 25	60 25	35 25	72 50	194 00	244 50	158 00	...

Grand Totals, including individual pledges.....\$1,086 50

LIST OF CHURCHES, PASTORS, CLERKS AND THEIR POSTOFFICES.

CHURCHES.	PASTORS.	POSTOFFICE.	CLERK.	POSTOFFICE.
Advance.....	S. J. Becker.....	Jerusalem	A. C. Wood.....	Advance.....
Beulah	"	Jennings, "	J. D. Collins.....	Doolie
Berea	J. G. Weatherman..	"	J. T. Eudy	Rock Center
Bethel	"	"	A. E. Sherrill.....	Rowan
Cleveland	J. M. Bennett.....	Churchland.....	Horace Gobble.....	South River
Calvary	J. N. Stallings.....	Salisbury	"	"
Corinth	"	Salisbury	M. M. Kirk	China Grove.....
China Grove.....	J. N. Stallings.....	Mocksville	J. W. Eaton.....	Cana
Eatons	S. D. Swaim	Salisbury.....	"	"
Faith	J. N. Stallings.....	Jerusalem	W. F. Merrill.....	Fork Church
Fork	S. J. Becker.....	Mocksvills.....	S. V. Furches.....	Farmington
Farmington	S. D. Swaim	Doolie	John Davis.....	Oak Forest.....
Gay's Chapel	J. M. Ballard.....	Mocksville	J. O. Foster	Bailey
Ijames X Roads.....	S. D. Swaim	"	S. J. Tatum.....	Jerusalem
Jerusalem.....	"	Mooreville	W. M. Smith.....	Mooreville.....
Mooreville	J. L. Shinn	Mocksville.....	W. A. Clement.....	Mocksville.....
Mocksville	S. D. Swaim	Vashti.....	E. J. Lazenby.....	Sigma
New Hope	D. W. Poole	Taylorsville.....	R. L. S. Coulter.....	Catawba.....
New Bethany	J. J. Beach	"	"	"
Providence	"	Salisbury	W. P. Campbell.....	Spencer.....
Spencer	J. N. Stallings.....	Vashti.....	J. B. Holman	Cool Spring
Society	D. W. Poole	York Institute.....	C. Privett	Adams
South River.....	J. P. Gwaltney	Troutman's.....	G. A. Shinn.....	Amity
Shady Grove.....	C. M. Caldwell	Salisbury.....	E. Walter Tatum.....	Salisbury.....
Salisbury	M. E. Parrish	Statesville.....	J. C. Woodward.....	Statesville.....
Statesville	G. H. Church	Churchland.....	M. M. Sapp.....	Trading Ford.....
Trading Ford	J. M. Bennett.....	Huntsville.....	J. R. Cornelison.....	Farmington
Yadkin Valley.....	M. Baldwin	"	"	"

INDIVIDUAL PLEDGES MADE AT THIS SESSION.

Individual pledges for State Missions, J. N. Stallings, C. C. McCulloch, R. H. Jordan, E. Frost and J. B. Holman \$10.00 each.....		\$50 00
G H. Church, J. C. Turner, G. W. Hendrix, A. M. Garwood, J. A. Reid, P. W. Booe, for Mockksville, and S. J. Beeker, \$5.00 each.....		35 00
J. M. Bennett.....		5 00
J. C. Caddell, J. C. Woodward, Jno Lindsay, W. T. Pickler, R W. Woodward, Jno. Eagle, New Hope church, J. E. White \$2.50 each.....		20 00
D. R. Myers.....		2 00
Mrs. R. A. Shuping, Lila Charles, Martha Carter, Avie Booe, Amelia Click, Lucy Tatum, Mrs. Early, Mrs. Blackwell, Mrs. C. D. Farris, Mrs. J. Webb McCulloch, Lucy Eaton, Dora Tatum, W. M. Sapp, S. C. Rich, C. M. Cope, F. F. Wooten, D. R. Myers, E. L. Lazenby, G. M. Wilson D. C. Redwine, C. M. Caldwell, Delia Garwood, A. M. Garwood, Jessie Beeker, A. J. Bass, Mrs. S. C. Rich, L. E. Bailey, \$1.00 each.....		27 00
J. R. Page, A. H. Reece and A. J. Ruth, 50c each.....		1 50
Susan Foster.....		25
Total individual pledges.....		\$140 75
Total church pledges brought down.....		194 00
Total for State Missions		\$334 75

TABLE OF CONTRIBUTIONS.

CHURCHES	Associational Missions	State Missions	Home Missions	Foreign Missions	Education	Orphanage	Minister's Relief	Salaries	Incidentals	Poor Fund	Church Repairs	Church Extension	Minute Fund	Other Objects	Totals.
Advance	\$ 6 00	\$ 2 00	\$ 1 00	\$ 4 00	\$ 1 00	\$ 15 52	\$ 50	\$ 30 00	\$ 1 50				\$ 75		\$ 62 27
Beulah	3 00	25						72 00					20		3 00
Berea		1 00				2 50							45		74 95
Bethel	8 00	6 00	1 00	4 00	5 00	6 00	5 00	60 00	50	2 00	78 00		60	21 75	197 33
Cleveland	17 00	7 00	1 50	2 00	1 50	3 00	1 00	50 00	95	4 00	35 95		50		124 40
Calvary													25		25
Corinth	5 00	3 87						3 38	29 38		1 00		50		42 19
China Grove	20 00	10 00	5 00	23 10	4 00	20 35	4 00	125 00	15 00				2 25		229 70
Eatons	1 00	7 50	2 50	5 00	5 00	15 00	1 50	150 00					25	5 23	7 12
Faith	25 00	5 00	5 00	16 52	5 00	15 50	4 00	75 00	14 59	36 00	67 00	5 25	1 50	113 50	113 50
Farmington	10 00	50				25	25	25 00					60	113 58	373 04
Gay's Chapel													25		26 75
James X Roads															
Jerusalem	20 00	15 00	5 00	20 00	5 00	25 00	1 50	125 00	20 00	10 00		200 00	85	10 00	456 35
Moorestem	2 00	12 60	4 67	5 25	1 00	5 00	1 00	100 00	50	14 00			50		146 52
Mocksville	10 00	5 00	5 00	20 54	5 00	15 00	1 00	125 00	16 50				1 00		204 04
New Hope	3 95	6 00	3 00	7 00	5 00	7 25	1 00	100 00	5 00		6 00		50	5 90	145 60
New Bethany	3 00	85	1 00			2 10							38		7 33
Providence															
Spencer			2 00	2 00	3 00	10 00	1 00	60 00	28 00				50	44 24	136 74
Society	27 00	8 00	3 00	6 00	2 00	8 00	1 00	115 00	8 00			8 00	1 27		190 77
South River	3 00	2 00	2 00	1 00	2 00	6 00	50	50 00	2 90				44		70 84
Shady Grove	2 00	1 00				2 00	50						25		6 75
Salisbury	10 00	20 00	15 00	15 00	10 00	15 15	5 00	700 00	388 98	2 57	388 66		1 00	517 90	1576 36
Statesbury	30 00	25 00	10 00	45 91	5 00	34 07	5 00	500 00	97 73	20 00			1 65		1292 26
Trading Ford	4 00	1 50	3 25	3 25	8 25	5 00	5 00	100 00	2 00				80	10 00	133 22
Yadkin Valley	1 00	1 00	1 00	1 00		3 00	1 00								8 00
Total	211 77	140 82	71 56	163 32	53 75	208 69	34 25	2595 38	631 51	88 57	5 68	213 25	17 24	728 08	5625 8

STATISTICAL TABLE.

CHURCHES.	Last Report Membership											
	Baptized	Received by Letter	Restored	Total Gained	Dismissed by Letter	Excluded	Died	Total Loss.	Net Loss	Net Gain.	Present Memb'rsh'p	Contributing Members
Advance.....	43	1	..	1	..	1	..	1	..	..	43	..
Beulah.....	36	..	..	..	..	..	..	..	..	..	81	..
Berea.....	78	3	1	5	..	1	1	2	..	3	122	30
Bethel.....	122	3	2	5	..	3	2	5	..	..	25	23
Cleveland.....	25	..	..	..	..	..	..	..	..	..	58	40
Calvary.....	45	3	9	14	..	..	1	1	..	13	58	40
Corinth.....	30	..	2	..	..	..	..	..	..	..	..	..
China Grove.....	9	..	3	3	..	..	..	..	..	..	12	12
Eatons.....	179	9	1	10	12	5	1	18	8	..	171	..
Faith.....	5	..	..	..	..	..	..	..	..	..	5	5
Fork.....	241	5	5	11	5	2	5	12	1	10	240	47
Farmington.....	45	8	3	11	..	..	1	1	..	19	55	26
I James X Roads..	7	13	6	19	..	..	..	..	..	..	156	100
Jerusalem.....	156	8	2	10	4	3	1	10	22	6	47	26
Moorestville.....	69	1	3	8	4	21	1	26	..	..	72	..
Mocksville.....	68	1	5	4	2	1	1	3	..	27	128	40
New Hope.....	61	3	3	4	4	1	1	7	..	12	15	15
Spencer.....	101	13	4	34	..	2	..	..	..	..	137	60
Society.....	3	2	10	12	..	..	3	7	6	2	137	18
South River.....	143	1	..	1	..	3	2	15	13	..	78	19
Shady Grove.....	91	..	2	..	..	7	1	5	..	..	30	11
Salisbury.....	28	1	6	7	4	19	4	38	..	19	20	165
Statesville.....	211	17	40	57	15	4	1	11	..	20	181	33
Trading Ford.....	161	10	21	31	6	..	1	1	..	11	65	32
Yadkin Valley.....	54	11	1	12	..	..	..	1	..	..	28	..
Gay's Chapel.....	28	..	..	1	..	1	2	2	2	..	25	10
Total.....	1964	114	124	262	66	73	29	168	52	143	12092	..

Last Report Membership

Baptized

Received by Letter

Restored

Total Gained

Dismissed by Letter

Excluded

Died

Total Loss.

Net Loss

Net Gain.

Present Memb'rsh'p

Contributing Members

NonCont'b'tg Members.

Average Contrib't'n

Records Taken.

Sabbath of Preaching.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENT.	POSTOFFICE	Officers, Teachers.	Scholars.	Quar- terlies Taken	Volumes in Library.	Charity and Children	Other Papers.	School Expenses	Other Objects.	Total Contribut'n	Months Open.
Bethel.....	J. S. Waugh.....	Rock Cut.....	6	45	.....	.....	.....	.....	2 60	.....	2 60	12
Calvary.....	Jno. Eagle.....	Salisbury.....	6	48	.....	.....	.....	.....	90	.....	90	8
Eatons.....	J. W. Eaton.....	Cana.....	9	80	40	175	.....	20	7 00	4 75	11 75	12
Fork.....	W. F. Morrell.....	Fork Church.....	7	100	.....	.....	3	25	8 00	.....	8 00	12
Farmington.....	W. F. Furches.....	Farmington.....	7	41	25	50	9	3	2 30	2 53	4 80	12
Jerusalem.....	S. J. Tatum.....	Jerusalem.....	8	88	40	25	3	30	5 00	.....	.....	12
Mooreville.....	L. L. Honeycutt.....	Mooreville.....	10	100	100	.....	6	14	15 00	5 00	20 00	12
Mocksville.....	Jacob Stewart.....	Mocksville.....	9	50	45	.....	.....	10	6 00	1 00	7 00	12
New Hope.....	S. O. Lazenby.....	Sigma.....	8	46	.....	26	.....	.....	2 48	.....	2 48	12
Spencer.....	W. P. Campbell.....	Spencer.....	3	22	50	.....	2	.....	4 00	.....	4 00	12
Society.....	J. M. Gibson.....	Cool Spring.....	10	100	60	80	.....	.....	.....	.....	.....	12
Shady Grove.....	G. A. Shinn.....	Shinnville.....	3	30	12	.....	.....	.....	1 00	.....	1 00	6
Salisbury.....	W. A. Thomas.....	Statesville.....	15	85	500	100	25	.....	35 00	.....	35 00	12
Statesville.....	G. H. Brown.....	".....	10	90	.....	.....	40	.....	20 86	27 72	48 58	12
Statesville Mission.....	J. P. Crowell.....	Trading Ford.....	10	90	.....	.....	.....	.....	30 00	.....	30 00	12
Trading Ford.....	C. B. Cornelison.....	Farmington.....	7	103	44	.....	1	54	10 03	.....	10 03	9
Yadkin Valley.....	.....	.....	7	86	105	.....	.....	.....	3 65	.....	3 65	12
Total.....	.....	.....	135	203	1021	456	88	156	152 28	40 97	193 79	.....



MINUTES

OF THE

Twenty-Sixth Anniversary

OF

South Yadkin Association,

HELD WITH

Jerusalem Church, Iredell Co., N. C.

Time and Place of Next Meeting:

Eaton's Church, Davie County, N. C., Thursday before 1st Sunday in September.

1899



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"Enterprise" Print, High Point,
North Carolina.

OFFICERS OF THE ASSOCIATION.

MODERATOR—Dr. J. N. Stallings, Salisbury, N. C.

CLERK—S. J. Tatum, Jerusalem, N. C.

EXECUTIVE BOARD :

J. B. Holman, Cool Spring; S. J. Tatum, John Whitehead, M. D.; Frank Reece, W. C. Wooten, S. V. Furches, Geo. E. Woodward.

ORDAINED MINISTERS:

A. T. Hord,	Cleveland, N. C.
J. M. Ballard,	Doolie, N. C.
S. V. Swaim,	Mocksville, N. C.
Dr. J. N. Stallings,	Salisbury, N. C.
C. G. Wells,	Spencer, N. C.
J. L. Shinn,	Mooresville, N. C.
W. J. Wyatt,	Perth, N. C.
E. L. Western,	Adams, N. C.
M. E. Parrish,	Salisbury, N. C.

PROCEEDINGS.

Society Church, Thursday, August 31, 1899

FIRST DAY—MORNING SESSION.

The South Yadkin Association convened in its twenty-sixth session with this church to-day.

The introductory sermon was preached by Rev. M. E. Parrish, after which adjourned one hour for dinner.

AFTERNOON SESSION.

Re-assembled. Prayer by J. M. Bennett. The roll of churches was called, letters presented and the names of delegates enrolled as follows:

Advance—E. Frost, A. C. Wood, E. W. Lassiter.
Beulah—Deal.

Berea—J. M. Ballard.

Bethel—J. C. Follethe, J. D. Cook, and J. F. Oswalt.

Cleveland—A. T. Hord.

Calvary—John Eagle, Adam Trexler, and H. L. Gobble.

Corinth—

China Grove—Letter, no delegates.

Chestnut Hill—

Eaton's—Gaston White, P. P. Green, L. V. Elthison.

Fork—A. M. Garwood, F. P. Ralts, W. T. Burton, T. M. Carter.

Farmington—S. C. Rich, R. Q. A. Teague, W. F. Furches, S. V. Furches.

Ijames X Roads—J. P. Dwiggins, Isaac Ratledge, G. W. Booe, and A. C. Chapen.

Faith—Jno. Parks.

Fish's Chapel—No delegates.

Gay's Chapel—J. E. Davis, B. Colvert.

Jerusalem—D. C. Livengood, G. W. Hendrix, S. J. Tatum, and D. C. Redwine.

Mocksville—L. G. Horn, Jno. Davis, and P. W. Booe.

Mooresville—L. L. Honeycutt, J. F. Whittington, G. A. Shinn, J. L. Shinn.

New Hope—S. O. Lazenby, T. B. Swann, Giles Hendrix, and P. W. Swann.

New Bethany—Jno. Gobble, C. C. Clarke, H. D. Erwin.

Spencer—J. S. Eagle, Annie E. Hunter.

Society—J. B. Holman, J. F. Nichols, A. M. Stroud, G. P. Stroud.

South River—E. S. Millsops, S. Grose, C. Privett, W. C. Wooten.

Shady Grove—J. H. Brown.

Salisbury—C. B. Jordan, W. D. Parker, G. W. Reed, W. M. Julian.

Statesville—G. E. Woodward, J. A. Harbin, D. S. Thomas.

Trading Ford—J. A. Reid, J. P. Crowell, G. W. Long.

Yadkin Valley—B. B. Cornelison, Geo. Cornelison, T. A. Fry, and A. E. Jeffries.

The Association was organized by re-electing J. N. Stallings, Moderator, and S. J. Tatum, Clerk, by acclamation.

By motion, suspended the reading of the letters and

appointed M. E. Parrish, S. O. Lazenby and G. E. Woodward a committee on digest of letters.

The following visitors reported and were welcomed to seats: J. E. White, corresponding secretary State Mission Board; J. C. Caddell, representing the Biblical Recorder; J. W. Cobb, representing North Carolina Baptist; A. Johnson, editor Charity and Children; A. W. Setzer, from the Tar River Association; W. H. Rich, pastor of the Thomasville Orphanage church; J. A. McKanghan, from the Stanley Association; J. L. Kestler, representative of the Baptist Female University; A. Bailey and — Myers from the Brier Creek Association.

The churches at Fish's Chapel and Chestnut Hill asked for admission into the body.

By motion, the petitions were referred to a committee consisting of S. D. Swaim, L. G. Horn and D. S. Thomas.

J. C. Caddell, J. W. Cobb, A. Johnson and W. H. Rich discussed Periodicals, while the Moderator and Clerk appointed the usual committees, which the Clerk read, as follows:

Education—J. L. Kestler, A. C. Wood, S. V. Furches.

State Missions—J. E. White, R. Q. A. Teague, J. F. Oswalt.

Home Missions—W. H. Rich, H. L. Gobble, Jos. Rich.

Foreign Missions—D. W. Poole, J. F. Nichols, J. L. Shinn.

Orphanage—A. Johnson, E. Frost, C. C. Clarke.

Periodicals—C. G. Wells, J. E. Davis, G. W. Reed.

Temperance—H. Sheets, E. S. Millsops, D. C. Redwine.

Ministerial Relief—J. M. Bennett, T. B. Swann, G. E. Woodward.

Time and Place—J. A. Reid, Jno. Gobble, P. W. Booe.

New Board—C. B. Jordan, D. C. Livengood, T. B. Swann.

Finance—S. O. Lazenby, S. C. Rich, A. C. Wood.

Religious Exercises—Pastor and Deacons of this church.

Order of Business—M. E. Parrish, G. A. Shinn, G. W. Hendrix.

Committee on Order of Business reported for Friday: 10 o'clock A. M., Ministerial Relief; 10:30 to 12:30 P. M., State and Associational Missions.

On motion, adjourned till 9:30 A. M. to-morrow.

Benediction by W. H. Rich.

FRIDAY, SEPTEMBER 1, '99—MORNING SESSION.

Convened. Praise service conducted by ———

J. M. Bennett read the report on Ministerial Relief. He spoke to the report, after which it was adopted.

REPORT ON MINISTERIAL RELIEF.

This board commends itself. It began its work May, 1890, and since that time has aided quite a number of aged ministers and widows who are worthy objects. Others need help. We therefore recommend this Board as a worthy object of your support.

Respectfully submitted,

J. M. BENNETT,
GEO. WOODWARD,
T. B. SWANN.

J. E. White read the report on State Missions and made a heart stirring speech setting forth the ground for faith to go forward in the work of State Missions, after which took pledges of the churches for \$257.82 and individual pledges for \$31.00 and a cash collection of \$10.52. Total. \$293.34.

Brethren H. Sheets, J. M. Bennett, C. G. Wells, J. L. Shinn, J. M. Ballard and J. N. Stallings, missionaries of the Executive Board, made short speeches

setting forth the work and needs of the several points at which they labor.

STATE MISSIONS.

A few years ago Dr. C. Durham, speaking of State Missions, said: "Never, since the days of the disciples, has any word been more signally successful in giving the gospel to the people."

How successful this work has been is in part indicated by the following statistics. During the last twenty years, not to speak of the forty-five years of splendid achievement, the missionaries of the Board have baptized into the fellowship of mission churches over 15,000 believers. They have constituted 500 churches on destitute fields. As a direct result of enlargements brought about by State Mission work during these twenty years, twenty-three new associations have been formed in which there are now five hundred and five churches and a membership of over 68,000 souls. There are one hundred railroad towns in our State in which the Baptist cause was begun and supported by the missionaries of our Board, which to-day are furnishing at least one-half of the financial support given in our State to State, Home and Foreign Missions, Education, Orphanage and all the objects of the Convention. Then there are hundreds of well-to-do Baptist churches in other towns and country places that stand as proof of the wisdom and successful prosecution of our State Mission work.

Last year we had in the field 103 missionaries, 353 mission points, 29 new churches were constituted, 73 new Sunday-schools organized, and 1,466 were baptized into these churches. This year the volume of our work has been increased by \$5000 more of appropriations than was made last year.

This enlargement was brought about and made necessary by the Providence of God which opened the doors of Opportunity. The former W. N. C. Convention dissolved and we have added to us ten new associations which demanded this enlargement of our work.

Your Committee would remind the South Yadkin Association that the State Mission Board has come to our help with most liberal assistance, and that the success of our work is dependent on a continuance of

co-operation. We would therefore urge that every church, every pastor and every individual should do the utmost to enable the Board to pay off every cent of obligation to the missionaries and come to the convention without a debt. We recommend that each church in the South Yaddkin take a special collection over and above its pledge, between now and November 1st for State Missions.

Respectfully submitted,

JNO. E. WHITE.

M. E. Parrish read the following as the order of business for this evening and Saturday:

1:30 o'clock P. M.—Orphanage.

2:00 o'clock P. M.—Education.

2:45 o'clock P. M.—Home Missions.

3:30 o'clock P. M.—Report of Committees.

SATURDAY—10:00 o'clock A. M.—Periodicals.

10:30 o'clock A. M.—Unfinished Business.

11:00 o'clock A. M.—Foreign Missions.

1:30 o'clock P. M.—Temperance.

2:00 o'clock P. M.—Miscellaneous Business.

On motion, adjourned.

AFTERNOON SESSION.

Re-assembled. A. Johnson read the report on the Orphanage and spoke to the report. The report was discussed by H. Sheets and pledges for \$213.00 and a cash collection of \$4.41 made, and the report adopted.

BAPTIST ORPHANAGE.

We are glad to report the condition of our Orphanage excellent. It has never in its history taken care of so many children as now, and the number, by the end of the year, will reach 200.

A new nursery for boys is being built near the home of the general manager, which when completed will, be by far the most attractive of all the buildings, and will greatly facilitate the work. It is also proposed

to erect, in the near future, a machine shop to be called the "Mills Memorial," in honor of the late John H. Mills. We commend this enterprise to the brethren as worthy of their sympathy and help.

The work must be greatly enlarged. It is estimated that there are not less than 500 orphans in North Carolina without a home. These we must reach and rescue, if possible; but the current fund must be increased if the doors are to open to them. The Baptists of North Carolina must say whether or not these straylings are to be sheltered and fed. It costs about \$5.00 per month per capita to maintain an orphan at Thomasville. We urge the churches of the South Yadkin Association to set the pace for the associations which are to meet hereafter by increasing its contributions so as to enable our Orphanage to do the wider work before it.

We hope our Sunday-schools will avail themselves of the favorable club rates offered by Charity and Children (60 cents a copy a year) and thus increase its circulation among the churches.

A. JOHNSON,	} Com.
E. FROST,	
C. C. CLARK,	

J. L. Kestler read the following report and spoke to the report

REPORT ON EDUCATION.

It is the first duty of every parent to provide for the proper education of his children. He owes this duty to his State, his church, his child.

The great body of the children of North Carolina are dependent upon the public schools for primary education. It is, therefore, the duty of every one to do all in his power to increase the length, the efficiency, and the attendance of our public schools, to vote for increased appropriations for public schools in township and county elections, to look to the interest of the children of the State in electing representatives to the Legislature.

Associational high schools are needed for the better preparation of boys and girls for college. The pat-

ronage of our colleges is dependent upon our public schools and preparatory schools.

There is no work more important than the education of young preachers. Men who are to teach intelligent men must themselves be intelligent. Equally important is the education of young men and women who are to serve, in other ways, the community, the State, the church.

Wake Forest, as a college, has no superior. No Baptist should think of sending his son to any other college. The Baptist Female University is now ready and will open September 27th. Its purpose is to furnish first-class advantages at the lowest possible cost. Owned by the Baptist of the State, managed by a board of trustees appointed by the Baptist State Convention, it is to be, in reality, to our young women what Wake Forest is to our young men. These institutions are owned by the Baptists of the State, and if they are to exist and be the centers of a great influence, they must be patronized and supported by the Baptists of the State. Not only should we send our own sons and daughters to these institutions, but we should influence others to go, aid them individually with money, and thus make it possible for many to obtain the higher education so necessary to the higher life and usefulness.

J. L. KESTLER,
A. C. WOOD,
S. V. FURCHES.

The further consideration of the report was postponed till to-morrow morning.

The special order for this hour being the consideration of the report on Home Missions. W. H. Rich read the report, made a speech, called the roll of churches and took pledges for \$87.50 for Home Missions, after which the report was adopted.

HOME MISSIONS.

The greatest country on earth to-day is the South. Her resources are boundless. She is growing in population, wealth and intelligence. To the Baptist—the purest people doctrinely in the world—there is

given the greatest opportunity they have ever had to spread the good news of pure religion and soul freedom.

Free Cuba! Scarcely have hushed the guns which gave political freedom to that oppressed people, and drove the Spaniard from their homes. Shall we give them the gospel that frees men's souls? Those who are preaching and teaching Cubans report phenomenal success. Churches and Sunday-schools are being organized and school houses are going up. This is the day of opportunity for Baptists in Cuba.

Besides the work being done in Cuba, the Home Mission Board is doing a great work among the negroes, the Indians, the mountain people, and the frontier settlers. The purpose of the Board is to help in giving the gospel to every creature within its borders and to aid weak churches.

The work is most hopeful and encouraging. Let us look at the figures and take heart. The number of missionaries this year 653, against 467 last year; baptisms this year, 6,552, against 4,739 last year; admissions to the churches, 12,983, against 9,509 last year. These figures point us to progress. If we are to take this vast domain for Christ, we must awake out of sleep, and address ourselves to it with more zeal and vigor and liberality.

The new secretary is Dr. F. H. Kerfoot, late professor of Theology in the Southern Baptist Theological Seminary. He succeeds Dr. T. J. Tichenor, the "old man eloquent" who has made the Home Mission Board what it is to-day.

Brother pastors, you must press Home Missions as never before. By reference to your minutes you will see that the pledges to Home Missions fall below those of Foreign or State Missions. This should not be. Increase your pledges and redouble your efforts.

W. H. RICH,
J. H. RICH.

The committee to whom was referred the petitions and letters from Fish's Chapel and Chestnut Hill churches, reported, recommending their reception.

On motion they were received as members of this body.

By motion, adjourned.

Prayer by D. W. Poole.

SATURDAY, SEPT. 2—MORNING SESSION.

Convened. Praise service conducted by J. A. Cobb. Roll called. Minutes of yesterday read and approved. Jno. Hendrix, S. J. Beeker, V. Swaim, M. C. May, Monroe Hendrix, Melver Hendrix, R. B. Harm and C. L. Bagby from the Yadkin Association accepted seats in the body.

C. G. Wells read the report on Periodicals discussed yesterday. The report was adopted.

REPORT ON PERIODICALS.

A man is what he thinks; he thinks what he reads. This is the day of periodical literature; all life is influenced by it. This influence is good or evil according to the character of the literature read. All literature that goes into the home ought to be good. We commend the Biblical Recorder, the organ of the Baptist State Convention; it ought to be in every home in the State. The North Carolina Baptist is a worthy paper; we commend it to those communities afflicted with intemperance. To disseminate information and to inculcate the mission spirit we urge that our people read our Home Field and the Foreign Mission Journal. Charity and Children, the organ of the Orphanage at Thomasville, is worthy of a place in every home. We recommend that the Sunday-schools within our bounds use the Convention Series of Sunday-School Periodicals; and that all purchases be made from the Baptist Book Store, Raleigh, N. C.

C. G. WELLS,
G. W. REED.

The consideration of the report on Education suspended yesterday was resumed, and O. L. Stringfield made a strong speech on Education, called the roll of churches and secured pledges for \$47.75 for ministerial education and a cash collection of \$57.00 for the education of a poor girl at the Baptist Female University at Raleigh. This was the second collection ever taken in an association in this State for the education of a poor girl at college.

E. S. Millsops read the report on Temperance, which

was discussed by E. S. Millsops, J. L. Shinn, D. W. Poole, J. M. Ballard, W. E. Daniel, M. E. Parrish, G. W. Reec, and then adopted.

REPORT ON TEMPERANCE.

It ought not to be necessary to have a report upon this subject at our annual meetings. The influence of every Christian ought to be felt against the making, rending and use of intoxicating liquors as a beverage.

No Christian can be connected with this infamous traffic, or be a dram drinker and maintain his Christian standing in his church. For those claiming to be God's children and guilty of aiding in any way in sending so many precious souls to a drunkard's grave and a drunkard's hell every year, it is a gross inconsistency, of which no church member ought to be guilty.

Let each church in this association do all in its power to guard its membership against this greatest of all evils.

HENRY SHEETS,

E. S. MILLSOPS,

D. C. REDWINE,

Committee.

On motion, adjourned.

Prayer by V. Swaim.

AFTERNOON SESSION.

The following report read by M. E. Parrish, was adopted.

REPORT ON DIGEST OF CHURCH LETTERS.

Associational Missions.....	\$228 71
State Missions	265 64
Home Missions.....	91 65
Foreign Missions	132 54
Orphanage.....	285 87
Ministers' Relief	26 00
Baptisms.....	185
Received by Letter.....	63
Restored.....	10
Delinquent churches.....	4 so far as the letters show.
Non-contrib't'g churches	2
Beyond the pledges.....	8
Asking for help.....	2
Inviting Association.....	1
No. houses of worship.....	2

The committee recommends: (1) That at the be-

ginning of each session the letters be read by the delegates or pastor from the church from which the letter is sent. (2) That the clerk prepare statistical tables in the Minutes which will show all delinquent pledges and also all amounts paid above the pledges by the respective churches.

M. E. PARRISH,
GEO. E. WOODWARD,
L. O. LAZENBY.

The committee on New Boards reported, recommending the appointment of the following brethren as the Executive Committee of the Association : S. J. Tatum, W. C. Wooten, J. B. Holman, S. V. Furches, Geo. E. Woodward, Dr. Jno. Whitehead, W. F. Reece.

The report was adopted.

The clerk read the following report of the Committee on Time and Place :

TIME—Thursday before the first Sunday in September, 1900.

PLACE—Eaton's Church, Davie county.

INTRODUCTORY—C. G. Wells.

M. E. Parrish was elected a representative of the State Mission Board.

E. Frost was elected as a delegate to the S. B. Convention, J. B. Holman, alternate.

J. N. Stallings, C. G. Wells and —— Western were elected delegates to the Baptist State Convention.

The clerk was instructed to expend the Minute fund in printing and distributing the Minutes after taking out the usual amount for his services.

F. Reece read the financial statement of the Executive Committee and Dr J. N. Stallings was granted the privilege of writing the report and hand to the clerk for insertion in the minutes.

REPORT OF THE EXECUTIVE COMMITTEE.

At the beginning of the year there was on hand the sum of sixteen dollars in cash, besides \$16.66 which had been overpaid to Brother Shinn for Mooresville. That sum was appropriated to him and no account taken of it in our financial exhibit.

The funds on hand and the amount to be received from the churches were appropriated as follows :

To G H Church, member State Board.....	\$ 3 34
To I James X Roads, S D Swaim, pastor.....	25 00
To Gay's Chapel, Ballard, pastor	20 00
To Cleveland, J M Bennett, pastor.....	30 00
To Corinth, W J Wyatt, pastor.....	15 00
To W E Parrish, Rep. of State Board.....	7 00
To "The Rowan Mission Field," including Calvary, Faith and China Grove churches, J N Stallings, Missionary.....	155 49

The committee endorsed and recommended the State Board to appropriate as follows :

To Spencer, C G Wells, pastor.....	\$250 00
To Mooresville, J T Shinn, pastor.....	200 00
To Advance, H Sheets, pastor.....	25 00
To Beulah, D P Bridges, pastor.....	25 00
To "The Rowan Mission Field," J N Stallings, Missionary.....	400 00

The ministers of these churches report encouraging progress. Baptist (Bible) principles have been earnestly and faithfully preached and taught, and have taken firmly hold of the minds and hearts of many, and the time is doubtless near when these weak churches will receive accessions which will enable them to sustain themselves in greater measure than heretofore. The outlook is particularly cheering for Advance, I James X Roads, Mooresville, Faith, Chestnut Hill, (a new church), Cavalry and Spencer.

The missionary on "the Rowan Mission Field" reports a church of twenty-three, organized at Chestnut Hill, a suburb of Salisbury, to which three have been added by baptism and two by letter, since the organization with one awaiting baptism. There are now four churches, two very weak, the other two not strong, on that field. The Missionary cultivates these and two mission points, traveling about twenty-five

miles and preaching regularly four times each week. The field is a most important one and the Boards must continue liberal aid or lose the vantage ground already won.

In estimating the results, it should be kept in mind that the ministers at these churches and mission points are sowing the seeds of Bible truth in the souls of many members of various organizations which tend to bring those organizations nearer and nearer to Bible doctrines and practices.

Your committee recommends that all helped last year be still further aided, and respectfully calls attention to the following: Cooleemee, in Davie county; Troutman, in Iredell; Mt. Ula and Wood Leaf, in Rowan, which should be occupied at once. We also mention the church at Shady Grove and the newly constituted church at Fish's Chapel.

We earnestly appeal to the churches and to individuals to increase their contributions to both Boards—Associational and State. The latter has stood by our Association nobly, aiding liberally by appropriations, besides assigning to our boards ten among the best pastors in the State as volunteer missionaries to give ten days each at these weak churches and mission points. We recommend that the State Board increase the sum appropriated to enable the Association to enlarge this great and all important work.

Respectfully submitted,

EXECUTIVE COMMITTEE.

Below find Financial Statement of receipts and disbursements.

FINANCIAL STATEMENT OF EXECUTIVE BOARD.

RECEIPTS:

To balance from last year.....	\$ 6 37
Advance.....	10 00
Beulah	
Berea.....	
Bethel.....	1 00
Cleveland.....	10 00
Calvary	10 00
Corinth.....	1 00
China Grove	5 00
Eaton's.....	20 00
Faith.....	2 00
Fork	15 00
Farmington	15 00
Ijames.....	1 00
Jerusalem.....	20 00
Mooreville	10 00
Mocksville	10 00
New Hope	5 71
New Bethany	1 50
Providence.....	
Spencer.....	5 00
Society	27 00
South River.....	3 00
Shady Grove.....	1 00
Salisbury	25 00
Statesville	30 00
Trading Ford	7 00
Yadkin Valley	1 00
Gay's Chapel	2 75
Total.....	\$245 33

DISBURSEMENTS.

W J Wyatt.....	\$ 15 00
J M Ballard.....	20 00
J M Bennett.....	30 00
J N Stallings.....	144 57
G H Church.....	3 75
M E Parrish.....	7 00
S D Swaim.....	25 00
Total.....	\$245 33

Received for State Missions from So-	
ciety Church	\$10 00
Corinth Church	1 00
Total	\$11 00
Disbursement—J L Shinn	\$ 8 00
J N Stallings	3 00
Total	\$11 00

D. D. Poole read the following :

FOREIGN MISSION REPORT.

Are the heathen lost ?

"The whole world lies in wickedness." 1 Jno. v: 19. "Their idols are silver and gold, the work of men's hands. They that make them are like unto them; so is every one that trusteth in them." Ps. cxv: 4-8. "The things which the Gentiles sacrifice, they sacrifice to devils." 1 Cor. x:20.

Does God love them ?

"For God so loved the world, that he gave his only begotten son, that whosoever believeth in Him should not perish, but have everlasting life." John iii:16. "Behold I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour which is Christ the Lord." Luke ii:10-11.

Can they be saved without the Gospel ?

"Go ye into all the world and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Mark xvi:15-16. For by grace ye are saved through faith." Eph. ii:9. "And how shall they believe in Him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent?" Rom. x:14-15.

J. L. SHINN,
D. W. POOLE.

Pending the motion to adopt it was discussed by S. D. Swaim, D. W. Poole and Joseph Rich and then adopted, after taking pledges of \$181.50.

**Individual Pledges to State Missions Made
at Last Session and Paid at This.**

C. D. Farriss.....	\$.50
E. T. Lozenby.....	1.00
S. C Rich.....	1.00
B. C. Rich.....	1.00
Lucy Eaton.....	1.00
F. F. Wooten.....	1.00
Cash collection	10.07
J. A. Reid.....	5.00
Avie Booe.....	1.00
P. W. Booe.....	2.00
Mrs R. A. Shuping.....	1.00
<hr/>	
Total.....	\$66.79

The Clerk was instructed to classify the individual pledges made at last session for State Missions, and send them to the pastors and ask them to collect and forward to the Treasurer of the Convention.

By motion adjourned to Time and Place of next meeting.

Prayer by C. G. Wells: Benediction by A. T. Hord.

S. J. TATUM,	DR. J. N. STALLINGS,
Clerk.	Moderator.

FINANCIAL REPORT.

CHURCHES.	Org'nage	Home Missions	Foreign Missions.	State Missions.	Education	Min. Relief.	Minutes	Total.
Advance	\$			\$ 5 00		2 00	1 07	8 07
Beulah							45	45
Berea							15	15
Bethel	2 00		1 00	1 00		50	65	5 15
Cleveland							60	60
Calvary					1 50	1 00	1 00	3 50
Eaton's					4 00	4 00	1 65	9 65
Fork	1 50	3 00	4 00	5 00	4 00	1 00	1 50	20 00
Farmington					5 00	4 00	70	9 70
Jerusalem				17 17		1 50		18 67
Mooreville							1 00	1 00
Mocksville	1 00				5 00		80	6 80
New Hope		1 70	4 00	5 05		1 05	60	12 40
New Bethany				1 50			82	2 32
South River	7 00	2 50	3 00	3 00	60	50	1 10	17 70
Shady Grove	1 00	50	1 00	2 00	50		05	5 05
Salisbury						5 00	4 50	9 50
Statesville							1 50	1 50
Trading Ford	5 00	4 00	3 00		3 25	50	80	16 55
Yadkin Valley	1 00	1 00		2 00	1 00	1 00	30	6 30
Fish's Chapel							20	20
Gay's Chapel	1 13		25	50		25	15	2 28
Society	50				3 00	1 00	2 15	6 65
Corinth	1 00	1 00				25		2 25
Spencer							50	50
Rail	1 00						25	1 25
Chestnut Hill							75	75
China Grove	1 00				1 00	1 00	50	3 50
Totals,	\$23 13	13 70	16 25	42 22	28 85	24 55	24 24	196 51

CHURCHES.	Associa- tional Missions	State Missions.	Home Missions.	Foreign Missions.	Education	Orphan- age.	Ministe- rial Relief.	Pastors.	Incidentals	Poor Fund.	Church Repairs.	Church Expenses.	Minute Fund.	Other Objects.	Total.
Advance	\$ 8 00	13 41	12 39	11 82	3 30	30 00	2 00	75 00	2 00		233 66		1 07	62 10	457 75
Beulah.													15		15
Berea													15		15
Bethel							75 00						65		75 65
Cleveland	10 00	6 75	4 00	4 00	4 00	11 00	3 00	60 00	2 00				60		105 35
Calvary	10 00	18 00	2 00	3 00	1 50	3 00	1 00	60 00					1 00	9 41	108 91
Corinth	5 00	5 00	1 00	1 00	1 00	1 00									11 00
China Grove.	5 00	5 00	1 00	1 00	1 00	1 00							50		15 50
Chestnut Hill.							7 00	135 00	6 00				75		148 75
Elktons	20 00	13 50	7 80	20 00	4 00	22 48	4 00	125 00	33 00						249 87
Fork	15 00	17 00	3 00	4 00	4 00	6 50	1 00	125 00	18 00			10 00	50	15 00	219 00
Farmington	15 00	10 00	5 00	17 40	5 00	19 00	4 00	100 00		36 00		3 00	80		215 20
Faith	2 00	2 00	1 00	1 00		1 00							25	2 00	9 25
Fish's Chapel															
Gay's Chapel	2 00	50	1 10	25		1 12	25	30 00					15		35 37
James X Roads	1 00	1 00	1 00	1 50	1 00	1 00									6 50
Jerusalem.	20 00	25 00	5 00	20 00	5 00	15 00	1 50	125 00	2 00				60	26 00	281 10
Locksville	10 00	10 00	6 00	16 00	5 00	10 00	1 00	125 00	18 00					10 00	211 00
Mooreville	10 00	12 87	5 04	4 56	2 00	9 04	2 20	100 00	20 81	67 53			1 00	27 99	258 00
New Hope	5 71	7 32	5 04	7 66		8 10	1 05	100 00					60	18 50	153 97
New Bethany	3 00	1 00	1 00	2 00		2 50	8 50						82		17 82
Spencer	5 00	10 00	1 00	1 00	1 00	1 00	155 81		45 00				50	110 95	632 26
Society.	27 00	10 00	9 00	7 25	3 00	10 00	1 00						1 10		67 25
South River	3 00	3 00	2 50	3 00	60	7 00	50	50 00	4 50		4 50				79 70
Shady Grove	1 00	2 00	50	1 00	30	1 00									5 80
Salisbury	25 00	50 00	10 00	15 00	10 00	36 47	5 00	700 00	269 00	3 42	29 52	285 64	4 50	75 00	1598 55
Statesville	30 00	43 56	9 25	30 00	5 00	22 66	5 00	500 00	63 04		384 27			210 10	1302 88
Trading Ford	7 00	3 00	4 00	3 00	3 25	5 00	50	100 00	50				80	20 00	147 05
Yadkin Valley	1 00	2 00	1 00	1 00		2 00	1 00				65 00				73 00
Totals.	\$24071 22	91 12	58 175	41 58	95 229	87	126 50	266581483	85 142 95	716 95	298 64	16 49	887 05	\$6303 78	



SUNDAY SCHOOL STATISTICS.

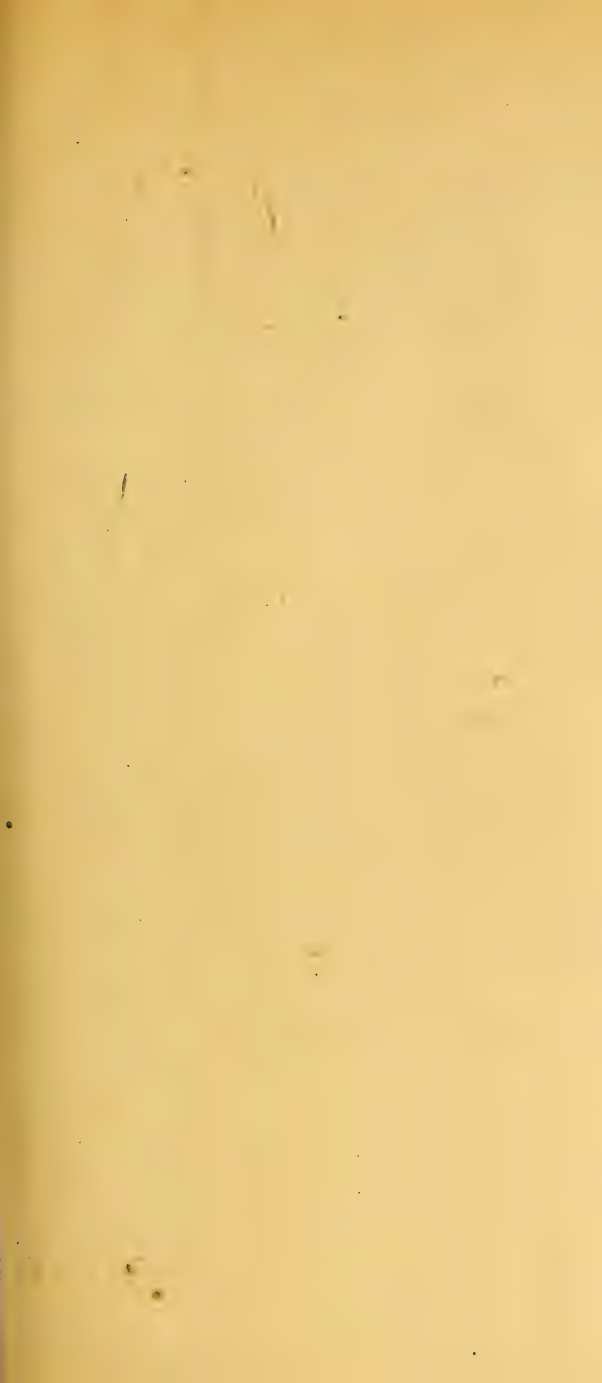
SCHOOLS	SUPERINTENDENTS.	POST OFFICE.	Officers & Teachers.	Schools.	Quarters Taken	Volumes in Library.	Charity & Children.	Other Papers.	School Expenses.	Other Objects.	Total Contributions.	Months Open.
Advance	A. C. Wood,	Advance, N. C.	5	31	72	18	4	6	\$ 465		4	65
Bethel	J. S. Vaughn,	Rock Cui,	8	50								
Cleveland	E. F. Eaton,	Cleveland,	4	20	20	10			2 00		2 00	12
Calvary	John Eagle,	Salisbury,	9	110	60				3 20	1 34	4 54	9
Chestnut Hill	W. A. Daniel,	Salisbury,	9	83	78				15 60		15 60	12
Edgemoor	L. A. Etchison,	Cana,	7	75	36	175	15	15	3 46	5 20	8 66	12
Fork	W. F. Merrill,	Fork Church,										12
Farmington	W. F. Turches,	Farmington,	8	45	20	50	9		3 00	2 16	5 16	12
Fish's Chapel	W. T. Whitlay,	Mayhew,	5	45	50							
Jerusalem	S. J. Tatum,	Jerusalem,	7	60	50	25	1	50	5 00	8 25	13 25	12
Mocksville	E. Hawkins,	Mocksville,	7	52					6 25	12 00	18 25	12
Mooreville	L. L. Honeycutt,	Mooreville,	10	122	150				16 28	1 37	17 65	
New Hope	W. F. Reece,	Sigma,	8	58	34	26		3	3 42		3 42	12
Spencer	W. P. Campbell,	Spencer,	6	45	25				9 10	6 85	15 95	12
South River	E. F. Wooten,	Adams,	6	25	20				4 00			12
Salisbury	J. T. Sossaman,	Salisbury,	13	127	40		25		125 00	6 80	131 80	12
Statesville	J. S. Leonard,	Statesville,	8	65	12		40	50	20 15 31	82	57 97	12
Baptist Chapel	Geo. Woodward	Statesville,	12	150					57 72		57 72	12
Trading Fork	J. P. Crowell,	Trading Ford	9	150	45				11 86	7 32	19 18	9
Yadkin Valley	B. B. Cornelison,	Farmington,	7	105	48				2 14	15 14	17 28	12
Totals,			148	1418	760	304	94	127	292	83 98	254 88	12

LIST OF CHURCHES, PASTORS AND POST OFFICES.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.
Advance,	Henry Sheets,	Lexington,	A C Wood,	Advance.....
Beulah,	W J Wyatt,	Perth.	A E Clayton,	Stirling
Berea,	E L Western,	Adams.	J D Collins,	Doolie.....
Bethel,	J M Bennett,	Churchland.	J T Eudy,	Rock Cut.....
Cleveland,	J N Stallings,	Salisbury.	A E Sherrill,	Rowan.....
Calvary,			H L Gobble,	South River...
Corinth,				
China Grove,	J N Stallings,	Salisbury.	M M Kirk,	China Grove. ..
Chestnut Hill,	J N Stallings,	"	H T Tucker,	Salisbury.
Eatons,	S D Swaim,	Mocksville.	J W Eaton,	Cana.
Fork,	J M Bennett,	Churchland.	W F Merrill,	Fork Church..
Farmington,	S D Swaim,	Mocksville.	S V Turches,	Farmington. ..
Faith,	J N Stallings,	Salisbury.		
Fish's Chapel,	A W Wilcox,	Caldwell.	R H Honycutt,	Mayhew.
Gay's Chapel,	J M Ballard,	Doolie.	J E Davis,	Oak Forest.
Ijames X Roads	S D Swaim,	Mocksville.	J O Foster.	Bailey.
Jerusalem,	"	Jerusalem.	S J Tatum,	Jerusalem
Mocksville,	"	Mocksville.	W A Clement,	Mocksville
Moorestville,	J L Shinn,	Moorestville.	M M Smith,	Moorestville ..
New Hope,	D W Poole,	Vashti.	E T Lozenby,	Sigma
New Bethany,	J J Beach,	Taylorsville.	R L S Coulter,	Catawba
Spencer,	C G Wells,	Spencer.	W P Campbell	Spencer.....
Society,	D W Poole,	Vashti.	J B Holman,	Cool Spring...
South River,	J P Gwaltney,	Mt. Pisgah.	C Privett,	Adams.....
Shady Grove,			J H Brown,	Amity
Salisbury,	M E Parish,			
Statesville,	No Pastor.		J B Armfield,	Statesville.....
Trading Ford,	J M Bennett,	Churchland.	J P Crowell,	Trading Ford..
Yadkin Valley,	M Baldwin,	Huntsville.	J R Cornelison	Farmington

STATISTICAL TABLE.

CHURCHES	Last Report Membership	Baptized.	Rec. by Let.	Restored.	Total Gain.	Dis. by Let.	Excluded.	Died.	Total Loss.	Net Loss.	Net Gain.	Present Membership	Contributing Members	Non-Con. Members	Average Contribution	Records Taken	Sabbath of Preaching
Advance	43		2		2	1	1		2			43	29	16	1025	4	4th
Beulah	36											36					
Berea	83							1	1	1		82				2	4th
Bethel	122	14	2	1	17	1		1	2		15	137	35	104			3rd
Cleveland	25		3		3	1			1		2	27				7	3rd
Calvary	58			1	1		1	4	5	4		54				2	1&3d
Corinth	30											30					
China Grove	12											12					
Chestnut Hill		3	26		29							29	29				every
Eatons	160	16	1	1	18	9	1	2	12		6	166				10	4th
Fork	240	7	2	2	11	3	14	8	25	14		226				4	1st
Farmington	51							3	3			48	40	8	5 00		2d
I James X Roads	26	1	2		3							29	15	14			4th
Faith	5		2		2			1	1		1	6					2&4
Fish's Chapel	33											33					1&3d
Gay's Chapel	25		4		4						4	29	12	17			1st
Jerusalem	150	9	1		10	5	6	1	12	2		154				5	1st
Mocksville	68	7	5	1	13	5		1	6		7	75					3rd
Mooresville	69	44	9	2	55	3		2	5		50	119	60	59			2&4
New Hope	62					4		1	5		5	57				5	2d
New Bethany	112	14	2		16	1		1	2		14	126					2d
Spencer	15	2	12		14						14	29	29		2145	4	every
Society	143		1		1			3	2			141					1st
South River	78	4	2		6	5		8	2			76	63	13	1 25	2	4th
Shady Grove	35					5		1	6	6		29	16	13		1	3d
Salisbury	211	30	11	2	43	27	31		58	15		196	161	35			every
Statesville	184	13	3		16	7	1	1	9		7	191					every
Trading Ford	65	10	4		14		1		1		13	78				1	4th
Yadkin Valley	27	9			9							36					1st
Total,	2174	190	94	10	287	78	56	39	160	42	138	2294				47	



PLEDGES MADE AT THIS SESSION.

CHURCHES.	Ministerial Relief.	State Missions.	Associat'al Missions.	Orphanage	Home Missions.	Education.	Foreign Missions.	Totals.
Advance	\$	14 00	8 00	35 00	12 50	3 50	12 00	\$ 85 00
Beulah.....	50	1 00	1 50	2 00	1 00			6 00
Berea.....		1 00	2 00	2 00				5 00
Bethel.....		2 00	1 50				2 00	5 50
Cleveland	3 00	7 50	17 50	5 00	4 00	4 00	4 00	45 00
Calvary.....	1 00	10 00	20 00	3 00	2 00	1 00	3 00	40 00
Corinth		1 00	1 00					2 00
China Grove.....	1 00	6 00	5 00	1 00	1 00		1 00	15 00
Chestnut Hill...	1 00	5 00	5 00	1 00	1 00		1 00	14 00
Eatons.....	3 00	10 00	15 00	15 00	3 00	3 00	15 00	64 00
Fork	1 50	12 50	30 00	15 00	5 00	5 00	8 00	77 00
Farmington	4 00	13 00	15 00	15 00	5 00	3 00	5 00	60 00
Faith.....	50	2 50	3 00	1 00	1 00		1 00	9 00
Fish's Chapel...	50	1 00	50	1 00			1 00	4 00
Gay's Chapel...	50	1 50	3 00	1 50	1 50	50	1 50	10 00
I James X Roads	50	1 00	1 00	1 00		1 00	1 00	5 50
Jerusalem	1 50	26 00	22 00	15 00	5 00	5 00	17 50	92 00
Mocksville	2 00	10 00	10 00	10 00	5 00	3 00	10 00	50 00
Mooresville	3 00	20 00	12 00	5 00	5 00	3 00	5 00	53 00
New Hope.....	1 00	7 32	10 00	8 00	3 00		7 50	36 82
New Bethany...		3 00	50	3 00	3 00		3 00	12 50
Providence.....								
Spencer.....	1 00	10 00	5 00	1 00	1 00	1 00	1 00	20 00
Society	1 00	15 00	27 00	10 00	5 00	3 00	7 00	68 00
South River.....	50	3 00	4 00	10 00	1 00	1 00	2 00	21 50
Shady Grove...	50	2 00	2 00	50			2 00	7 00
Salisbury	5 00	25 00	25 00	20 00	15 00	5 00	25 00	120 00
Statesville	5 00	35 00	30 00	25 00	15 00	6 00	30 00	146 00
Trading Ford	50	5 00	10 00	5 00	4 00	3 25	3 00	30 75
Yadkin Valley...	1 00	2 00	1 00	4 00	1 00		1 00	10 00
J. M. Ballard		1 00						1 00
J. N. Stallings...		5 00						5 00
G. W. Hendrix		5 00	2 00					7 00
J. A. Reid.....		5 00						5 00
J. M. Bennett...		5 00						5 00
D. S. Thomas...		5 00						5 00
O. B. Jordan.....		6 00	25 00					31 00
E. Frost		1 00						1 00
P. W. Booe.....		1 00						1 00
H. Sheets.....		1 00						1 00
J. E. White			2 50					2 50
Bib'l. Recorder			2 50					2 50
A. Johnson.....			2 50					2 50
Total,	\$39 00	287 32	322 00	215 00	97 00	50 25	181 50	\$1184 07





MINUTES

OF THE

Twenty-Seventh Anniversary

OF

South Yadkin Association,

HELD WITH

Eaton's Church, Davie County, N. C.

August 30th=Sept. 2nd, 1900.

Time and Place of Next Meeting:

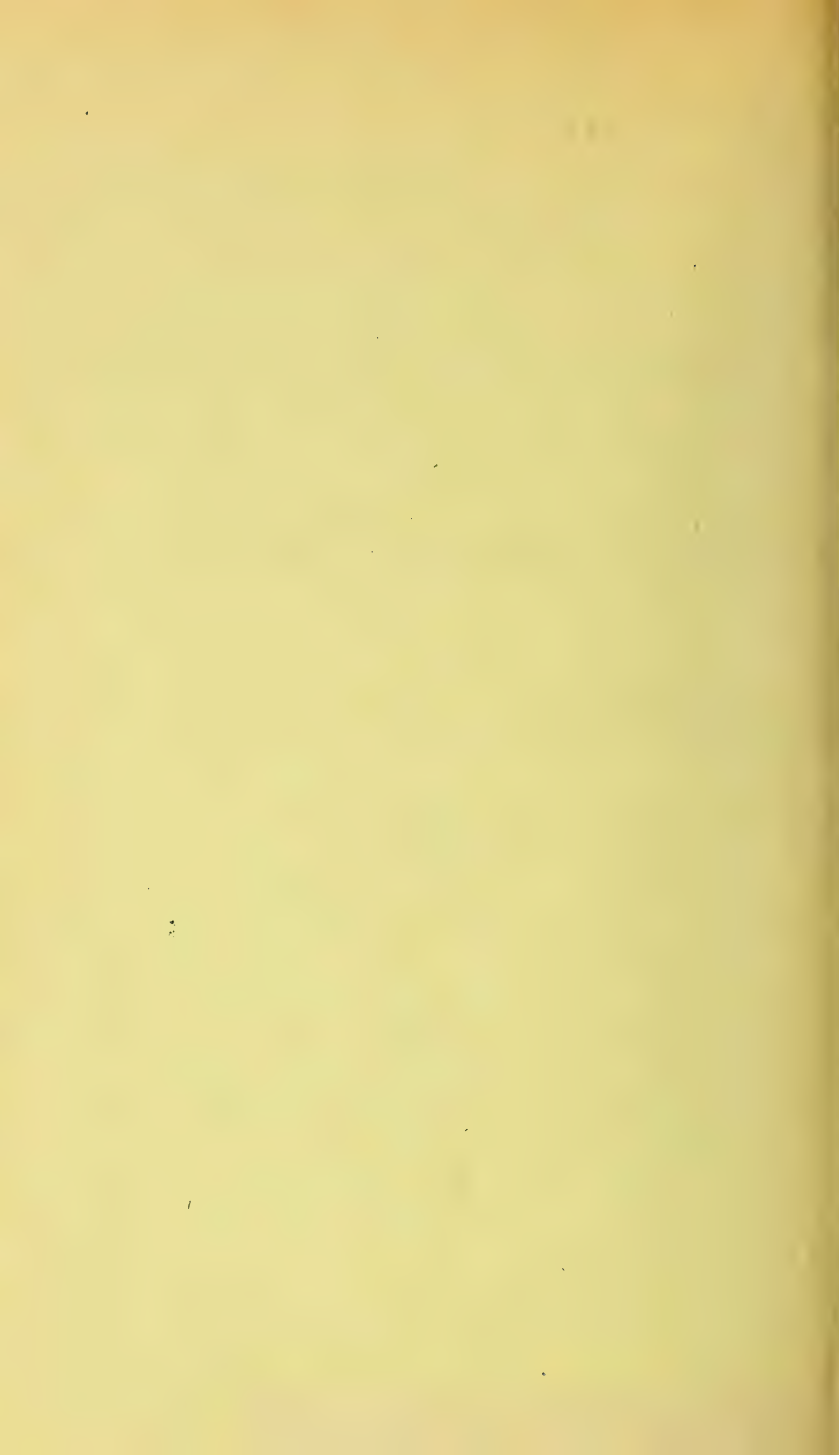
TIME, Thursday, Before First Sunday in September, 1901;

PLACE, Mooresville, Iredell County, N. C.

Salisbury, N. C.

TRUTH-INDEX PRINT.

1900.



MINUTES
OF THE
Twenty-Seventh Anniversary
OF
South Yadkin Association,
HELD WITH
Eaton's Church, Davie County, N. C.
August 30th=Sept. 2nd, 1900.

Time and Place of Next Meeting:

TIME, Thursday, Before First Sunday in September, 1901;

PLACE, Mooresville, Iredell County, N. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR:

JOHN B. HOLMAN, Cool Spring, N. C.

CLERK:

S. J. TATUM, Cooleemee, N. C.

EXECUTIVE BOARD:

J. B. HOLMAN, M. E. PARRISH, S. J. TATUM, S. V. FURCHES,
W. F. REECE, W. C. WOOTEN
and GEO. E. WOODWARD.

ORDAINED MINISTERS:

A. T. HORD, Cleveland, N. C.
J. M. BALLARD, Doolie, N. C.
S. V. SWAIN, Mocksville, N. C.
J. N. STALLINGS, Salisbury, N. C.
C. G. WELLS, Spencer, N. C.
J. L. SHINN, Mooresville, N. C.
W. J. WYATT, Perth, N. C.
M. E. PARRISH, Salisbury, N. C.
E. S. REAVES, Statesville, N. C.

PROCEEDINGS.



EATON'S CHURCH, August 31st, 1900.

The South Yadkin Association convened with this church to-day in its 27th session.

Rev. C. G. Wells preached the introductory sermon from Col. 1-18, at 12 o'clock M. Adjourned one hour for dinner.

EVENING SESSION.

Re-assembled. Prayer by J. H. Rich. The Clerk called the roll of churches, letters were presented and read. Chas. Utley and J. H. Rich acting as reading Clerks.

The names of delegates were enrolled as follows:

ADVANCE: E. Frost.

BEULAH: R. C. Deal, O. E. Shook, C. A. Sherrill.

BEREA:

BETHEL:

CLEVELAND: E. F. Eaton, B. F. Goodman, Jessie Goodman.

CALVARY: Jno. Eagle, A. L. Gobble, D. W. Carter.

CORINTH: Letter.

CHINA GROVE: Letter, no delegate.

CHESTNUT HILL: J. N. Stallings, W. J. Callaway.

CONATZER: J. A. Davis, C. M. Cope, W. B. Allen.

EATON'S: Jesse Green, W. A. Langston, J. W. Eaton, D. R. Eaton.

FORK: W. F. Merrell, J. C. Carter, T. A. Candle, F. P. Ratts.

FARMINGTON: S. V. Furches, W. F. Furches, J. M. Jordan.

IJAMES X ROADS: J. P. Dwiggins, G. W. Booe, I. Ratledge.

FAITH: John Wyatt, Geo. Gant, Luther Hess.

FISH'S CHAPEL: T. H. Whitley, S. H. Hagger, J. R. Smith.

GAY'S CHAPEL: J. R. Abernathy, B. Cloer.

JERUSALEM: G. W. Hendrix, D. C. Livengood, S. J. Tatum, J. T. Eaton.

MOCKSVILLE: W. C. Martin, J. P. Green, Lewis Horn.

MOORESVILLE: J. L. Shinn, M. P. Godfrey, J. F. Whittington, J. M. Shinn.

NEW HOPE: S. O. Lazenby, T. B. Swann, W. C. Blaylock, W. F. Reece.

NEW BETHANY: C. L. Clark, J. R. Warren, J. G. Pierce.

SPENCER: C. G. Wells.

SOCIETY: J. B. Holman, G. E. Horn, N. S. Gaither, N. E. Stroud.

SOUTH RIVER: W. F. Wooten, F. M. Abernathy.

SHADY GROVE: B. C. Deaton, J. H. Brown, J. M. Goodman.

SALISBURY: C. B. Jordan, G. W. Reed, P. O. Tatum, M. E. Parrish.

STATESVILLE: J. C. Turner, J. B. Armfield, Edw. S. Reaves.

TRADING FORD: J. A. Reid, H. M. Grubb, R. L. Long.

YADKIN VALLY: B. B. Cornelison, J. A. Fry, A. Jeffries.

The body was permanently organized by suspending the rules and electing J. B. Holman, Moderator, and re-electing S. J. Tatum Clerk and Treasurer.

Conatzer church presented a petitionary letter asking admission into the body.

The petition was referred to a committee consisting of M. E. Parrish, J. M. Bennett and S. O. Lazenby.

The following visitors reported and were welcomed to seats. J. W. Colb, representing the North Carolina Baptist; J. P. Griffith, from Missouri; Geo. Merrell, from the Tar River; Chas. Utley, from the Elkin; J. E. White,

Cor. Sect., State Mission Board; A. Johnson, Editor Charity and Children; O. L. Stringfield, Rep. of Bap. F. University.

By motion appointed J. L. Shinn, C. G. Wells and J. B. Armfield a committee to nominate the various committees for this session.

While the committee was out J. W. Cobb, addressed the body in the interest of the N. C. Baptist. The committee appointed on the reception of Conatzer church reported: "We the undersigned committee, having examined the articles of faith of Conatzer church and the prospects of work in that field, and find them such as in our judgment commend them to our fellowship, and do hereby recommend that this church be received into the South Yadkin Association.

M. E. PARRISH,
J. M. BENNETT,
S. O. LAZENBY.

The report was adopted.

The committee to nominate the various committees for this session reported and the report was adopted.

EDUCATION: J. C. Turner, W. F. Reece, J. H. Brown.

STATE MISSIONS: Edw. S. Reaves, J. T. Eaton, R. C. Deal.

HOME MISSIONS: M. E. Parrish, N. S. Gaither, G. W. Booe.

FOREIGN MISSIONS: S. D. Swain, Jesse Green, T. B. Swann.

ORPHANAGE: Geo. Woodward, D. C. Livengood, T. H. Whitty.

PERIODICALS: J. N. Stallings, J. A. Reid, Jno. Eagle.

TEMPERANCE: G. W. Reid, J. F. Whittington, J. R. Warren.

MINISTERIAL RELIEF: J. M. Bennett, J. R. Abernathy, J. R. Smith.

TIME AND PLACE: E. F. Eaton, J. W. Eaton, O. E. Shook.

NEW BOARDS: C. B. Jordan, G. W. Hendrix, W. A. Langston.

FINANCE: W. F. Merrell, S. O. Lazenby, M. P. Godfry.

RELIGIOUS EXERCISES: Pastor and Deacons of this church.

ORDER OF BUSINESS; M. E. Parrish, J. H. Rich
Chas. Utley.

J. L. SHINN,
J. B. ARMFIELD, } Com.
C. G. WELLS, }

The committee on order of business reported for this afternoon

1st Report on Periodicals.

2nd, Orphanage.

Friday, Century Day.

Dr. J. N. Stallings read the report on Periodicals which was adopted after speeches by J. C. Caddell and A. Johnson.

REPORT ON PERIODICALS.

Your committee earnestly recommends that all our people subscribe for our denominational literature, and place one or more papers and periodicals in the hands and homes of every Baptist.

We mention as worthy of the support of any Baptist the Biblical Recorder organ, of the N. C. Baptist State convention the NC Baptist Charity and Children, organ of the Thomasville orphanage, the Foreign Mission Journal. Our Home Field and the publications of the Sunday School Board of the Southern Baptist convention.

We hereby declare our confidence in the editors and managers of these papers and periodicals and bid them Godspeed in their loyal and able defence of Baptist principles and interests and of the cause of the religion of our Lord Jesus Christ.

J. N. STALLINGS, }
JOHN EAGLE, } Com.
JAS. A. REID. }

On motion adjourned prayer by J. P. Griffith.



SECOND DAY.—MORNING SESSION.

FRIDAY, September 1st, 1900.

Religious exercises conducted by J. L. Shinn.

Proceedings of yesterday read and approved.

Geo. Woodward read the following report: A. Johnson spoke to the report and took pledges for \$233.00 and cash \$3.12 after which the report was adopted.

REPORT ON ORPHANAGE.

The year closing June 30th was the most prosperous in the history of the Orphanage. The number of children under its care was larger then ever before and the receipts in cash and in kind were in excess of any previous year.

There are at present about 185 orphans, which taxes the buildings to their utmost capacity. The great need of the institution is more dormitory room. Applications from children, as needy and as worthy as those already there are poring in, but cannot be received because there is no room for them. The Mills Memorial building is in process of erection and it is hoped that it will be completed within the year. However, only about one third of the money necessary to build it is in the hands of the treasurer.

The figid economy in the management of the orphanage is still maintained. A little less than \$5.00 per month per capita covers the cost which includes all the expenses of running the institution.

The year to come will entail large additional expenses on account of improvements in the equipment of the institution, and we would urge our church and Sunday school to increase their pledges.

The administration of Rev. J. B. Boone, the general manager, has been marked by wisdom and prudence, and we pledge to him and his co-workers our prayers and our sympathy crystallized into coin.

Geo. E. Woodward. } Com.
D. C. Livengood, }

At the last Baptist State convention this association pledged \$100 for the Mills Memorial building. By motion S. D. Swain, E. S. Reaves and J. M. Bennett were appointed to apportion this amount among the different churches and ask them to try and raise the amount apportioned.

The special order for this hour was the "Century Day," and the program as published was taken up and discussed.

I.—THE BAPTIST OF THE PAST CENTURY.

- (1) Their loyalty to the Bible by J. N. Stallings.
- (2) The spread of their fundamental principles and their growth in numbers by J. L. Shinn.
- (3) Their growth in missions and educational work by E S Reaves, and O L Stringfield who presented the claims of the Baptist Female University and took up a collection for the same. Adjourned for dinner, prayer by V. M. Swain.

EVENING SESSION.

Re-assembled. Century Day was continued.

- (4) What is the century movement and what does it purpose to do? by J E White and pledges for \$196 were secured for foreign missions.
- (5) Do we need improved plans and organization for this work? by J M Bennett.
- (6) The pastors' duty and responsibility in this work, by C G Wells.

The committee on order of business reported:

Friday 1:30: Miscellaneous Business.

“ 3 p m: Education.

Saturday 9:30 a m: Unfinished Missionary Buisness.

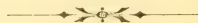
“ 10 a m: Home Missions.

“ 11 a m: State and Associational Missions.

“ 11:30 a m: Foreign Missions.

“ 2 p m: Temperance.

By motion adjourned. Prayer by A W Wilcox.



THIRD DAY.—MORNING SESSION.

SATURDAY, September 1st, 1900.

Convened, praise service conducted by G W Reed.

J C Turner read the

REPORT ON EDUCATION.

We are grateful to report an increase in the interest of education in our State.

The Baptist people have greater reasons for a still greater interest in the public schools, because our people live in the country.

Of the 175,000 white Baptists in our State, only 25,000 live in the 32 towns of over one thousand inhabitants.

Of the 600,000 children in our State between the age 6 and 21 years, the great majority belong to Baptist families, or are under Baptist influence. Then let us see to it that Godly, competent men and women are employed as teachers, and that our people be careful to patronize them. Since our last report a dozen or more high schools have been established in our State, managed by Baptists, and many of them owned by Baptist associations. These schools are receiving a large patronage and are doing a good work.

We insist that these schools shall receive the greatest encouragement from our people, and that our colleges recognize the vital connection they must sustain to higher education in our State.

Wake Forest, our own school, is the college for all Baptist boys. There is no financial inducement that can be offered to any Baptist boy that should induce him to attend any other college.

No young man has ever been turned away from our college on account of his poverty. Our college is enjoying the greatest prosperity in its history.

From thirty to forty young ministers are being aided each year by the churches. The college is able, by its large endowment fund, to give tuition to the young ministers. Our churches are asked to aid those who are not able to pay their board. There is a loan fund for any young man who wishes to attend who may not be able to pay his expenses.

THE BAPTIST FEMALE UNIVERSITY.

By the hard struggles of our people we have two beautiful buildings in the heart of the city of Raleigh, which were filled with pupils the first year.

At this time we are called upon to aid in providing room for the large number of young women who want to enjoy the advantages of this great school. Last year 31 poor girls were aided. This year 33 will be aided. This aid is provided by men and women over the State upon whose hearts the Lord has put this great work.

J C TURNER,	} Com.
W F REECE	
J H BROWN	

The report was adopted after speeches by O L Stinglefield, J H Rich and securing pledges for \$65.25.

Rev M E Parrish read the report on home missions. Pending the motion to adopt it was discussed by J C Caddell and J H Rich and the churches pledged \$130.50 for this object.

REPORT ON HOME MISSIONS.

The work of our home board claims our attention as never before. The work has had as decisive a mark of divine favor upon it this year as any year since its organization. This year we have 671 missionaries employed under the board against 653 last year. They baptized 5,696 people, received 6,225 by letter which otherwise have been lost to our cause, built 71 houses of worship, improved 63 houses of worship, organized 195 churches, and 639 Sunday schools. The board received \$79,366.68, in cash. For these blessings of almighty God on our work we are deeply grateful and we rejoice at them. But we tremble also, when we think of the extraordinary opportunities that are open before us, and the magnitude and needs of the work, which are now greater than at any time since the organization of the work. Our frontier work embraces a strip of territory 1000 miles in length and 500 in breadth. This territory work is not limited to the work among the Indians, as some suppose, but undertakes to evangelize the thousands who have gone from our eastern States to the rich lands of an western and southwestern territory. They are our people, the flower of our land, who have been attracted there by the opportunities of rapidly accumulating wealth. In the mountain regions of Virginia, Tennessee, North Carolina, Kentucky and Georgia is a strip of country about twice the size of the State of Georgia. This territory is occupied by a population of almost unmixed Anglo-Saxon blood, the most sturdy, vigorous and best people on earth. The vast resources of iron, coal, lumber and mineral water, make them richer than the owners of the most fertile river bottoms. The people are largely Baptist, but they need education and indoctrinating in the line of missionary expansion. Then here are the large cities like Washington, Baltimore, St. Louis, Kansas City, Memphis and New Orleans with their large population, a large per cent of which is foreign born, that

must be met with the gospel. We must meet this need or lose a great opportunity to establish the pure gospel of the Son of God, as Baptists preach it, in these great centres of population, wealth and influence. Then here is Cuba offering such opportunities, under the American flag for the planting of Baptist principles as we have never had. These Cubans by virtue of the large beginning of our work there, have a strong claim on us. Having put our hands to the plow let us not look back. It is with gratification also that we notice that our Home Board is taking a firmer hold on the "Church Building Loan Fund." We have lost much by not being able to lend struggling hands in enterprising and growing centers of population help to build houses of worship at a low rate of interest.

It is the conviction of your committee that the Home Board should have \$200,000 per year for its work.

Your committee recommends that each church select a committee of three whose duty it shall be to distribute literature on home missions and gather offerings. That the months of March and April be devoted to home mission work. That each pastor preach a sermon on home missions the first of March or as soon thereafter as practical and that the committee be especially active during these months of March and April in distributing home mission literature and that the annual offerings of home missions be gathered the last of April.

M. E. PARRISH,
N. S. GAITHER,
W. F. REECE.

Edw S Reaves read the report on State missions and in connection with it W F Reece read the report of the executive committee.

REPORT ON STATE MISSIONS.

State mission work is the endeavor of North Carolina Baptists to supply the needs of destitute fields throughout the State and to cover all of our territory with Baptist principles. It is the foundation of all our other work, for all else that we undertake to do must be helped by success in State missions or hindered and retarded by its failure.

To meet the demands made of it the board has in its employ this year 92 missionaries for whose support \$20,-

000 has been appropriated. They are supplying nearly 400 destitute points. The complete results of their labors are beyond our power to compute. We can better appreciate the far reaching influences of their work when we remember that more than one third of all the Baptist churches in the State must trace their origin to State mission work.

The needs of the field and the work done by the board may be presented as follows:

1. DESTITUTION IN EASTERN CAROLINA. Here is our largest and neediest area of destitution. In the east there is great destitution of evangelical preaching. The field is already possessed by our rivals. Their opposition is not easy to overcome. Here there is pressing need for ten new missionaries. To support them the board will need \$4,000.

2. MISSIONS AT MANUFACTURING CENTERS. The South is rapidly developing in all kinds of manufacturing. New mills and factories are going up everywhere. The operatives have largely come and are still coming from the country homes and country churches. Many of them are without pastors and church privileges. Their children are growing up away from the Sunday school and church. If we do not supply their needs others will. There are imperative calls for ten men in as many new centers. For their support the board must have at least \$4,000.

3. EDUCATION IN WESTERN CAROLINA. In this part of the State there are 25 counties with a population aggregating 300,000 of which 50,000 are Baptist. It is estimated that there are 40,000 children under Baptist influence who are largely destitute of school privileges. The pressing demand is for education. Development plans have been projected which will require not less than \$2,000.

Thus there is pressing need to enlarge our work to a \$30,000 basis. The board is without endowment. It must depend upon the churches for all its support. Unless the churches give more liberally the work must be at a stand still.

Of the \$20,000 appropriated for this year's work only \$4,000 has been paid. We must rally to the support of State missions now.

EDW. S. REAVES, Chr'mn.
R. C. DEAL.

REPORT OF EXECUTIVE COMMITTEE.

Your committee continued Bro. J. N. Stallings on the Rowan field. Points preaching at regularly are Chestnut Hill, Faith, Hall's, China Grove and Calvary. A house of worship is being built at Chestnut Hill. Help in completing the building is badly needed at this point.

Bro. J. L. Shinn was continued on Mooresville field and has preached at the following places in connection with Mooresville: Troutman's, Pine Valley, Keer's Branch. Your missionary reports fine congregations at Troutmans and the work hopeful. At Pine Valley the congregations are large and seem to desire to hear the gospel preached. Bro. J. M. Bennett preached at Cleveland a part of the year and was succeeded by Bro. A. T. Hord. Bro. C. E. Bever has been preaching at Beulah for the past six months and their church letter shows the advance they have made. Bro. J. M. Ballard was continued at Gay's Chapel and the letter from the church shows progress there. Your committee thinks it wise to continue the appropriations at least to most of the fields and many new points are asking for help that should be aided if means come up to do the work. The great lack is means and not men.

EX. COMMITTEE.

Disbursements and Receipts.

DISBURSEMENTS.

By pd.	J L Shinn	on act. Ass'l. Miss.	\$ 50 00	
"	J. M. Bennett	" " "	12 50	
"	A. T. Hord	" " "	17 50	
"	J. M. Ballard	" " "	20 00	
"	J. N. Stallings	" " "	100 00	
"	C. E. Beaver	" " "	12 50	
"	M. E. Parrish	expenses attend- ing State Board,	6 50	\$219 00
				<hr/>
"	J. L. Shinn	on State Missions	14 00	
"	J. N. Stallings	" " "	17 08	
"	C. G. Wells	" " "	15 00	46 08
				<hr/>
Total paid out			\$265 08	
Total on hand Associational Missions			\$35 91	

MINUTES OF THE

RECEIPTS.

CHURCHES.	For Assl. Missions.	State Missions.	
Advance.....	\$11 00	\$1 00	.....
Beulah.....	1 50	1 00	.....
Cleveland.....	13 50		.....
Calvary.....	12 61		.....
China Grove.....	5 00		.....
Chestnut Hill.....	5 00		.....
Eatons.....	15 00		.....
Fork.....	15 00	5 00	.....
Farmington.....	15 00		.....
Faith.....	3 00		.....
Fish's Chapel.....	50	1 00	.....
Gay's Chapel.....	3 00	2 50	.....
Jerusalem.....	19 20	12 50	.....
Mockesville.....	10 00		.....
Mooreville.....	12 00		.....
New Hope.....	7 35	7 22	.....
New Bethany.....	2 50	3 36	.....
Trading Ford.....	10 00	4 00	.....
Sailsbury.....	25 00		.....
South River.....	5 00	3 00	.....
Statesville.....	30 00	3 50	.....
Spencer.....	5 00		.....
Society.....	25 00		.....
Yadkin Valley.....	1 00	2 00	.....
Collection at Union.....	2 75		.....
Totals.....	\$254 91	\$46 08	
Grand Total.....			\$300 99

Pending the motion to adopt J. E. White made a very interesting speech on missions and then proposed if the association would raise \$650 for State and Associational Missions the State board would expend \$1000 in our bounds. The roll of churches was called and \$309.75 pledged for State missions and \$342.00 for Associational Missions, total \$651.75. On motion adjourned one hour for dinner. Prayer by M. E. Parrish.

EVENING SESSION

Re-assembled. G. W. Reed read and spoke to the

REPORT ON TEMPERANCE.

The subject of temperance is of such vital importance that it would seem out of place to make a report upon this subject, but for the purpose of placing ourselves upon record annually as being opposed to the use of strong drink in any shape or form. The evils attending intemperance are so great and far reaching that we as Christians cannot afford to pass it by without notice, every Christian should not only consider it his duty but also deem it a great privilege to deal this monster a blow at every opportunity. The influence of every professed Christian should be felt at all times and under all circumstances on the side of temperance and sobriety. We are sorry that this is not always the case. There are many who profess Christianity and who make a feeble show to their church to be opposed to strong drink and yet the world sees in them an advocate of strong drink. Let us stand together shoulder to shoulder in solid phalanx against this monster which is sapping the very life and vigor out of our young, makes drunkards and brutes out of our middle aged men, reduces our fair women to widowhood; our boys and girls to orphans; and brings down annually many thousands to a drunkard's grave and lands them in a drunkard's hell.

J. F. WHITTINGTON, } Com.
G. W. REED, }

The clerk read the report on Minister's Relief.

There is no one of our Boards that so commends itself to us as this Board. Many aged ministers who have worn out their lives and made great sacrifices in the ministry have been aided. The total contributions during the past year was over \$1000. Far more than the above amount is needed to meet the worthy appeals made to this Board. We heartily recommend this most worthy cause and insist that you increase your pledges to this object which makes its own appeal to you.

J. R. ABERNATHY, } Com.
J. M. BENNETT, }

Pending the motion to adopt J. C. Caddell spoke to the report and took pledges for \$39.50.

The report on time and place was adopted:

TIME: Thursday before 1st Sunday in September, 1901.

PLACE: Mooresville, Iredell county.

Introductory sermon Rev. Edw S. Reaves.

The committee on new board recommended M. E. Parrish, J. B. Holman, S. J. Tatum, S. V. Furches, W. F. Reece, W. C. Wooten, Geo. E. Woodward.

The report was adopted. By motion M. E. Parrish was elected a representative on the State mission board. S. D. Swain read the report of the committee to make an apportionment for the Mill's Memorial building, the report was adopted. (For amounts see table of pledges.) The following report was adopted:

REPORT ON FOREIGN MISSIONS.

Every enterprise world wide in its scope, of necessity requires time for accomplishment. The work of foreign missions has been no exception to this rule: But while progress has been slow, it has just as certainly been sure. The foundations have been laid broad and deep. The present century has done more work and witnessed greater results than all of the preceeding centuries. The walls of Zion are surely rising. The armies of the Lord, 75 thousand strong are on the fields of battle, and under the leadership of King Immanuel are sure of victory. Who of us can for a moment doubt that the present troubles in poor, impotent China are to turn out to the furtherance of the gospel? Out of chaos our God will bring order and beauty. To this end let us work and pray. The So. Bap. convention at its last session decided to raise two hundred thousand dollars for foreign missions during the present year.

This means increased liberality. Shall we do our part? Lord help.

Signed Committee.

The report of the finance committee was read and adopted.

J. L. Shinn read the following resolution which was adopted.

RESOLVED: That the thanks of this body is hereby tendered to this church and community for their kind

reception and liberal hospitality, may heaven's richest blessing rest upon them.

By motion the chairman appointed J. N. Stallings, A. W. Wilson and B. B. Cornelison delegates to the Bap. State convention.

Adjourned to time and place of next meeting after singing "Sweet bye and bye" and prayer by J. N. Stallings.

J. B. HOLMAN, Moderator.

S. J. TATUM, clerk.

Report of Finance Committee.

CHURCHES.	Minute Fund.	Orphanage.	Home Missions.	Foreign Missions.	Education.	Old Ministers' Relief.	Total.
Gay's Chapel	20	1 50	1 50	1 50	50	50	5 70
Salisbury	2 50						2 50
Statesville	1 78			4 53	6 00		12 31
Corinth	30		50	55			1 35
Moore'sville	1 50				1 75		3 25
New Hope	50		1 60	3 05	40	1 00	6 55
Society	2 60		2 34	2 50	2 50	1 00	10 94
Jerusalem S. S.	1 40	3 01			5 00	1 50	10 91
Trading Ford	1 00	2 10		3 00			6 19
Conatzer	40						40
Spencer	1 00						1 00
Fork	1 00		2 50	4 00	2 50	51	10 51
New Bethany	1 00	4 00	3 00	3 00			11 00
Farmington	1 00				3 00		4 00
Fisher's Chapel	25	1 00		1 00		50	2 75
South River	1 03		1 00	2 00	1 00	50	5 35
I James' X Roads	35						35
Cleveland	75		4 00	4 00	4 00	1 25	14 00
Beulah	15	1 00	1 00	1 00		50	3 65
Yadkin Valley	15	4 00	1 00	1 00		1 00	7 15
Mocksville	95		5 00				5 95
Eaton's	1 50						1 50
Advance	1 25						1 25
Calvary	35		2 00	3 00	1 00	1 00	7 35
China Grove	25	1 00	1 00	1 00		1 00	4 25
Chestnut Hill	75	1 50	1 50	1 50		1 50	6 75
Faith	25	1 00	1 00	1 00		50	3 75
	24 15	20 20	28 94	37 63	27 65	12 26	147 84

Of the above we paid to Jno. E. White for Home Missions, \$28.94; for Foreign Missions, \$37.63; for Education, \$24.65, and for Ministers' Relief, \$12.26; total, \$103.48

Respectfully submitted, FINANCE COMMITTEE.

SUNDAY MORNING.

Met in a Sunday school mass meeting. Several brethren made short speeches interspersed with music.

11 a. m. Rev. M. E. Parrish preached after which took up a collection for the Mill's Memorial building of \$6.53.

2 p. m. Sermon by Rev. C. G. Wells after which sang "God be with you" and took the parting hand.

Pledges Made at this Session.

CHURCHES.	Language	Foreign Missions	Home Missions	State Missions	Associated Missions	Education	Ministerial Relief	Appoint-ment for Mill's Bldg.	Totals.
Advance	\$35 00	12 00	12 50	17 50	10 00	4 00	1 00	6 50	98 00
Bentley	1 00	1 00	1 00	1 50	2 00	...	...	1 00	8 00
Berea	...	...	...	...	...	...	...	1 00	1 00
Bethel	...	...	...	...	...	...	...	1 00	1 00
Cleveland	5 00	4 00	4 00	7 50	20 00	4 00	3 00	2 00	50 50
Calvary	3 00	3 00	2 00	10 00	12 00	1 50	1 00	2 00	37 50
Clonith	...	...	...	...	...	...	...	1 00	1 00
China Grove	1 00	1 00	1 00	7 50	6 25	1 00	1 00	1 00	19 75
Chestnut Hill,...	1 00	2 50	2 50	10 00	15 00	1 00	1 00	2 00	34 00
Chenitzer's,...	2 00	2 00	1 00	3 00	6 00	2 00	1 00	...	20 00
Eaton's,.....	15 00	15 00	3 00	12 50	17 50	3 00	3 00	6 00	75 00
Fork,.....	15 00	8 00	5 00	20 00	2 00	5 00	1 50	6 00	90 00
Farmington,...	14 00	10 00	3 00	15 00	15 00	3 00	1 00	5 00	70 00
Faith	1 00	1 00	1 00	3 50	4 00	1 00	...	1 00	13 00
Fish's Chapel..	2 00	1 00	1 00	1 00	1 00	50	50	1 00	8 50
Gay's Chapel.	2 00	1 50	1 50	1 50	3 75	...	...	1 00	11 25
James N Roads	2 00	1 00	1 00	1 25	1 25	1 00	50	1 00	8 00
Jerusalem	15 00	20 00	7 00	32 50	27 50	5 00	1 50	6 00	115 00
Mocksville.	10 00	10 00	5 00	12 50	14 50	5 00	2 00	7 00	66 00
Moorestville..	10 00	6 00	6 00	30 00	15 00	5 00	3 00	5 00	80 00
New Hope.	10 00	8 00	4 00	8 00	10 00	1 00	1 00	4 00	35 00
New Bethany. ..	2 00	3 00	3 00	0 70	1 00	...	...	2 00	14 50
Spencer.	4 00	10 00	2 00	15 00	7 50	2 00	2 00	4 00	44 50
Society.	15 00	10 00	6 00	18 00	32 50	4 00	1 00	7 00	93 50
South River..	10 00	2 50	1 50	3 50	5 00	1 00	...	3 00	27 00
Stony Grove.	...	...	...	...	...	...	...	1 00	1 00
Tabernacle..	20 00	25 00	35 00	35 00	30 00	5 00	5 00	14 00	165 00
Stateville..	25 00	35 00	15 00	35 00	35 00	7 00	5 00	10 00	167 00
Trading Ford.	5 00	3 00	3 00	5 00	10 00	3 25	...	5 00	35 75
Yadkin Valley.	4 00	1 00	1 00	...	1 00	...	...	1 00	10 00
Jos. Tatum.	...	...	...	...	2 00	...	...	...	2 00
Peter Green.	...	...	...	...	1 00	...	...	...	1 00
Jos. Rich,.....	...	...	...	...	1 00	...	...	...	1 00
Jno. Elchison.	...	...	...	...	2 00	...	...	...	2 00
Watson Lowery.	...	...	...	...	1 00	...	...	...	1 00
J. B. Holman.	...	...	...	...	2 50	...	...	...	2 50
Totals	\$233 00	196 00	130 00	330 75	312 50	64 25	30 50	100 00	\$1,290 00

List of Churches, Pastors, Clerks, and Their Postoffices.

CHURCHES.	PASTORS.	POSTOFFICE.	CLERKS.	POSTOFFICE.
Advance.....	Henry Sheets.....	Lexington.....	A. C. Wood.....	Advance.....
Beulah.....	C. E. Beaver.....	Maiden.....	R. C. Deal.....	New Sterling.....
Berea.....			J. D. Collins.....	Doolie.....
Bethel.....			J. T. Rudy.....	Rock Cut.....
Cleveland.....	A. T. Hord.....	Cleveland.....	E. F. Eaton.....	Cleveland.....
Calvary.....	J. N. Stallings.....	Salisbury.....	H. K. Gobble.....	South River.....
Corinth.....	W. J. Wyatt.....	Perth.....	J. M. Davis.....	
China Grove.....	J. N. Stallings.....	Salisbury.....	M. M. Kirk.....	China Grove.....
Chestnut Hill.....			J. M. Calloway.....	Salisbury.....
Conatzer's.....	J. M. Bennett.....	Churchland.....	W. B. Allen.....	Conatzer.....
Eaton's.....	S. D. Swain.....	Mocksville.....	J. W. Eaton.....	Cana.....
Fork.....	J. M. Bennett.....	Churchland.....	M. F. Merrill.....	Fork Church.....
Farmington.....	S. D. Swain.....	Mocksville.....	S. V. Purches.....	Farmington.....
Faith.....	J. N. Stallings.....	Salisbury.....	J. C. Wyatt.....	Faith.....
Fish's Chapel.....	A. W. Wilcox.....	Mt. Moun.....	R. H. Honeycutt.....	Mahew.....
Gay's Chapel.....	J. M. Ballard.....	Doolie.....	J. E. Davis.....	Oak Forest.....
James X Roads.....	T. A. Candler.....	Roads Church.....	J. O. Foster.....	Baily.....
Jerusalem.....	S. W. Swain.....	Mocksville.....	S. J. Tatam.....	Cooleesnee.....
Mocksville.....			W. A. Clement.....	Mocksville.....
Moorestville.....	J. L. Shinn.....	Moorestville.....	B. F. Moore.....	Moorestville.....
New Hope.....			E. T. Lazenby.....	Cool Spring.....
New Bethany.....	C. E. Beaver.....	Maiden.....	R. L. S. Coulter.....	Abernathy.....
Spencer.....	C. G. Wells.....	Spencer.....	J. L. Armstrong.....	Spencer.....
Society.....			J. B. Holman.....	Cool Spring.....
South River.....	J. P. Swaltney.....	Mt. Pisgah.....	C. Pruitt.....	Adams.....
Shady Grove.....	A. T. Hord.....	Cleveland.....	J. M. Goodman.....	Amity.....
Salisbury.....	M. E. Parrish.....	Salisbury.....	E. L. Heilig.....	Salisbury.....
Statesville.....	Ed. S. Reaves.....	Statesville.....	J. B. Armfield.....	Statesville.....
Trading Ford.....	J. M. Bennett.....	Churchland.....	J. P. Crowell.....	Trading Ford.....
Yadkin Valley.....	M. Baldwin.....	Huntsville.....	J. R. Cornelison.....	Farmington.....

Contributions and Church Expenses.

CHURCHES.	State Missions.	Associate Missions.	Home Missions.	Foreign Missions.	Educational.	Orphanage.	Minister's Relief.	House of Worship.	Total Contribution.	Salaries.	Incidental Expenses.	Poor.	Repairs.	Other Objects.	Total Expenses.	Total Contributions & Expenses.
Advance	12 00		8 00	8 57	1 80	8 29			38 06	100 00				13 00	113 00	151 66
Beulah	1 00	1 50	1 00	1 00		1 00	50		6 00	50 00	9 00		25 00	9 00	93 00	99 00
Berea		1 75							1 75							1 75
Bethel																
Cleveland	7 50	17 50	4 00	4 00	4 00	5 30	3 00		45 30	37 40	1 30		19 38	3 00	61 08	106 28
Calvary	19 00	14 61	2 00	3 00	1 00	3 00			12 61	60 00				5 70	60 00	102 61
Corinth			50	55		3 00	1 00		1 65	25 00	46 00				33 70	34 75
China Grove	9 00	5 00	1 00	1 00		1 00	1 00		18 00						46 00	64 00
Chestnut Hill	7 00	5 00	1 50	1 50		1 50	1 00		17 50	40 00					40 00	50 50
Conatzer's																
Eaton's	19 00	15 00	5 00	18 00	3 00	15 00	3 00		67 00	125 00	13 00	6 95	450 00	25 00	211 95	281 95
Fork																
Farmington	13 27	15 00	11 00	15 00	3 00	15 00	4 28	2 50	79 05	100 00		36 00		11 00	150 00	229 05
Faith	3 75	3 00	1 00	1 00		1 00			9 75	50					50	10 25
Fish's Chapel	1 00	50		1 00		1 00	50		4 00	65 00	6 65	50			72 15	76 15
Gay's Chapel	1 50	3 00	1 50	1 50	50	1 50	50		10 00							
James X Roads	1 00	1 00	1 00	1 00	1 00	1 00			6 00	30 00					30 00	36 00
Jerusalem	26 00	22 00	10 00	20 00	5 00	15 00	1 50		99 50	125 00	15 00	48 00		12 00	200 00	260 50
Mocksville	10 00	10 00	5 00	10 00	3 00	12 95	3 40		52 95	125 00	25 00				150 00	54 45
Mooreville	20 00	12 00	9 00	7 76	3 00				55 17	175 00	10 28	10 70		18 67	263 48	258 65
New Hope	7 22	7 25	3 10	9 35	40	10 00	1 00		38 92	100 00	5 00				105 00	133 92
New Bethany	3 36	2 50	3 00	3 00		4 00	1 00		15 86	50 00					50 00	65 86
Spencer	10 00	5 00	1 00	1 00	1 00	1 00	1 01		1620 00	230 00	28 00				278 00	198 00
Society	15 00	25 00	9 24	10 00	2 50	10 00	1 00		72 74	115 00	10 00				125 00	197 74
South River	3 00	5 00	1 00	2 00	1 00	10 00	50		22 50	50 00					50 00	72 50
Shady Grove									1 90							
Salisbury	35 00	25 00	25 00	25 00	5 00	63 41	5 00		178 41	800 00	237 69	7 82			1035 32	1233 96
Statesville	35 00	30 00	25 00	30 00	6 00	26 56	6 75		159 31	670 00	64 34		117 25	166 25	1027 81	1187 17
Trading Ford	4 00	10 00	4 00	3 00	2 28	2 19	50		25 97	110 00	3 80			79 00	222 80	218 77
Yadkin Valley	2 00	1 00	1 00	1 00		4 00	1 00		10 00							10 00
Totals	\$250 60	237 71	133 84	179 23	43 48	212 73	37 43	1662 50	2658 63	3017 80	171 66	179 98	611 63	338 62	4496 92	6286 67

Sunday School Statistics and Contributions.

SCHOOLS.	SUPERINTENDENT.	POSTOFFICE.	Officers & Teachers										Scholars										Total Number.										Baptisms.										Cop. C. & Children.										Quarterlies.										Other Helps.										Vols. in Library.										Expenses.										Months kept open.										Orphanage.										S. S. Missions.										Colportage.										State Missions.										Church Buildings.										Other Objects.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
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Beulah	C. A. Sherrill	New Sterling	7	51	58		57																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													

MINUTES
OF THE
Twenty-Eighth Session
OF
South Yadkin Association,
HELD WITH
Mooreville Church,
Iredell County, N. C.,
August 29th—31st, 1901.

TIME AND PLACE NEXT MEETING:

TIME—Thursday before first Sunday in September, 1902.

PLACE—New Hope Church, Iredell County, N. C.
Nearest Railroad Station, Statesville.

Truth-Index Job Print, Salisbury, N. C.

MINUTES
OF THE
Twenty-Eighth Session
OF
South Yadkin Association,
HELD WITH
Mooresville Church,
Iredell County, N. C.,
August 29th—31st, 1901.

TIME AND PLACE NEXT MEETING:

TIME—Thursday before first Sunday in September, 1902.

PLACE—New Hope Church, Iredell County, N. C.

Nearest Railroad Station, Statesville.

OFFICERS AND MINISTERS.

MODERATOR:

J. N. STALLINGS,.....Salisbury, N. C.

CLERK AND TREASURER:

S. J. TATUM,.....Cooleemee, N. C.

EXECUTIVE COMMITTEE:

M. E. PARRISH, GEO. WOODWARD, P. O. TATUM, J.

A. REID, W. L. MERRELL, F. M. LAMPKIN

AND D. F. MOORE.

MINISTERS:

C. E. BEAVER,.....

J. F. BRANTLEY,.....

J. M. BENNETT,.....Churchland, N. C.

J. M. BALLARD,.....

C. M. COPE,.....Advance, N. C.

R. G. GREEN,.....Statesville, N. C.

A. T. HORD,.....Cleveland, N. C.

M. E. PARRISH,.....Salisbury, N. C.

G. W. REED,.....Salisbury, N. C.

ED. S. REAVES,.....Statesville, N. C.

V. M. SWAIN,.....River Hill, N. C.

S. D. SWAIN,.....Mocksville N. C.

J. N. STALLINGS,.....Salisbury, N. C.

J. L. SHINN,..... Mooresville, N. C.

A. W. WILCOX,.....

W. J. WYATT,.....

C. H. UTLEY,.....Cooleemee, N. C.

PROCEEDINGS.

MOORESVILLE, N. C., Aug. 29th, 1901.

The Twenty-Eighth Session of the South Yadkin Association convened with the Mooresville church today.

By invitation Rev. J. W. Cobb preached at 11 o'clock a. m., after which adjourned for dinner.

EVENING SESSION.

Re-assembled. In the absence of the moderator the clerk called the body to order and read Psalm 94. G. W. Reed lead in prayer.

Rev. M. E. Parrish was elected temporary chairman.

The body was permanently organized by electing J. N. Stallings moderator and re-electing S. J. Tatum clerk and treasurer.

Letters were presented and read and the names of delegates enrolled as follows:

ADVANCE—Letter, no delegates.

BEULAH—R. C. Deal, M. L. Shook, G. H. Shook, J. G. Ingram.

BEREA—A. L. Kennedy, J. R. Dellinger and D. W. Clodfelter.

BETHEL—F. F. Bradbury, J. D. Clark and J. B. Waugh.

CLEVELAND—E. F. Eaton and B. F. Goodman.

CALVARY—Letter.

CORINTH—J. M. Davis and D. L. McLaughlin.

CHINA GROVE—M. M. Kirk, J. L. Kirk, J. R. Kirk and Wm. Kyle.

CHESTNUT HILL—H. G. Daniel, C. D. McDaniel and

A. T. Tucker.

CONATZER—J. A. Davis and C. M. Cope.

EATONS—D. R. Eaton and W. A. Langston.

FORK—W. F. Merrell and A. M. Garwood.

FARMINGTON—J. L. Tatum and B. C. Teague.

FAITH—Geo. Gant.

FISH'S CHAPEL—M. M. Smith, G. M. Robinson and
S. X. Hagar.

IJAMES X ROADS—A. C. Chaffin.

JERUSALEM—S. J. Tatum.

MOCKVILLE—L. G. Ham, Ray Clement and P. W.

Booe.

MOORESVILLE—R. H. Newton, W. A. Honeycutt, H.
Eudy and M. P. Godfrey.

NEW HOPE—T. B. Swann, W. C. Blaylock and J. B.
Reece.

NEW BETHANY—J. G. Pierce and W. B. Gant.

SPENCER—C. G. Wells.

SOCIETY—J. B. Holman and G. M. Wilson.

SOUTH RIVER—F. F. Wooten, W. C. Wooten and S.
Grose.

SHADY GROVE—B. C. Deaten and A. J. Bass.

SALISBURY—P. O. Tatum, A. J. Ruth, C. B. Jordan
and D. G. Tatum.

ENON—R. A. Shuping and Fannie Shuping.

GAY'S CHAPEL—J. R. Abernathy and Wm. Smith.

STATESVILLE—Geo. Woodward, J. C. Turner and Ed.
S. Reaves.

TRADING FORD—J. A. Reid, H. M. Long and C. W.
Kidnerly.

YADKIN VALLEY—B. B. Cornelison and T. A. Terry.

Dr. W. W. Pharr and J. M. Wharey, pastors of the
Presbyterian churches were welcomed to seats.

A petition from Enon church asking admission into
the body was referred to a committee consisting of C. G.
Wells and Geo. Woodward.

J. W. Cobb, Rep. of the Biblical Recorder; J. M.

Bennett, of the N. C. Baptist; Jno. E. Ray, Pres. of the State Board of Missions and Principal of the Deaf and Blind Institution at Raleigh, and G. W. Green, missionary from China, were welcomed to seats.

J. C. Turner, E. Frost and A. J. Ruth were appointed a committee on order of business.

By motion J. W. Cobb and J. M. Bennett were given this hour to speak in behalf of their papers.

The committee's report on order of business was adopted, which was as follows:

Friday, 10 a. m. Report on Periodicals.

“ 10:30 “ Temperance.

“ 11 “ Home Missions.

“ 2 p. m. Orphanage.

“ 3 “ Foreign Missions.

Miscellaneous business.

8 p. m., Education and Century Movement.

Saturday, 10 a. m., State and Associational Missions.

The moderator announced the following committees:

EDUCATION—J. A. Turner, M. G. Wilson, F. F. Wooten.

STATE MISSIONS—M. E. Parrish, J. A. Reid, G. E. Woodward.

HOME MISSIONS—C. G. Wells, W. A. Langston, E. F. Eaton.

FOREIGN MISSIONS—E. S. Reaves, R. H. Newton, D. R. Eaton.

ORPHANAGE—E. Frost, J. M. Ballard, T. B. Swann.

PERIODICALS—J. M. Bennett, W. J. Wyatt, M. M. Smith.

TEMPERANCE—J. L. Shinn, B. C. Teague, B. B. Cornelison.

MIN. RELIEF—V. M. Swain, A. C. Chaffin, A. C.

Tucker.

TIME AND PLACE—T. B. Swann, H. M. Long, H. G. Daniel.

NEW BOARDS—A. J. Ruth, J. D. Clark, W. A. Honeycutt.

FINANCE—W. F. Merrell, D. R. Reece, A. M. Garwood.

RELIGIOUS EXERCISES—By pastor and deacons of Mooresville church.

The committee on petition from Enon reported recommending the reception of the church into this body. The report was adopted and the moderator extended to the delegates the right-hand of fellowship.

Adjourned. Prayer by Jno. E. Ray.

NIGHT SESSION.

The introductory sermon was preached by Rev. E. S. Reaves, from 1st Tim. 3-15.

FRIDAY MORNING,

August 30th, 1901,

Met. Prayer and praise service by Rev. V. M. Swain.

Roll called. Minutes of vesterday read and approved.

A. L. Johnson, of Charity and Children; John Kestler, of Raleigh; L. Johnson, Corresponding Secretary of State Mission Board; W. H. Dodd, O. L. Stringfield, Secretary of Century Movement, and W. P. McGhee, of the Methodist church, were welcomed to seats.

J. M. Bennett read the report on periodicals and spoke to the report. The report was then adopted.

PERIODICALS.

In order to develop into well rounded christian workers we must have a knowledge of all the departments of our church work. We cannot hope to reach much beyond our information of the needs of the Master's cause.

We, therefore recommend that our people take and encourage the circulation of our denominational literature.

We mention, as worthy of our support the Biblical Recorder, our church organ; the N. C. Baptist and Charity and Children. We also highly recommend the Foreign Mission Journal, Our Home Field and the Sunday School Publications of the Board of the Southern Baptist convention.

May the Lord guide the heads and hearts of the editors of our religious papers.

J. M. BENNETT,
M. M. SMITH.

M. E. Parrish read

THE REPORT ON STATE MISSIONS.

The work by which we are endeavoring to reach the entire territory of North Carolina with the truth as we believe it has been revealed to us, has never had greater opportunities or greater blessings than at present. This work may be viewed geographically in three divisions: Eastern North Carolina, Middle Carolina and Western Carolina. The Eastern field needs evangelization. The Western field needs largely educational work. We have 95 missionaries doing this work. For their support our State Board must have more than \$2,000 each month or \$25,000 for the year. Of this amount we must raise \$20,000 before our convention meets in Winston, if our Board reports no debt.

We note with pleasure the volunteer teacher's movement in aiding the educational work in Western North

Carolina. Fifty young women of energy and culture have donated two months service to this work during this summer. It is impossible to estimate the result of service on the part of the Christian womanhood of our State.

Your committee notes with pleasure the generous help which the State Board has given to the South Yadkin Association in meeting its destitution. The State Board has sent more money in this Association than any other Association save one.

Your committee recommend that we take courage from this help and go forward this year in its contributions as we have done before and that we raise \$750 for State and Associational Missions, if the State Board will spend \$1,150 in our territory. It is the conviction of your committee that this amount will be absolutely necessary to meet the growing demands of our Association.

Respectfully submitted,

M. E. PARRISH,
GEO. WOODWARD,
J. A. REID.

Pending the motion to adopt, the report was discussed by L. Johnson, G. W. Green and J. N. Stallings, and pledges for \$315 were taken for State Missions and then adopted.

By motion the following recommendation, read by L. Johnson, was adopted:

That the Executive Committee be asked to act as a Mission Committee, who shall act with the corresponding secretary in an effort to awaken a deeper interest among the churches in regard to the benevolent object of the convention.

Bro. Davidson, of the A. R. Presbyterian church, was welcomed to a seat.

Adjourned.

Benediction by W. H. Dodd.

EVENING SESSION.

Reassembled. Prayer by A. L. Johnson.

The Committee on New Boards reported recommending the following brethren as the Ex. Board: J. A. Reid, G. E. Woodward, D. F. Moore, P. O. Tatum, M. E. Parh, F. M. Lampkin, W. F. Merrell.

The report was adopted.

J. L. Shinn read the report on temperance which was adopted after a speech by G. W. Reid.

REPORT ON TEMPERANCE.

Intemperance is a mighty evil and should be met on every hand by the forces of God.

We recommend that each church press a strict observance of temperance upon all their members and that they withdraw fellowship from any member who may hereafter use as a beverage any intoxicating liquors or who may aid in any way the manufacture or sale of ardent spirits.

J. L. SHINN,
B. C. TEAGUE,
B. B. CORNELISON.

A. L. Johnson read the orphanage report. It was adopted after speeches by A. L. Johnson, E. Frost, W. H. Dodd, and pledges for \$273.10 for the regular work of the orphanage, and \$60.55 for the water works.

ORPHANAGE REPORT.

The year closed with 210 children in the care of the institution. During the year 245 children were handled. The health record of the year was remarkable, the bill

for medicine and medical attendance falling under \$100.

The Mills building has been completed within the year at a cost (including machinery) of \$5,000. The machine shop is now in operation and it is hoped that it will be a source of revenue to the Orphanage as well as a means of useful instruction for boys with a mechanical turn of mind.

The Biggs building has been greatly enlarged and improved. The cost of this improvement was \$2,770, most of which was contributed by a friend of the Orphanage. Within the past six years \$25,000 have been added to the value of the Orphanage plant. It is worth all of \$40,000 which is a reasonable estimate.

The establishment of the water-works system is the immediate and pressing need of the Orphanage. Dr C A Julian, the Orphanage physician, urges that the system be speedily completed as a preventive of a scourge which is liable to break out at any time so long as the springs are depended upon. This is not intended merely to save labor, it is a positive necessity if the present high health record is to be preserved.

The outlook before the Orphanage was never brighter, and its work never so efficient as now. The school is conducted with intelligence and skill, and the educational advantages are as good as may be had in any graded school of its class in the state.

The average cost of maintaining a child at the Orphanage is \$4 38 a month. This includes all running expenses of the institution including salaries of all employees.

More than three hundred Sunday schools are giving a collection to the Orphanage one Sunday in each month. This has proved to be a most valuable aid especially during the spring and summer when money is scarce. We heartily commend this plan to every Sunday school in the Association.

No church should pledge one cent less because of what the Sunday school may give.

E. FROST, for Com.

SOUTH YADIN ASSOCIATION.

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The report on Time and Place was adopted :

TIME—Thursday, before the 1st Sunday in September 1902.

PLACE—New Hope church, Iredell county.

Introductory sermon, S. D. Swain.

Committee on order of business reported :

10 a. m. Saturday, Associational Missions.

11 “ “ For Missions.

Adjourned.

Benediction by A. W. Wilcox.

FRIDAY NIGHT SESSION.

Convened. Paryer by J. N. Stallings.

G. W. Green read the following

REPORT ON EDUCATION.

We are glad to see that the interest in Education is growing in North Carolina.

The public schools are receiving more attention and they are doing better work than ever before. There is need that they be still farther improved. The terms should be lengthened and the teaching should be made better. And especially the sentiment in favor of education should be increased till fathers of children shall not keep their children away from the advantages offered by the public schools. There are now many children growing up in ignorance because their parents will not let them go to school. Sufficient public sentiment to prevent this injustice to the children should be created. Failing this, a compulsory school law must come.

The number of Academies is growing and the quality of work done in these institutions is better year by year. All the children ought to be taught to read in the public schools, many ought to have advantages beyond those

offered in the public schools. These can be had in the Academies and promising boys and girls ought to be encouraged and helped to attend these schools and get the best possible trainings.

Wake Forest College, the Baptist Female University, and other schools for young women, are offering higher training to those who have finished the course in the Academies. These are the schools for the children of Baptist parents. Our young people are seeking an education. Larger numbers will obtain an education. This ought to be in our Baptist schools. It is not now a question between education and no education, but between education under circumstances favorable to Baptist principles and the opposite.

This year an effort is making to raise a fund of \$100,000 to add to the efficiency of our Baptist schools. They all need enlargement. The raising of this fund will do much for these schools in enlarging their equipment, and also in raising friends for these schools and adding to the number of the students.

J. C. TURNER,	} Com
F. F. WOOTEN,	
G. M. WILSON.	

J. L. Kestler spoke to the report and O. L. Stringfield spoke on the Century Movement and collected \$4.40 to help some young lady at the Baptist Female University.

MORNING SESSION.

Saturday, Aaugust 31st 1901.

Convened. Prayer service by E. S. Reaves. Yesterday's minutes approved. Suspended the regular order to take the pledges for ministerial education. Pledge \$54. Geo. Woodward read,

THE REPORT OF EX. COMMITTEE.

Your Executive Committee during the year have had under thier employment the following brethern Rev. J. L. Shinn on the Mooresville field by supplementing his salary \$50. Bro J. N. Stallings at China Grove and other points in Rowan. Our board supplementing his salary \$50. Bro. C. E. Beaver at Beulah for $\frac{1}{4}$ year at \$35 per year. Your board saw the neccessity of placing a man at Cooleemee for $\frac{1}{2}$ of his time and in April succeeded in placing Bro. C. H. Utley there. Your board paying at the rate of \$100 per year and State board paying \$150. This is an important field and in our opinion should be continued.

Bro. G. W. Reed has been preaching at Faith twice per month and his salary has been supplemented by an appropriation of \$50 per year.

Rev. A. T. Hord has been aided at Cleveland, \$20 from our board. Bro. J. M. Bennett has been aided at Cornatzer \$125. Most of the fields are hard fields and aid should be continued to them.

RECEIPTS AND DISBURSEMENTS.

	Associational Missions:	State Missions:
Balance on hand from last year.....	\$37 22	\$.....
Advance	7 78	.....
Beulah	2 00	1 50
Bethel	40	.....
Cleveland,	20 00	.....
Calvary.....	2 00	2 00
China Grove,.....	6 25	.....
Chestnut Hill.....	15 00	.....
Cornatzer	6 00	.....

Eatons,.....	17 50	....
Enon,	3 00	....
Fork,	30 00	....
Farmington.....	15 00	....
Fish's Chapel,.....	1 50	1 00
Gays Chapel,.....	3 00	....
I James X Road	1 25	1 25
Jerusalem.....	13 45	....
Mocksville	2 00	....
Mooresville,.....	15 00	....
New Hope.....	10 00	8 02
New Bethany.....	2 00	2 05
Spencer.....	7 50	....
Society	28 70	5 45
South River.....	5 00	....
Shady Grove.....	25	....
Salisbury	30 00	....
Statesville,.....	35 00	....
Trading Ford,.....	10 05	....
Yadkin Valley,.....	1 00	....
Jas. Tatum,.....	2 00	....
Jas. Rich	1 00	....
J. B. Holman	2 50	....
	<hr/> 333 35	<hr/> 21 27

DISBURSEMENTS.

Rev. J. L. Shinn,	\$41 66
“ V. M. Swain,	23 33
“ J. N. Stallings,.....	62 50
“ G. W. Reed,	37 50
“ C. E. Beaver,.....	6 25
“ J. M. Bennett,.....	25 00
“ C. H. Utley,.....	41 66
“ A. T. Hord,	25 00
“ J. M. Ballard,.....	5 00

267 90

Balance on hand,.....\$65 45

Pending the motion to adopt the report was discussed by quite a number of the missionaries and brethren, pledges for \$405.40 taken and then adopted.

Rev. Ed. S. Reaves read the report on Foreign Missions. G. W. Green spoke to the report and took pledges for \$193.57. The report was adopted.

REPORT ON FOREIGN MISSIONS.

Foreign Missions work is the effort of God's people to obey the marching orders of our Lord to go into all the world and preach the gospel to every creature. The undertaking is stupendous, requiring time, much money and many lives spent in the work, but he whose order we are seeking to obey has all power given unto him in heaven and in earth and assures his servants that he will be with them through all the days as they seek to do his will.

Southern Baptists are doing missionary work in China, Japan, Africa, Brazil, Italy and Mexico. On these fields our Board supported last year one hundred and two missionaries with an expenditure of \$156,000 for all purposes. This was the largest contribution in the history of our work. One thousand and nine converts were baptized each year, two hundred of whom were in China, despite the recent troubles there.

At the last meeting of the Southern Baptist Convention the Board was instructed to send out twenty-five new missionaries by May 1st, 1902, and in order to meet the enlarged expense it was resolved to endeavor to raise \$200,000 for the work. Greater efforts must be put forth and more money given or the plans must fail. Every time our people have gone forward God has blessed the effort with more conversions and greater prosperity.

The fields are white for the harvest, the doors are open as never before. Our missionaries are at work in China again as if there had been no trouble there. The

outlook is more hopeful than ever before.

Many of our people are not interested in this work as they should be. It should be the constant aim of our pastors and churches to enlist all our forces in this work.

EDW. S. REAVES,
R. H. NEWTON,
D. R. EATON.

Adjourned for dinner.

SATURDAY EVENING SESSION.

C. G. Wells read the

REPORT ON HOME MISSIONS.

The purpose of the Home Mission Board of the Southern Baptist Convention is to reach with the truth, as the Baptists hold it, as many of the people in the territory of the convention as possible. The territory is vast; the population is becoming more dense, and millions are without saving truth, faith, and obedience to God. Fifty five years ago there were six and a half million of non-professors of religion in the South; now there are seventeen millions. With all the churches and all the Board of all the faiths, working as vigorously as they are today, the spread of truth is falling behind the growth of population. The unreached are moving on unsaved away towards the Throne. In each State the Baptists are endeavoring to reach those who are unsaved. The resources of the Baptists of North Carolina are not sufficient for the conditions of need within our borders. The Home Board works in co-operation with the State Board of Missions. This year they appropriate \$2,000, a sum sufficient to pay one-half the amount appropriated for the support of twenty-nine missionaries in factory towns in the State; they appropriate \$3,000 towards the support of

eight Baptist schools in the mountains; and they purpose to give \$1,000 additional on the condition that we raise \$6,000 for Home Missions in North Carolina this year. There is a better understanding now than ever before between the Home and State Boards, the work of each being more clearly defined than heretofore. We commend this work to the loyal support of all the churches.

W. A. LANGSTON,
C. G. WELLS,
E. F. EATON.

The report was adopted after a speech by L. Johnson and pledges of \$102.65.

A. C. Chaffin read the following report which was adopted after making pledges for \$37.25:

REPORT ON MINSTERS RELIEF.

This is one of the most important objects that so directly commends itself to this Association.

There are many aged minsters who have spent their lives for the cause of the ministry who have been benefited by the Board.

Larger contributions than ever before are needed to meet the worthy appeals made to this Board.

We most heartily recommend this most worthy cause and earnestly insist that all the churches greatly increase their pledges.

A. C. CHAFFIN, }
V. M. SWAIN, } Com.
A. T. TUCKER. }

The report of the Finance Committee read by the clerk was adopted.

MINUTES OF THE REPORT OF FINANCE COMMITTEE.

CHURCHES.	Mills Building	Minute Fund	Orphan- age	Home Missions	Foreign Missions	Educa- tion	Minister's Relief	Totals from Churches
South River,	\$ 2 00	\$ 65	\$10 00	\$ 1 50	\$ 2 50	\$	\$ 50	\$17 15
Bethel,	.....	65	2 60	3 15	5 32	.....	.....	11 72
Spencer,	.....	1 00	.....	.....	.....	.....	.....	1 00
Statesville,	.....	1 19	.....	.....	.....	7 00	.....	8 19
New Hope,	.....	85	50	1 00	.....	68	1 15	4 16
Salisbury,	.....	2 50	.....	.....	.....	.....	.....	2 50
Beulah,	1 00	35	1 00	1 00	1 00	.....	50	4 85
Fork,	.....	1 50	.....	3 06	.....	.....	1 50	6 06
Trading Ford,	5 00	1 21	2 50	4 00	3 00	3 25	50	19 46
Jerusalem,	.....	1 50	.....	.....	.....	5 00	1 50	8 00
I James X Roads,	1 00	45	.....	1 00	1 00	1 00	50	4 95
Advance,	.....	1 27	.....	.....	.....	.....	.....	1 27
Yadkin Valley,	1 00	25	4 00	1 00	1 00	.....	.....	7 25
Society,	.....	1 75	.....	.....	.....	2 00	1 00	4 75
New Bethany,	.....	50	1 50	.....	2 00	.....	.....	4 00
China Grove,	.....	75	1 00	.....	.....	1 00	1 00	3 75
Calvary,	.....	25	1 70	1 00	1 00	.....	50	4 45
Farmington,	.....	1 00	.....	.....	.....	3 00	4 00	8 00
Mocksville,	.....	.....	.....	.....	.....	5 00	2 00	7 00
Enon,	.....	25	.....	.....	.....	.....	.....	25
Gay's Chapel,	.....	25	2 00	.....	.....	.....	.....	2 25
Chestnut Hill,	.....	1 00	.....	.....	.....	1 00	1 00	3 00
Cleveland,	.....	50	1 60	4 00	3 00	4 00	.....	13 10
Berea,	.....	10	1 95	.....	.....	.....	.....	2 05
Corinth,	.....	30	.....	.....	.....	.....	.....	30
Fishes Chapel,	1 00	30	2 00	1 00	1 00	50	50	6 30
Cornatzer's,	.....	40	5 00	1 00	2 00	.....	1 00	9 15
Eatons,	.....	50	.....	.....	.....	3 00	3 00	6 80
Mooreville,	.....	1 00	.....	.....	.....	.....	.....	1 00
Totals,.....	\$11 00	\$22 52	\$37 35	\$22 71	\$22 82	\$36 41	\$20 15	\$171 96

The Report of the committee on religious exercises was read and adopted. Making the following appointments for Sunday:

PRESBYTERIAN CHURCH—11 a. m., C. G. Wells. 8 p. m., L. Johnson.

METHODIST CHURCH—11 a. m., Ed. S. Reaves. 8 p. m., G. W. Reed.

A, R. PRESBYTERIAN—11 a. m., J. N. Stallings. 8 p. m., J. M. Bennett.

BAPTIST CHURCH—11 a. m., L. Johnson. 2 p. m., J. W. Cobb. 8 p. m., A. T. Hord.

By motion the Moderator appointed the following delegate to Southern Baptist Convention, C. G. Wells; Alternate, E. S. Reaves. To Baptist State Convention, R. A. Shuping, A. W. Wilcox, W. J. Wyatt; Alternates, G. W. Reed, E. Frost and A. T. Hord. Member of State Board, M. E. Parrish.

The clerk was instructed to have the minutes printed and distribute according to amount sent up.

The following, read by C. G. Wells, was adopted:

I move that the South Yadkin Association, by a rising vote, express its thanks to the Mooresville Baptist church and congregation for the splendid entertainment of the members of this body and that our thanks be thus also extended to the other Christian bodies of this town for the hospitable entertainment and other courtesies.

The Moderator appointed the following committees to report at next session:

ORDER OF BUSINESS—M. E. Parrish, W. P. Campbell, E. B. Melton.

EDUCATION—E. S. Reaves, J. B. Holman, J. C. Turner.

STATE MISSIONS—S. D. Swain, B. F. Teague, P. P. Green.

HOME MISSIONS—V. M. Swain, W. F. Wooten, I. Rutledge.

FOREIGN MISSIONS—C. G. Wells, James Eagle, A. J. Ruth.

ORPHANAGE—Dr. W. Martin, E. Frost, G. E. Horn.

MINISTERS RELIEF—G. W. Reed, C. C. Wyatt, H. L. Gobbie.

PERIODICALS—J. M. Bennett, J. A. Davis, B. B. Cornelison.

Roll called and list of delegates corrected by striking out those who had not been in attendance.

By motion adjourned to time and place of next meeting.

J. N. STALLINGS, Mod.
S. J. TATUM, Clerk.

MINUTES OF THE STATISTICAL TABLE.

CHURCHES.	GAIN.			LOSS.				Males	Females	Total	Net Gain	Net Loss	Value of Church Property	Seating Capacity	Records taken	Sunday of	Preaching
	Baptized	Received by letter	Restored	Gain	Dismissed by letter	Excluded	Died	Loss									
Advance.....	7	4		11	4		1	5		59	6					4th	
Beulah.....	5	3		8			1	1	35	33	68	7	\$	500	400	3	3rd
Berea.....	8	2	1	11	2		1	1	3	27	41	68	8	250	300	1	4th
Bethel.....	25	5	2	32	5	1	1	7	63	91	154	25		500	500		4th
Cleveland.....					4		1	5		26		4		600	300		3rd
Calvary.....	7	1		8	4			4	25	31	56	4		800	350	1	1 & 3d
Corinth.....	5			5						23							2nd
China Grove.....	1	9		10		2		2	9	16	25	8		500	225	1	2 & 4t
Chestnut Hill.....	17	8		25	6	1		7	23	35	58	18		1,200	300	2	2, 3, 4
Comatzer's.....	6			6					7	14	21	6					2nd
Eatons.....	8	1	1	10	1	1	2	4		160	6			800	300		4th
Enon.....		1							3	4						1	1 & 3r
Fork.....					6	6	3	15		211	15			600	400		3rd
Farmington.....	1			1	3			3		54		2		700	300		2nd
Faith.....									6	4	10						2 & 4t
Fishes Chapel.....					6		2	8	22	34	56	8		350	300		2 & 4t
Gay's Chapel.....		2		2	5		1	4	15	16	31	2		500	400		1st
James N Roads.....		1		1			1	1	15	21	36			250	250		2nd
Jerusalem.....	17	1	1	19	18		1	14	59	93	152	5		1,500	300	5	1st
Mocksville.....		3	2	5	2		3	5	22	33	55			500	250		3rd
Moore'sville.....	4	10	1	15	8	18		26	45	63	108	11		1,400	400	4	every
New Hope.....		1		1	1			1			58			500	300		3rd
New Bethany.....	18	3	2	23	13	1	1	15	42	75	117	8		350	300		1st
Spencer.....	10	18	2	30	11	4		15	24	36	50	15		5,000	300		every
Society.....		4		4	2		5	7			136	3		400	250		1st
South River.....	6			6			2	8			71	2		400	300		4th
Shady Grove.....					5		1	6	7	15	22	6		400	300		1st
Salisbury.....	81	28	4	113	14	7	2	23			307	90		3,000	400		every
Statesville.....	8	33	1	42	18	2	5	25			190	17		5,500	300	30	every
Trading Ford.....	21	2		23			1	1	2		100	21		500	300		3rd
Yadkin Valley.....					1		1	2	11	24	35	2		800	300	1	1st
Totals.....	255	140	40	388	138	44	36	218			2575	244	55	\$27,800	8325	50	.....

CONTRIBUTIONS AND EXPENSES.

Churches.	State Missions	Associati'n'l Missions	Home Missions	Foreign Missions	Education	Orphanage	Ministers' Relief	Other Objects	Total Contributions.	Salaries	Incidental Expenses	Poor	Repairs	Minute Fund	Other Objects	Total Expenses	Total Contributions & expenses
Advance.....	\$ 17 50	\$ 10 00	\$ 12 00	\$ 12 00	\$ 4 00	\$ 35 00	\$ 1 50	\$ 1 00	\$ 92 30	\$ 100 00	\$ 2 75	\$ 4 50	\$ 1 27	\$ 27 00	\$ 131 02	\$ 223 32	
Bethleh.....	1 50	2 00	1 00	1 00		1 00			8 00	70 00					74 85	82 85	
Bethel.....		40	3 15	5 32		1 95			14 57	85 00			3 00		10	2 05	
Cleveland.....	9 70	20 0	4 00	4 00	4 00	5 00			46 70	60 00	28		30 00	50	5 00	88 65	103 92
Calvary.....	2 00	2 10	1 09	1 00		1 70	50	30 00	38 20	60 00	80	3 00	15 00	30	1 00	94 20	82 48
Corinth.....										25 00		2 00	5 00	40	1 30	192 40	192 40
China Grove.....	10 00	6 25	1 50	1 50	1 00	1 00	1 00		22 25	25 00	13 83		900 00	80	1 00	41 30	41 30
Chestnut Hill.....	10 00	15 00	2 50	2 00	1 00	3 50	1 00		35 50	50 00	13 25			75	1 00	32 75	75 00
Cornetzer.....	3 00	6 00	1 00	2 00	2 00	5 00	1 00		20 00	125 00	20 00			40	1 00	964 83	1000 33
Eaton.....	12 50	17 50	3 00	15 00	3 00	16 50	3 00		70 50	25 00				80	3 00	63 65	83 65
Enon.....	7 75	3 00	1 00	8 00		4 00			16 75	150 00	25 00		10 00	25	3 00	148 80	219 80
Fork.....	30 00	3 00	3 05	8 00	3 00	25 41	4 00		42 50	100 00	1 50	50 00		1 25	15 00	25 25	42 00
Farmington.....	13 08	15 00	8 00	15 00					83 49	10 00	5 00			25	201 25	243 81	201 25
Faith.....					50	2 00	50	1 00	8 50	65 00				25	151 50	234 99	151 50
Fish's Chapel.....	1 00	1 50	2 80	1 00					5 30	30 00				25	15 25	15 25	15 25
Gays Chapel.....	1 00	1 50	1 00	1 00					8 00	25 00	3 00			45	50	65 50	74 00
James X Roads.....	1 25	1 25	1 00	1 00	1 00	2 00	50		5 30	30 00				25	50	30 25	36 55
Jerusalem.....	32 50	27 50	10 00	20 00	5 00	15 00	1 50	35 00	146 50	125 00	15 00	50 00		1 50	8 60	38 45	38 45
Mocksville.....	12 50	12 50	5 00	17 00	5 00	10 00	2 00	7 00	71 00	125 00	24 00			60	36 60	196 20	257 10
Mooreville.....	30 00	15 00	6 00	16 00	5 00	10 00	5 00		67 00	200 00	42 00	20 00	52 80	1 00	100 00	415 60	482 80
New Hope.....	8 02	10 00	5 65	8 00	66		1 15	4 00	47 48	100 00	7 00	3 00		85	107 85	155 85	155 85
New Bethany.....	2 00	2 00	2 00	8 00				1 25	8 80	75 00	1 00	3 00		50	25 05	104 55	113 85
Spencer.....	15 00	7 50	2 00	16 00	2 06	1 35	2 07		43 44	350 00	30 00			1 00	711 57	1092 57	1136 01
Society.....	15 45	28 70	2 00	10 50	2 06	4 94			75 65	125 00			85 00	1 75	211 75	287 40	287 40
South River.....	8 50	5 00	1 50	2 50	1 00	10 00	1 00		24 00	75 00	6 50				2 00	83 50	107 00
Stady Grove.....		25							25 00							25 00	25 25
Sallsbury.....	35 00	30 00	35 00	36 00	5 00	69 08	5 00		214 08	800 00	304 46		62 95		415 00	1479 46	1698 54
Statesville.....	41 88	35 00	29 70	38 18	7 00	81 25	5 00		208 01	650 00	122 00		68 00	1 19	257 00	109 04	1392 05
Trading Ford.....	5 00	10 05	4 00	3 00	3 25	5 00	50	44 50	75 30	50 00			36 00	1 21	39 60	243 81	819 11
Yadkin Valley.....	1 00	1 00	1 00	1 00		4 00		1 00	8 00					25		86 25	94 25
Total.....	\$201 13	\$315 90	\$155 86	\$241 50	\$55 41	\$280 58	\$388 95	\$124 75	\$1504 08	\$3850 00	\$608 27	\$132 50	\$1267 75	\$19 32	\$1645 72	\$7523 56	\$8027 64

MINUTES OF THE PLEDGES MADE AT THIS SESSION.

[illegible]

LIST OF CHURCHES, PASTORS, CLERKS AND THEIR POST OFFICES.

Churches.	Pastors.	Post Office.	Clerks.	Post Office.
Advance	H. Sheets	Lexington.....	W. L. Call	Advance
Beulah.....	C. E. Beaver	New Sterling.....	R. C. Deal	New Sterling.....
Berea	W. J. Watt	Troutmans	J. D. Collins	Tripe
Bethel	D. W. Poole	Vashti	T. F. Brabury	Longford.....
Cleveland.....	A. T. Hord	Cleveland	E. F. Eaton	Cleveland.....
Calvary.....	W. G. Reed	Salisbury	Chas. Meyer	Salisbury
Corinth	A. T. Hord	Cleveland	W. L. Davis	Randall
China Grove	J. N. Stallings.....	Salisbury	M. M. Kirk	China Grove
Chestnut Hill	J. N. Stallings.....	Salisbury	J. M. Calloway	Salisbury
Corratzer	J. M. Bennett	Churchland	W. B. Allen	Donatzer
Eaton's	S. D. Swain	Mocksville	G. L. White	Cana
Farmington	C. H. Utey	Cooleemee	W. F. Merrell	Fork Church
Faith	S. D. Swain	Mocksville	S. V. Furches	Farmington
Fish's Chapel	G. W. Reed	Salisbury	C. G. Wyatt	Faith
Gay's Chapel	A. W. Wilcox	Randall	R. H. Honeycutt	Mooreville
Enon	J. H. Ballard	Mooreville	J. E. Davis	Oak Forest
James X Roads	J. N. Stallings.....	Salisbury	H. P. Cranford	Salisbury
Jerusalem.....	V. M. Swain	River Hill	I. O. Foster	Bailey
Mocksville	S. D. Swain	Mocksville	S. J. Tatum	Cooleemee
Mooreville	S. D. Swain	Mocksville	J. P. Green	Mocksville
New Bethany	V. M. Swain	Mooreville	D. F. Moore	Mooreville
New Hope.....	V. M. Swain	River Hill	E. T. Lazebny	Cool Spring
Spencer.....	C. E. Beaver	New Sterling.....	R. L. S. Cutler	Catawba
Society	C. G. Wells	Spencer	F. M. Iamplin	Spencer
South River	V. M. Swain	River Hill	J. B. Holman	Cool Spring
Shady Grove	A. T. Hord	Cleveland	J. M. Goodman	Armfield
Salisbury	M. E. Parrish	Salisbury	E. L. Heilig	Mt. Ulla
Statesville	J. S. Reeves	Statesville	J. B. Armfield	Salisbury
Trading Ford	J. M. Bennett	Churchland	J. P. Crowell	Statesville
Yadkin Valley	C. M. Cope	Mocksville	J. R. Cornelison	Salisbury
				Farmington.....

SUNDAY SCHOOL STATISTICS.

SCHOOL	SUPERIN'TENDENT	POSTOFFICE	Officers and Teachers	Scholars	Total	Average	Baptisms	C. & Child'n	Quar'ters and Helps	Other papers	Volumes in Library	Expenses	Orphanage	State Miss's	Other Objects
Bethel, 2 schools	J B Waugh,...	Rock Cut...	12	100	112	65				339		\$ 10 62			
Cleveland.....	E F Eaton....	Cleveland..	4	17	21				15	12		6 00			
Calvary.....	Chas Myers...	Salisbury ..	6	48	54	25	5		50		25	3 14			
Chestnut Hill...	E B Melton....	Salisbury ..	10	102	112	83	15		125			20 00			
Cornatzer.....	J A Allen....	Cornatzer ..	7	48	55	31			37			70			
Eaton's.....	L A Etchison..	Cana.....	7	60	67			6	65			5 28	175		
Fork.....	W F Merrell..	Fork Church	6	100	106				40	25		7 50			
Farmington....	B C Teague...	Farmington.	7	35	42			12	20			5 00			
Fish's Chapel...	W A Ballard..	Mayhew ...	5	25	30	20				120		2 40			
Gay's Chapel...			4	15	19										
Jerusalem.....	D C Livingood	Jerusalem..	5	60	65	40	6	10	50		25	9 00	6 42	75	1 00
Cooleenue.....	S J Tatum....	Cooleenue..	3	60	63	40		1	75						
Mocksville.....	J P Green....	Mocksville..	10	60	70	35			60			20 00			
Mooreville 3 sch	D F Moore....	Mooreville ..	19	239	258	160	4	45	258			34 09			
New Hope.....	W F Reece....	Sigma.....	7	40	47	25	5		48			4 00			
New Bethany...	J R Warren...	Abernathy ..	20	225	245		6		250			80 00			
Spencer, 3 schs.	W P Camel....	Spencer....	8	100	108				88			6 50			
Society.....	C D Crouch....	County Line	17	192	209							111 50			
Salisbury.....	J T Sossaman.	Salisbury ..	13	80	93	75		40	140			57 51	24 00		4 12
Statesville....	G H Brown...	Statesville ..	17	150	162	78						24 58			
Statesville chap.	Geo Woodward	Statesville ..	12	93	101			1	48			9 96	2 50		
Trading Ford...	G W Long....	Trading Ford...	8	59	65	40			40			2 40			
Yadkin Valley..	B B Cornelison	Farmington	6												
Total.....			196	1908	2104							\$420 18	39 67	75 51	12

Minutes

MINUTES

OF THE

Twenty-Ninth Session

OF

South Yadkin Association,

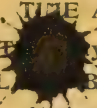
HELD WITH

New Hope Church,

Iredell County, N. C.,

Sept. 4th=6th, 1902.

TIME AND PLACE NEXT MEETING:

TIME— before first Sunday in September, 1903.

PLACE—Beulah Church, Iredell County, N. C.

Nearest Railroad Station, Statesville.

Truth-Index Print, Salisbury, N. C.

MINUTES

OF THE

Twenty-Ninth Session

OF

South Yadkin Association,

HELD WITH

New Hope Church,

Iredell County, N. C.,

Sept. 4th-6th, 1902.

TIME AND PLACE NEXT MEETING:

TIME--Thursday before first Sunday in September, 1903.

PLACE--Beulah Church, Iredell County, N. C.

Nearest Railroad Station, Statesville.

Truth-Index Print, Salisbury, N. C.

OFFICERS AND MINISTERS.

MODERATOR :

J. N. STALLINGS.....Salisbury, N. C.

CLERK AND TREASURER :

S. J. TATUM,Cooleemee, N. C.

EXECUTIVE COMMITTEE :

M. E. PARRISH, GEO. WOODWARD, P. O. TATUM,
E. FROST, C. G. WELLS, W. L. MERRELL, F. M.
LAMPKIN, J. C. TURNER, JOHN LINDSAY.

MINISTERS :

C. E. BEAVER,.....Abernathy, N. C.
J. M. BENNETT,.....Churchland, N. C.
J. M. BALLARD,.....Mooresville, N. C.
C. M. COPE,.....Advance, N. C.
A. T. HORD,.....Cleveland, N. C.
M. E. PARRISH,.....Salisbury, N. C.
G. W. REED,.....Salisbury N. C.
ED. S. REEVES.....Statesville, N. C.
V. M. SWAIM,.....River Hill, N. C.
S. D. SWAIM,.Mocksville, N. C.
J. N. STALLINGS,.....Salisbury, N. C.
G. G. O'NEIL,.....Mooresville, N. C.
A. W. WILCOX,.....Mooresville, N. C.
W. J. WYATT,.....Troutman, N. C.
C. H. UTLEY,.....Cooleemee, N. C.
R. H. GILBERT,.....Statesville, N. C.
G. W. BELL,.....Spencer, N. C.

PROCEEDINGS.

NEW HOPE CHURCH, September 4, 1902.

The South Yadkin Association convened in its twenty-ninth session with this church to-day. The introductory sermon was preached by Rev. A. T. Robertson, D. D., after which adjourned one hour for dinner.

EVENING SESSION.

Re-assembled. The Moderator called the Association to order. Rev. W. F. Fry read a chapter and led in prayer.

Letters from the churches were presented and read, J. C. Turner and V. Swaim acting as reading clerks.

The names of delegates were enrolled as follows:

ADVANCE—E. Frost, W. L. Call.

BEULAH—R. C. Deal, C. E. Beaver.

BETHEL—H. C. Cook, C. C. Clark, T. F. Bradburn, J. D. Cook.

BEREA—H. C. Ervin.

CLEVELAND—A. T. Hord, B. F. Goodwin.

CALVARY—Jno. Eagle.

CHINA GROVE—J. N. W. Collins, M. M. Kirk.

CHESTNUT HILL—Willie Sloan, N. F. Loflin.

CONATZER—J. A. Davis.

ENON—R. A. Shuping.

EATONS—P. P. Green, R. L. Bove, J. W. Eaton.

FORK—A. M. Garwood, W. F. Merrell.

FARMINGTON—M. J. Kendrix, S. V. Furches.

FISH'S CHAPEL—M. M. Smith, T. H. Whitley.

GAY'S CHAPEL—T. M. Clover, J. R. Abernathy
Wm. Smith, H. L. Clover.

IJAMES X ROADS—H. L. White, J. B. Ratledge
A. C. Chaffin.

JERUSALEM—R. N. Fleming, Jno. Lindsay, W. A.
Beeker, A. E. Tatum.

MOCKSVILLE—J. P. Green, G. E. Horn, Ray Clement.

MOORESVILLE—G. G. O'Neil, D. F. Moore, W. M.
Holtshouser.

NEW HOPE—P. W. Swann, V. Campbell, G. Hen-
drix, D. P. Sartin.

NEW BETHANY—F. G. Dumwright, J. G. Pierce.

SPENCER—W. P. Campbell, Miss Bettie Campbell.

YADKIN VALLEY—T. A. Fry, Joe Richey.

SOCIETY—J. F. Nichols, T. W. Wilson, G. P. Stroud
G. M. Wilson.

SOUTH RIVER—F. F. Wooten, F. M. Abernathy.
E. H. Brotherton.

COOLEEMEE—S. J. T. Tatum, J. S. Lyons, J. W.
Creasin.

SALISBURY—P. O. Tatum.

STATESVILLE—Jno. C. Turner, L. K. Leasenby.
A. T. Heath, E. V. Swann.

TRADING FORD—J. P. Crowell.

HARMONY—C. A. Gross, J. A. Heath, W. W. Harlow.

STATESVILLE WESTERN AVENUE—H. L. Troutman.
Isodore Woodward.

Organized by re-electing J. N. Stallings, Moderator
S. J. Tatum, Clerk.

Petitions for membership were presented and read.

from Cooleemee, Harmony and Statesville Western Avenue. The petitions were referred to a committee consisting of E S Reeves, M. E. Parrish, C. G. Wells and F M Lampkin.

The following visitors were welcomed to seats:

Rev. J B. Boone, representing Thomasville Orphanage.

Rev J. W. Cobb, representative of Biblical Recorder.

Rev. S F. Conrad, representative of N. C. Baptist.

Rev C. M. Murchison, from South Fork; Rev. Luther Kestler, from Tar River; Rev A. T. Robertson, D D, representatives of Southern Baptist Theological Seminary

Rev. W. F. Fry, representative of Baptist Female University

M. E. Parrish read the Report on Order Business, which was adopted.

Thursday, 11 a. m. to 12:30 p. m. Introductory Organization

Thursday, 2 to 2:30 p. m. Miscellaneous Business and Enrollment

Thursday, 2:30 to 3:30 p. m. Home Missions

Friday, 9:30 to 10 a. m. Devotional Exercises.

Friday, 10 to 11 a. m. Orphanage.

Friday, 11 a. m. to 1 p. m. State Missions and Ass. Missions

Friday, 2 to 2:30 p. m. Miscellaneous Business. Report of Committees on Time and Place. New Boards. Election of Delegates of State Convention.

Friday, 2:30 to 4 p. m. Education.

Saturday, 9:30 to 10 a. m. Devotional Exercises.

Saturday, 10 to 11 a. m. Foreign Missions.

Saturday, 11 a. m. to 12:30 p. m. Centennial Address by M. L. Kestler.

Saturday, 2 to 2:30 p. m. Miscellaneous Business.

Saturday, 2:30 to 3 p. m. Ministers Relief.

Saturday, 3 to 3:30 p. m. Periodicals

Temperance from adjournment until we meet again

HOME MISSIONS.

The gospel idea of missions is world-wide in its scope. In order to save the world we must give the gospel to the world. Our Lord and Master meant simply this when He said to his disciple: "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." As we send the gospel of Jesus Christ out to the ends of the earth, we are not only saving the world, but we are getting the world ready for the second coming of our blessed Redeemer.

Our Home Missions Board, located at Atlanta, Ga., deserves the sympathy, the prayers, and the increased contributions of all our Baptist people of this great Southland. The work of the Home Board is co-operative. Our Board co-operates with all or nearly all of the State Boards in the bounds of the Southern Baptist Convention, thus becoming a mighty factor in spreading the gospel, which is the power of God unto salvation unto all that believe over the earth. Our Home Board deserves the hearty co-operation of all our people because of the work it is doing in our cities, and among the Negroes, the Indians, the foreigners, and in Cuba.

During the last conventional year we have labored under very great disadvantages.

On the 22nd of June, 1901, God called from his arduous labors our corresponding secretary, Dr F. H.

Kerfoot, who was giving his life to the work of Home Missions.

On the 24th October, this same year, He also claimed and called Hon. Porter King, Chairman of the Committee on Cu'a; also attorney for the Board.

Amid it all we need to praise Almighty God for the work of our missionaries, the conversions and baptisms, churches constituted, Sunday schools organized, and for the distribution of the Word of God.

We are glad to state to you that we raised for Home Missions last conventional year \$98,990.29, which is an increase of \$12,045.61 over the previous year.

Brethren, let's see to it that this object of our convention shall have our sympathy, our prayers, and our increased contributions

Respectfully submitted,	V. M. SWAIM,	} Com.
	F. F. WOOTEN,	
	ISAAC RUTLEDGE,	

This subject was discussed by Revs. Luther Kestler, A. T. Robertson, D. D., and J. B. Boone, after which the roll was called and pledges made for \$173.50 for Home Missions.

The Moderator announced the following committees:

Finance—J. C. Turner, P. O. Tatum, A. M. Garwood.

Time and Place—C. H. Utley, R. C. Deal, C. C. Clark.

New Boards—W. P. Campbell, G. M. Wilson, Lee Hazenby

Religious Exercises—Pastor and deacons of this church.

The committee to whom the petitions from Cooleemee, Harmony, and Statesville Western Avenue were referred, reported, recommending their reception.

On motion, the report was adopted, and the Moderator extended to the delegates the right-hand of fellowship

By motion, adjourned.

Prayer by Rev. Ed S. Reeves.

FRIDAY MORNING SESSION.

Spent thirty minutes in prayer and praise service led by Rev. C. G. Wells.

Proceedings of yesterday read, corrected, and approved.

Bro. G. E. Horn read the

ORPHANAGE REPORT.

The year closed with 213 in care of the institution. During the year 250 children were handled. The new building for boys is nearly completed and affords room for forty boys. The increased number requires the increase in our contributions. The outlook before the orphanage was never brighter, and its work never so efficient as now. The school is conducted with intelligence and skill, and the educational advantages are as good as may be had in any graded school of its class in the State. The average cost of maintaining a child at the Orphanage is \$4.75; after deducting the amount produced on the farm leaves only \$3.85 per child, to be clothed from the churches. This includes all running expenses of the institution, including salaries of all employees. More than four hundred Sunday schools are giving a collection to the Orphanage one Sunday in each month. This has proven to be a most valuable aid, especially during the spring and summer, when money is scarce. We heartily commend this plan to every Sunday school in the Association. With pleasure the committee calls your attention to the fact that the little church at the Orphanage is leading many older, larger and wealthier churches in spiritual and benevolent activity; thus educating the children in the important Christian graces.

E. Frost, for Committee

This report was discussed by Brethren J. B. Boone, E. Frost, E. S. Reeves, J. P. Crowell and Jo. Swann, after which pledges for \$323 were taken.

Bro. Geo. Woodward read the Report on Associational Missions. Rev. Livingston Johnson spoke to the report. A cash collection of \$7.15 and pledges for \$352 made for State Missions.

Associational Missions was discussed by Brethren R. H. Gilbert, C. H. Utley, W. J. Reid, M. E. Parrish, J. N. Stallings, and pledges for \$362 taken.

REPORT ON STATE MISSIONS.

State mission work among North Carolina Baptists is the endeavor to supply the needs of destitute fields throughout the State, and to cover all of our territory with the living principles for which we as a denomination stand. It must of necessity always be of prime importance, since all else that we undertake to do must be helped by success at this point, or retarded by any failure which we may meet.

It is with profound gratitude that we consider the splendid work which was done last year. In money contributed and in results achieved it was the most successful year in the history of this work. Turning from the past, so full of blessings, we ought to face the future hopefully, determining that with God's blessings we will do more than ever before for the salvation and development of our own people.

For convenience and because of the peculiar needs of each section of the State the field to be cultivated has been divided as follows:

1. Eastern North Carolina. This is both the largest and the most destitute mission field in the State. Our churches there are few, weak, and far removed from each other. It is here that anti-missionism and well nigh every other hurtful isms flourishes. The work is diffi-

cult and progress is slow, but with determined and consecrated effort it is sure. All the money annually expended in the State could be used to advantage in this field alone. It is to be hoped that our people will so be enlarged in generosity that the needs of this great field may be amply met.

2. Central North Carolina. Here the problem is one which is brought about by a great industrial change. This is the great manufacturing section of the State. To supply the demand for labor in the various industries there has been a great movement of the people from the farms to new manufacturing centers. Settlements containing hundreds of people spring up in a few months. Here the problem is threefold; churches must be built at the new centers, the people must be evangelized and developed in religious work and adequate provision must be made to secure the education of the children who are now growing up in ignorance. These are tremendous demands, none of which can be left long unsupplied without very serious loss to our cause. With the funds contributed the Board is utterly unable to supply help in this field as rapidly as it is needed.

3. Western North Carolina. Here no missionaries are at work under the appointment of the State Mission Board. The problem is educational and help is being supplied by the Home Mission Board through our State agencies. Very gratifying results are being achieved in building schools and developing the people. In this field the issue before us is not one of conquest but of holding and developing our people. The time has come when the mountain people are going to have schools and are going to be developed along all religious lines. If Baptists are recreant to their duty at this point they will thereby be the losers.

These are great demands which our State is making of the Baptist people. Last year we met an emergency grandly. This year we are in grave danger of falling short through over-confidence. To raise the same amount

of money that we did last year nearly one thousand dollars more must be contributed between now and the convention than was received during the same time then. In such a crisis every individual ought to do his duty.

EDWARD S. REAVES, Com.

REPORT OF THE EX. COMMITTEE.

Your Executive Committee during the year have had under their employment the following brethren: Rev. J. N. Stallings at China Grove and Enon and other points in Rowan. Our Board supplementing salary \$100.00. Rev. J. L. Shinn on the Mooresville field remaining only four months, resigned, receiving his amount due, \$16 66. Rev. R. H. Gilbert at Western Avenue church, Statesville, receives from your Board \$25.00 per year. Rev. C. H. Utley at Cooleemee for one-half of his time, your Board paying at the rate of \$75.00 per year. Rev. G. W. Reed has been preaching at Faith twice per month and his salary has been supplemented by an appropriation of \$50 00 per year. The brethren at this point have been struggling to complete a house of worship. They deserve our sympathy and help. Rev. A. T. Hord has been aided at Cleveland \$25.00 by our Board. Rev. J. M. Bennett at Cornatzer is aided \$30.00 from our Board. Rev. V. M. Swaim, who is your Missionary at Ijames X Roads receives \$35.00 per year.

Brethren, the reports coming up from all the points are good, and very encouraging. The strong men we now have on our missions fields are prosecuting the work vigorously and God's blessing rests on their labors. Most of these fields are hard fields and it's our opinion that aid should be continued to them with our prayers.

MINUTES OF THE RECEIPTS AND DISBURSEMENTS.

	Associa- tional Missions	State Missions
Balance on hand from last year	\$58 95	\$.
Salisbury	50 00	.....
Spencer	1 50	.....
Fork	35 48	20 00
Gay's Chapel	8 00	1 50
South River	6 00	.....
Fishe's Chapel	1 50	1 00
New Bethany	8 00	4 00
Jerusalem	27 50	.....
China Grove	10 00	.....
Trading Ford	12 50	.....
Mooreville	18 00	.....
Western Avenue	10 00	7 00
Cooleemee	10 00	.....
Advance	12 00	9 00
Beulah	2 00	1 00
Bethel	2 00	.....
Society	83 00	.....
New Hope	12 00	.....
Enon	3 00	.....
Cleveland	10 00	5 00
Statesville	35 00	.....
Chestnut	20 00	7 00
Ijames X Roads	2 00	2 00
Farmington	15 50	.....
Mocksville	14 00	.....
Calvary	2 00	.....
Eatons	18 75	.....
	\$423 68	\$57 50
	5 00	
	\$428 68	

DISBURSEMENTS		
Rev. V. M. Swaim	\$45 36	
" A. T. Hord	25 00	
" Chas. H. Utley	82 61	
" G. W. Reed	50 00	
" J. N. Stallings	84 61	
" R. H. Gilbert	19 00	
" J. M. Bennett	30 00	
" J. L. Shinn	16 66	
A. Brady, for printing	3 25	
for stamps	1 00	
P. Wilson	20 00	
		\$377 59
Balance on hand		\$51 09

By motion, adjourned.

Benediction by Rev. C. H. Utley.

EVENING SESSION.

Re-assembled. Moderator called the body to order.

The report of the Committee on Time and Place reported:

TIME—Thursday before first Sunday in September, 1903.

PLACE—Beulah, Iredell County, N. C.

INTRODUCTORY SERMON—Rev. G. G. O'Neil, Mooresville, N. C.

ALTERNATE—Rev. R. H. Gilbert, Statesville, N. C.

The report of Committee on New Boards was read and adopted, as follows:

Your committee on New Boards beg leave to report the following brethren as composing the Ex. Board: E. Parrish, P. O. Tatum, C. G. Wells, John Lindsay, George Woodward, J. C. Turner and E. Frost.

On motion, W. J. Wyatt, C. E. Beaver and John Lindsay were appointed delegates to the Baptist State Convention.

The Moderator appointed R. H. Gilbert delegate to the S. B. Convention; Rev. C. G. Wells, alternate.

Rev. M. E. Parrish was appointed as the representative of the Association on the State Board.

Rev. Edw. S. Reaves read the following

REPORT ON EDUCATION.

With the pressing need for intellectual development in our State, and the educational revival now sweeping over North Carolina, it is safe to say that no report which is to be presented to this body is of more pressing importance than the one which you are now asked to consider. As the largest body of Christians in the State, great responsibility rests upon the Baptist people. Since heretofore they have taken a leading part in all movements looking to the good of all the people, it is safe to say that our people will not now be found wanting.

It is with peculiar pleasure that we consider what we have already accomplished, but as we contemplate the pressing need for better educational facilities in our denomination and in the State at large, we realize that we have only begun to solve the problem which confronts us. With reference to our own educational institutions your committee is glad to make the following report and recommendations:

1. Wake Forest College, which for nearly seventy years has been a mighty factor in all our work, was never more prosperous than now. Last year the enrollment of students was two hundred and eighty-four. This year it is confidently expected that the number will go beyond three hundred. To meet the increasing demands of an enlarging student body, to provide equipment for the new spheres of work which are being undertaken and

to enable the college to successfully compete with other institutions in the State, from time to time other buildings must be secured, more teachers must be employed, and better equipment must be provided. To do this the endowment must be enlarged. We commend the college to the Baptist brotherhood, and hope that it will be often remembered with liberal gifts and generous bequests. It is not only a duty which Baptists owe to their college, but it is a duty which they owe to their sons to send them to Wake Forest, since they cannot find better advantages elsewhere.

2. The Baptist Female University, now in its fourth session, has abundantly proven the wisdom of its founders. In its third year it had an enrollment of two hundred and seventy-six pupils; almost as large a number as Wake Forest has reached in the sixty-eight years of its life. The unprecedented history of this institution proves that there is a large place for it to fill in our educational system. But to save the life of this school for our girls the debt which now threatens it must be paid. No more needy or worthy object has appealed to our people for a hundred years. The pledges made by our representatives at Winston ought to be speedily redeemed. But to secure the largest usefulness for this school and to enable it to meet the growing demands of an expanding patronage the debt must not only be paid, but an endowment must be provided. We commend the University to the thoughtful consideration of all of our people, and would urge them to be liberal in answering her cry of need.

3. Associational Schools. One of the greatest deficiencies in our system of education is in the lack of good preparatory schools. The long step between the public school and the college is not sufficiently bridged. We heartily commend all workers in this field. But to better meet this need many of our associations have built and are operating their own schools, where the youth of our people may be prepared for college or for life under religious influences. It would be difficult to over estimate the

work these schools are doing. We would call the attention of this body to this matter, and would ask the brethren to consider whether the time has come for this Association to take steps looking to the founding of an associational school.

4. Ministerial education is another matter claiming the attention of our churches. Many of the young men whom God calls to the ministry are poor. If they are properly equipped for life our churches must aid them. To be intelligent leaders and teachers they must receive liberal literary and theological training. At Wake Forest College and at our seminary in Louisville young men are helped while prosecuting their studies. At the latter institution North Carolina Baptists have not contributed enough to support our own young men who receive aid. It ought to be a cause for profound gratitude that no less than seven worthy young men in our Association are preparing themselves for the ministry, and that one consecrated young woman is making heroic efforts to fit herself for work in the foreign field. Our churches ought to see to it that these young people shall be provided with such help as they may need in equipping themselves for the work to which God has called them.

5. In the midst of the rising tide of enthusiasm now sweeping over the State for general education we cannot afford to be silent. With their large numbers Baptists must use their influence in favor of the children or prove recreant to their trust. We need not only legal enactments which will provide more funds for the common schools, but such other provisions as will prevent the children from being deprived of school privileges. We recommend that this Association put itself on record as being in hearty sympathy with the current movement looking to better educational provision for all the children of all the people.

EDW. S. REAVES, }
J. B. HOLMAN, } Com
J. C. TURNER, }

Pending the motion to adopt, Rev. W. F. Fry spoke to the report, and took pledges for \$118 for the Baptist Female University.

On motion, the collection Sunday morning be given to the Baptist Female University.

The report was further discussed by Revs. A. T. Robertson, D. D., and R. H. Gilbert.

Adjourned till to-morrow.

Prayer by A. T. Robertson, D. D.

SATURDAY MORNING SESSION.

Met. Praise services led by Rev. D. W. Thomassen.

Proceedings of yesterday read and approved.

The consideration of the Report on Education was resumed. The roll called, and pledges for \$75.50 made for Min. Education.

Rev. C. G. Wells read the Report on Foreign Missions. Brethren C. G. Wells, W. P. Campbell and Edw. S. Reaves spoke to the report, and pledges for \$226 taken, after which the report was adopted.

REPORT ON FOREIGN MISSIONS.

World Destitution. Our Saviour said, "The field is the world." "This gospel of the Kingdom shall be preached in all the world for a witness unto all nations." "Go ye therefore and teach all nations." As obedient disciples, we must ever regard the world as the field. To-day it may be said that the only nation of any size which has not the gospel message within its borders is Afghanistan, with a population of 5,000,000 souls. But the missionaries of the Southern Baptists have only touched the outer edge of the populations in China, Japan, Africa, Italy, Mexico and Brazil.

The Work of Southern Baptists. During the year 1901-2

we sent out twenty new missionaries. We now have 114 missionaries and 171 native assistants, making a total of 286 workers. We contributed \$173,849.51, and raised \$13,356.69 on the field. Our workers baptized 1,439, and the total membership of our churches on the foreign field is 7,821. The Baptists of North Carolina gave during the year \$12,693.77, and the churches of the South Yaddan Association report contributions for the year just closed amounting to \$.....

New Work. 1. Medical Missions. This sort of Christian work is growing in favor and promises to be a mighty power for good. We have five or six medical missionaries in China.

2. Training Schools for Native Preachers. The gospel must be preached to the masses of the nations by men of their own blood. The converted native, called of God to speak the word of life to his brethren, becomes more effective when taught. Schools for the instruction of native preachers have been established in China, Africa, Italy, Mexico and Brazil.

3. Baptist Publication Societies have been established in China and Brazil.

God's word is true; the command of our Captain is upon our hearts; we must go forward.

C. G. WELLS, Chairman Committee.

The Report of Committee on Finance was read and adopted. (See report.)

After singing "How Firm a Foundation," etc., the Moderator announced the special order for this hour to be the Centennial exercises. Rev. M. L. Kestler delivered a very interesting historical address of the growth of the Baptists in the last century, and the part New Hope had taken in that work. Rev. D. W. Thomassen followed, giving his first impressions when called to New Hope, and detailing in part the work accomplished by the church.

By motion, Bro. Kestler was requested to write out the main parts in his address and furnish the Clerk for insertion in the Minutes.

Adjourned.

Benediction by Rev. M. E. Parrish.

SATURDAY EVENING.

Convened. Rev. G. W. Reed read the

REPORT ON MINISTERIAL RELIEF.

This subject is one (or should be) very dear to the hearts of our denomination, and yet, the conditions are far from being what we should have them. Certainly our worn-out ministers, who have spent their lives for the cause of the Master, are deserving of greater consideration at our hands than they have heretofore been receiving, and we would like to recommend to this body that greater interest be manifested in the donations along this line, so that our worn-out ministers may not only be provided with the necessities of life, but also with a greater degree of comfort in their declining years. We believe the conditions existing are largely due to the fact that our ministers are so engrossed in other duties that they do not discuss the great need of the old and honored ministry of our denomination; therefore, we recommend

That the pastors especially bring this matter to the attention of their people and try to induce them to be more liberal to our beloved old heroes.

Respectfully submitted.

G. W. REED,	} Com.
C. C. WYATT,	
H. L. GOBBLE,	

Pending the motion to adopt, Brethren G. W. Reed, M. E. Parrish, W. P. Campbell and Edw. S. Reaves spoke for the report, which was adopted, after taking pledges for \$47.

The Moderator announced the following committees on the following subjects for the next session :

ORPHANAGE—M. J. Hendrix, E. Frost, Dr. J. W. Rodwell.

MIN. RELIEF—J. B. Holman, E. F. Eaton, D. P. Sartin.

PERIODICALS—W. F. Merrell, Ray Clement, G. W. Hendrix.

TEMPERANCE—W. P. Campbell, Eli Parks, R. A. Shuping.

ORDER BUSINESS—J. C. Turner, W. F. Reese, A. E. Woodward.

EDUCATION—R. H. Gilbert, F. F. Wooten, C. C. Clark.

STATE MISSIONS—C. H. Utley, S. J. Tatum, D. C. Livengood.

HOME MISSIONS—C. G. Wells, J. A. Reid, C. B. Jordan.

FOREIGN MISSIONS—G. G. O'Neil, W. J. Wyatt, D. J. Moore.

The Clerk read the following report, which was adopted :

REPORT ON PERIODICALS.

The newspaper is indispensably necessary as a medium of information, and is also one of the most effective agencies in disseminating the truth and combatting error. The Baptists of North Carolina are largely indebted to the papers representing our work for their doctrinal soundness and advancement along the lines of practical work.

We heartily recommend the Biblical Recorder as the oldest religious newspaper in North Carolina and as the adopted organ of the denomination; the North Carolina

Baptist for its noble stand for the cause of temperance, charity and children as the representative of our Orphanage at Thomasville; the Home Field and Foreign Mission Journal as representing our Boards.

All these papers are good, and worthy of the acceptance and patronage of our people.

Respectfully submitted. J. M. BENNETT, }
J. A. DAVIS, } Com.
B. B. CORNELISON, }

The following resolution read by Rev. J. N. Stallings was adopted:

Resolved, That we recommend that all our people do all in their power to defeat the liquor power and to advance the cause of temperance reform.

Rev. Edw. S. Reaves read the following, which was adopted by a rising vote:

I move the South Yadkin Association, by a rising vote, express its thanks to the New Hope Church and to the people of this community for the generous entertainment of the members of this body during these days which it has been our pleasure and privilege to be in their midst.

Roll called and corrected.

To-day's minutes approved.

On motion, adjourned to time and place of next meeting.

J. N. STALLINGS, Moderator.

S. J. TATUM, Clerk.

Your Committee on Finance would report the following amounts as coming into their hands during the session:

	Home Missions	Foreign Missions	Education	Orphanage	Ministers' Relief	Minute Fund	Water Works at Orphanage	Total
Advance						\$1 00	\$2 00	\$3 00
Beulah		\$1 00		\$1 25		25	25	2 75
Bethel	\$ 55	4 19		4 50		77		10 01
Berea						30		30
Cleveland				3 00	\$1 00	70		4 70
Calvary	2 00	2 00		2 00	2 00	20		8 20
China Grove			\$1 00	1 00	1 00	80		3 80
Chestnut Hill			1 00	1 97	1 00	1 06	1 00	6 03
Cornatzer	1 00	2 00	2 00	5 00	1 00	40	1 00	12 40
Cooleemee	5 00	5 00				1 00		10 00
Eatons					3 00	70		3 70
Enon			1 00	2 00	1 00	25	1 00	5 25
Farmington					5 00	1 15		6 15
Fish's Chapel	1 00	1 00	1 00	5 00	50	50	50	9 50
Fork	5 00	8 00		15 00		1 37		29 37
Gay's Chapel						30		30
I James N Roads	1 50	45	1 50	2 50	1 00	45	1 00	8 40
Jerusalem						2 50		2 50
Mocksville			5 00		2 00	75	1 50	9 25
Mooreville						30		30
New Hope		2 00	75			50		3 25
New Bethany	1 00	1 00		1 65		1 35		5 00
Spencer						1 50		1 50
Society			4 00		1 00	1 25		6 25
South River						70		70
Statesville			7 00		5 00	2 00	6 00	20 00
Salisbury						2 00		2 00
Statesville W. Ave.	2 00	35	1 75		2 00	1 00		7 25
Harmony	1 00					30		1 30
Trading Ford						1 05		1 05
Yadkin Valley	1 00	1 00	25	4 00	75	25		7 25
Collection						3 00		3 00
J. C Bell						10		10
Totals	\$21 05	\$27 99	\$26 25	\$48 87	\$27 25	\$29 75	\$14 25	\$195 41

SOUTH YADKIN ASSOCIATION.

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STATISTICS.

	RECEIVED.			LOST.			Males.	Females.	Total.	PASTORS	Post OFFICE.	CLERKS.	Post OFFICE
	Bapt-ism.	Letter.	Restora- Total.	Letter.	Exclusi Death.	Total.							
Advance.....	2	1	3	2	1	3	18	32	50	Henry Sheets,	Lexington,...	W. L. Gall,	Advance.....
Berra.....	14	5	19	20	2	37	87	50	77	J. D. Wyatt,	Troutman,	J. D. Collins,	Trip,.....
Bethel.....	26	1	26	2	2	4	79	101	180	D. W. Pool,	Vashti,	T. F. Bradburn,	Long Ford,
Bentley.....	11	2	13	1	1	5	38	42	80	C. E. Beaver,	Abenathay,	R. C. Deal,	New-Stirling
Calvary.....	2	2	4	5	1	4	24	32	56	W. Reed,	Salisbury,	Chas. Myers,	Salisbury
China Grove	6	6	12	1	2	4	11	15	26	J. N. Stallings	Salisbury...	M. M. Kirk	China Grove
Chestnut Hill	2	18	20	5	2	10	24	37	61	J. N. Stallings	Salisbury...	R. L. Lowery	Salisbury
Cleveland	2	18	20	5	2	10	6	19	25	A. T. Hord,	Cleveland,	E. F. Eaten	Cleveland
Cornetzer	7	2	9	1	1	3	7	20	27	J. M. Bennett,	Churchland,	W. B. Allen	Cornetzer
Cooleemee	34	9	34	1	1	1	13	21	34	C. H. Utley,	Cooleemee.	J. T. Eaton,	Cooleemee.
*Cotham	2	4	6	1	1	4	10	13	23	S. D. Swain,	Mocksville.	R. L. Boone,	Nestor.
Edon.....	2	4	6	1	1	1	70	97	167	J. N. Stallings	Salisbury.	H. P. Cranford,	Salisbury...
Faith.....	1	2	3	1	1	1	9	10	19	G. W. Reed,	Salisbury.	C. C. Wyatt,	Faith.....
Farmington.	6	6	12	2	1	4	22	38	60	D. Swain,	Mocksville.	S. V. Purches,	Farmington
Fish's Chapel.	6	6	12	7	8	15	22	32	54	A. W. Wilcox,	Mooreville.	H. R. Hongcutt	Mooreville
Fork.....	18	5	23	10	4	14	72	151	223	C. H. Utley,	Cooleemee.	W. F. Merrell	Fork Church
Gay's Chapel	2	2	4	10	4	14	15	18	33	W. J. Wyatt,	Troutman,	J. E. Davis,	Oak Forest.
Harmony	3	8	11	6	5	11	6	5	11	V. M. Swain,	River Hill,	C. A. Gross,	Harmony
James & Isaac	13	13	26	1	1	1	24	23	47	V. M. Swain,	River Hill,	A. C. Chatham,	Shellfield
Jerusalem	28	2	30	15	2	18	61	103	164	S. D. Swain,	Mocksville.	A. E. Tatam	Jerusalem
Mocksville.	16	5	21	3	1	5	30	41	71	S. D. Swain,	Mocksville.	Ray Clement,	Mocksville.
Mooreville	21	15	36	8	8	15	45	81	126	G. O'Neil,	Mooreville	D. F. Moore	Mooreville.
New Bethany	2	1	3	5	2	9	50	73	123	C. E. Beaver,	Mooreville	W. B. Gant	Mooreville.
New Hope.	7	1	8	1	2	1	27	40	67	V. M. Swain,	Abenathay.	E. T. Lazenby,	Abenathay.
Salisbury	1	1	2	6	2	9	101	156	257	M. E. Parrish,	River Hill,	Ed L. Howell,	River Hill.
Shady Grove.	5	19	24	16	6	24	7	15	22		Salisbury,		Salisbury.
Society	13	3	16	6	1	7	63	76	139	V. M. Swain,	River Hill,	J. B. Holman,	Cool Spring
South River.	18	3	21	1	1	1	38	60	98	V. M. Swain,	River Hill,	C. Privett,	R. P. D., Rt 2
Spencer	7	24	31	12	2	12	23	30	53	G. Wells,	Spencer	W. P. Campbell,	Spencer.
Statesville	8	11	19	12	2	14	46	65	111	Ed. S. Reeves,	Statesville	J. B. Armfield,	Statesville
Statesville W. Ave	9	22	31	4	2	6	25	44	69	R. H. Gilbert,	Statesville	G. E. Woodward	Statesville
Trusting Ford.	14	1	15	1	1	1	53	71	124	A. Summey	Hannestville.	J. P. Crowell,	Salisbury
Yadkin Valley	1	1	2	1	1	1	11	21	32	C. M. Cope,	Mocksville.	J. R. Cornelison	Farmington.

SUNDAY SCHOOL STATISTICS.—FINANCIAL TABLE.

SCHOOLS.	Officers and Teachers	Scholars	Total	Vols. in Library.	Quarterlies and Papers	Months Open.	Average Attendance	Baptism from School	SUPERINTENDENT.	Post Office.	Expenses	Orphanage	Poor	Other Objects
Advance	8	87	95				40	W. L. Call.	Advance					
Berea	12	120	132				77	J. B. Waugh.	Rock Cut		\$9 80	\$1 30	\$6 00	
Bethel	6	59	65	405	47	9	40	C. A. Sherril.	New Sterling					
Calvary	5	48	51				22	M. M. Kirk.	China Grove.					
China Grove	5	35	40	36		12	60	R. L. Lowery	Salisbury					
Chestnut Hill	8	84	92			10	15	E. F. Eaton	Cleveland					
Cleveland	4	21	25	40	12	15	22	Jno. A. Allen	Cornatzer		\$12 50	\$5 83		
Cornatzer	6	38	44	30		12	65	S. J. Tatum	Cooleemee					
Cooleemee	7	143	150	150		12	67	J. W. Eaton	Cana					
Corinth	7	73	80	117		12	32	M. J. Hendrix	Cana		\$4 60	\$13 86		\$5 00
Eatons							100	W. F. Merrill.	Fork Church		\$15 00			
Enon							20							
Faith	6	55	61	50										
Farmington														
Fish's Chapel														
Fork	12	158	170	150		12	100							
Gay's Chapel	5	30	35											
Harmony														
James X Roads	9	71	80	100		12	50	D. C. Livengood	Jerusalem		\$5 05			
Jerusalem						10	35	J. P. Green	Mocksville					
Mocksville	11	77	87	90		12	35	D. F. Moore	Mooreville					
Mooresville	7	30	37	100		12	32	W. B. Gant	Abernathy					
New Bethany	5	43	48	36		12	145	W. C. Blaylock	Sigma					
New Hope	6	45	51			12		J. T. Sossaman	Salisbury					
Salisbury	17	180	197	35	1000	12	65	N. S. Gaither	County Line.					
Shady Grove								F. F. Wooten	R. F. D. Box 21					
Society	9	100	109	75	80	9	25	F. M. Lampkin	Spencer		\$62 19			
South River	7	30	37	145	35	12	62	Geo. H. Brown	Statesville		\$54 78			\$7 57
Spencer	8	85	93	125	175	12	65	Geo. E. Woodward	Statesville		\$21 85			
Statesville	12	80	92	125	125	12	54	J. A. Reid	Salisbury					
Statesville W. Ave	11	125	136	184		9	50	B. B. Cornelson	Farmington					
Trading Ford	8	70	78											
Yackin Valley	5	71	76											
Totals	206	1956	2162	530	2850		90				\$186 75	\$30 92	\$8 00	\$12 57

PLEDGES MADE AT THIS SESSION.

	Home Missions.	Orphanage	State Missions.	Associational Missions.	Female University.	Ministerial Education.	Foreign Missions.	Ministers' Relief.	Totals.
Advance	\$ 12 50	\$35 00	\$21 00	\$12 00	\$35 00	\$4 00	\$12 50	\$.....	\$132
Beulah	1 00	1 00	1 00	2 00	5 00	50	1 00	.....	11
Bethel	5 00	5 00	2 00	5 00	.....	.....	8 00	.....	25
Berea	2 50	2 50	1 00	.....	1 00	.....	1 00	.....	8
Cleveland	2 00	5 00	7 00	10 00	2 00	2 00	2 50	1 00	31
Calvary	2 00	2 00	2 00	3 00	.....	.....	1 00	2 00	12
China Grove .....	.....	1 00	10 00	10 00	1 00	2 00	1 00	1 00	26
Corinth	1 00	.....	.....	.....	.....	.....	.....	.....	1
Chestnut Hill	2 00	3 00	15 00	20 00	5 00	2 00	5 00	1 50	53
Cornatzer .....	.....	5 00	3 00	6 00	.....	2 00	1 00	3 00	20
Cooleemee	10 00	5 00	7 00	10 00	5 00	3 00	5 00	2 00	47
Enon	1 00	3 00	3 00	3 00	2 00	1 00	1 00	1 00	15
Eatons	3 00	10 00	12 50	15 00	.....	3 00	15 00	3 00	61
Fork	5 00	10 00	20 00	25 00	25 00	5 00	5 00	1 00	96
Farmington	5 00	15 00	12 50	12 50	.....	3 00	12 50	3 00	63
Faith .....	.....	.....	50	50	.....	.....	.....	50	1
Fish's Chapel	1 00	5 00	1 00	1 50	1 00	1 00	1 00	1 00	12
Gay's Chapel	1 00	1 00	1 50	3 00	1 00	.....	.....	50	8
Harmony	2 00	1 00	1 00	1 00	.....	.....	1 00	.....	6
James X Roads	1 50	2 50	2 00	2 00	1 00	1 50	1 50	1 00	13
Jerusalem	10 00	15 00	30 00	25 00	.....	3 50	20 00	1 50	105
Mocksville	5 00	10 00	12 50	15 00	.....	5 00	10 00	2 00	59
Mooresville	7 00	25 00	34 00	20 00	10 00	5 00	7 00	.....	108
New Hope	5 00	12 00	10 00	10 00	10 00	1 00	8 00	2 00	58
New Bethany	5 00	3 00	5 00	5 00	1 00	1 00	1 00	.....	21
Spencer	4 00	2 00	15 00	10 00	Col'n.	2 00	10 00	2 00	45
Society	10 00	15 00	18 00	30 00	5 00	5 00	12 00	2 00	97
South River	2 00	10 00	5 00	6 00	5 00	1 00	3 00	1 50	33
Shady Grove .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Salisbury	35 00	60 00	40 00	35 00	.....	5 00	35 00	5 00	215
Statesville	20 00	35 00	36 00	36 00	.....	10 00	35 00	6 00	178
Statesville W. Ave	6 00	10 00	15 00	15 00	.....	3 00	7 00	2 00	58
Trading Ford	6 00	10 00	7 50	12 50	Col'n.	4 00	3 00	1 00	44
Yadkin Valley	1 00	4 00	1 00	1 00	.....	.....	.....	.....	7
A. W. Wilcox .....	.....	.....	.....	.....	1 00	.....	.....	.....	1
Whitley .....	.....	.....	.....	.....	1 00	.....	.....	.....	1
W. J. Wyatt .....	.....	.....	.....	.....	1 00	.....	.....	.....	1
Totals	\$173 50	\$323 00	\$352 00	\$362 00	\$118 00	\$75 50	\$226 00	\$46 50	\$1676

CENTENNIAL ADDRESS.

BY M. L. KESLER.

The first mention of Baptists in North Carolina is in 1690 in the Albemarle region. The first church was organized by Paul Palmer at Shiloh, in 1727, in what is now Camden county. Two years later Joseph Parker organized the Meherrin church near the present town of Murfreesboro. Under the leadership of Palmer at Shiloh, and the Parkers at Meherrin, the Baptist cause extended throughout the Albemarle region.

In 1742 William Sojourner organized the Kehukee church in Halifax county. Under the leadership of this remarkable man Baptists spread throughout the region traversed by the Roanoke and Tar rivers. This movement grew into the great Kehukee Association. Coming on West we meet the Sandy Creek movement in Guilford county (now Randolph). This church was organized by Shubael Stearns and his company from New England in 1755. About two years later the Jersey church was organized in the bend of the Yadkin river taking its name from the famous Jersey Settlement. John Gano, afterwards chaplain in Washington's army, was for several years pastor of this church. It would be interesting to make special mention of these two men, but we must be satisfied to say that this Sandy Creek movement became the center of the most remarkable Baptist growth in the Southern States. Through this influence churches were established as far North as the Potomac, as far South as Georgia and as far West as the Mississippi. Within 50

years from Shiloh, Baptists spread over North Carolina from Albemarle to Rutherford, and from Virginia to the South Carolina line. When we consider the difficulties which beset these pioneer churches we are amazed at the rapidity of their growth. And all of this was done without organization. There was co-operation and a unity of spirit or it would have been impossible.

The preachers of that day were moved by a spirit of missionary zeal that has few parallels in religious history.

Baptists, above all people to work at their best, must have (1) the missionary spirit, (2) religious liberty, (3) simple vital organization. They started in North Carolina with the first of these; the other two had to be achieved. Baptists have never amounted to much in numbers or institutions till up near the beginning of the last century. When soul liberty became a reality they could breathe their native air and grow. Baptists, like Indian corn, must be freed from the bramble before they can thrive. The North Carolina, like the Rhode Island Baptists, were restless to be free. They never suffered as the Virginia Baptists did from the established church. True, some were imprisoned at Newbern. One Baptist preacher, John Tanner, was shot on the Roanoke; Captain Benjamin Merrell was hung at Hillsboro by Tryon after the battle of Alamance; Col. Fanning, a tool of Tryon, had Joseph Murphy pursued across the Yadkin river. He would have suffered the same fate but they failed to catch him. It was Murphy that planted the first churches up the Yadkin valley, beginning at Trading Ford.

The glory of the war of the Regulators belongs in large measure, to the Baptists of the Sandy Creek settlement. Herman Husbonds, the leader, was a near neighbor.

bor to Shubael Stearns and right in the heart of the community. While it was not ostensibly a religious war the cause lay largely in Tryon's effort to force the establishment upon the people and the resultant claim for taxes to support the clergy. Tryon declared that the Regulators were a faction of Baptists and Quakers who were seeking to overturn the Church of England. He also said that the Presbyterians and Quakers were the only sects that would be tolerated by law, showing his bitterness against the Baptists. Immediately after the battle of Alamance, May, 1771, that Baptist country was almost entirely depopulated. Sandy Creek, three years after she was organized had 900 members, now she had a mere handful. Perhaps not more than a hundred members remained in all the churches in that vicinity. They were scattered, going farther west and into the other states. The story of their struggle for liberty is here briefly told, but the struggle itself was long and altogether glorious.

Then the Baptists had some doctrinal differences to settle. The type of Baptists in the Albemarle and Kehukee regions were known as General Baptists. They were Armenian. The Separates were represented by Shubael Stearns and others from New England. Then came along the Particular Baptists from the Philadelphia Association. They were strict Calvinists. John Gano was of this type. Peter Van Horn and Benjamin Miller from Philadelphia traveled among the churches and converted many of them to the Calvinist view. In the Kehukee Association these differences created no small stir, but Lemuel Burkitt, the great leader of that association, succeeded in restoring harmony. So, by the end of the 18th century, the North Carolina Baptists were at peace among themselves on

questions of doctrine, and were ready for the next great step—the larger work of organization.

In 1758 the Sandy Creek Association was organized. This was the third in America. Then the Kehukee in 1765, and the Yadkin in 1790. They felt the need of a larger sympathy as is shown from the old custom of sending “corresponding messengers” to sister associations. Since we have a State Convention the need is not felt and so the custom has passed.

All organization in God’s Kingdom must be vital to live, and must therefore, gather about some great living principle. The Baptist State Convention was organized around the missionary idea. Martin Ross was the acknowledged leader and offered the resolution, “That something be done to promote the gospel” in the Kehukee Association at Conoho, (Log Meeting House), in 1803. In 1805 Ross organized a missionary society in the Chowan Association at Windsor, Bertie county. Dr. Hufham says this is the first organization in America for the promotion of foreign missions. In 1811 the meeting of general correspondence was organized at the church at Falls of Tar River—now a Hardshell church. This church is near Rocky Mount. Judson and Rice had just gone to India as missionaries, and had become Baptists in the meantime. Rice returned in 1812. As a result of the enthusiasm thus kindled the Triennial Convention for all the Baptists of America was formed in 1814. At the first meeting of that body North Carolina led all the States in contributions for foreign missions save Massachusetts. They had already been giving to this object for several years. This shows conclusively that anti-missionary Baptists were not “Primitive Baptists.” They

were first missionary. The active trouble began in 1821 after the further change in the missionary organization which was effected in a meeting at Wake Cross Roads. The employment of an agent to raise funds started the opposition. It was led by Joshua Lawrence, of Edgecombe county. He was a man of great power. Martin Ross was, of course, the champion of organized mission work. On one side of the Roanoke was Ross—and we have the great Chowan Baptist section of the State; on the other side was Lawrence—and we have the chief seat of the Hardshellism of the world. This contention went on until the division was complete in 1829, but that year the Baptist Benevolent Society was organized. Ross and others were working through these organizations up to the great and simple plan of the Baptist State Convention. In 1826 Ross made a motion in the Chowan Association looking toward the immediate organization of a State Convention, but his death in the fall of 1827 hastened him from his field of toil with the dream of his life unfulfilled. At the first meeting of the Benevolent Society, Dr. Samuel Wait moved that it be changed into a Baptist State Convention. P. W. Dowd was elected President; John Armstrong, Cor. secretary, and Dr. Wait, general agent. Thos. Meredith came to that meeting with a constitution written out which has come down to the present almost unchanged. There were fourteen present at this meeting. This was at Greenville in the "Old Academy" March 26th, 1830. The legislature of 1833-4 granted the charter for Wake Forest College. The Biblical Recorder was established the same year with Thomas Meredith as its editor. Blot out the work of the Recorder and Wake Forest College, and our later history would hardly be worth the writing.

MINUTES OF THE
NEW HOPE CHURCH—1802-1902.

We turn from the work in the rest of the State to tell something of the story of one sovereign church:

In 1801-2 a great revival swept over several of the Southern Seates. A letter at that time to a London paper tells of that revival especially in Iredell county. Out of this evidently came the organization of New Hope. It was organized at "Fifth Creek." Tradition has it that it was on the old Asa Swan place near the old Lewis graveyard, in Iredell county. This was done June 12th, 1802, by Lazarus Whitehead and John H. Owen, with nine members. In September of that year the church decided to build where it now stands. The house was of logs. It is likely that Thos. Belt, who lived near the river on the south side of the river, and Æneas Campbell, who lived on the north side, both of whom were influential men, prevailed in having it moved from the Fifth Creek community. In the absence of definite knowledge we will not mention the names of the early pastors. Thomas Durum was the first to fill that office. They must have been worthy men, for additions to the church were frequent at the ordinary meetings and the discipline of the church was of a heroic type. In 1853, R. H. Griffith became pastor of the church and served till January 1858. The present building was completed that year. Edwin Martin and Silas Livermore served a year each and Griffith came back again and served until 1886. Dr. Griffith was a man of the finest culture, ready of wit, and one of the foremost preachers of the country.

It is proper to turn aside by his name and note the organization of the South Yadkin Association, in which New Hope church had no mean share. For several years

the old Yadkin Association had been feeling their way into the destitution. They had sent out J. H. Lewellyn, F. H. Jones, W. R. Gwaltney and others to do some mission work. That body had been quickened since 1868 when several of the representatives visited the Association. It is worthy of note the very next year after the Baptist State Convention met (1835) at Powell's Cross Roads, that New Hope church makes her first contribution (\$26) to the objects of the convention. The wider touch was quickening. In 1871 Dr. Wingate, J. H. Mills and Dr. Hufham were with the Association at Society, and the spirit grew until Sept. 1873, at Cross Roads letters were granted to all churches South of Cross Roads, Bear Creek and Sandy Creek to form a new body. Griffith was the leader in this movement, and had previously visited some of the churches inspiring them with the new spirit. Oct. 17th, 1873, twelve churches met at New Hope and organized the South Yadkin Association. It was meet that Griffith should preach the sermon and be elected the first moderator. This little band had nothing but a handful of weak churches and a territory reaching almost from the Yadkin river to the South Carolina line, embracing Rowan, Davie, most of Iredell and Mecklenburg counties, Charlotte was then in the association. This, I believe, was the first really active movement in the State to do Associational Mission Work. Other associations later on grappled the problem in their own midst, notably the Tar River, and have been an inspiration to the whole State, but certainly none were earlier in undertaking a work so vast. It was born with the purpose to go out and possess that land. The board of missions all along has been composed of such laymen as B. F. Eaton, J. B.

Holman, A. B. Erwin, J. C. Turner, T. S. Vail, J. Lindsay, J. S. Bridges and W. C. Clements and others. I remember how my heart, as a boy, was stirred by our lamented Bro. Clements, when before associations and union meetings, his soul would catch on fire as he urged the brethren to go forward. The flame would catch from heart to heart and they did go forward. The time is too short to speak of the pastors and missionaries. They are known all over the State. There was W. R. Gwaltney at Mocksville, S. F. Conrad, J. B. Marsh, T. J. Rook at Mooresville, J. B. Boone, at Statesville and Salisbury laid foundations for two of the most important churches in the State and R. H. Griffith was at Charlotte. One could wish that he might look down from the heights of glory upon the Queen City and see the six Baptist churches there. These were some of the men and this the work.

We return to the little country church and trace her history through a few more years. From 1868 to 1877 was the notable pastorate of J. B. Marsh. His was the longest continuous pastorate and perhaps the membership of the church grew more under his pastorate than any other. He was much beloved by this people, and they learn with grief of his heavy afflictions as his long day of toil came to a close. He was followed by W. J. Fulford, 1878-'83 and again from 1888 to 1890. Bro. Fulford did a great work and will be held in grateful esteem far down the years. Between his pastorates D. W. Thomasson served the church ('84-'87). He is a man of modest and shrinking nature, but one of the most thoughtful and helpful preachers the church has ever had. The church reached its highest point in giving during his pastorate. Since then, by removals and other causes the church has

not been able to do so well. From 1892 to 1900 D. W. Poole served the church most acceptably, and the future looks bright under the leadership of V. M. Swaim who has around him a new and promising generation.

A returning pilgrim feels the loss of such men as William Turner, L. R. Tuck, D. O. Lazenby and a number of saintly women who have passed into the skies.

It is worthy of remark that the church has had a Sunday school for more than thirty years, winter and summer. During that time all the children of all the families of the church as they have come to years have made professions of religion and joined the church, and with very few exceptions have lived consistent lives.

It is not generally known that Bro. Elias Dodson, known all over North Carolina for his life of piety and self-sacrifice, was a member of New Hope church when he died. He assigned as his reason for selecting this church as which to hold his membership, that it came nearer his ideal of what a church of Christ should be than any other in the State. He visited the church. There are many pleasant recollections of his quaint observations and his fund of peculiar knowledge.

Those who once gathered in its walls are scattered far and wide, by mountain stream and sea. Many are sleeping under their low green tents, but many, in life's prime, have gone out to join the world's throng and throb with its life, carrying with them, far down the battle line, the inspiration of the little church on the hill. Three young ladies from this church have had positions in our orphanage. One of the boys is practicing medicine in another part of the State. Two are now in Wake Forest. One is a member of the first faculty of the Baptist

University was from this church, and also the first A. M. graduate who took highest honors. A young man of rare gifts, a product of this church, goes to the Seminary this fall. You will hear from him with grateful pride. Cheer up, little flock, your influence shall yet girdle the globe.



SOUTH YADKIN
Baptist Association

Thirtieth Annual Session

SEPTEMBER 3, 4 and 5
Nineteen Hundred and Three

1903

Held with BEULAH CHURCH
IREDELL COUNTY NORTH CAROLINA

PROCEEDINGS

OF THE

THIRTIETH ANNUAL SESSION

OF THE

South Yadkin Baptist Association

HELD WITH

BEULAH CHURCH, IREDELL COUNTY, N. C.

SEPTEMBER 3, 4 and 5, 1903.

DR. J. N. STALLINGS, Moderator, - - - - Salisbury, N. C.
V. M. SWAIM, Clerk, - - - - - Cool Spring, "

TIME AND PLACE OF NEXT MEETING :

TIME—Thursday before the First Sunday in September, 1904.

PLACE—Fork Church, Davie County, N. C., Mocksville and Cornatzer,
nearest Railroad Stations.

Brady, The Printer,
Statesville, N. C.

1903

OFFICERS AND MINISTERS.

MODERATOR :

DR. J. N. STALLINGS, Salisbury, N. C.

CLERK AND TREASURER :

V. M. SWAIM, Cool Spring, N. C.

EXECUTIVE COMMITTEE :

M. E. Parrish, Geo. E. Woodward, P. O. Tatum, M. J. Hendrix, C. G. Wells, J. C. Turner, John Lindsay.

MINISTERS :

J. M. Arnette	Statesville, N. C.
C. E. Beaver	Abernethy, "
J. M. Bennette	Churchland, "
J. M. Ballard	Mooreville, "
G. W. Bell	Spencer, "
J. H. Booth	Elkin, "
C. M. Cope	Advance, "
A. T. Hord	Cleveland, "
G. G. O'Neill	Mooreville, "
M. E. Parrish	Salisbury, "
G. W. Reed	" "
V. M. Swaim	Cool Spring, "
S. D. Swaim	Mocksville, "
J. N. Stallings	Salisbury, "
A. W. Wilcox	Mooreville, "
C. G. Wells	Statesville, "
W. J. Wyatt	Troutman, "



S. J. TATUM.

Born October 3, 1847. Died October 23, 1902.

Clerk of the South Yadkin Association twenty-six years
of the twenty-nine years of its existence.

PROCEEDINGS.

BEULAH CHURCH, IREDELL COUNTY., N. C.,
Thursday, September 3, 1903.

The Thirtieth Annual Session of the South Yadkin Baptist Association convenes with Beulah Church to-day. Rev. G. G. O'Neill preaches an appropriate and instructive Introductory Sermon from John, 12:21.

After one hour's intermission the body re-assembled. Elder J. N. Stallings, Moderator of last year, calls the body to order. Rev. M. E. Parrish reads the 13th chapter of I Cor., and Rev. J. M. Haymore offers prayer. The Moderator then states, that since the last session of this Association the Clerk, S. J. Tatum, who has filled this office so efficiently for nearly thirty years, had died and entered upon his great reward. J. C. Turner was called to act as clerk, pro tem. Letters were presented from the churches, and read by Rev. C. G. Wells and F. M. Lampkin, acting as reading clerks, and delegates enrolled as follows :

Advance—E. Frost.

Beulah—M. L. Shook, M. F. Carter, W. H. Deal.

Bethel—C. C. Clarke, H. C. Cook, J. D. Clarke.

Berea—J. D. Collins, W. J. Page.

Calvary—G. W. Miller, Geo. Eagle.

China Grove—By letter.

Chestnut Hill—C. C. Hooks, C. D. McDaniel.

Cleveland—Ezra F. Eaton.

Cornatzer—J. A. Davis.

Cooleemee—J. S. Lyon, John Creson, Miss Sada Tatum.

Enon—R. A. Shuping, C. R. Myers.

Eatons—P. P. Green, Miss May Green.

Faith—By letter.

Farmington—M. J. Hendrix, S. V. Furches, Oscar Rich.

Fishe's Chapel—Not represented.

Fork—By letter.

Gay's Chapel—J. R. Abernathy.

Harmony—G. A. Baity, C. A. Gross, J. A. Heath.

Ijames' X Roads—J. B. Ratledge, Wm. Tutorow.

Jerusalem—John Lindsay, A. O. Beck.

Mooresville—G. G. O'Neill, H. A. Beaver, Miss Mary Walters.

Mocksville—By letter.

New Bethany—R. L. S. Coulter, F. G. Drumwright, W. B. Gant.

New Hope—W. F. Reece, W. C. Blaylock, F. A. Summers.

Phaniels—By letter.

Salisbury—P. O. Tatum, A. J. Ruth, D. W. Snider, Miss Sofa Tatum.

Society—J. B. Holman, G. M. Wilson, W. C. Elam, M. M. Swaim.

South River—F. F. Wooten, J. W. Shell, E. A. Massey, Walter Privett.

Shady Grove—Not represented.

Spencer—F. M. Lampkin, Mrs. W. P. Campbell, Mrs. B. F. Vuncannon.

Statesville—J. C. Turner, W. A. Thomas, J. S. Leonard, J. B. Leonard.

Statesville, W. Ave.—S. D. Eubanks, Mrs. H. L. Troutman.

Trading Ford—J. A. Reid, J. P. Crowell.

Yadkin Valley—B. B. Cornelison, J. C. Hendrix, J. R. Cornelison.

A quorum being present the body proceeds to permanent organization by the re-election of Elder J. N. Stallings, Moderator, and V. M. Swaim, Clerk.

A petitionary letter from Phaniels was presented, read and on motion was received.

The Moderator announces the following committee on Finance: J. B. Holman, J. A. Davis, F. M. Lampkin.

J. C. Turner reads the report on Order of Business, which was adopted as follows:

Thursday, 11:00 a. m. to 12:00 m. Introductory Sermon.

“ 1:30 p. m. to 3:00 p. m. Enrollment of Messengers and Organization.

“ 3:00 p. m. to 3:30 p. m. Home Missions.

“ 3:30 p. m. to 4:00 p. m. Periodicals.

Friday, 9:30 a. m. to 10:00 a. m. Devotional Exercises.

“ 10:00 a. m. to 11:00 a. m. Orphanage.

“ 11:00 a. m. to 12:00 m. State Missions.

- Friday, 2:00 p. m. to 3:00 p. m. Education.
 " 3:00 p. m. to 3:30 p. m. Foreign Missions.
 " 3:30 p. m. to 4:00 p. m. Miscellaneous Business.
 Saturday, 9:30 a. m. to 10:00 a. m. Devotional Exercises.
 " 10:00 a. m. to 10:30 a. m. Miscellaneous Business, report of
 " Committee on Time and Place and New Boards.
 " 10:30 a. m. to 12:00 m. Associational Missions, and State of
 " the Churches.
 " 2:00 p. m. to 2:30 p. m. Miscellaneous Business, Election of
 " Delegates to Baptist State Convention and Southern Baptist
 " Convention.
 " 2:30 p. m. to 3:00 p. m. Minister's Relief.
 " 3:00 p. m. to 4:00 p. m. Temperance and Closing Exercises.

J. C. TURNER,
 W. F. REECE,
 G. E. WOODWARD,
 Committee.

The following visiting brethren were welcomed to seats: J. S. Farmer, representing the Biblical Recorder; S. J. Becker, representing the North Carolina Baptist; O. J. Martin, pastor of Yadkin Valley church, from the Yadkin Association; J. A. Summie, pastor of Cooleemee and Trading Ford churches, from the Liberty Association.

REPORT ON HOME MISSIONS.

1. The Home Mission Board operates in the several States and Territories composing the Southern Baptist Convention, and in the island of Cuba. This work is done principally in co-operation with the several State and Territorial Boards. Last year the work was conducted on a \$100,000 basis; this year the call is for \$200,000. West of the Mississippi River the Board is seeking to push out and strengthen our battle line to the farthest limits of the Convention. East of the Mississippi there is a mountain region 750 by 250 miles in area, with a population of from one to two millions of souls. One great lack of the people is better educational facilities. It is said that from the outside, other denominations are sending into this region every year more money for religious and educational purposes than all the Baptists of the South contribute to the work of the Home Board. In this region now fifty schools are in operation under Baptist direction. The Home Board assists in maintaining nineteen High Schools, and nine of them are in North Carolina. Last

year these nine schools furnished two hundred teachers for the public schools and sent many of their graduates to College. The Home Board also co-operates with our State Board in the support of twenty missionaries in factory towns in this State.

2. A movement has been inaugurated to create a Church Building and Loan Fund which now amounts to \$5,736.36. At the suggestion of the Board, the Woman's Missionary Union is making an effort to create in connection with this fund a Tichenor Memorial of \$20,000 in memory of former Secretary and late Secretary Emeritus Isaac Taylor Tichenor, who was for more than twenty years closely identified with the Board, and who passed to his reward last December.

3. The negro race in America is on the lap of the white people of the South. These millions of wards and their religious needs appeal to us; we send missionaries to the uttermost parts of the earth, but seem to have no definite plan to save the negroes at our doors. A little has been done by an appropriation each year to New Era Institute work in co-operation with the negro Baptist convention.

4. Ex-Secretary Dr. F. C. McConnell regards the cities of the South as the greatest missionary opportunity of the Home Board. The Isthmian Canal will be built and the current of much of the world's commerce will be turned through it. The Gulf of Mexico will become a scene of tremendous commercial activity. Great cities will arise along our Southern coast, and greater railway systems will radiate from our ports, and so pour down to the ocean ways the spare products of the mighty South and West. The foreigner will be there thinking and speaking in a foreign dialect, and living in filth, idolatry and sin. Our Southern young men will pour themselves into this commercial tide that sets strongly away from God. The State Mission Boards of the Baptists along the Gulf are not able to-day to cope with the present situation, nor to care for the spiritual needs of the coming tide. To save the Southland for our coming Lord, the Home Board sends out an appeal to the Baptists of the South, of North Carolina, and to us of the South Yadkin Association to arise now and help turn the hearts of the people in the cities of the South toward our Father's throne.

C. G. WELLS, Chairman,
J. S. EAGLE,
CHAS. B. JORDAN,
Committee.

Pending a motion to adopt, Rev. C. G. Wells makes an instructive speech on the work of Home Missions, after which the roll of churches was called and pledges made amounting to \$190.00.

The following report is read on Periodicals :

When we consider that we have more than one hundred and seventy three thousand white Baptists in North Carolina, and more than one-half of them do absolutely nothing, we are led to look for the cause. It is clearly a lack of information. No man will give to a cause of which he has no knowledge. Baptists must see the need of a cause before they will work for its promotion.

Our periodicals give this rarely needed light. We, therefore, beg each Baptist to take and read the Biblical Recorder, the organ of our Baptist State Convention. It has served the Baptists long and well, and is better able to serve now than ever before in its history. It keeps all departments of our work before its readers.

The North Carolina Baptist is doing a good work and stands in the front ranks for the cause of temperance.

Charity and Children of our Orphanage, is worthy of the highest praise. There is no better dollar paper to be had in any State or County. We harm ourselves when we fail to take and read it.

The Foreign Mission Journal, the Home Field and the Literature of our S. S. Board at Nashville, should also be liberally patronized by all of our people.

J. S. FARMER,
S. J. BECKER,
F. M. LAMPKIN,
Committee.

The report was discussed by J. S. Farmer, S. J. Becker, and J. A. Summie.

The Moderator announces the following committee on Time and Place : C. H. Utley, P. P. Green, C. C. Clarke and J. A. Summie.

Religious Exercises: Pastor and Deacons of this church.
On motion, adjourned.

Prayer by Rev. G. W. Reed.

SECOND DAY—MORNING SESSION.

Friday, September 4, 1903.

The Association meets according to adjournment.

Devotional Exercises are conducted by Rev. G. W. Reed.

The Minutes of yesterday are read and approved.

The Committee on Orphanage submit the following report :

There are at present 260 children in the Orphanage at Thomasville, with several applications on hand. Some have gone out, having reached the age to go, while houses have been secured for some that are under age. But all the vacancies will soon be filled. This is an increase over last year's report of 47 children, including an increased expenditure of about \$3000 per year. The Orphanage is rapidly growing, having just completed one new building known as the Mother's Building, put up by Bro. Durham, of Charlotte. Also the Whitty Building is now being built which will soon be completed. This will furnish room for about 40 more girls. Two other buildings are to be erected in the near future. These when completed will greatly increase the number of Orphans and call upon the churches for largely increased contributions. We may expect to care for about 300 children this year. Perhaps most of our people have heard of the liberal bequest of Bro. Dennis Simmons. While this is true it should not cut off, in the least, our contributions for the support of the Orphanage, as only the interest from this amount can be used for current expenses and a good deal of that interest will be used in the erection of other buildings.

We should feel encouraged to know that during the last eight years our Orphanage property has increased in value from \$25,000 to \$150,000 and within the same time the number of children has more than doubled. The prospects were never more encouraging in the history of the institution. We heartily endorse the general and economical management of the Orphanage. The children are being cared for with \$4.82 per month, for each child. This includes board, clothing, schooling and salary of all officers. This is unequalled by any similar institution. While this is true, the children have plenty to eat and wear, school advantages and training unsurpassed. As the number of children will soon be greatly increased, we recommend that the delegates increase their pledges for the support of the Orphanage next year. While a large number of S. Schools take monthly collections for the Orphans, there are some in the bounds of our Association that do not. We insist that the pastors and S. School Supts. encourage all the S. Schools to take a collection each month for this object. It is high time for our people to wake up to the importance of this great work.

M. J. HENDRIX,
E. FROST,
J. W. RODWELL,
Committee.

The report was ably discussed by M. J. Hendrix, J. M. Haymore, J. A. Summie and J. B. Boone.

The roll of the churches was then called and pledges made amounting to \$426.00.

REPORT ON STATE MISSIONS.

Very naturally the nearer home we engage in mission work, the greater the interest we expect to find. Many agencies now actively at work in an educational way are developing a far more desirable State pride than heretofore characteristic of our people. However little realized during all the years of State Mission Work, this noble and patriotic sentiment has been fostered and directed by the well equipped men of God laboring under the auspices of the State Mission Board. Few agencies have been more potent in the State's development, than Christian Missions. Few agencies have wrought more effectively in the evolution of our educational system. Our missionaries have ever been leaders in the progressive movements that elevated society and blessed man. Christianity is co-operative its conception as well as application. By means of the co-operative methods necessarily employed in the prosecution of mission work, we are able to accomplish much with little. A Baptist invests one cent, all the Baptists co-operating, and by the investment sends out five missionaries. Last year we invested fifteen cents per member in State Mission work. However, this small investment enabled us to employ more than seventy-five regular missionaries. Our blessed Redeemer in the economy of his kingdom enables us to accomplish much with little. Could we all realize that in the economy of the most the little contribution of every member is the essential part, greater results would soon be achieved. North Carolina's industrial and educational outlook demand in no uncertain terms, that we advance to keep pace with a growing State. The Baptists are to answer.

C. H. UTLEY, for Committee.

Pending a motion to adopt, this report was very ably and instructively discussed by Livingston Johnson, J. B. Boone and C. G. Wells.

The roll of churches is then called and pledges amounting to \$388.50 are made.

The Moderator announces the committee on New Boards as follows : W. F. Reece, W. C. Elam, J. A. Ried, John Davis and A. J. Ruth.

On Obituaries : S. D. Swaim, J. B. Holman and John Lindsay.

On motion, the Association adjourns until 2 o'clock.
Benediction by J. M. Arnette.

AFTERNOON SESSION.

The Association re-assembles.

Prayer is offered by Rev. G. G. O'Neill.

The following report is offered on education:

REPORT ON EDUCATION.

This period will doubtless go down in history as the Educational Renaissance in North Carolina. In this educational awakening, the Baptists of our State have played no small part.

With the untiring energies and magnificent efforts of our Baptist Governor ; with Wake Forest men in the legislature, prominent in its educational efforts ; with the Recorder championing every desirable educational movement, often originating or suggesting such endeavor, ever watchful and fearless in the interest of Christian education ; and with our thorough and masterful canvass of the State in the interest of higher female education, we have made a record of which we may well be proud. All these forces united with the earnest efforts and prayers of hosts of Baptist laymen and teachers have wrought greatly in the rise to the present status of interest in both popular and Christian education.

We have many institutions of learning of which we are justly proud, but we have space in this report to mention only a few.

Wake Forest College has for nearly seventy years made a splendid record. Though well and faithfully conducted all along, it was never better manned than now. All through its history it has been one of the greatest, if not the greatest factor in the development of North Carolina Baptists. We prize it for its influence upon our own people, but we have by no means put it under a bushel, and as a result almost every State of the union and country of the globe have felt the wonderful touch of its influence.

It has gone beyond the coveted number of 300 students and to the goodly number of schools already existing in the College doing faithful and efficient work, the Chair of Medicine has been added, equipped, and faithfully manned with two professors—Cooke and Rankin. We are now educating Baptist doctors as well as Baptist lawyers and Baptist preachers.

As the usefulness of this institution increases our obligations to it increase and its demands upon us increase, we therefore recommend that Wake Forest College have a large place in our hearts and a large share in our patronage.

The Baptist Female University next claims our attention. Its success has been phenomenal and perhaps without precedent. In its brief history it has almost reached 300 students, the number which Wake Forest has long coveted. In this wonderful success we see the realization of the fair dream of a Wake Forest for our girls; the blossoming of prayers strong in the faith; the crystalization of untold sacrifice on the part of such heroes as O. L. Stringfield and the men and women who have placed their last dollar into his hand. This institution, the embodiment of so much hope and so much self-denial, has large claims upon us, and we hope for it as wide extended influence as Wake Forest has attained. From our own association, the foreign field is to feel its influence. The institution is ably manned and under the presidency of the brilliant, Godly and unique Vann; it cannot fail to succeed. There is still a debt of several thousand on the property and a great need of endowment. We, therefore, recommend that this institution receive our prayers, our active sympathy, and our patronage.

In view of the fact that these institutions need feeders, we recommend that Secondary Baptist Schools receive our support and encouragement. And lest there be hurtful competition between our Baptist schools of Higher and Secondary grades, we recommend that the idea of federation of schools be encouraged. Attention is also called to the fact that while other associations have associational schools, successful and helpful, we have no such school.

We believe that for the propagation of truth our Baptist Schools and Colleges are needed and ought to be allowed to exist—yea, cherished—and in view of the fact of destructive competition between our State and Denominational institutions—a competition which seems to point toward the ultimate destruction of our Denominational institutions unless such be averted by increased endowment of our institutions and lessened aid to State institutions—we recommend that the larger endowment of our Denominational institutions receive our attention and our prayers and that State aid to State institutions be gradually decreased.

Ministerial Education also has great claims upon us. In this day of scepticism, radical criticism, and every conceivable "ism" and progress

in popular education, there is great need for an educated ministry, perhaps such need was never greater than now. The history of the ministry shows that not many rich men or rich men's sons are called, hence the claims of Ministerial Education is upon us. As a rule when no help is extended the minister is forced to enter the work poorly equipped or wait until late in life when his best energies shall have been spent in his struggle for an education. The demands upon the Board are greater than can be met with the present fund contributed for this purpose. We, therefore, recommend increased contributions. More worthy young men are knocking at the doors of Wake Forest College, begging for help in equipment for preaching the Gospel than the Board can help, unless it receive a more loyal support from us. It is a fact for gratitude to God that while other denominations complain of a falling off in the number of candidates for the ministry there is perhaps an increasing number among Baptists. Since our God is showing us this mark of favor, we ought by increased contributions to the Ministerial Boards of Wake Forest College and the Southern Baptist Theological Seminary to encourage our young men to thoroughly equip themselves for the Master's work.

Respectfully submitted,

J. M. ARNETTE,

C. C. CLARK,

F. F. WOOTEN,

Committee.

Instructive speeches are made by J. M. Arnette and J. M. Haymore.

The roll of churches is called and \$115.50 is pledged for Ministerial Education.

REPORT OF FOREIGN MISSIONS.

The command of Christ, "Go ye, therefore, and teach all nations," is the authority for all true missionary effort. No other motive is worthy to be placed on a level with this of yielding obedience to the command of our Lord.

The command allows no limitation as to the extent of labor. Wherever man is found in the darkness of superstition and sin is the field for missionary work.

The efforts of Southern Baptists have been greatly blessed. We have missions in China, Africa, Japan, Italy, Mexico and Brazil, with a force of 127 missionaries and 192 native workers; 157 churches with a membership of 8880, and 1790 baptisms for the year. Of these noble men and

women who have sacrificed all for Christ, North Carolina has thirteen. Eight new missionaries have gone out from the Southland since May.

A good work is being done in the preparation of native helpers. In the various training schools for preachers are 60 native men. Through the educational and medical missions, the masses are being brought to hear the Gospel.

How great the work to be done ! In Africa, a section containing 40,000,000 inhabitants has but 5 missionaries. India has but one preacher to every 139,199 people, while China's millions are waiting to hear the Gospel.

There are special needs which appeal to us. In China, Japan, and Mexico are needed chapels and houses for the missionaries, while from every field comes the call for more workers.

At Savannah the Board was directed to lay out the work on a \$300,000 basis, \$20,000 is North Carolina's share against \$15,541.20 last year.

A lost world is to be won for Christ. He has promised His power and presence. In His name let us press forward.

G. G. O'Neill.

After able and instructive speeches by G. G. O'Neill and Livingston Johnson, the roll of churches is called and \$271.00 pledged for Foreign Missions.

On motion, adjourned.

Benediction by J. S. Farmer.

THIRD DAY—MORNING SESSION.

The Association meets according to adjournment.

Rev. S. D. Swaim leads the devotional services by reading the 12th chapter of Romans.

The committee on Time and Place make the following report :

Time—Thursday before the first Sunday in September, 1904.

Place—Fork Church, Davie county, N. C.

Introductory Sermon—Rev. J. M. Haymore, of Spencer, N. C.

Alternate—Rev. G. W. Reed, Salisbury, N. C.

The report of committee on New Boards was read and adopted as follows :

Your committee on New Boards beg leave to report the following brethren who shall compose the Executive Board of this Association : M. E. Parrish, Geo. E. Woodward, P. O. Tatum, M. J. Hendrix, C. G. Wells, J. C. Turner and John Lindsay.

The committee on the Union Meeting, submit the following report which is adopted :

At the session of the Union Meeting which convened with South River Baptist church last May, the committee on Time and Place and Programme, brought in the following report : On account of the neglect and long continued failure of the churches of the South Yadkin Association to manifest a reasonable interest in the Union Meetings by sending delegates, the committee on Time and Place have decided to recommend no time and no place for another meeting of the South Yadkin Union. We suggest that the question of maintaining this union any longer, as a mere form, be referred to the next session of the South Yadkin Association.

C. G. WELLS,
G. W. REED,
F. F. WOOTEN,
Committee.

After full discussion the report was adopted and the undersigned committee was appointed to carry out the suggestion of the report :

We, therefore, refer the matter to the consideration of this body.

C. G. WELLS,
V. M. SWAIM,
W. F. REECE,
Committee.

Rev. C. G. Wells offers the following report which is also adopted :

RESOLVED, That a committee consisting of the Executive Board be appointed to call and organize, in line of the Union Meetings, a Minister's and Laymen's meeting to hold two sessions each year, one in the Spring and the other in the Fall.

The following report is made by the Executive Committee :

Your Executive Committee have had under their employ during the Associational year the following brethren : Dr. J. N. Stallings, at China Grove, Enon and other points in the Rowan field ; Rev. G. W. Reed, at Faith in Rowan county ; Revs. R. H. Gilbert and J. M. Arnette, at Western Ave., Statesville ; Rev. C. H. Utley, at Cooleemee ; Rev. V. M. Swaim, at Ijame's Cross Roads ; Rev. J. M. Bennette, at Cornatzer ; Rev. A. T. Hord, at Cleveland. During the year we have paid to these missionaries \$275.87. For incidental expenses of the Board \$7.85. Paid out total, \$283.72. Balance on hand, \$70.35.

At Faith, our missionary, Rev. G. W. Reed, has erected a house of worship worth \$500.00 in which the church is now worshipping.

At Enon, the membership was doubled during the year.

The missionaries have baptised 26 during the year at points helped by this Board, besides a large number gathered in by letter. The work has prospered and been greatly blessed of God on the fields upon which we have been able to retain pastors throughout the year. The work has been great'y interrupted on some important fields and meager results obtained by the resignation of pastors and by the failure of the churches promptly to secure other pastors to carry on the work. The Board, therefore, begs to recommend the following :

That the Association require the Executive Board to enter into an agreement with such churches as they may aid to the following effect, to-wit : If a vacancy occurs in the pastorate and the church neglects or fails to locate a pastor within sixty days from the time, it shall be the duty of said church to ask the Board to appoint a committee of the Board to co-operate with them in securing another pastor. And if the church fails to fulfill its agreement with the Board, the appropriation shall be forfeited. The committee suggest that the churches and the Board endeavor to pay the missionaries such salaries as will give them a support and require them to give their entire time to the work of the ministry.

C. G. WELLS,
Sec. and Treas. pro tem.

Instructive and interesting speeches are made by Rev. C. G. Wells, Rev. M. E. Parrish and Rev. Livingston Johnson, and the report is adopted.

Rev. M. E. Parrish calls the roll of churches and pledges are made for Associational Mission work amounting to \$368.50.

On motion, the Association adjourns.

Prayer by Livingston Johnson.

PROCEEDINGS OF THE
AFTERNOON SESSION.

The Association re-assembles.

On motion of Rev. C. G. Wells, the proceedings of the Woman's Missionary Society, which met with Beulah church, Iredell county, N. C., September 4, 1903, at 1 p. m., be printed in the Minutes of the South Yadkin Association. The Society to pay the additional expenses for printing said proceedings.

The Association unanimously votes to have the portrait of Bro. S. J. Tatum, who was the efficient Clerk of this Association twenty-six years of the twenty-nine years of its existence, placed in the Minutes of this session. Rev. C. G. Wells to solicit funds to pay said additional expense.

On motion of Rev. M. E. Parrish, the Clerk is allowed \$10.00 for his services, and instructed to expend the balance of Minute Fund in printing and distributing the Minutes.

The committee on Obituaries make the following report :

Your committee records with sorrow what seems to us the untimely death of the beloved S. J. Tatum, who was the efficient Clerk of this Association twenty-six years of the twenty-nine years of its existence. He departed this life on October 23, 1902, at the age of fifty-five years. Bro. Tatum was a faithful and hearty supporter of all the work of this body, and his life was offered as a living sacrifice upon the altar of his Lord. We deeply deplore the loss of this good man—a star of the first magnitude among his brethren. After several weeks of suffering from typhoid fever he fell asleep in Jesus after bidding each member of his family an affectionate farewell.

“Servant of God well done ;
Rest from thy loved employ ;
The battle fought ; the victory won,
Enter the Master's joy.”

S. D. SWAIM,
J. B. HOLMAN,
J. LINDSAY, Com.

The Moderator appoints the following brethren as delegates to the Baptist State Convention : Rev. W. J. Wyatt, C. E. Beaver, A. T. Hord.

E. Frost is appointed a delegate to the Southern Baptist Convention.

The Moderator appoints Rev. M. E. Parrish as the representative of the Association on the State Mission Board.

The committee on Minister's Relief submit the following :

Among the many calls for aid, the aged ministers, who have worn out their lives and made sacrifices to preach the Gospel, should be remembered in their need. They are not provided for as they should be. Only about \$1200.00 was given last year to their support. We heartily recommend this most worthy cause and insist that your pledges be increased, and the pastors be requested to present the matter to their churches.

J. B. HOLMAN,
E. F. EATON,
D. P. SARTIN,
Committee.

After brief remarks by J. B. Holman, the roll of churches is called and \$50.50 is pledged.

The Moderator announces the committees on the following subjects for the session of 1904 :

Education—C. G. Wells, S. Gross, R. C. Deal.
Foreign Missions—J. M. Arnette, G. W. Reed, R. A. Shuping.
Home Missions—G. G. O'Neill, J. P. Green, G. W. Hendrix,
Minister's Relief—E. Frost, W. F. Merrill, J. A. Davis.
Orphanage—F. M. Lampkin, C. B. Jordan, J. A. Ried.
Order of Business—J. B. Holman, T. B. Swann, E. F. Eaton.
Periodicals—A. T. Hord, J. D. Collins, W. J. Wyatt.
State Missions—S. D. Swaim, John Creson, D. C. Redwine.
Temperance—J. M. Haymore, C. C. Hooks, C. R. Myers.

The following resolution is offered and adopted by the Association :

RESOLVED, That each church with a membership less than 25 be requested to send to the Association not less than 50 cents, and each one with more than 25 members, not less than two cents per capita, for Clerk and Minutes. The Association, by a rising vote, expresses its thanks to the Beulah church and to the people of the community for their generous hospitality during the sessions of the Association.

On motion, the Association adjourns to time and place of next meeting.

The congregation sings, "Blest be the tie that binds," and Rev. M. E. Parrish pronounces the benediction.

J. N. STALLINGS,
Moderator.

V. M. SWAIM,
Clerk.

PLEDGES MADE AT THIS SESSION.

Churches.	Home Missions.	Orphan-age.	State Missions.	Associat ¹ Missions.	Ministerial Education	Foreign Missions.	Minists Relief.	Total.
Advance.	\$ 12 50	\$ 40 00	\$ 25 00	\$ 15 00	\$ 5 00	\$ 12 50	\$ 2 00	\$ 112 00
Beulah.	2 00	5 00	1 00	3 00	. . . . .	2 00	. . . . .	13 00
Bethel.	6 00	8 00	5 00	6 00	4 50	10 00	. . . . .	39 50
Berea.	2 50	2 50	1 00	1 00	. . . . .	1 00	. . . . .	8 00
Cleveland.	2 00	6 00	8 00	10 00	3 00	3 00	1 00	33 00
Calvary.	3 00	3 00	2 50	3 00	1 00	2 00	2 00	16 50
China Grove.	1 00	2 00	10 00	1 00	2 00	2 00	1 00	19 00
Corinth.	1 00	2 00	1 00	1 00	. . . . .	1 00	. . . . .	6 00
Chestnut Hill.	3 00	5 00	20 00	3 50	3 00	8 00	1 50	44 00
Corntzer.	1 00	5 00	4 00	6 00	2 00	1 00	1 00	20 00
Cooleme.	10 00	5 00	7 00	10 00	3 00	5 00	2 00	42 00
Enon.	1 00	5 00	3 00	4 00	1 50	1 50	. . . . .	16 00
Eatons.	3 00	15 00	10 00	15 00	3 00	15 00	3 00	64 00
Fork.	5 00	15 00	25 00	25 00	5 00	5 00	1 00	81 00
Farrington.	7 00	25 00	15 00	15 00	5 00	15 00	5 00	87 00
Faith.	1 00	1 00	1 00	1 00	. . . . .	50	50	5 00
Gay's Chapel. . . . .	. . . . .	3 00	1 00	2 00	. . . . .	1 00	1 00	8 00
Harmony.	2 00	1 00	1 00	2 00	1 00	1 00	. . . . .	8 00
Janes' X Roads.	1 50	2 50	2 00	3 00	2 00	1 50	1 50	14 00
Jerusalem.	10 00	15 00	25 00	25 00	3 50	25 00	1 50	105 00
Mocksville.	5 00	15 00	12 50	15 00	5 00	15 00	3 00	70 50
Mooreville.	7 00	15 00	35 00	20 00	5 00	10 00	2 00	94 00
New Hope.	5 00	15 00	10 00	12 00	1 00	8 00	2 00	53 00
New Bethany.	5 00	4 00	5 00	5 00	. . . . .	2 00	. . . . .	21 00
Phanels.	3 00	2 00	2 00	2 50	. . . . .	1 00	1 00	11 50
Spencer.	10 00	25 00	25 00	10 00	25 00	25 00	2 00	122 00
Society.	9 00	25 00	20 00	28 00	5 00	12 00	2 00	101 00
South River.	2 00	10 00	6 00	7 00	2 00	4 00	1 50	32 50
Shady Grove.	1 00	2 00	1 00	1 00	. . . . .	1 00	. . . . .	6 00
Salisbury.	35 00	75 00	40 00	40 00	10 00	35 00	5 00	240 00
Statesville.	21 00	40 00	38 00	40 00	10 00	38 00	8 00	195 00
Statesville W. Ave.	6 00	12 00	17 50	16 00	4 00	8 00	2 00	65 50
Trailing Ford.	6 00	15 00	8 00	12 50	4 00	3 00	1 00	49 50
Yadkin Valley.	1 00	5 00	1 00	1 00	. . . . .	1 00	. . . . .	9 00
Totals,	\$ 150 50	\$ 426 00	\$ 388 50	\$ 361 50	\$ 114 50	\$ 276 00	\$ 53 50	\$ 1810 50

FINANCIAL TABLE.

Churches.	Salaries.	Building and Repairing.	Incidentals.	Sunday School Expenses.	Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Ministers Relief.	Other Objects.	Minute Fund.	Total.
Advance	\$100.00		\$5.00	\$4.66		\$12.00	\$21.00	\$12.00	\$12.50	\$35.00	\$35.00	\$4.00	\$5.15	\$15.00	\$1.10	\$258.66
Beulah	60.00	6.00		4.00	3.50	2.00	1.00	.50	.50	2.00	1.00			.20	.50	106.70
Bethel	110.00	\$6.00	48.00			5.25	4.05	5.00	11.10	7.05					1.05	248.00
Berea							1.00	2.50	1.00	2.50						7.30
Cleveland	25.00					10.00	7.00	2.50	2.50	7.08	2.00	2.00			.50	59.58
Calvary	60.00		17.50	4.26		3.00	2.00	2.00	1.00	2.00			2.00		1.00	94.76
China Grove	25.00		3.25	1.62	10.00	10.00	10.00	1.00	1.00	1.00	1.00	2.00	1.00	3.00	.75	70.62
Corinth.	25.00			1.00				1.00	1.00	1.45					.24	29.69
Chestnut Hill	65.00	120.25	19.00	18.25		22.00	15.00	2.00	5.00	3.00	5.00	2.00	1.50	23.25	1.00	300.25
Co-natzer	16.00			3.00		6.00	3.00	1.00	1.00	5.00				9.25	.40	49.65
Cooleenue	28.00		62.00		4.60	10.00	7.00	10.00	15.00		15.00	3.00	2.00		.35	156.95
Elton	25.00			3.00		3.00	10.00	1.00	1.00	2.00	2.00			7.00	1.00	50.50
Estons	125.00		12.00		25.00	15.00	10.00	3.00	15.00	15.00	5.00	3.00	1.00	27.00	1.00	259.00
Fork	150.00	1.58	20.00			25.00	35.00	5.00	12.50	10.00	25.00	3.00	1.00	13.00	1.25	302.33
Farmington	100.00	2.40			72.00	15.00	12.50	7.65	6.00	15.00		3.00	5.00	37.26	1.20	287.01
Faith	60.00	353.75	2.00		.50	.50	.50						.50	27.00	.25	445.00
Gay's Chapel.						3.00	1.50	1.00		1.00			.50		.20	7.20
Harmony.		150.00				1.00	1.00	2.00	1.00	1.00					.40	156.40
James X Roads.	25.00					2.00	2.00	1.50	1.50	2.50	1.00	1.50	1.50		.30	38.80
Jerusalem.	150.00		16.00	3.00		25.00	25.00	10.00	25.00		17.00	3.50	1.50		1.25	277.25
Mooreville	125.00	200.00	25.00		2.00	15.00	14.73	5.00	25.75	10.00		5.00	2.00	10.00	1.00	440.48
Mooreville	183.52	250.00	47.00	3.00	15.00		24.56	6.50	7.00	24.36		2.31			1.00	591.25
New Hope	100.00		5.00			10.00	5.00	5.24	8.16	12.80	6.75	1.00	2.00		1.00	161.25
New Bethany	75.00			3.00	3.40	5.00	10.00	5.00	1.00	3.00		1.00		12.00	1.00	115.40
Phanields.																
Spencer	560.65	126.50		28.48		10.00	15.00	4.00	26.70	10.45		2.00	2.00	15.83	1.50	836.36
Society	125.00		22.00	8.00		28.36	19.25	9.80	12.45	26.35		3.60	1.00		3.20	258.81
South River	75.00		3.50			6.00	5.00	2.00	3.00		4.50	1.00	1.50	12.00	1.22	124.72
Shady Grove																
Salisbury																
Statesville	800.00	2700.00	488.55			40.00	36.00	35.00	35.00	168.50		5.00	5.00	2.00	2.00	4321.03
Statesville	800.00				7.00	31.30	40.00	20.00	38.59	39.09		10.00	6.00	487.32	2.50	1537.17
Statesville Wav	225.00	10.00	25.00	59.37		2.00	6.33	2.62	1.53			2.00	1.00	25.00	.60	313.08
Trading Ford	125.00	5.50	8.50		5.00	12.50	7.50	6.00	3.00	10.00		4.00	1.00		.75	193.75
Yadkin Valley	30.00					1.00	1.00	1.00		4.00					1.00	38.00
	\$4373.17	\$3981.98	\$850.30	\$171.64	\$156.75	\$334.41	\$345.92	\$172.81	\$287.08	\$438.63	\$149.75	\$66.91	\$47.50	\$726.11	\$30.31	\$12,133.27

STATISTICS.

Churches.	RECEIVED.			LOST.			MEMBERSHIP.			Pastors.	Post Office.	Clerks.	Post Office.
	Baptisms.	Letter.	Restored.	Letter.	Excluded.	Death.	Total.	Males.	Females.				
									Total.				
Advance	8	1	9	6	1	7	16	36	52	Henry Sheets.	Lexington	W. I. Call.	Advance
Bethel	16	1	17	3	4	10	35	41	76	C. E. Beaver.	Abernethy	R. C. Deil.	New Stirling.
Berea	7	4	13	11	1	12	77	88	106	J. M. Arnette.	Statesville	C. I. Clarke.	Rock Cut.
Cleveland	8	1	3	3	1	4	35	48	83	W. J. Wyatt.	Trouman	J. D. Collins.	Trouman
Calvary.	2	1	3	2	1	3	9	21	30	A. T. Ford.	Cleveland	E. F. Eaton.	Cleveland
China Grove.	15	8	23	1	1	3	29	47	76	G. W. Reed.	Salisbury	J. F. Foster.	Salisbury
Corinth.	8	1	3	3	2	5	10	13	25	J. N. Stallings.	Trouman	M. M. Kirk.	China Grove.
Chestnut Hill.	4	3	15	3	1	7	24	37	61	J. N. Stallings.	Trouman	Will Davis.	Moorestville.
Cornetzer.	1	1	2	3	3	1	7	22	29	J. M. Bennette.	Churchland	R. I. Lowery.	Salisbury
Coolmece	19	19	7	8	1	10	16	23	44	J. A. Summe.	Hammer'sville.	W. B. Allen.	Cornetzer.
Enon	3	4	7	1	1	10	7	7	14	J. N. Stallings.	Salisbury	Sada Tatum.	Coolmece
Patons	9	8	17	10	3	13	72	99	171	S. D. Swaim.	Mocksville	R. I. Booe.	Woodleaf
Fork	26	2	29	7	3	13	80	159	229	C. H. Tiley.	Mocksville	W. F. Merrill.	Nestor
Farmington.	10	7	17	1	1	1	28	48	76	S. D. Swaim.	Mocksville	S. V. Funches.	Fork Church.
Path	5	2	7	1	1	1	11	15	26	G. W. Reed.	Salisbury	C. C. Wyatt.	Mocksville
Gay's Chapel.	2	1	2	1	1	1	15	18	33	J. M. Swaim.	Cool Spring.	J. B. Davis.	Path
Harmony	4	1	5	1	1	1	14	6	20	"	"	C. A. Gross.	Oak Forest.
James' X Roads.	5	1	5	3	9	12	17	22	39	"	"	A. C. Chaff.	Harmony
Jerusalem	3	1	5	6	1	11	63	104	167	S. D.	"	A. E. Tatum.	Shefield
Mocksville	9	4	13	1	1	2	38	54	92	"	"	Ray Clement.	Jerusalem
Moorestville.	12	5	17	3	1	4	36	92	128	G. G. O'Neill.	Moorestville	D. F. Moore.	Mocksville
New Hope.	2	1	3	1	1	2	28	40	68	V. M. Swaim.	Cool Spring	E. T. Lazenby.	Moorestville
New Bethany.	6	1	6	3	3	6	50	69	119	C. E. Beaver.	Abernethy	W. B. Gant.	Cool Spring
Phanels.	7	15	22	4	1	5	42	55	97	J. M. Haymore.	Salisbury	F. M. Lampkin.	Abernethy
Society	5	5	5	1	3	4	65	77	140	V. M. Swaim.	Spencer	J. B. Holman.	Spencer
South River.	3	3	3	4	1	5	37	58	95	"	Cool Spring.	J. B. Holman.	Cool Spring
Shady Grove.	14	31	47	17	7	26	105	214	319	W. J. Wyatt.	Trouman	C. Privett.	Statesville
Salisbury	1	9	10	13	1	14	50	62	112	M. E. Parrish.	Salisbury	James Brown.	Salisbury
Statesville	4	12	16	10	1	12	29	42	71	J. M. Arnette.	Statesville	Ed. I. Helig.	Salisbury
Statesville W. Av.	12	12	2	1	1	4	49	69	118	J. A. Summe.	"	Geo. E. Woodward.	Statesville
Trading Ford.	5	1	6	2	1	4	12	27	39	O. J. Martin.	Hammer'sville	J. P. Crowell.	"
Yadkin Valley.	192	157	12	363	122	40	33	195	1112	1461	2827	J. K. Cornelison.	Salisbury
Total.	192	157	12	363	122	40	33	195	1112	1461	2827	J. K. Cornelison.	Farmington

SUNDAY SCHOOL STATISTICS.

Schools.	Officers and Teachers.	Scholars.	Total.	Volumes in Library	Quartiles and Papers taken.	Months Open.	Average Attendance.	Baptism from Schools.	S. S. Superintendent.	Post Offices.	Expenses.	Orphanage.	Poor.	Other Objects.	Total.
Advance	8	80	88	..	..	..	47	4	W. L. McCall	Advance, N. C.	\$	\$	\$	\$	\$
Beulah	6	60	66	..	65	7	40	2	M. L. Branch	New Stirling, "	..	..	..	..	..
Bethel	10	65	75	65	75	7	50	6	J. M. Platt	Rock Cut, "	11 00	4 00	..	..	15 00
Cleveland	3	25	28	..	30	12	20	4	E. F. Eaton	Cleveland, "	..	..	..	..	..
Calvary	5	70	75	..	40	9	60	5	J. W. Parks	Spencer, "	..	..	..	..	..
China Grove	4	24	28	50	100	6	19	1	J. N. W. Collins	China Grove, "	..	..	..	..	..
Chestnut Hill	8	84	92	..	96	12	65	1	R. L. Lowery	Salisbury, "	..	..	..	..	..
Cornatzer	8	25	31	..	30	12	12	1	J. A. Allen	Cornatzer, "	..	..	..	..	..
Cooleemee	8	100	108	..	105	12	81	..	J. W. Creson	Cooleemee, "	60 00	15 36	..	..	75 36
Enon	4	24	28	..	36	7	20	..	J. W. Myers	Salisbury, "	..	..	..	..	..
Eatons	7	75	82	200	120	12	60	2	J. W. Eaton	Cana, "	12 00	2 50	..	..	14 50
Farmington	14	190	204	..	120	100	12	20	W. F. Merrill	Fork Church, "	10 00	..	..	..	10 00
Gay's Chapel	5	43	48	..	60	12	35	7	M. J. Hendrix	Mocksville, "	7 30	19 83	2 00	7 00	36 13
Jerusalem	6	80	86	..	80	10	35	1	J. C. Abernethy	Oak Forest, "	..	3 70	..	..	3 70
Mocksville	10	71	81	..	100	12	60	1	D. C. Livingood	Jerusalem, "	8 43	15 00	..	..	23 43
Mooresville	10	88	98	..	84	12	43	4	J. T. Batty	Mocksville, "	14 50	..	..	..	14 50
New Hope	10	137	147	..	130	12	80	6	D. F. Moore	Mooresville, "	..	..	..	..	..
New Bethany	7	45	52	..	30	12	36	..	W. C. Blaylock	Sigma, "	..	..	..	..	..
Society	7	49	56	..	65	6	45	4	R. L. S. Coulter	Catawba, "	..	..	..	..	..
South River	9	125	134	..	100	12	52	4	F. M. Lampkin	Spencer, "	..	..	..	..	..
Statesville	5	35	40	..	30	12	25	..	N. S. Gathers	County Line, "	..	..	..	..	..
Statesville W. Ave.	10	90	100	..	100	12	70	1	F. F. Wooten	Statesville, "	58 32	32 08	..	..	90 40
Trading Ford	5	71	76	..	100	12	50	..	George H. Brown	"	17 60	..	..	..	17 60
Yadkin Valley	6	62	68	..	80	9	50	..	J. A. Ried	Salisbury, "	..	..	..	..	..
				40	9	50	50	..	B. B. Cornelison	Farmington, "	3 00	..	..	..	3 00
Totals	184	1883	2071	300	1771	248	1205	67			\$ 202 65	\$92 47	\$2 00	\$7 00	\$ 304 13

Organization of the Woman's Missionary Union.

The women met on Friday, September 4, 1903, at 1:30 p. m., in Beulah church, and after devotional exercises and an address by the vice-president for the Central Committee, Mrs. Delia Burke, a motion was made that we go into an organization of a Woman's Missionary Union, auxiliary to the South Yadkin Association. A constitution was adopted and the president requested the privilege of appointing a secretary. There was no objection and Miss Laura Lazenby was appointed.

The list of churches was called and the following societies reported and delegates enrolled :

- Mocksville—Miss Taylor.
- Spencer—Mrs. B. F. Vuncannon, Mrs. Campbell.
- Statesville—First Church, Miss Laura Lazenby, Miss Maude Burke.
- Statesville—Western Ave., Mrs. J. M. Arnette.

Papers were read by Mrs. H. C. Wilson, Miss Laura Lazenby and Miss Maude Burke, after which we had an encouraging talk by Rev. Livingston Johnson.

NAMES OF SOCIETIES AND THEIR OFFICERS.

Name.	President.	Secretary.	Post Office.
Mocksville	—Mrs. S. D. Swaim,	Mrs. P. Baity,	Mocksville.
Spencer	—*Mrs. E. W. Taylor,	Mrs. Lee Armstrong,	Spencer.
Statesville 1st	—Miss Laura Lazenby,	Mrs. J. F. Bowles,	Statesville.
“ W. Av	—Mrs. Geo. Woodward,	Miss Dona Brown,	Statesville.
Salisbury	—Mrs. M. E. Parrish,		Salisbury.
Cleveland	—Miss Cora Eaton,		Cleveland.
Chestnut Hill	—Mrs. Addie West,		Salisbury.

FINANCIAL TABLE.

Churches.	For. Mis.	Home Mis.	State Mis.	Asso. Mis.	Cash on Hand.	Total.
Mocksville	\$ 7 00	\$ 6 60	\$. .	\$. .	\$. .	\$13 60
Statesville First Church . . .	18 03	4 80	16 20	6 10	11 10	56 23
“ Western Ave . . . . .	. .	. .	. .	. .	. .	4 47
Spencer	1 55	. .	. .	. .	. .	1 55
Total	\$26 58	\$11 40	\$16 20	\$ 6 10	\$ 11 10	\$75 85

*Dead.

With gratitude for what has been done, we adjourned to meet at Fork Church in 1904, at the same time of the Association.

MRS. DELIA BURKE, President.

MISS LAURA LAZENBY, Secretary.

CONSTITUTION.

We, the women representing the Societies of the South Yadkin Association, desirous of stimulating missionary enthusiasm and the grace of giving among our women and children, and aiding in the collection of money for missionary purposes to be disbursed by the State and Southern Baptist Convention Boards—organize and adopt the following constitution :

ARTICLE I.

NAME.

This organization shall be known as the Woman's Missionary Union, auxiliary to the South Yadkin Baptist Association.

ARTICLE II.

OBJECT.

1st. To discuss and recommend plans for the furtherance of the work. 2nd. To encourage the organization of new societies. 3rd. To increase the membership of the Societies. 4th. To secure the earnest and systematic co-operation of the women and children in giving to missions.

ARTICLE III.

OFFICERS.

The officers shall be a President and Secretary—the Secretary being elected annually.

ARTICLE IV.

DELEGATES.

This body shall be composed of two delegates from each Society, one of whom shall be the President.

ARTICLE V.

PLACE.

The meeting shall be held at same place and time of the Association.

ARTICLE VI.

AMENDMENTS.

This constitution may be amended by two-thirds majority vote of the representatives, three months notice having been previously given.

L. K. LAZENBY,
President

W. A. THOMAS
L. K. LAZENBY } Directors
J. H. WYCOFF }

J. H. WYCOFF,
Sec'y & Treas.

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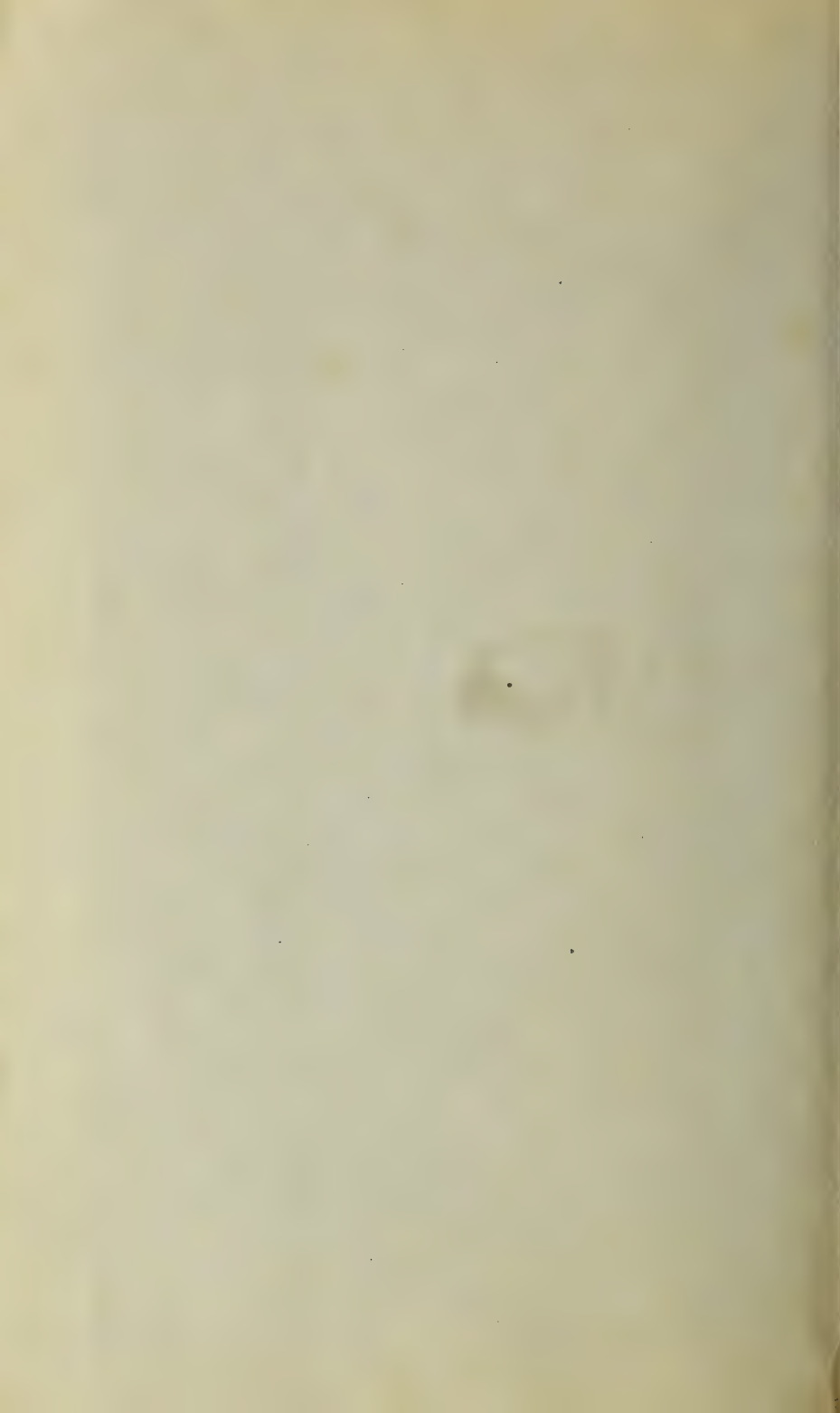
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SOUTH YADKIN Baptist Association

Thirty-first Annual Session

SEPTEMBER 1, 2 and 3

Nineteen Hundred and Four

1904

Held with FORK CHURCH
DAVIE COUNTY ❁ ❁ NORTH CAROLINA



PROCEEDINGS

OF THE

THIRTY-FIRST ANNUAL SESSION

OF THE

South Yadkin Baptist Association

HELD WITH

FORK CHURCH, DAVIE COUNTY, N. C.

SEPTEMBER 1, 2 and 3, 1904.

J. N. STALLINGS, Moderator,	-	-	-	-	-	Salisbury, N. C.
V. M. SWAIM, Clerk,	-	-	-	-	-	Cool Spring, "

TIME AND PLACE OF NEXT MEETING :

TIME—Thursday before the First Sunday in September, 1905.

PLACE—Spencer Church, Rowan County, N. C.

INTRODUCTORY SERMON—W. H. Rich, Salisbury, N. C.

Brady, The Printer,
Statesville, N. C.

1904.

OFFICERS AND MINISTERS.

MODERATOR :

DR. J. N. STALLINGS, Salisbury, N. C.

CLERK AND TREASURER :

V. M. SWAIM, Cool Spring, N. C.

EXECUTIVE COMMITTEE :

C. G. Wells, J. C. Turner, M. J. Hendrix, P. O. Tatum, W. F. Merrill,
W. H. Rich and R. N. Flemming.

MINISTERS :

J. M. Arnette	Statesville, N. C.
C. E. Beaver	Abernethy, "
J. M. Bennette	Churchland, "
J. M. Ballard,	Mooreville, "
J. H. Booth	Elkin, "
C. M. Cope	Cooleemee, "
A. T. Hord	Cleveland, "
J. M. Maymore	Spencer, "
D. R. Myers	Spencer, "
G. G. O'Neill	Mooreville, "
V. M. Swaim	Cool Spring, "
S. D. Swaim	Mocksville, "
J. N. Stallings	Salisbury, "
A. W. Wilcox	Mooreville "
C. G. Wells	Statesville, "
W. J. Wyatt	Troutman, "



JOHN B. HOLMAN.

BORN FEB. 17, 1839. DIED JULY 24, 1904.

In the death of John B. Holman, the State lost one of its most honored and useful citizens. He was for many years the efficient Moderator of the South Yadkin Association. He loved his church and was devoted to it and loved it to the end. He was a faithful member of the trustees of the Thomasville Orphanage. A great and good man has fallen.

PROCEEDINGS.

FORK CHURCH, DAVIE COUNTY, N. C.,
Thursday, September 1, 1904.

The Thirty-First Annual Session of the South Yadkin Baptist Association convenes with Fork Church to-day. An earnest and instructive Introductory Sermon is preached by J. M. Haymore, of Spencer, N. C., from 1 Thessalonians, 5:6.

The Association re-assembles after one hour's intermission and is called to order by Elder J. N. Stallings, Moderator of last year, who reads the 22nd Psalm, and Geo. L. Merrill offers prayer. Letters are presented from the churches, and read by W. H. Rich and F. M. Lampkin, acting as reading clerks, and delegates enrolled as follows:

Advance—J. R. Williams, H. L. Foster.

Beulah—C. E. Beaver, G. R. Goble.

Bethel—J. M. Plotts, C. L. Clarke.

Berea—Not represented.

Calvary—E. S. Parks, H. L. Goble.

China Grove—M. M. Kirk, J. W. Collins.

Chestnut Hill—W. M. Sapp, M. L. Loftin.

Cleveland—P. O. Tatum.

Corinth—Not represented.

Cooleemee—J. W. Creason, P. J. Caudle, John Tatum, J. W. Kyler.

Cornatzer—J. A. Davis, J. A. Allen.

Enon—C. R. Myers.

Eatons—P. P. Green, J. W. Etchison, D. R. Eaton, R. L. Booe.

Faith—J. H. Parks.

Farmington—W. F. Furches, S. V. Furches, M. J. Hendrix.

Fishe's Chapel—Not represented.

Fork—J. R. Williams, J. C. Carter, S. A. Foster, J. B. Bailey.

Gay's Chapel—R. M. Cloer.

PROCEEDINGS OF THE

Harmony—J. A. Heath, Johnnie Stroud, C. A. Grose.

Island Ford—By letter.

Jerusalem—W. A. Beeker, G. W. Hendrix, A. E. Tatum, W. T. Pickler.

Mooreville—M. P. Godfrey, G. G. O'Neill.

Mocksville—J. P. Green, L. G. Horn, Dr. W. C. Martin.

New Bethany—F. G. Drumright, R. M. C. Morrow.

New Hope—T. B. Swann, W. C. Blaylock, W. F. Reece, N. C. Summers.

Phaniels—H. J. Hielig.

Salisbury—G. M. Carter.

Spencer—F. M. Lampkin, Frank Sigman, Mrs. M. A. Sigman, Mrs. B. F. Vuncannon.

Society—J. W. Byerly, G. P. Stroud, W. B. Mason, N. S. Gaither.

South River—J. W. Shell, J. C. Abernathy.

Shady Grove—A. J. Bass, D. R. Howard.

Statesville—J. C. Turner, L. K. Lazenby.

Statesville, W. Ave.—Geo. E. Woodward, T. V. Harris, Isidore Woodward.

Trading Ford—J. A. Ried, J. P. Crowell.

Yadkin Valley—B. B. Cornelson, J. C. Hendrix, A. E. Jeffries, O. J. Martin.

A quorum being present, the body proceeds to permanent organization by re-electing Elder J. N. Stallings, Moderator, and V. M. Swaim, Clerk and Treasurer.

On motion of W. H. Rich, the order of business of last year is adopted as follows :

Thursday, 11:00 a. m. to 12:00 m. Introductory Sermon.

“ 1:30 p. m. to 3:00 p. m. Enrollment of Messengers and Organization.

“ 3:00 p. m. to 3:30 p. m. Home Missions.

“ 3:30 p. m. to 4:00 p. m. Periodicals.

Friday, 9:30 a. m. to 10:00 a. m. Devotional Exercises.

“ 10:00 a. m. to 11:00 a. m. Orphanage.

“ 11:00 a. m. to 12:00 m. State Missions.

“ 2:00 p. m. to 3:00 p. m. Education.

“ 3:00 p. m. to 3:30 p. m. Foreign Missions.

“ 3:30 p. m. to 4:00 p. m. Miscellaneous Business.

Saturday, 9:30 a. m. to 10:00 a. m. Devotional Exercises.

“ 10:00 a. m. to 10:30 a. m. Miscellaneous Business, report of Committee on Time, Place, Preacher and New Boards.

“ 10:30 a. m. to 12:00 m. Associational Missions, and State of the Churches.

Saturday, 2:00 p. m. to 2:30 p. m. Miscellaneous Business, Election of Delegates to Baptist State Convention and Southern Baptist Convention.

“ 2:30 p. m. to 3:00 p. m. Ministers' Relief.

“ 3:00 p. m. to 4:00 p. m. Temperance and Closing Exercises.

The following visiting brethren are warmly welcomed to seats in the Association: A. Johnson, representing the Orphanage at Thomasville; J. S. Farmer, representing the Biblical Recorder; Livingston Johnson, Cor. Sec. of the Baptist State Convention; S. F. Conrad, representing the North Carolina Baptist; James Smith, W. D. Green and N. R. Teague, from the Liberty Association; W. R. Davis, from the Stanley Association; Geo. L. Merrill, from the Tar River Association; Chas. H. Utle, from the Wilmington Association.

Island Ford Baptist church wishing to unite with this Association, presents a letter from the Alexander Association and on motion is received and the Moderator extends the hand of fellowship.

The chairman of the Committee on Home Missions not being present, on motion of J. M. Arnett, the report on Periodicals is called for.

The report is read as follows:

PERIODICALS.

As the work of the Lord expands and develops, there should be an earnest effort on the part of each one to attain a higher degree of usefulness and so keep pace with the increasing needs. To do this the circle of reading Baptists should also enlarge. The greatest hindering cause to a more rapid spread of the Gospel is a lack of interest which is founded on ignorance of the work and its pressing needs. The means for meeting this much needed information is amply furnished in the columns of the Biblical Recorder, which has been for more than seventy years, the medium of communication for the Baptists of the State. The North Carolina Baptist well deserves a place in our homes for the noble work it has done and is still doing. Charity and Children, from week to week, has nobly defended the cause of the orphans. It is not only one of the most readable, but one of the purest papers. The Foreign Mission Jour-

nal and the Home Field, each month give news of the work at home and abroad.

The literature of the Southern Baptist Convention, published at Nashville, Tenn., is equal to the best, and is well adapted to our Sunday schools. All of these publications are commended to our people and should be sought and read by them.

A. T. HORD, for Committee.

After speeches made by A. Johnson, J. S. Farmer and W. H. Rich, on motion the report is adopted.

The report on Ministers' Relief is called for and read as follows :

There will be need that Baptists continue their contributions to this object until the reserve fund of these contributions amount to such a sum that the proceeds therefrom will support these men who have sacrificed their lives and labors in God's service, or that our preachers be paid sufficient salaries that they may lay by something for their support.

W. F. MERRILL, for Committee.

The report is discussed by A. Johnson, J. M. Arnett and W. F. Merrill.

The roll of churches is called and \$35.75 pledged for Ministers' Relief.

The Moderator announces the Finance Committee as follows : L. K. Lazenby, F. M. Lampkin, and J. A. Davis.

The Committee on Devotional Exercises is announced by the Moderator : S. D. Swain and Deacons of this church.

On motion, the Association adjourns till 9:30 a. m. to-morrow.

Prayer by Geo. L. Merrill.

SECOND DAY—MORNING SESSION.

Friday, September 2, 1904.

The Association meets according to adjournment.

Devotional Exercises are conducted by J. A. Summie.

The Minutes of yesterday are read and approved.

The following report is submitted by the Committee on Orphanage :

We find the Orphanage in a good and healthy condition. Number of children now cared for, 300. The plant is now worth \$150,000. Cost of supporting a child \$5.00 per month. There are four departments of work : Farm, Printing Office, Shoe Shop and Machine Shop. The farm last year cleared \$2,000. The Printing Office \$1,500. We have a good Graded School with competent teachers, also a good Sunday School, where the orphan children are taught the Bible at an early age, and they have preaching twice a month. Not one dollar of the interest money is allowed by the Board to be expended for meat and bread. This must come from the people. The Chowan building which will be opened this winter will accommodate 40 more children at the Orphanage. By next summer it is probable that there will be 400 children at the Orphanage. This is a great work that the Baptists have undertaken, and the Committee would recommend that every Baptist in North Carolina take all the stock he can in this institution. It is one of the best paying investments on earth. Its dividends may not be declared in this life, but they surely will be in the next, and the man who holds a goodly share in it will be greatly blessed. The present management of the Orphanage is all that can be desired.

F. M. LAMPKIN, for Committee.

The report is ably discussed by F. M. Lampkin and A. Johnson.

The roll of churches is then called and pledges made amounting to \$476.50. A public collection is taken, amounting to \$10.00.

S. D. Swaim reads the report on State Missions as follows :

STATE MISSIONS.

In no department of our work has the progress been more marked and satisfactory than in that of State Missions. God has signally blessed and honored our efforts from the beginning. And although some good brethren have thought at times that this work had about finished its task, the facts show that State Missions during the last few years has achieved even greater results than at any time in its history. More money has been given, more men have been employed, more stations supplied and more conversions reported.

There are more than one hundred railroad towns in our State in which the Baptist cause was begun and supported by the Missionaries of our Board, which to-day are furnishing more than one-half of the financial support given in our State to State, Home and Foreign Missions, Education, Orphanage, and all the other objects of the Convention. Besides there are hundreds of strong churches in other towns and country places that stand as proof of the wisdom and successful prosecution of our State Mission work. These splendid achievements should stimulate us to press on until every door of opportunity has been entered.

To the minds of your committee God's great blessings upon this work is significant. "Surely the Lord of hosts is with us, and the God of Jacob is our refuge." Let us not eliminate God from this great work and these glorious results. A mighty spiritual uplift and a divine impulse has been given to the churches as they have seen the work of the Lord prospering in their hands.

The work for the present year has been planned on a financial basis of thirty thousand dollars. This calls for larger giving and praying. Our prayers and alms should go up together.

Your committee would remind the brethren of the South Yadkin Association, that the State Mission Board has not overlooked us in our time of need, and that the successful prosecution of our work is very largely dependant on a continuance of our co-operation. The Board will help those who are willing to help themselves.

Respectfully submitted,

S. D. SWAIM,
J. W. CREASON,
D. C. REDWINE,
Committee.

Pending a motion to adopt, this report is ably discussed by Livingston Johnson, Cor. Sec. of the Baptist State Convention.

Pledges are made by the churches amounting to \$492.

The Moderator announces the Committee on Time, Place and Preacher as follows: F. M. Lampkin, G. W. Booe, J. A. Heath, C. L. Clarke, W. M. Sapp and J. P. Crowell.

Committee on New Boards: J. A. Reid, C. R. Myers, G. W. Hendrix, W. F. Reece, M. P. Godfrey and S. V. Furches.

On motion, adjourned.

Benediction by J. S. Farmer.

AFTERNOON SESSION.

The Association re-assembles.

Prayer is offered by W. H. Rich.

The following report on Education is offered :

REPORT ON EDUCATION.

Section two of the Constitution of the North Carolina Baptist State Convention mentions education as first among the objects of the Convention, in these words : " The primary objects of the Convention shall be to encourage and support Wake Forest College ; to educate young men called of God to the ministry, and approved by the churches to which they belong ; to encourage education among all the people of the State." To these objects has been added, in recent years, though not written in the Constitution, the encouragement and support of the Baptist University for women.

1. Wake Forest College is doing better work than ever before in its history. In addition to its thorough literary and scientific courses, it has strong schools of Law, of Bible, and of Medicine.

2. The Baptist University for women has at last been freed from debt, and has entered upon a larger career of usefulness. Faircloth Hall is nearing completion. This valuable building comes from bequests made to the University by the late Judge Faircloth of the Supreme Court of North Carolina.

3. Academies under Baptist control in this and in other Associations throughout the State, supply a useful educational link between the colleges and the public schools. They deserve the loyal support of all Baptists seeking the grade of instruction they give. These schools exert a powerful influence on the moral, religious, and intellectual life of the people.

4. The public schools are at once both the preparatory school and the finishing college for most of the 676,000 children of school age in North Carolina. The greater number of these will reach no educational institution besides the public school. There are 150,000 white Baptists in the country and village homes of the State ; they should continue to foster and encourage the work of the public schools, both for the sake of their own children and the children of others, and especially for the welfare and good name of the Commonwealth.

5. Ministerial education should be encouraged by calling to the pastorate of our churches, where practicable, ministers who are educated and trained for service ; by persuading the uneducated preachers to avail themselves, so far as possible, of the educational advantages that have been provided at so great cost and sacrifice to our people ; and by more liberal contributions for its support.

6. The Home Mission Board is spending mission money each year for educational purposes. So extensive have its operations become, along educational lines, that one Field Secretary has been employed to have in charge the mission schools in the mountains. And another Field Secretary has been employed whose duties have not as yet been clearly defined to the churches ; but who is apparently to have in charge educational work among the negroes. In addition to these two significant movements, each with its paid Secretary, the Home Board makes other expenditures for education. The interests involved are so vital to the churches, that we favor the appointment of a Board of Education by the Southern Baptist Convention, with scope of work and powers defined, to whom shall be committed such educational interests as, in the judgment of the churches, ought to engage the attention of the Southern Baptist Convention.

C. G. WELLS, for Committee.

Pending a motion to adopt, speeches are made by C. G. Wells and J. M. Haymore. The roll of churches is called and \$99.50 is pledged to Ministerial Education.

REPORT ON HOME MISSIONS.

When a man from whom the unclean spirits had been cast out, prayed that he might be allowed to enter the skies as they were departing from that coast, Jesus refused him, saying : Go home to thy friends and tell them how great things the Lord hath done for thee.

Then, in the words, That repentance and remission of sins should be preached in His name among all nations beginning at Jerusalem, Christ makes the work at home the foundation for the work among all nations.

Great has been the work done by the Home Mission Board. From Baltimore, Md., to El Paso, Texas, 99 towns out of every hundred have been mission stations of the Board. Largely through its efforts the Baptists of the South have increased in number from 45,000 to 3,000,000.

There is a vast work yet to be done. The territory has been extended. Of the 20,000,000 inhabitants of the South, 12,000,000 are non-professing Christians. In 10 years 10,000,000 foreigners have come to us and are making themselves felt in all conditions of life. They flock to the cities, to the mining camps, to the rural districts, and with them come the evils

of Romanism, intemperance, Sabbath desecration, lawlessness, idolatry. God has brought them into our midst that we may save them.

In the mountain region the great need is for earnest, educated missionaries who will both preach the Gospel and train the people in right ideals of living and service. Schools must be established to hold our own children for other denominations are not only building schools but offering free tuition.

On the frontier there is a serious lack of opportunities for educational and religious training. Surely we owe special obligations to the 65,000 Indians of the Indian Territory.

Then at our very doors are the more than 8,000,000 negroes, who need training in Bible study and Christian living. There are 1,800,000 Baptist negroes in the United States. May we not yet see Africa evangelized through their efforts?

Let us be faithful in the service of our Lord and those who are in the darkness of ignorance and sin, They shall see the glory of the Lord and the excellency of our God.

G. G. O'NEILL,
G. W. HENDRIX,
J. P. GREEN,

Committee.

After helpful and instructive speeches made by G. G. O'Neill and Livingston Johnson, the roll of churches is called and pledges are made amounting to \$174.50.

REPORT ON FOREIGN MISSIONS.

One of the chief objects for which our Southern Baptist and Baptist State Conventions were organized was the support and extension of foreign missionary effort. This great work of saving souls unto the uttermost lands justly deserves prime consideration. It deserves a large place in our hearts and a large share of our contributions; first, because it is based upon one of the last and most emphatic commands of Christ, "Go ye into all the world and preach the gospel to every creature;" secondly, because the gospel means so much to those who hear, "manifold more in this present time and in the world to come, life everlasting"—"the power of God unto salvation to every one that believeth," whether in America, Africa, China, or the islands of the sea.

The blessings of God rested graciously upon the foreign missionary efforts of Southern Baptists this year. The Board, though working on a basis of considerable increase, was able to report "out of debt," at the convention at Nashville—the contributions for the year being \$247,629.62, almost \$30,000 more than the year before. During the year 16 new mis-

sionaries were sent out, making 138 now in the field; and the services of 13 more native helpers were secured, making 215 now employed. We also have cause for great gratitude to God for the souls He saved through our efforts this year. 2076 baptisms are reported—an increase of nearly 300 over last year.

We have stations now in China, Africa, Italy, Mexico, Brazil, Japan, and Argentina. But in all this territory we have only 180 churches, and from all their millions of inhabitants only 9969 have united with those churches. Hence we have only touched the world's great needs. How great the harvest of God yet to be gathered. The cry for more help comes from every one of these fields and from many other places. In response to this cry the Southern Baptist Convention at Nashville, decided to go forward 25 per cent. in its contributions for Foreign Missions, and the Board is planning to send out 50 more missionaries. To make possible this great forward movement of the Convention and its Board, it is necessary for the Associations to increase their contributions. We, therefore, recommend that this Association show its hearty approval of this forward movement by increasing its pledges 25 per cent.

Respectfully submitted,

J. M. ARNETTE, for Committee.

Amended—Whereas a missionary can be supported for \$500 or \$600. Resolved, That the churches of the South Yadkin Association undertake the support of a missionary on the foreign field.

W. H. RICH.

A motion pending to adopt, instructive speeches are made by J. M. Arnette, W. H. Rich and Livingston Johnson.

Pledges are made by the churches amounting to	\$484.00
Individual Pledges—W. A. Beeker, \$5.00; C. L. Clarke, \$1.00 ;	
J. A. Reid, \$1.00 ; R. S. Goble, \$1.00; A. N. Foster, \$1.00.	
Total,	9.00
Woman's Mission Society, Mooresville,	5.00
“ “ “ Salisbury,	5.00
“ “ “ Spencer,	5.00
“ “ “ Chestnut Hill,	5 00
Grand total,	<u>\$513.00</u>

REPORT OF FINANCE COMMITTEE.

We have received the following amounts in cash for the different objects:

SOUTH YADKIN ASSOCIATION.

13

Home Missions,	\$ 45.25
Orphanage,	97.06
Ministerial Education,	63.00
Foreign Missions,	58.90
Old Ministers' Relief	29.00
Colportage,	5.00
Sunday School Missions,	1.95
Clerk and Minutes,	<u>41.56</u>
Total,	\$341.72

L. K. LAZENBY,
F. M. LAMPKIN,
J. A. DAVIS,
Committee.

The Moderator announces the following committee on Obituaries: S. D. Swaim, T. B. Swann, M. J. Hendrix.

On motion, adjourned.

Benediction by S. F. Conrad.

THIRD DAY—MORNING SESSION.

SATURDAY, September 3, 1904.

The Association meets at 9:30 a. m.

Devotional Exercises are conducted by G. G. O'Neill.

Minutes of yesterday are read and adopted.

On motion of J. M. Haymore, the report on Temperance to be discussed immediately after noon.

On motion of C. G. Wells, the Constitution of the South Yadkin Baptist Association, is amended so as to provide for a Doctrinal Introductory Sermon, and a Missionary Sermon on Sunday.

The Committee on Time, Place and Preacher, make the following report:

Time—Thursday before the first Sunday in September, 1905.

Place—Spencer, Rowan county, N. C.

Preacher—W. H. Rich, of Salisbury, N. C.

The report of the Committee on New Boards, is read and adopted.

Your Committee on New Boards, beg leave to recommend the following brethren who shall constitute the Executive Board of the South Yadkin Association:

C. G. Wells, J. C. Turner, M. J. Hendrix, P. O. Tatum, W. F. Merrill, W. H. Rich and R. N. Flemming. Signed, Committee.

The following report is made by the Executive Committee :

Brethren, your Executive Board met on the 23rd of November, 1903, and complying with a resolution found on page 14 of the Minutes of the last Association, organized a Ministers' and Laymens' Institute, also selected themes for the first meeting which convened with the Baptist church in Mooresville, N. C.

The board decided to make no appropriation to any church whose pastor does not reside in the Association.

The Board, during the year beginning September, 1903, and ending with this meeting, has had under its employment the following Missionaries: Elder J. N. Stallings, at Chestnut Hill, Enon and the work known as the Rowan field, the Board supplementing his salary \$105.00; G. G. O'Neill, at Mooresville receiving \$50.00; V. M. Swaim, at Ijame's Cross Roads, Gay's Chapel and Harmony, receiving \$95.00 for the three points; J. M. Arnette, at Statesville Western Avenue, receiving \$75.00.

We were glad to secure S. D. Swaim, at Cooleemee, his salary being supplemented \$100.00 by the State Board; A. T. Hord, at Cleveland, receives \$40.00; G. W. Reed began the year's work at China Grove and Faith, receiving \$100.00 for his labors at these points. The reports coming up from all the points are good and very encouraging.

The Missionaries have baptized 81 during the year at points helped by this Board. Received by letter, 77. These points have raised during the year on pastor's salaries, \$555.00; other objects, \$1865.00; for missions, \$208.00.

The strong men we now have on our mission fields are prosecuting the work vigorously, and God's blessings are upon them and their labors.

The brethren at Harmony have their house of worship erected and it will, in a short time, be ready for use.

The brethren at Cooleemee, have secured a lot and practically all of the material for the erection of a house of worship, and will begin work in a few days.

Brethren, how are we to extend our borders and take up new work? How can we afford to turn it down?

After brief remarks by J. N. Stallings, S. D. Swain, G. G. O'Neill, J. M. Arnette, V. M. Swain, Livingston Johnson, Geo. E. Woodward, C. G. Wells and J. A. Davis, the roll of churches is called and \$390.000 is pledged for Associational Missions.

On motion, adjourned.

Benediction by Livingston Johnson.

AFTERNOON SESSION.

The Association re-assembles.

The Committee on Temperance submit the following report :

TEMPERANCE.

We should be temperate in all things ; in eating and drinking, in labor, in sleep, in talking, etc. But in the short place allotted to this subject, we shall confine ourselves to the intemperate use of cigarettes and spirits.

The cigarette habit is destroying hundreds of our young men, therefore we should use our influence in destroying this evil. It is true the cigarette habit does not do the outward harm that whiskey does ; but it destroys the will and leads to worse things, we recommend, therefore, that the churches use their influence against it.

There is no evil in our country to-day to be compared to the drink habit. It lies at the foundation of a very large portion of our trouble and the expenses of our courts are largely from this source. Now, the question is, how can this evil be remedied?

The principles of temperance have made wonderful progress in the last few years. In evidence of this fact, many of our towns and cities have voted out the saloon. Many of our church members, a few years ago, were engaged in the manufacture or sale of spirits ; but during the last few years, they have seen the evil of it and repented. The root of the evil is with the man who furnishes the fruits or grain to make the stuff.

I think when the good people see the evil and realize their personal responsibility, so as to withhold their products from the distillery, the evil will be worsted. From any standpoint from which we can view the subject, it behooves every man who loves God, home, and native land to discourage the evil. We therefore, urge our people through their representatives to secure a constitutional amendment submitted to the people

for their suppression of the manufacture and sale of intoxicating liquors for the whole State. Also to withhold their suffrages from men who are avowed advocates of the liquor traffic.

In the light of money or grain, it is well to fight the evil, since the honest, sober, industrious man must meet the expense of much evil doing. In the light of good society and good morals, it is very important to discourage intemperance. But above all other considerations we should strive to kill King Alcohol for God's glory and the salvation of men.

J. M. HAYMORE, for Committee.

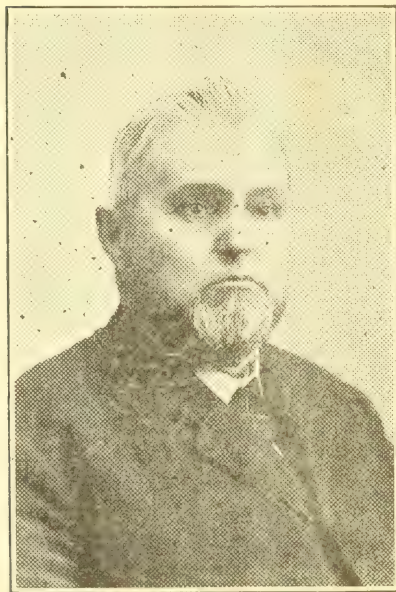
On motion of W. H. Rich, each speaker is limited to ten minutes.

The report is ably discussed by J. M. Haymore, S. F. Conrad, F. M. Lampkin, S. D. Swain, Charles H. Utley, Geo. L. Merrill and W. D. Green.

On motion, the report is adopted.

The following report is made on Obituaries :

Your Committee on Obituaries, records with the deepest sorrow the sad death of two of the most active and loyal members the South Yadkin Association has had within its bounds since its organization.



E. FROST.

On October the 4th, 1903, after a few days of great suffering death claimed as its victim, this strong man. Bro. Frost will be long remembered as a public spirited, liberal-hearted man, as a friend of general education, and of missions; as a loyal member of the church and as a strong supporter of all the work of his denomination, but he will be remembered with greatest tenderness and affection because of his lifelong and abiding interest in orphan children. The Thomasville Orphanage, of which he was a faithful trustee, from its beginning until his death, was the child of his love and prayer.

J. B. HOLMAN.

This servant of God fell asleep July the 24th, 1904, after a lingering illness of several months. In the death of J. B. Holman, the State lost one of its most honored and useful citizens. He was well known over the entire State for his career of honorable and faithful service as a member of the General Assembly of North Carolina. He was a man of deep consecration, and of the most beautiful piety. For many years he was the efficient Moderator of this Association. He was liberal with his money towards the support of all its work. He loved his church and loved it till the end. He was also a most faithful member of the Trustees of the Thomasville Orphanage. For these good men we mourn, but at the same time let us be submissive to this sad providence of Him who doeth all things well.

S. D. SWAIM,
T. B. SWANN,
M. J. HENDRIX,
Committee.

On motion, the report was adopted.

On motion of G. G. O'Neill, the Moderator appoints the following brethren as delegates to the Baptist State Convention: G. G. O'Neill, S. D. Swaim and V. M. Swaim. C. G. Wells is appointed a delegate to the Southern Baptist Convention, and J. M. Arnett, as alternate.

The Moderator appoints C. G. Wells as the representative of this Association on the State Mission Board.

The Moderator announces the committees on the following objects for the session of 1905 :

Order of Business—J. M. Arnett, W. F. Merrill, T. B. Swann.
Education—S. P. Carlton, F. M. Lampkin, W. M. Sapp.
Foreign Missions—S. D. Swaim, W. C. Martin, J. H. Hendrix.
Home Missions—W. H. Rich, J. A. Reid, Eli Parks.
State Missions—C. G. Wells, Geo. E. Woodward, John Reece.
Orphanage—G. G. O'Neill, D. R. Howard, W. J. Wyatt.
Ministers' Relief—L. K. Lazenby, C. B. Jordan, R. L. Lowery.
Periodicals—E. M. Griffin, S. V. Furches, W. L. Call.
Temperance—W. F. Reece, D. P. Sartin, J. R. Abernathy.

The following resolution is adopted by the Association:

Resolved, That each church with a membership less than 25 be requested to send to the Association not less than 50 cents, and each one with more than 25 members, not less than two cents per capita, for Clerk and Minutes.

The Association by a rising vote expresses its thanks to the Fork church and to the people of the community for their generous hospitality during the sessions of the Association.

On motion of W. H. Rich, the Clerk is allowed \$10.00 for his services and is instructed to expend the remainder of the Minute Fund in printing and distributing the Minutes.

On motion of C. G. Wells, the Constitution of the Association, as amended at this session, to be printed in the Minutes.

REPORT OF TREASURER FOR 1903.

Received of Finance Committee :	
For Missions	\$187.27
For Orphanage	59.50
For Clerk and Minutes	35.00
Total,	<u>\$281.77</u>

PAID OUT.

To Livingston Johnson for Missions	\$187.27
To J. B. Boone for Orphanage	59.50
To J. A. Brady for Printing Minutes	25.00
My own fees	10.00
Total,	<u>\$281.77</u>

V. M. SWAIM, Treasurer.

On motion of S. D. Swaim, the Association adjourns to time and place of next meeting. The congregation sings, "God be with you till we meet again," and Livingston Johnson pronounces the benediction.

J. N. STALLINGS, Moderator.

V. M. SWAIM, Clerk.

PLEDGES MADE AT THIS SESSION.

Churches.	State Missions.	Associat ¹ Missions.	Foreign Missions.	Home Missions.	Orphan- age.	Ministerial Education	Minists Relief.	Total.
Advance	\$	\$	\$ 5 00	\$ 5 00	\$ 5 00	\$	\$ 2 00	\$ 17 00
Beniah	1 00	. . . . .	3 00	2 00	5 00	. . . . .	. . . . .	11 00
Bethel	6 00	6 00	10 00	5 00	10 00	. . . . .	1 00	43 00
Berea . . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Cleveland	8 00	10 00	4 00	2 00	6 00	. . . . .	3 00	36 00
Calvary	3 50	3 00	4 00	2 00	5 00	. . . . .	1 00	20 75
China Grove	10 00	1 00	2 00	1 00	2 00	. . . . .	1 00	17 00
Corinth . . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Chestnut Hill	22 00	30 00	10 00	3 00	7 50	. . . . .	. . . . .	77 50
Cornatzer	4 00	6 00	1 00	1 00	6 00	. . . . .	3 00	20 00
Cooleemee	7 00	10 00	10 00	10 00	7 00	. . . . .	3 00	47 00
Enon	3 50	4 00	2 00	1 50	5 00	. . . . .	1 50	17 50
Eaton	10 00	15 00	15 00	3 00	15 00	. . . . .	3 00	64 00
Fork	25 00	25 00	5 00	5 00	15 00	. . . . .	1 00	81 00
Farmington	18 00	15 00	15 00	7 00	30 00	. . . . .	5 00	95 00
Faith	4 00	2 00	2 00	1 00	3 00	. . . . .	1 00	14 00
Gay's Chapel	1 00	2 00	1 00	1 00	3 00	. . . . .	1 00	9 00
Harmony	1 00	3 00	1 00	. . . . .	2 00	. . . . .	1 00	9 00
James' X Roads	2 50	3 00	2 00	. . . . .	3 50	. . . . .	1 00	12 00
Island Ford . . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Jerusalem	27 00	28 00	30 00	10 00	15 00	. . . . .	3 50	115 00
Mocksville	15 00	15 00	20 00	5 00	15 00	. . . . .	5 00	78 00
Mooreville	35 00	20 00	10 00	7 00	20 00	. . . . .	5 00	99 00
New Hope	11 00	12 00	10 00	5 00	20 00	. . . . .	1 00	61 00
New Bethany	1 00	1 00	3 00	2 00	5 00	. . . . .	. . . . .	12 00
Phanels	3 00	2 50	1 00	2 00	2 50	. . . . .	1 00	12 50
Spencer	75 00	12 00	105 00	20 00	50 00	. . . . .	30 00	294 00
Society	20 00	28 00	12 00	9 00	25 00	. . . . .	5 00	101 00
South River	6 00	7 00	4 00	2 00	10 00	. . . . .	2 00	32 50
Shady Grove	2 00	3 00	3 00	2 00	3 00	. . . . .	1 50	14 00
Salisbury	75 00	40 00	100 00	50 00	75 00	. . . . .	5 00	340 00
Statesville	75 00	60 00	75 00	. . . . .	70 00	. . . . .	10 00	300 00
Statesville W. Avenue	20 00	16 00	10 00	7 00	15 00	. . . . .	5 00	75 50
Trading Ford	8 00	12 50	6 00	6 00	20 00	. . . . .	1 00	57 50
Yadkin Valley	50	1 00	2 00	. . . . .	6 00	. . . . .	1 00	10 50
Totals	\$ 491 00	\$ 393 00	\$ 485 00	\$ 176 50	\$ 481 50	\$ 103 50	\$ 60 75	\$ 2195 25

FINANCIAL TABLE.

Churches.	Salaries.	Building and Repairing.	Incidentals.	Sunday School Expenses.	Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Ministers Relief.	Other Objects.	Minute Fund.	Total.
Advance.	\$ 60.00		\$ 2.50	\$	\$	\$	\$ 7.12	\$ 5.00	\$ 6.00	\$ 13.50		\$	\$	\$ 17.00	\$.60	\$ 111.72
Beulah.	60.00		3.00	2.50		4.00	4.00	2.00	2.00	6.00				8.95	.70	93.15
Bethel.	115.00	247.34	1.00	20.74	5.00	10.75	9.25	9.85	14.82	9.34	2.50	4.50		18.00	2.00	590.09
Berea.																
Cleveland.	40.00		15.00	7.00		10.00	8.00	2.00	3.00	8.00		3.00	1.00		.85	97.85
Calvary.	80.00		64.00	2.80		3.00	3.00	3.00	2.59	3.50		1.00	2.00		2.00	166.89
China Grove.	25.00	1.50	.75			1.00	10.00	1.00	2.00	2.00		2.00	1.00		.65	46.90
Corinth.																
Chestnut Hill.	75.00	263.00	21.00	52.00		25.00	20.00	5.00	8.00	5.00		3.00	1.50	82.00	2.00	562.50
Cornatzer.	50.00		1.40			6.00	3.00	2.00	1.00	5.00		2.00	1.00	6.00	.50	77.90
Cooleemee.	66.50	500.00	7.09	5.00		10.00	7.00	5.00	10.00	5.00	4.50	3.00	2.00	19.29	1.25	645.63
Enon.						4.00	3.00	1.00	1.50	5.00		1.50			.50	16.50
Estons.	125.00	18.00		5.76		15.00	10.00	3.00	15.00	15.00		3.00	3.00	50.00	2.00	264.76
Fork.						25.00	9.50									
Farmington.	125.00	3.55		5.00	60.00	18.00	15.00	9.00	17.00	15.00	5.00	5.00	5.00	93.00	1.50	37.50
Faith.	50.00		41.25	3.00		1.00	1.00	1.00	.50	1.00			1.50		1.75	37.30
Gay's Chapel.	25.00					2.00	1.00			3.00			1.00		1.00	100.25
Harmony.	25.00	300.00				2.00	1.00	2.00	1.00	1.00			1.00		.25	32.25
James X Roads.	44.00	49.75				3.00	2.00	1.50	1.50	2.50		2.00	1.50		1.00	333.35
Island Ford.							1.00			1.00						108.75
Jerusalem.	150.00		16.00	8.57		25.00	25.00	10.00	25.00	15.56		3.50	1.50		.20	2.20
Mocksville.	150.00	35.00	25.00			15.00	12.50	5.00	15.00	15.00		5.00	3.00	60.00	2.00	282.43
Mooreville.	100.00	356.50	12.00	12.00		20.00	32.07	7.00	10.00	15.00			3.00		.75	261.25
New Hope.	100.00		3.80		4.00	12.00	10.00	5.00	8.15	18.00		1.00	2.00	17.50	.65	565.22
New Bethany.	75.00			2.50			10.00	5.00	2.00	4.00			2.00		1.02	182.30
Phanels.	50.00	200.00	10.20			5.00	5.00	5.00	2.00	2.00			1.00			107.72
Spencer.	900.00	169.50	49.10	36.00		10.00	25.00	10.00	25.00	45.80	25.00	25.00	2.00	85.00	.268	1,410.08
Society.	125.00			.55		80	3.00	1.00	12.00	2.00			1.00			208.65
South River.	85.00			.65		28.00	20.00	9.00	12.00	10.00			2.00		4.35	231.00
Shady Grove.	25.00			4.00		7.00	6.00	2.00	4.00	10.00			2.00		1.41	117.41
Salisbury.	800.00	12010.00	226.00	100.00		1.00	1.00	1.00	1.00	2.00					.90	31.90
Statesville.	170.00	10.00	69.89			35.00	31.35	21.00	38.00	205.00					2.50	13,343.50
W. Av.	800.00	8.00	31.30		3.00	18.00	16.10	3.25	10.51	51.01		10.00	8.00		3.00	1,080.25
Trading Ford.	125.00		19.00	6.00	20.00	12.50	8.00	6.00	3.00	12.00	7.50	4.00	2.00	21.39	1.40	323.45
Yadkin Valley.	30.00			2.10		1.00	1.00	1.00		5.00			1.00	6.00	1.00	216.50
															.25	40.35
	\$4650.50	14172.14	\$ 628.48	\$ 128.72	\$ 92.00	\$ 327.75	\$ 308.89	\$ 138.60	\$ 242.58	\$ 508.50	\$ 44.50	\$89.50	\$43.50	\$ 484.13	\$38.36	\$ 22,067.50

STATISTICS.

Churches.	RECEIVED.			LOST.			MEMBERSHIP.			Pastors.	Post Office.	Clerks.	Post Office.
	Baptisms.	Letter.	Restored.	Letter.	Excluded.	Death.	Total.	Males.	Females.					Total.
Advance	2	2	4	1	1	1	17	38	55	R. D. Haymore . . .	W. L. Call	Advance	
Beulah	2	2	4	1	1	1	17	38	52	C. E. Beaver	R. C. Deal	New Sterling	
Bethel	7	5	12	8	5	15	64	89	153	J. M. Arnett	C. L. Clarke	Hufola	
Berea	10	10	10	5	4	9	14	26	40	A. T. Hord	F. F. Patton	Cleveland	
Calvary	5	5	5	4	4	4	30	36	66	J. A. Summie	E. J. Miller	Cleveland	
China Grove	16	6	32	4	4	4	21	26	47	H. J. Aycock	M. M. Kirk	China Grove	
Cornuth	23	16	41	2	3	1	32	67	99	J. N. Stallings . . .	R. L. Lowery	Salsbury	
Chestnut Hill	2	2	4	1	1	1	17	38	55	J. M. Bennett	W. B. Allen	Salsbury	
Cornatzer	22	20	42	1	1	1	47	56	103	S. D. Swaim	Sadie Tatum	Cornatzer	
Coolatence	5	5	9	5	1	1	10	9	19	J. N. Stallings . . .	H. C. Crawford . . .	Coolatence	
Finon	9	2	11	5	1	1	75	98	173	R. L. Hoove	R. L. Hoove	Neslor	
Fatons	6	4	10	1	1	1	80	154	234	R. D. Haymore . . .	W. F. Merrill	Forck Church	
Forck	14	15	29	1	1	1	33	32	65	S. V. Forches	C. C. Wyatt	Mocksville	
Farmington	6	4	10	1	1	1	20	15	35	85 S. D. Swaim . . .	J. E. Davis	Faith	
Faith	14	15	29	1	1	1	16	16	32	38 W. R. Davis . . .	J. E. Davis	Oak Forest	
Gay's Chapel	2	2	4	1	1	1	13	13	26	19 V. M. Swaim . . .	C. A. Gross	Harmony	
Harmony	2	2	4	1	1	1	13	13	26	39 V. M. Swaim . . .	D. M. Booe	Sheffield	
James' X Roads	3	3	6	2	2	2	17	22	39	J. W. Deal	J. W. Deal	Waugh	
Island Ford	12	2	14	3	3	3	65	88	153	C. E. Beaver	A. E. Tatum	Jerusalem	
Mocksville	17	22	39	1	1	1	41	56	97	R. D. Haymore . . .	A. Z. Taylor	Mocksville	
Moorestville	3	3	6	1	1	1	40	80	120	G. G. O'Neill	D. F. Moore	Moorestville	
New Hope	3	3	6	1	1	1	29	44	73	V. M. Swaim	E. T. Lazenby	Cool Spring	
New Bethany	7	7	14	5	2	2	51	66	117	C. E. Beaver	J. R. Warren	Hufola	
Phanels	2	2	4	1	1	1	17	31	48	W. R. Davis	H. J. Hiebig	Yost	
Spencer	11	36	47	4	3	3	61	80	141	J. M. Haymore . . .	F. M. Lampkin . . .	Spencer	
Society	4	4	8	3	3	3	51	51	102	N. S. Gauthier . . .	N. S. Gauthier . . .	County Line	
South River	2	2	4	1	1	1	80	91	171	V. M. Swaim	C. Pruitt	Statesville	
Shady Grove	3	3	6	1	1	1	31	31	62	J. H. Brown	Chas. B. Jordan . . .	Salsbury	
Salsbury	14	14	28	1	1	1	89	163	252	W. H. Rich	L. K. Lazenby	Statesville	
Statesville	11	24	35	1	1	1	57	80	137	C. G. Wells	Geo. E. Woodward . .	Salsbury	
W. Ave.	1	1	2	1	1	1	27	43	70	J. M. Arnett	J. P. Crowell	Salsbury	
Trading Ford	14	5	19	3	3	3	48	73	121	A. Summie	J. R. Corneltison . .	Farmington	
Yadkin Valley	4	4	8	3	3	3	12	29	41	O. J. Martin			
	187	192	379	117	37	183	1117	1617	3098				

SUNDAY SCHOOL STATISTICS.

Churches.	Officers and Teachers.	Scholars.	Total.	Volumes in Library.	Quartiles and Papers Taken.	Months Open.	Average Attendance.	Baptisms from Schools.	S. S. Superintendent.	Post Office.	Expenses.	Orphanage.	Poor.	Other Objects.	Total.
Beulah	6	50	56	..	40	6	40	1	Lee Branch	New Sterling	\$.	\$.	..	\$.	..
Bethel	9	125	134	50	151	12	80	6	C. L. Clarke	Eufola	20 74	3 00	..	3 00	26 74
Calvary	2	80	82	..	60	9	38	..	John Eagle	Salisbury . . . . .	..	..	..	..	..
China Grove	5	39	44	..	60	9	21	11	J. N. W. Collins	China Grove . . . . .	..	..	..	..	..
Chestnut Hill	10	117	127	..	158	12	75	3	R. L. Lowery	Salisbury . . . . .	..	..	..	..	..
Cornatzer	5	28	33	..	28	6	17	..	John A. Allen	Cornatzer . . . . .	..	..	..	..	..
Coolemeec	9	150	159	..	190	12	84	16	J. W. Creason	Coolemeec	40 00	16 54	..	..	56 54
Euon	4	32	36	..	30	..	25	..	C. R. Myers	Salisbury	4 00	..	..	..	..
Fatons	1	70	77	200	58	12	50	..	R. W. Woodward	Canal . . . . .	..	..	..	..	..
Fork	10	125	135	..	200	12	100	..	W. F. Merrill	Fork Church . . . . .	..	..	..	..	..
Farmington	6	65	75	..	65	12	35	6	M. J. Hendrix	Mocksville	5 00	10 00	..	10 00	25 00
Faith	8	33	41	..	50	12	30	..	John Hunberry	Granite Quarry . . . . .	..	..	..	..	..
Gay's Chapel	4	40	44	..	12	9	30	..	J. C. Abernathy	Oak Forest . . . . .	..	..	..	..	..
Jerusalem	10	74	84	..	100	12	61	8	D. C. Livingood	Jerusalem . . . . .	..	15 86	..	..	15 86
Mocksville	8	94	102	..	75	12	31	..	J. T. Batty	Mocksville . . . . .	..	15 00	..	..	15 00
Mooresville	8	73	81	..	56	12	50	2	D. F. Moore	Mooresville . . . . .	..	5 00	..	4 78	9 78
New Hope . . . . .	..	..	..	..	..	..	..	..	W. C. Blaylock	Statesville . . . . .	..	..	..	..	..
New Bethany	6	25	31	..	35	..	23	..	R. J. S. Coulter	Eufola . . . . .	..	..	..	..	..
Phanels	10	80	90	..	68	9	40	..	H. J. Hielig	Yost . . . . .	..	..	..	..	..
Spencer	8	75	83	..	80	12	80	..	W. H. Britt	Spencer . . . . .	..	..	..	..	..
Society	10	130	140	..	140	10	75	..	N. S. Gaither	County Line	10 50	..	..	..	10 50
South River	6	40	46	..	40	12	45	..	F. F. Wooten	Statesville . . . . .	..	..	..	..	..
Salisbury	15	148	163	..	275	12	65	..	John T. Sossamer	Salisbury . . . . .	..	..	..	..	..
Statesville	11	85	96	..	160	12	65	5	W. A. Thomas	Statesville	47 53	8 45	..	42 50	68 48
Statesville W. Ave.	8	150	158	..	200	12	..	1	Geo. E. Woodward	Salisbury	23 00	..	..	23 00	23 00
Trading Ford	8	38	46	..	48	9	30	12	J. P. Crowell	Salisbury . . . . .	..	..	..	..	..
Yadkin Valley	6	71	77	..	78	9	56	3	A. E. Jeffries	Farmington . . . . .	..	..	..	..	..
	212	2037	2308	250	2457	267	1169	74			\$ 150 77	\$73 85	..	\$60 28	\$ 278 90

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

1. This organization shall be called, "The South Yadkin Baptist Association," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in destitute sections in our own midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and to co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and a Clerk, who shall also act as Treasurer, who shall be elected by ballot, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body, and receive for his services a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary Sermon shall be preached.

Minutes of the Woman's Missionary Union.

(Auxiliary to the South Yadkin Association.)

The Woman's Missionary Union of the South Yadkin Association, assembled in Fork Academy, near Fork church, September 2, 1904, at 10 a. m. in its second annual session,

Mrs. Harry Burke, Associational Vice-President, called the meeting to order, conducted devotional exercises and made her annual address.

On motion, Miss Leonora Taylor, was elected Secretary for 1905.

Minutes of our last meeting and constitution were read.

In response to roll-call, the following societies reported and delegates enrolled :

Mocksville—Mrs. Green, Mrs. Clement.

Spencer—Mrs. Sigmon, Mrs. Vuncanon.

Statesville 1st Church—Mrs. Leonard, Mrs. Burke.

Statesville Western Avenue—

Mooresville has organized a society during the year.

The reports from the societies were encouraging.

The aims for the coming year, to largely increase the number of societies and their membership. The report of last year gave a total of \$75.75 for missions ; this year's report shows a total of \$290.98. Reports were given from Childrens' Societies.

Mrs. O'Neill and Miss Taylor, presented papers on Woman's Work.

Rev. C. G. Wells and Mr. Archibald Johnson, made most encouraging addresses.

On motion, the President appointed as members of the Program Committee, Mrs. Clement, Mrs. O'Neill, Mrs. Wilson.

The Union adjourned to meet at same place of the Association, on the second day of the Association, 1905.

The body united in singing, "Stand up, stand up for Jesus," and the benediction was pronounced by Rev. C. G. Wells.

MRS. HARRY BURKE, President.

MISS MAUDE BURKE, Sec. Pro. Tem.

NAMES OF SOCIETIES AND THEIR OFFICERS.

Name.	President.	Secretary.
Mocksville.	Mrs. G. W. Green.	Miss Leonora Taylor.
Spencer.	Mrs. M. A. Sigmon.	Mrs. Lee Armstrong.
Statesville.	Mrs. Harry Burke.	Mrs. J. F. Bowles.
Statesville W. Ave.	Mrs. Geo. Woodward.	Mrs. J. M. Arnette.
Salisbury.	Mrs. E. W. Tatum.	Miss Bettie Stallings.
Cleveland.	Mrs. Cora Eaton.	
Chestnut Hill.	Miss Addie West.	Mrs. A. T. Tucker.
Mooreville.	Mrs. G. G. O'Neill.	Miss Mary Walters.

REPORT OF SOCIETIES FOR THE YEAR ENDING AUG. 31, 1904.

Statesville 1st Church	\$ 159.02
Statesville 1st Jr. Missionary Society	14.08
Statesville 1st Sunbeams	4.53
Statesville W. Ave	11.25
Salisbury	40.36
Mocksville	11.48
Mooreville	8 46
Cleveland	4.40
Chestnut Hill	11.45
Spencer	21.95
Mocksville Sunbeams	4.00
Total,	\$290.98

CONSTITUTION.

We, the women representing the Societies of the South Yadkin Association, desirous of stimulating missionary enthusiasm and the grace of giving among our women and children, and aiding in the collection of money for missionary purposes to be disbursed by the State and Southern Baptist Convention Boards—organize and adopt the following constitution :

ARTICLE I.

NAME.

This organization shall be known as the Woman's Missionary Union, auxiliary to the South Yadkin Baptist Association.

ARTICLE II.

OBJECT.

1st. To discuss and recommend plans for the furtherance of the work. 2nd. To encourage the organization of new societies. 3rd. To increase the membership of the societies. 4th. To secure the earnest and systematic co-operation of the women and children in giving to missions.

ARTICLE III.

OFFICERS.

The officers shall be a President and Secretary—the Secretary being elected annually.

ARTICLE IV.

DELEGATES.

This body shall be composed of two delegates from each Society, one of whom shall be the President.

ARTICLE V.

PLACE.

The meeting shall be held at same place and time of the Association.

ARTICLE VI.

AMENDMENTS.

This constitution may be amended by two-thirds majority vote of the representatives, three months notice having been previously given.

L. K. LAZENBY,
President,

W. A. THOMAS,
L. K. LAZENBY, } Directors,
J. E. SLOOP,

J. E. SLOOP,
Sec'y & Treas.

THOMAS HARDWARE CO.

110 WEST BROAD STREET., STATESVILLE, N. C.



We desire to call the attention of our friends within the Bounds of the South Yadkin Baptist Association to the fact that we are still in the Hardware business at the same old stand.

We carry EVERYTHING usually found in a first-class store.

We try, at all times, to give GOOD VALUES and would appreciate anything you may let come our way.



Special Attention Given to Mail Orders

Thomas Hardware Co.

110 W. Broad St. STATESVILLE, N. C.

201

SOUTH YADKIN
Baptist Association

Thirty-second Annual Session

August 31st, to September 1 and 2
Nineteen Hundred and Five

1905

Held with SPENCER CHURCH
ROWAN COUNTY ❀ ❀ ❀ NORTH CAROLINA



PROCEEDINGS

OF THE

THIRTY-SECOND ANNUAL SESSION

OF THE

South Yadkin Baptist Association

HELD WITH

SPENCER CHURCH, ROWAN COUNTY, N. C.

AUGUST 31, SEPTEMBER 1, 2, 1905.

J. N. STALLINGS, Moderator, ' - - - - Salisbury, N. C.
V. M. SWAIM, Clerk, - - - - - Cool Spring, "

TIME AND PLACE OF NEXT MEETING :

TIME—Thursday before the First Sunday in September, 1906.

PLACE—Bethel Church, Iredell County, N. C.

INTRODUCTORY SERMON—C. A. Jenkins, Statesville, N. C.

Brady, The Printer,
Statesville, N. C.
1905.

Jerusalem—W. T. Pickler, John Lindsay, D. E. Livengood.
 Mocksville—G. E. Horn, L. G. Horn.
 Mooresville—L. D. Ballard, Miss Julia Walters.
 New Hope—S. O. Lazenby, W. F. Reece.
 New Bethany—J. R. Warren, W. B. Gant, F. G. Drumwright.
 Phaniels—H. J. Heilig, Luther Yost.
 Spencer—F. M. Lampkin, J. L. Wray, J. S. Eagle.
 Society—M. M. Swaim, N. S. Gaither, J. W. Byerly.
 South River—C. Privett, S. Grose, W. A. Redman.
 Shady Grove—A. J. Bass, D. R. Howard, J. M. Goodman.
 Salisbury—Chas. B. Jordan, E. W. Tatum, J. T. Sossomer.
 Statesville—J. C. Turner, H. C. Wilson, W. R. Stroupe.
 Statesville W. Ave.—Isidore Woodward, John Rouche, Lee Williams.
 Trading Ford—G. W. Long, H. M. G. Wilson, H. A. Wilson.
 Yadkin Valley—B. B. Cornelison, J. C. Hendrix.

The Association re-assembled at 2 p. m.

A quorum being present, the body proceeds to permanent organization by re electing Elder J. N. Stallings, Moderator, and V. M. Swaim Clerk and Treasurer.

A petitionary letter is presented from Dunn's Mountain and is referred to a committee on credentials, consisting of S. D. Swaim, M. J. Hendrix and R. L. Booe, who recommend that they be admitted into this Association, and the Moderator extends to the delegates the hand of fellowship.

The following visiting brethren are warmly welcomed to seats in the Association: Livingston Johnson, Cor. Sec. of the Baptist State Convention; S. J. Beeker, West Jersey Association, N. J.; R. Lee Davis, Alexander Association; C. P. Willingham, returned missionary from Japan; R. T. Vann, Pres. Baptist University for Women, Raleigh, N. C.; J. E. M. Davenport, Mt. Zion Association; J. S. Farmer, representing the *Biblical Recorder*, and S. F. Conrad, representing the *North Carolina Baptist*.

The Moderator appoints the following Committee on Order of Business: S. D. Swaim, C. E. Beaver and W. R. Davis.

The following report is offered and adopted :

Thursday, 11:00 a. m. to 12:00 m. Reading Church Letters.

" 2:00 p. m. Organization.

" 3:00 " State Missions.

" 4:00 " Orphanage.

Friday, 9:30 a. m. to 10:00 a. m. Devotional Exercises.

" 10:00 a. m. to 11:00 a. m. Education.

" 11:00 a. m. to 12:00 m. Foreign Missions.

" 2:00 p. m. to 3:00 p. m. Periodicals.

" 3:00 p. m. to 3:30 p. m. Home Missions.

" 3:30 p. m. to 4:00 p. m. Miscellaneous Business.

Saturday, 9:30 a. m. to 10:00 a. m. Devotional Exercises.

" 10:00 a. m. to 10:30 a. m. Miscellaneous Business, Report of Committee on Time and Place, Preacher and New Boards.

" 10:30 a. m. to 12:00 p. m. Associational Missions and State of the Churches.

" 2:00 p. m. to 2:30 p. m. Miscellaneous Business, Election of Delegates to Baptist State Convention and Southern Baptist Convention.

" 2:30 p. m. to 3:00 p. m. Ministers' Relief.

" 3:00 p. m. to 4:00 p. m. Temperance and Closing Exercises.

The following report is offered on State Missions.

REPORT ON STATE MISSIONS.

In 1831 the Baptist State Convention employed four missionaries for terms of service ranging from six to twelve weeks. Now, about one hundred are employed, and they report, usually, more than 2000 conversions and 1000 baptisms each year. The strongest appeal that can be made for State Missions is that it reaches and saves the lost.

The Baptists have found that State Missions pays. The Board spent \$751.07 on the work at Spencer ; and, while doing so, about 100 members were added, and money was raised in amount sufficient to reimburse the denomination and pay a profit of 582 per cent. In 1903-4 the Board paid \$100 to the work at Cooleemee ; 42 members were added to the church and sufficient money raised to repay the denomination, and pay a profit of 545 per cent. It has been demonstrated repeatedly that State Mission work repays all that the denomination puts into it and pays an average profit of 25 per cent.

Besides paying pecuniarily, State Missions has made possible the establishment of scriptural churches in towns, villages, and country places where none could be planted and sustained without the help of the Board. We need only to refer to the monumental labors of Bro. J. N.

Stallings, missionary, upon what was known as the Rowan Field, by which were established the churches at Spencer, Faith, China Grove, Chestnut Hill, and Enon. Hundreds of such churches have been, in like manner, established all over the State, resulting in the erection of good houses of worship; many of the churches from year to year become self-sustaining. There is still a call for much work of this kind in our own bounds and throughout the State. Let the churches come up to supply this need.

There were Baptist churches in North Carolina for a hundred years before there was a Baptist denomination. The work of State Missions has helped to develop the denominational spirit and to draw our scattered forces together into a compact body capable of great things.

C. G. WELLS, Ch'm of Committee.

The State Mission work is ably discussed by Livingston Johnson, Corresponding Secretary of the Baptist State Convention, and the churches make pledges amounting to \$590.50.

On motion of F. M. Lampkin, the night sessions of the Association to be devoted to preaching the Gospel.

On motion, M. L. Kesler, the newly elected manager, speaks on the Orphanage work at Thomasville. After which the roll of churches is called and pledges made amounting to \$627.00.

No report on the Orphanage has been handed in by the committee.

The Committee on Religious Exercises is announced by the Moderator as follows: J. M. Dunaway, N. Richards and Deacons of Spencer church.

On motion of C. S. Cashwell, Dr. R. T. Vann, President of the Baptist University for Women, Raleigh, N. C., to speak to-night after Introductory Sermon.

On motion, the Association adjourns till 8 p. m., to-night.

Prayer by R. T. Vann.

NIGHT SESSION.

At 8 p. m. the Association re-assembles. W. H. Rich, of Salisbury, preaches an earnest and instructive Introductory Sermon, from II Kings 2:11., after which Dr. R. T. Vann makes an earnest speech on education.

The Association adjourns till 9:30 a. m. to-morrow.

SECOND DAY—MORNING SESSION.

Friday, September 1, 1905.

The Association meets at 9:30 a. m.

The Devotional Exercises are conducted by Rev. C. E. Beaver.

The Minutes of yesterday are read and adopted.

The Moderator appoints the Finance Committee as follows: M. J. Hendrix, W. F. Merrill and S. O. Lazenby.

The following report on Education is offered:

REPORT ON EDUCATION.

No more important subject will come before this Association than that of education. Efficiency is to-day universally recognized as the key to success in all the vocations of life. During the past few years a wave of unprecedented enthusiasm for education has passed over our State. New life has entered both State and denominational institutions. Increased endowments, new buildings with modern equipments, increased appropriations and local taxation, higher salaries and better prepared teachers, a larger number of students and more thorough preparation, have given us a reputation abroad as well as at home.

While we recognize the importance of our State University and would like to speak of its influence and the influence of other State institutions, yet we feel that this report must be confined to Christian Education, which is, after all, the only education worth while, it matters not where obtained. Wake Forest College, Trinity, Davidson, The Baptist University for Women, Elon, Guilford, Mars Hill, C. B. F. Institute, St. Mary's, Peace, Red Springs, Elizabeth, Littleton, Oxford, Catawba, Salem, and scores of denominational high schools are all engaged in the beneficent cause of Christian Education.

But what is the Baptist denomination doing for Education? The North Carolina Baptist State Convention recognizes as its primary object the encouragement and support of Wake Forest College and the Baptist University for Women; the training of young men called of God to the ministry; the support and maintenance of our Baptist high schools and academies throughout the State, in fact the encouragement of Education among all the people of the State. Section two of the Constitution of the South Yadkin Baptist Association provides: "The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in destitute sections in our own midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday schools wherever practicable, and strive to make those already organized more efficient in educating souls for Christ and to co-operate with the Baptist State Convention of North Carolina, in all its departments of labor."

These are noble objects, but to accomplish them, and to do them well, we must have Christian Education; and by Christian Education we mean spiritual, physical and mental training.

Some of the most important agencies adopted by the Baptists of our State for the dissemination of Christian Education are the following:

1. The Home. The training acquired in childhood and youth is universally recognized as the most lasting and hence the most important. Let each parent see to the spiritual, physical, and mental training of his own children before they get out from under his individual control, and much will be done towards giving us an educated manhood and an educated womanhood.

2. The Public Schools. Only within the last few years, under the leadership of our own Governor Aycock, have our people begun to realize the vast importance of this branch of our educational system. The public schools are at once both the preparatory school and the finishing college for the great majority of the 700,000 children of school age in North Carolina. Realizing this fact, we heartily recommend that the Baptists of this Association continue to foster and encourage the work of the public schools, not only for the sake of their own children and the children of others, but also for the welfare and good name of our Commonwealth.

3. High Schools and Academies. These schools are feeders for the Baptist colleges and always create a strong denominational sentiment in their territories. Among the most important of these schools may be mentioned: Mars Hill, Fruitland Institute, Haywood Institute, Sylva Institute, Yancey Institute, Bowman Academy, Bellevue Academy, Round Hill Academy and Murphy Institute. These schools are under the con-

trol of and are supported by the Baptist Associations of Western North Carolina. Each school has property valued at from \$4,000.00 to \$14,000.00 and from 130 to 325 students enrolled.

4. Wake Forest College and the Baptist University for Women. The writer of this report being an Alumnus of Wake Forest College, feels inclined to write at length on his Alma Mater; but this college is too well known in State, in nation, and in foreign lands to require a full report. It suffices to say that it is now more prosperous than ever before, and has, in addition to its regular college curriculum, schools of law and medicine that are unsurpassed in the State. It is safe to say that this college, under the wise management of our new President, W. L. Poteat, will continue to prosper as it always did under Doctor Taylor's administration.

The Baptist University for Women is already the marvel of the South. Bugun only six years ago, it is to-day recognized as one of the best equipped and best managed institutions of the South. The importance of this institution to Christian Education and the Baptist denomination can be expressed in no better form than in the following quotation: "Educate a boy and you will have an educated man; educate a girl and you will have an educated family."

5. The Home and State Mission Boards. These Boards are both spending money each year for educational purposes. The Home Board has a Field Secretary in charge of the mission schools in the mountains. The State Board keeps a Field Secretary at work holding Sunday school institutes in all parts of the State, thus enabling the teachers and superintendents of our Sunday schools to have the best possible information for carrying on their work successfully.

With these and other agencies at work for Christian Education in North Carolina, surely the time is not far distant when Christian Education will be recognized as the only education worth while.

Respectfully submitted,

P. S. CARLTON,

F. M. LAMPKIN,

W. M. SAPP,

Committee.

The report is ably discussed by N. Y. Gulley, of Wake Forest College, and C. A. Jenkins, of Statesville.

The roll of churches is then called, and pledges are made amounting to \$142.00, and on motion the report is adopted.

S. D. Swaim reads the report on Foreign Missions, as follows :

FOREIGN MISSIONS.

Loyalty to Jesus Christ, as supreme in all things, was the dominant note at the World's Baptist Congress. There could be no mistaking that this principle stood first in the Baptist heart at London. No matter what the subject, Christ with His great commission "to go into all the world," stood out clearly as the speaker's guiding star. He was hailed, honored and crowned as King of kings and Lord of lords. To this let all Christendom and all the world say, Amen. It is so in both the Old and New Testaments—Jesus is King ; hence His right to reign in every land and in every heart.

But this will never be, except as the work of Foreign Missions is encouraged and supported by our prayers and contributions. This department of our work has been steadily and graciously advancing during the last century, but more especially during the last ten years. More money is being given, more missionaries employed and more fields occupied every year. Fifty new missionaries were sent out last year by our Foreign Mission Board. Southern Baptists gave last year to this work \$273,000—\$25,000 more than ever before. Our own State and our own Association are making rapid progress in this great work.

We recommend a wider and a more careful reading of mission literature, such as tracts, Foreign Mission Journal and the biographies of our great missionaries, of both the living and the dead. This done, and our prayers will be more fervent and our contributions more liberal.

Respectfully submitted,

S. D. SWAIM,
W. C. MARTIN,
J. H. HENDRICKS,
Committee.

Pending a motion to adopt, the subject of Foreign Missions is discussed by C. P. Willingham, returned missionary from Japan, and the churches pledge \$585.50, and the report is adopted.

On motion adjourned. Prayer by S. D. Swaim.

AFTERNOON SESSION.

The Association re-assembles at 2 p. m.

The report on Periodicals is called for and read by E. M. Griffin, as follows :

REPORT ON PERIODICALS.

As the work in the local vineyard of our Heavenly Father is found to be infinite, it is palpable to the twentieth century observer that we, as Baptists and servants of God, are confronted with new problems to solve ; new demands are made upon our resources and opportunities, to conduce to the glory of Jehovah. Greater and more blessed opportunities are presented to us in this day of progress, to disseminate the Gospel to the benighted lands of earth, not only of North Carolina, but to every tongue, kindred and tribe. To accomplish this most desired result; and to promote the greatest good to sinful men and women; and to infuse every Baptist of this State with the work in hand, and to keep him or she in touch with the growth and needs of the work ; and to enthruse each Baptist with some flutterings of ambition to attain greater, nobler things for Him, who died that we might live, I most heartily commend them to the diligent study of the Biblical Recorder, which for almost three-quarters of a century has championed the great Baptist principles and cause of North Carolina. The North Carolina Baptist is accomplishing a high grade of work. It is a most pertinent publication. Its various departments are generally accurate in language, condensed in expression, and contain news of material importance. Charity and Children is a cheerful, bright and happy sheet, and has greatly augmented the interest and success of the orphanage work. It should be awarded our most hearty support. The Foreign Mission Journal, and the Home Field, will keep us posted as to the work at both home and abroad.

The literature of the Southern Baptist Convention, published at Nashville, Tenn., is the most available to achieve the best results in the Sunday school work.

E. M. GRIFFIN, for Committee.

After remarks by E. M. Griffin, J. S. Farmer and S. F. Conrad, the report is adopted.

The Moderator announces the Committee on Time, Place and Preacher, as follows : C. L. Clarke, M. J. Hendrix, C. A. Grose, John Lindsay and J. A. Davis.

W. H. Rich reads the report on Home Missions :

REPORT ON HOME MISSIONS.

By Home Missionary work is meant soul-winning among the Negroes, the Indians, the Foreigners, who are flocking to our Southland,

our own people in the mountains, and the Cubans, and the people of Panama, and the Isle of Pines. For convenience the work is divided into the following : Work West of the Mississippi, East of the Mississippi and Cuba.

1. Let us look at the work "beyond the great father of waters."

In Oklahoma Territory the work moves grandly on, although the difficulties were many and the work hard, yet by the might of our God and the zeal and consecration of the missionaries, success has smiled upon the past year.

There were under appointment last year : 1 general missionary, 12 district missionaries, 81 missionary pastors, 2 evangelists, and 1 missionary among the Osage Indians. As a result of their combined labors, 25 new churches were organized, 15 new houses of worship erected at a cost of \$19,000.00, 23 new fields were occupied, 11 churches have become self-sustaining, 18 new Sunday schools were organized, 735 Bibles given away, 56,105 tracts distributed, and 2,272 members received into the churches. A glorious year's work.

In the Indian Territory the work is encouraging from every view point. 92 missionaries have been employed and they have added 3,068 members to the churches. Great things. A constant stream of immigration is flowing into these territories constantly. Soon a State is to be made out of them. Now is the Baptist opportunity.

Time and space forbid my speaking at length of the work in Arkansas, Missouri, Louisiana and Texas. In all these great States the Home Mission Board is working hard to plant the cause of our Lord.

2. A bird's-eye view of the work East of the Mississippi :

In Maryland and in the city of Baltimore the Home Board is aiding the State Board largely. As you know the Catholics are strong in this city and missionary work is greatly needed.

In Virginia, especially in Norfolk and the mountains, there is urgent need of material help.

In Florida the need is great. No State is growing more rapidly than this. New life is pulsing all along the coast towns. The Home Board has saved the Baptist cause at Pensacola, at Tampa, at Jacksonville, and scores of smaller places. It is evident that Florida will become a great Baptist State, if we are wise to lay a strong hand upon our opportunities now.

In Georgia, the home of the Board, only two schools are aided.

In Alabama one school is aided and a few small churches.

In Mississippi the Board has been helping for years, and great good has been accomplished.

The school work in the States of Tennessee, Kentucky, South Carolina and North Carolina, is the glory of the Home Board.

In Tennessee there are 3 schools with an attendance of about 500 pupils.

In North Carolina one school is aided.

In Kentucky there are 6 schools aided. The attendance is 1,515 pupils. The Baptists are just awakening to the importance of the situation in this great and rapidly developing State.

In our own North Carolina the Home Board is aiding in a great and blessed work. There are 9 schools which the Board keeps going in the mountains of our State. Let us call their names: Mars Hill, 310 students; Fruitland Institute, 173 students; Haywood Institute, 215 students; Sylva Institute, 185 students; Yancey Institute, 286 students; Bowman Academy, 130 students; Bellevue Academy, 128 students; Round Hill Academy, 192 students, and Murphy Institute, 132 students. Total, 1,751 students. To Rev. A. E. Brown, more than to any other one man, is due the honor of locating and organizing these schools. The future only can tell us how well we are building.

In Cuba the Board is prosecuting the work with vigor. Already there are 11 places where the missionaries and evangelists are preaching the glorious Gospel. The Cuban Baptist Convention was organized last year. As you know, the work on this rich island is among Americans, who have gone there to live, and among the natives who are tired of the burdens of priestcraft. God speed the day of their deliverance.

In the Isle of Pines, which is rapidly becoming a winter resort for Americans, and in Panama, the Board is beginning work.

Results in general: By comparing some results of this year's work with those of the previous year, we are filled with unspeakable gratitude to our God. For the year 1904 we had 616 missionaries; sermons and addresses, 63,772; baptisms, 7,526; additions by letter, 9,271; total additions, 16,797. For 1905 we had—missionaries, 718; sermons and addresses, 88,016; baptisms, 10,551; additions by letter, 10,019; total additions, 20,570. Increase for 1905: Missionaries, 102; sermons and addresses, 14,244; baptisms, 3,025; by letter, 749; total, 3,773. Surely the Lord hath done great things for us, whereof we are glad.

Receipts for last year: The total amount of cash received for the work of the Board from all States last year was \$127,850.56, and from miscellaneous sources \$5,707.44. Our receipts from all the States this year have been \$137,578.37, and from legacies and other miscellaneous receipts \$8,126.94, a gain of \$12,147.31.

W. H. RICH, Ch'm.

Pending a motion to adopt, the Home Mission report is ably discussed by W. H. Rich, and the roll of churches is called, and pledges made amounting to \$255.00, and the report is adopted.

The following Committee on New Boards is announced by the Moderator : W. F. Reece, Chas. B. Jordan and S. V. Furches.

On motion of W. R. Davis, the Committee on Time Place and Preacher make their report : Time—Thursday before the first Sunday in September, 1905. Place—Bethel Church, Iredell county, N. C. Preacher—C. A. Jenkins, Statesville, N. C.

The report is adopted.

On motion adjourned.

Benediction by J. F. Mitchner.

THIRD DAY—MORNING SESSION.

Saturday, September 2, 1905.

The Association meets according to adjournment.

The Devotional Exercises are conducted by Rev. A. T. Hord, of Cleveland.

Minutes of yesterday are read and adopted.

The Committee on New Boards recommend the following brethren, who shall constitute the Executive Board of the South Yadkin Association : J. C. Turner, C. A. Jenkins, M. J. Hendrix, P. O. Tatum, W. F. Merrill, W. H. Rich and R. N. Flemming.

On motion the report is adopted.

Yadkin Valley church makes application for a letter of dismission to join the Yadkin Association.

On motion, the request is granted.

The Committee on Associational Missions beg leave to make the following report :

Your Executive Board has had under its employ during this Associational year, the following brethren : V. M. Swaim, at Gay's Chapel, Harmony and Ijames Cross Roads. A. T. Hord, at Cleveland,

E. L. Weston, at Advance. C. S. Cashwell, at Cornatzer, and W. R. Davis, at Faith and Phaniels. These brethren have been paid by our Board, \$301.50. The State Board supplementing at Faith and Phaniels.

S. D. Swaim, at Cooleemee; Elder J. N. Stallings, at Chestnut Hill and Mooresville; J. A. Summey, at China Grove and Enon, and J. F. Mitchner, at Western Avenue. These brethren are paid by the State Board.

At the different points on our mission field they have expended for building and repairing, \$2,155 20. They have raised for pastor's salaries, \$1,143 00. For missions and other objects, \$690.71. Received by baptism, 85, by letter, 99.

The brethren at Cooleemee, have completed their house of worship at a cost of about \$2,500 00. The church at this point is a credit to the Association and to the denomination. The brethren at Harmony have their house of worship almost completed, and will soon be ready to occupy it.

We have raised on our mission field this year for Associational Missions, \$366.44. We have a balance from last year of \$40.04. This makes a total of \$406.48. We have paid our Missionaries, Incidental Expenses, Stationery, &c., \$315.66. This leaves a balance in the hands of the Treasurer of \$90.82.

Brethren: We ask your prayers and co-operation that we may extend the work until we shall have covered all the destitution in the bounds of the South Yadkin Association.

M. J. HENDRIX, for Committee.

A motion pending to adopt, remarks are made by M. J. Hendrix, W. R. Davis, A. T. Hord, E. L. Weston, J. A. Summey, J. M. Dunaway, S. F. Conrad, V. M. Swaim, J. A. Davis, J. N. Stallings, S. D. Swaim and N. Richards.

The roll of churches is then called and pledges made amounting to \$439.00.

On motion, the report is adopted.

On motion, adjourned.

Benediction by Rev. C. A. Jenkins.

AFTERNOON SESSION.

The Association re-assembled at 2 p. m. Prayer by S. J. Beeker.

The Moderator announces the committees on the following objects for the session of 1906:

Order of Business—J. C. Turner, C. L. Clarke, F. G. Drumwright.
 Education—C. A. Jenkins, Geo. E. Woodward, W. C. Wooten.
 Foreign Missions—J. M. Dunaway, John T. Sossomer, G. W. Long.
 Home Missions—J. F. Mitchiner, J. D. Clarke, L. K. Lazenby.
 State Missions—W. H. Rich, H. E. Russell, R. L. Shuping.
 Orphanage—C. S. Cashwell, W. F. Reece, P. P. Green.
 Ministers' Relief—E. L. Weston, J. A. Davis, W. F. Merrill.
 Periodicals—S. D. Swaim, D. E. Livengood, John Creson.
 Temperance—W. R. Davis, J. H. Parks, G. H. Miller.
 Sunday Schools—F. M. Lampkin, Chas. B. Jordan, R. L. Lowery.

The Moderator appoints the following brethren as delegates to the Baptist State Convention: R. L. Shuping, Jacob Kirk and G. H. Miller.

S. D. Swaim is appointed a delegate to the Southern Baptist Convention, and J. M. Dunaway as alternate.

The Mederator appoints W. H. Rich as the representative of the South Yadkin Association on the State Mission Board.

E. L. Weston reads the report on Ministers' Relief:

Among the many calls for aid there is nothing that should appeal to Baptists more than that of the old minister, who has sacrificed his life preaching the Gospel. Your committee recommend that the churches contribute liberally to this worthy object, and we further urge our churches to pay their pastors better salaries and in time it will not be necessary to contribute to this now very important object.

L. K. LAZENBY, for Committee.

Remarks are made by F. M. Lampkin, S. J. Beeker, W. H. Rich and J. N. Stallings. The churches pledge \$79.75.

TEMPERANCE.

Webster defined Temperance to be the moderate use of all things necessary, and total abstinence from all things unnecessary. The use of intoxicants as a beverage is not only unnecessary but they have brought untold shame to the human family. Death alone from strong drink is estimated as greater than from the three great plagues of war,

pestilence and famine, while the ruin to character, the wrecked homes, the pauperism and crime, and the sorrow of broken hearts can never be estimated. The liquor traffic is the most demoralizing, degrading and corrupting business in large form of anything known to modern times. It is a foe to the home, to the Church, to business, to the community and to the State at large. It is a matter of great gratification that a wonderful revolution of sentiment has swept over the State as to this business, and that a large number of counties and towns, by the votes of their citizens, have banished the liquor traffic from their midst, and from present indications it is only a question of time when North Carolina will stand in line with other States as free from this demoralizing and corrupting business.

The abolition of the liquor traffic appeals directly to us as Christians, and no one who loves his home and desires the best interest of the community can afford in any way to give his influence or support to the promotion of this business. We especially urge our people to look well to the character of the men who are nominated for legislators, since the liquor organization has gone to work to defeat any man for office who is not an avowed advocate of the liquor traffic.

W. F. REECE, for Committee.

After speeches made by C. A. Jenkins, W. H. Rich, J. M. Dunaway, C. P. Gary, J. N. Stallings and S. J. Beeker, the report is adopted.

The Treasurer's report for 1904 is adopted, as follows:

TREASURER'S REPORT FOR 1904.

Received of Finance Committee :

For Missions	\$203.06	
“ Orphanage	97.06	
“ Clerk and Minutes	41.60	
Total		\$341.72

PAID OUT :

To Livingston Johnson for Missions	\$203.06	
To Arch. Johnson for Orphanage	97.06	
For Printing and Distributing Minutes	31.60	
Clerk's Fees	10.00	
Total		\$341.72

V. M. SWAIM, Treasurer.

On motion of W. H. Rich, the Moderator appoints a committee of three on the Evangelical Work and Spiritual Condition of the Churches. One hour to be devoted to this subject at each session of the Association.

On motion a committee consisting of Elder J. N. Stallings, C. P. Gary and W. H. Rich is appointed to confer with the other religious bodies in Rowan county on the Temperance question.

On motion of W. F. Reece, the Association adjourns to time and place of next meeting.

J. N. STALLINGS, Moderator.

$\begin{array}{r} 70 \\ 1009 \\ \hline 1709 \end{array}$

$$\begin{array}{r} 15000 \\ 9300 \\ \hline 15000 \end{array}$$

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PLEDGES MADE AT THIS SESSION.

Churches.	State Missions.	Associated Missions.	Foreign Missions.	Home Missions.	Orphan- age.	Ministerial Education.	Ministers Relief.	Total.
Advance	\$ 8 00	\$ 5 00	\$ 5 00	\$ 5 00	\$ 5 00		\$ 2 00	\$ 30 00
Bentham	2 00	1 00	5 00	3 00	6 00		1 00	15 00
Bettel	8 00	6 00	11 00	5 00	15 00	5 00		50 00
Berra								
Cleveland	8 00	10 00	5 00	4 00	12 00	3 00	2 00	44 00
Calvary	5 00	5 00	5 00	3 00	6 00		2 25	26 25
China Grove	10 00	10 00	3 00	2 00	3 00	1 00	1 00	30 00
Corinth								
Chestnut Hill	25 00	35 00	10 00	3 00	7 50	1 00	2 00	83 50
Cornatzer	4 00	6 00	1 00	1 00	5 00	2 00	1 00	20 00
Cooleenue	10 00	12 00	11 00	12 00	10 00	3 00	2 00	60 00
Dunn's Mountain	2 00	1 00	1 00	1 00	1 00	1 00	50	7 50
Elton	4 00	4 50	2 50	2 00	10 00		1 00	24 00
Falcons	10 00	15 00	20 00	5 00	15 00	3 00	3 00	71 00
Fork	30 00	30 00	15 00	10 00	25 00	7 50	2 50	120 00
Farmington	18 00	15 00	20 00	7 00	30 00	5 00	5 00	100 00
Faith	6 00	5 00	2 50	2 00	4 00	1 00	50	21 00
Gay's Chapel	2 00	3 50	1 00	1 00	4 00	1 00	1 00	13 50
Harmony	2 00	3 50	1 00	1 00	2 00	1 00	1 00	10 50
James X Roads	2 50	3 50	2 00	1 00	3 50	1 00	1 00	14 50
Island Ford	2 00	2 00	1 00	1 00	2 00			7 00
Jerusalem	30 00	30 00	30 00	10 00	20 00	5 00	1 50	126 50
Mocksville	18 00	15 00	20 00	5 00	20 00	5 00	3 00	86 00
Moorestville	50 00	20 00	10 00	7 00	5 00	5 00	2 00	99 00
New Hope	12 00	12 00	10 00	5 00	25 00	2 00	2 00	68 00
New Bethany	2 00	2 00	3 00	2 00	5 00		1 00	15 00
Phamels	4 00	6 00	1 50	2 00	3 00	50	50	17 50
Spencer	75 00	12 00	125 00	25 00	100 00	30 00	10 00	377 00
Society	20 00	28 00	12 00	9 00	25 00	5 00	2 00	101 00
South River	6 00	7 00	4 00	3 00	13 00	2 00	1 00	37 00
Shady Grove				2 00				3 00
Salisbury	100 00	40 00	150 00	100 00	100 00	35 00	10 00	535 00
Statesville	85 00	70 00	80 00	5 00	100 00	15 00	10 00	360 00
Statesville W. Ave	30 00	18 00	15 00	10 00	25 00	5 00	5 00	108 00
Trading Ford		6 00	6 00	3 00	20 00		1 00	36 00
Total	\$ 590 50	\$ 439 50	\$ 585 50	\$ 255 00	\$ 627 00	\$ 145 00	\$ 79 75	\$ 2616 75

716.00

FINANCIAL TABLE.

Churches.	Salaries.	Building and Repairing.	Incidentals.	Sunday School Expenses.	Port.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministers Relief.	Other Objects.	Minute Fund.	Total.
Advance	60.00	80.65	..	12.50	..	..	..	5.00	5.00	5.00	1.00	2.00	..	.55	78.55
Beulah	100.00	..	..	23.49	8.40	11.00	1.00	2.00	3.00	21.00	5.00	1.00	27.00	.40	265.90
Bethel	125.00	..	.55	..	..	..	5.00	5.00	14.67	11.41	..	..	..	1.10	245.39
Berea	60.00	..	26.00	5.70	..	10.00	9.00	3.50	7.00	18.50	3.00	..	..	..	26.08
Cleveland	100.00	200.00	6.85	..	..	3.00	3.50	2.00	4.00	5.00	1.00	2.25	..	..	145.80
Calvary	60.00	..	1.00	4.50	..	..	..	..	..	..	..	..	..	.50	328.10
China Grove . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	.65	66.15
Corinth . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Chestnut Hill	175.00	85.00	46.17	30.82	.50	30.00	22.00	3.00	10.00	7.50	3.00	2.00	37.00	1.50	453.49
Cornatzer	75.00	..	..	..	..	6.00	4.00	1.00	1.00	6.00	1.00	1.00	6.00	.85	104.55
Cooleenec	150.00	1,508.00	15.08	57.22	6.75	10.00	7.00	10.00	10.00	9.11	3.00	2.00	17.05	1.30	1,801.51
Dunn's Mountain . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Enon	60.00	..	..	3.00	..	4.00	3.00	1.00	1.50	5.00	..	..	12.00	.50	90.00
Fatons	150.00	..	..	..	..	15.00	10.00	3.00	15.00	12.00	3.00	3.00	25.00	1.75	237.75
Fork	250.00	..	15.00	10.00	..	25.00	25.00	5.00	5.00	15.00	5.00	2.50	177.50	1.84	536.84
Farmington	125.00	3.35	15.00	13.12	60.00	..	19.00	7.00	25.00	37.12	5.00	5.00	21.55	2.00	338.14
Faith	100.00	105.50	10.00	12.00	..	2.00	4.00	1.65	2.57	3.00	1.00	1.00	..	.84	243.50
Gay's Chapel	25.00	..	..	1.00	1.00	2.00	1.00	1.00	1.00	5.00	1.00	1.00	..	.50	37.50
Harmony	25.00	100.00	..	..	..	3.00	1.00	..	1.00	2.00	1.00	1.00	..	.50	134.50
Ijames X roads	48.00	..	..	..	..	3.00	2.50	..	2.00	3.50	1.00	1.00	..	1.00	61.00
Island Ford . . . . .	..	65.00	8.50	2.75	..	1.62	1.00	..	1.00	1.25	..	..	..	.80	81.62
Jerusalem	167.22	..	16.00	8.00	5.28	28.00	27.00	10.00	30.00	17.38	3.50	1.50	40.72	2.10	356.70
Mocksville	400.00	..	27.00	20.00	..	15.00	19.00	20.25	38.75	27.50	5.00	3.27	165.00	1.30	739.07
Mooresville	100.00	..	6.00	30.00	1.36	25.00	37.50	2.50	8.00	8.00	..	..	..	1.50	211.86
New Hope	100.00	..	3.50	10.40	..	12.10	11.50	5.00	11.28	20.40	2.00	2.30	18.00	1.20	197.68
New Bethany	40.00	..	12.00	..	..	1.00	1.00	2.00	3.00	5.00	..	..	..	1.15	65.15
Phanels	50.00	88.00	..	..	..	5.18	3.00	3.30	1.47	2.50	.50	1.00	..	.70	165.65
Spencer	900.00	..	198.85	100.75	..	12.00	75.25	20.00	105.00	60.75	30.00	2.00	..	3.00	1,507.64
Society	125.00	..	75.00	10.00	..	28.00	20.00	9.00	12.00	25.00	5.00	2.00	..	3.30	314.30
South River	100.00	..	..	4.00	..	7.00	6.00	2.00	4.00	10.00	2.00	1.50	..	1.30	137.80
Shady Grove	50.00	..	..	5.00	..	3.00	2.00	2.00	1.00	4.40	..	1.00	..	.60	71.00
Salisbury	1,400.00	3,124.66	573.83	65.00	..	42.00	75.00	91.00	118.00	60.00	27.00	2.00	5.00	2.00	558.49
Statesville	1,000.00	294.40	115.07	75.00	12.00	60.00	79.35	193.69	158.05	168.32	10.00	10.00	10.00	3.25	2,097.91
Statesville W. Ave	250.00	175.00	..	25.00	..	16.00	25.00	13.50	15.00	15.90	6.00	3.00	8.79	2.00	600.19
Trading Ford	125.00	..	2.00	6.00	..	12.50	8.00	6.00	6.00	20.00	4.00	1.00	..	.75	191.25
Yadkin Valley	50.00	..	..	2.94	..	1.00	.50	..	2.00	6.00	..	1.00	..	..	63.44
Total	\$6562.22	\$5829.56	\$1216.55	\$539.04	\$ 94.29	\$ 393.40	\$ 597.14	\$ 346.39	\$ 632.29	\$ 617.04	\$1270c	\$58.32	\$ 663.39	\$41.88	\$17,579.36

STATISTICS.

Churches.	RECEIVED.			LOST.			MEMBERSHIP.			Pastors.	Post Offices.	Clerks.	Post Offices.
	Baptisms.	Letter.	Restored.	Letter.	Excluded.	Death.	Vales.	Females.	Total.				
Advance	6	14	3	2	1	3	16	36	52	R. L. Weston	Mocksville R. F. D. 3.	W. L. Call	Advance
Bethel	10	1	1	6	6	1	13	40	52	C. E. Beaver	Enfola R. F. D. No. 1.	R. C. Deal	Statesville route 6.
Berea	3	9	1	6	1	1	12	97	159	J. F. Michener . . .	Statesville	C. I. Clarke	Statesville
Cleveland	1	1	2	1	1	1	8	29	41	W. R. Davis	Hiddenite	J. D. Collins	Troumans route 1
Cabary	24	4	1	28	3	2	15	45	40	A. T. Ford	Cleveland	E. F. Eaton	Cleveland
China Grove	9	9	9	2	1	5	30	61	97	J. A. Summey	China Grove	M. S. Parks	Spencer
Conth	10	4	14	6	2	1	3	20	27	"	"	M. M. Kirk	China Grove
Chestnut Hill . . .	2	35	44	5	3	8	46	79	114	J. N. Stallings . . .	Salisbury	R. L. Lowery	Salisbury
Cornetzer	9	1	1	2	2	3	9	125	30	S. S. Cashwell	Mocksville	W. B. Allen	Mocksville
Coolemece	9	1	1	5	3	8	46	79	125	S. D. Swain	Coolemece	Sadie Tatum	Coolemece
Dunn's Mountain . .	1	6	6	2	1	3	13	12	25	W. R. Davis	Faith	G. W. Miller	Salisbury, route 6.
Enon	1	2	3	2	1	3	72	101	176	J. A. Summey	China Grove	C. R. Myers	"
Enon	1	2	3	2	1	3	72	101	176	J. A. Summey	Mocksville	R. L. Moore	"
Faith	20	4	5	38	4	6	33	90	149	E. L. Weston	" R. F. D. No. 3 . .	W. F. Mettill	Canal R. F. D. No. 1
Farrington	4	2	6	1	1	2	32	52	84	"	"	S. V. Furches	Pork Church
Faith	4	2	6	1	1	2	32	52	84	W. R. Davis	Paith	S. R. Palmer	Mocksville
Gay's Chapel	4	2	6	1	1	2	32	52	84	"	Cool Spring	J. E. Davis	Rockwell
Harmony	1	1	1	4	1	4	14	21	25	V. M. Swain	"	C. A. Grose	Oak Forest
James' X Roads . . .	9	1	1	1	1	2	23	25	48	"	"	D. M. Hoce	Harmony
Land Ford	5	1	1	5	1	1	16	25	41	C. E. Beaver	Enfola R. F. D. No. 1.	T. A. Stewart	Wahala
Jerusalem	9	2	11	4	1	6	70	90	166	S. D. Swain	Coolemece	A. E. Tatum	Mocksville, route 4
Mocksville	5	9	14	6	2	8	34	60	91	C. S. Cashwell	Mocksville	I. P. Greene	"
Mooresville	11	22	4	13	1	15	34	63	97	J. N. Stallings . . .	Salisbury	D. E. Moore	Mooresville
New Hope	5	1	1	11	6	1	31	46	77	V. M. Swain	Cool Spring	H. J. Lazenby	Cool Spring
New Bethany	14	2	1	16	1	18	50	60	110	C. E. Beaver	Enfola R. F. D. No. 1.	J. R. Warren	Vaugh
Phanfels	4	1	1	5	1	1	2	18	33	S. W. R. Davis	Paith	H. J. Helig	Spencer
Spencer	22	14	2	38	13	3	16	72	98	J. M. Dunaaway . .	Enfola R. F. D. No. 1.	F. M. Lampkin	Spencer
Society	23	4	2	27	2	1	3	73	91	V. M. Swain	Cool Spring	N. S. Galtier	County Line
South River	4	4	1	4	1	1	1	40	57	"	"	C. Privett	Statesville
Shady Grove	1	1	2	2	1	1	2	32	54	W. J. Weatl	Trouman RFD No. 2.	J. H. Brown	Trouman, route 2.
Salisbury	5	17	2	26	5	2	68	85	187	W. H. Rich	Salisbury	C. W. Windeor	Salisbury
Statesville	3	31	4	40	7	7	88	153	277	C. A. Jenkins	Statesville	L. K. Lazenby	Statesville
W. Ave.	31	15	3	46	7	7	38	72	110	J. F. Michener	China Grove	Geo. E. Woodward . .	"
Trading Ford	4	4	4	11	1	1	12	18	22	J. A. Summey	"	J. P. Crowell	"
Yadkin Valley	4	4	4	1	1	1	16	22	38	O. J. Martin	Siloals	J. R. Cornetison . . .	Farrington

Total 254 208 21 483 151 31 29 209 1305 2007 3391

SUNDAY SCHOOL STATISTICS.

Churches.	Officers and Teachers.	Scholars.	Total.	Volumes in Library.	Quar-terlies and Papers Taken.	Months (open.	Average Attendance.	Baptisms from Schools.	S. S. Superintendents.	Post Offices.	Expenses.	Orphanage.	Poor.	Other Objects.	Total.
Bethel	9	140	149	50	75	12	75	10	C. L. Clarke	Eufola	\$ 22.49	\$ 8.00		\$16.00	\$ 46.49
Berea	5	60	65		60	12	38	1	J. D. Collins	Troutmans					
Cleveland	3	40	43		50	12	35	1	F. F. Eaton	Cleveland	5.70	1.50			7.20
Calvary	6	52	58			10	45	12	James Parks	Spencer	6.85				6.85
China Grove . . .	6	30	36		168	12	25		V. W. Nickles	Landis					
Chestnut Hill . .	12	120	132		105	12	35	7	R. L. Lowery	Salisbury	30.00				30.00
Cooleenice	10	150	160		235	12	101	6	J. W. Creson	Cooleenice	\$2.22			5.10	57.32
Eaton	4	33	37		20	9	30	2	R. K. Myers	Salisbury	3.00				3.00
Fatons	10	94	104	75	73	12	66		G. L. White	Cana					
Fork	18	150	168	200	200	12	110	15	W. F. Merrill	Fork Church . . .	10.00				10.00
Farmington . . .	7	60	67		75	12	40	27	M. J. Hendrix	Mocksville	18.12	14.33			32.45
Faith	9	60	69		75	12	40	4	Jno. Hunbarrier	Faith	12.00				12.00
Gay's Chapel . . .	7	32	39		10	7	30	4	J. C. Abernethy	Oak Forest					2.75
Island Ford . . .	4	38	39		132	12	25	2	J. W. Deal	Waugh	2.75				25.38
Jerusalem	18	60	70		100	12	57	7	D. C. Livengood	Mocksville	8.00	17.38			20.00
Mocksville	8	62	70		90	12	35	4	D. F. Foster	Mooresville	20.00				20.00
Mooresville . . .	10	60	70		125	12	45	8	W. C. Moore	Statesville	12.50				12.50
New Hope	7	40	47			12	35	3	W. C. Blaylock	Waugh	10.40				10.40
New Bethany . .	5	25	30			12	24		J. R. Warren	Waugh					
Phanels	9	75	84			9	30	3	H. J. Hellig	Yost					
Spencer	12					12		3	W. H. Britt	Spencer	111.50				111.50
Society	10	130	140	50	150	12	61	19	N. S. Gaither	County Line . . .					10.00
South River . . .	6	30	36						F. F. Wooten	Statesville	10.00				10.00
Salisbury	15	191	206			12	96		G. W. Garland	Salisbury	4.00				4.00
Statesville	15	110	125		220	12	85	4	J. O. urnell	Statesville	65.00	60.00			125.00
W. Ave	10	150	160		125	12	75	17	G. P. Woodward	Statesville	75.00	61.00	12.00		148.00
Trading 'ord . . .	8	50	58		48	9	30	2	J. A. Reid	Salisbury	25.00				25.00
Yadkin Valley . .	6	51	57		102	12	29	3	A. E. Jeffries	Salisbury	6.00				6.00
	241	2090	2319	375	2288	284	1257	151		Farmington	2.94				2.94
											\$ 513.47	162.21	\$12.00	\$21.10	\$ 780.78

Minutes of the Woman's Missionary Union.

(Auxiliary to the South Yadkin Association.)

The Woman's Missionary Union, auxiliary to the South Yadkin Association, held its third annual meeting at Spencer, Friday, September 1, 1905, at 2 o'clock in the afternoon.

Through the courtesy of our Methodist brethren, this meeting was held in their church.

The meeting was called to order by the President, Mrs. Harry Burke, who conducted the devotional exercises. Prayer was offered by Mrs. C. A. Jenkins.

Mrs. Bobbitt, of the Spencer society, made an address of welcome, which was responded to by Mrs. C. S. Cashwell.

A note was read from Miss Leonora Taylor, the Secretary, expressing regret over her inability to be present.

Minutes of the last meeting were read.

On motion, Mrs. H. C. Wilson was elected Secretary for the succeeding year.

The President made her annual address and gave a report of the work for the past year.

Rev. C. T. Willingham, returned missionary from Japan, addressed the meeting, giving a special and interesting account of the home life in Japan. After which, by request of our President, he led in prayer.

Hymn, "Stand up for Jesus."

Miss Laura Lazenby addressed the meeting, giving some account of the work of the Woman's Missionary Society of the Statesville First Church since its organization.

Mrs. C. A. Jenkins made a short talk.

A paper, pertaining to the young people's work, was read by Mrs. H. C. Wilson.

Mrs. C. A. Jenkins spoke a few words concerning frontier box work, making some wise and helpful suggestions

The following delegates were enrolled :

Statesville First, Mrs. C. A. Jenkins ; Statesville First, Junior Missionary Band, Mrs. Harry Burke ; Statesville First, Sunbeams, Mrs. Harry Burke ; Spencer, Mrs. B. F. Vuncannon ; Salisbury, Mrs. W. B. Somerset ; Salisbury, Sunbeams, Mrs. W. A. Gallamore ; Mocksville, Mrs. Dr. Martin ; Mocksville, Sunbeams, Miss Luna Brown ; Mooresville, Miss Julia Walters ; Jerusalem, Mrs. John Lindsay.

Mrs. C. A. Jenkins, Mrs. S. D. Swaim and Miss Leonora Taylor were appointed a committee to arrange a program for our next annual meeting.

It was thought best to continue to meet at the same time and place with the Association, so the next meeting will be held on the second day of the Association, 1906.

Miss Richardson sang, "I'll go where you want me to go, dear Lord."

A little time was given to silent prayer, followed by a chain of prayers.

After singing one stanza of "Blest be the tie that binds," the meeting was dismissed with prayer by the President.

MRS. HARRY BURKE, President.

MRS. H. C. WILSON, Secretary.

FINANCIAL REPORT OF WOMAN'S WORK FOR THE YEAR 1904-5.

SOCIETIES.						
	Foreign Missions	Home Missions	State Missions	Asso. Missions	Minute Fund	Total
Statesville First	\$ 47 00	\$ 98 84	. . . . .	\$ 8 00	\$ 3 00	\$156 84
Statesville First, Junior Mission Band	2 25	7 10	3 50	. . . . .	. . . . .	12 85
Statesville First, Sunbeams	2 80	75	1 45	. . . . .	. . . . .	5 00
Spencer	8 40	. . . . .	. . . . .	. . . . .	. . . . .	8 40
Salisbury	21 42	3 43	8 10	. . . . .	. . . . .	32 95
Mocksville	4 75	4 75	2 89	. . . . .	. . . . .	12 39
Mocksville, Sunbeams	3 38	2 85	. . . . .	. . . . .	. . . . .	6 23
Moorestville	2 50	. . . . .	2 50	. . . . .	. . . . .	5 00
Cleveland	2 00	. . . . .	1 00	. . . . .	. . . . .	3 00
	\$ 94 50	\$117 72	\$ 19 44	\$ 8 00	\$ 3 00	\$212 66

189751
50
98855

Ours is the Hardware Business

¶ We carry a big stock of everything usually found in a well regulated Hardware Store. : : :

¶ One of our strong lines is Cook Stoves and Ranges ; another is Paints and Oils. Churches, ministers and laymen, will find it to their interest, when in need of anything in our line to consult with us.

Yours truly,

LAZENBY-MONTGOMERY H'D'W. CO.

110 West Broad Street, STATESVILLE, N. C.

South Yadkin Baptist Association



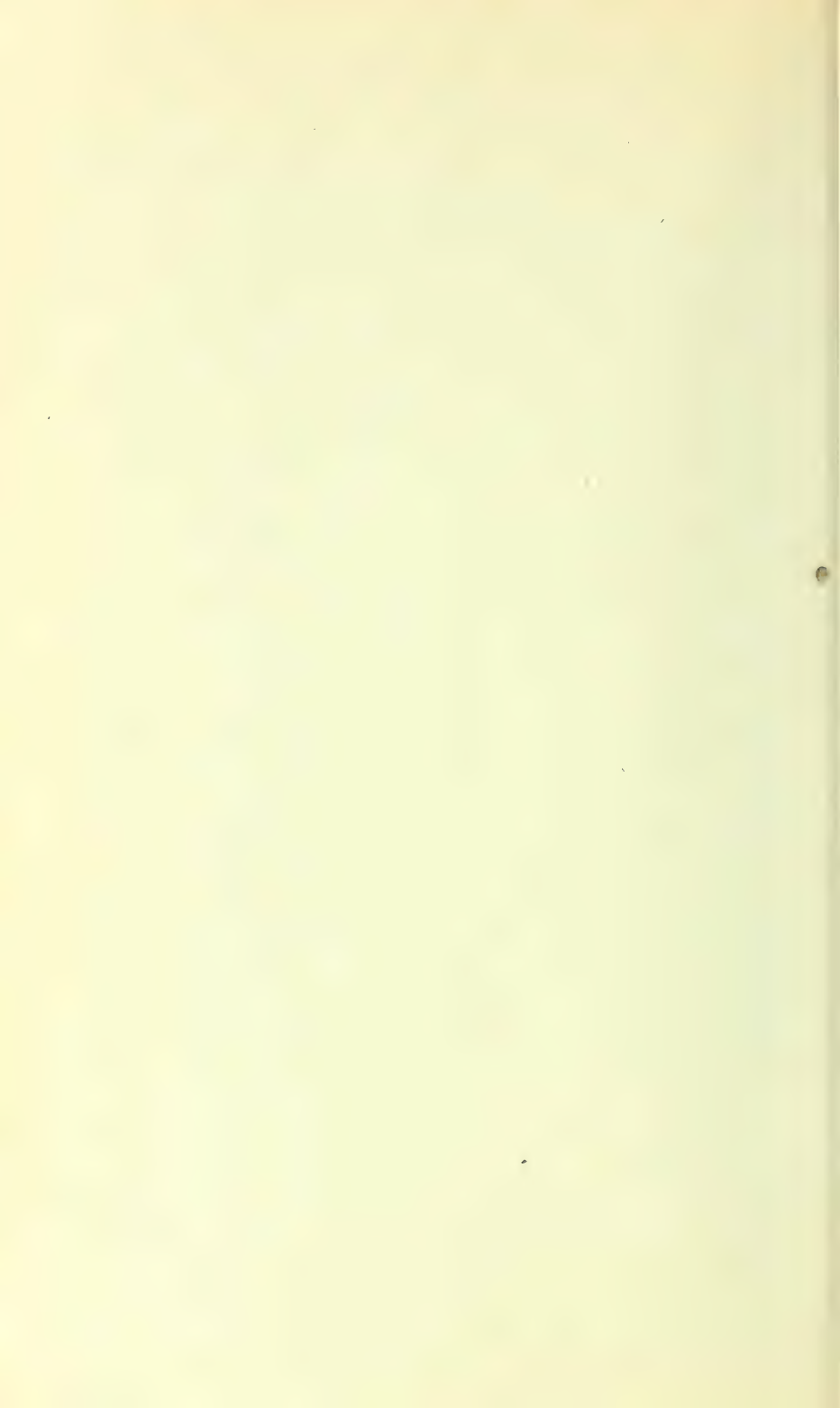
Thirty-Third Annual Session

August 30-31st to September 1st

Nineteen Hundred and Six

1906

Held with Bethel Church, : : Iredell County, N. C.



PROCEEDINGS

OF THE

Thirty-Third Annual Session

OF THE

South Yadkin Baptist Association,

HELD WITH

Bethel Church, Iredell County, North Carolina,

August 30, 31, September 1, 1906.

J. N. STALLINGS, Moderator,	-	-	Salisbury, N. C.
V. M. SWAIM, Clerk,	-	-	Cool Spring, N. C.

TIME AND PLACE OF NEXT MEETING :

Time—Thursday before the First Sunday in September, 1907.

Place—Farmington, Davie County, N. C.

Introductory Sermon—J. N. STALLINGS, Salisbury, N. C.

Alternate—C. S. CASHWELL, Mocksville, N. C.

1906
BRADY, THE PRINTER,
Statesville, N. C.

OFFICERS AND MINISTERS.

MODERATOR :

DR. J. N. STALLINGS Salisbury, N. C.

CLERK AND TREASURER :

V. M. SWAIM Cool Spring, N. C.

EXECUTIVE COMMITTEE :

C. A. Jenkins,	M. J. Hendrix,	P. O. Tatum,
W. F. Merrill,	R. N. Flemming,	Geo. E. Woodward,
	J. M. Dunaway.	

MINISTERS :

J. J. Adams	Cooleemee, N. C.
C. E. Beaver	Abernethy, "
C. S. Cashwell	Mocksville, "
W. R. Davis	Faith, "
C. K. Dozier	Statesville, "
J. M. Dunaway	Spencer, "
R. G. Green	Statesville, "
A. T. Hord	Cleveland, "
C. A. Jenkins	Statesville, "
J. E. Kirk	China Grove, "
J. L. Kirk	China Grove, "
D. R. Myers	Spencer, "
J. F. Mitchiner	Statesville, "
V. M. Swaim	Cool Spring, "
J. N. Stallings	Salisbury, "
J. A. Summey	China Grove, "
W. J. Wyatt	Troutman, "
E. L. Weston	Mocksville, "

PROCEEDINGS.

BETHEL CHURCH, IREDELL COUNTY, N. C.,

Thursday, August 30th, 1906.

The Thirty-Third Annual Session of the South Yadkin Baptist Association convenes with Bethel church today. Religious exercises are conducted by J. J. Adams, who reads a part of the 19th chapter of The Acts of the Apostles and offers prayer.

A number of brethren make very appropriate talks.

After one hour's intermission the body re-assembles. Elder J. N. Stallings, Moderator of last year, calls the Association to order.

Letters are presented from the churches, and are read by J. F. Mitchiner and L. O. White, acting as reading clerks, and delegates enrolled as follows :

Advance—Represented by letter.

Beulah—R. C. Deal, Chall Wagner W. L. Branch, C. E. Beaver.

Bethel—T. F. Bradburn, J. M. Plott, J. F. Orren.

Berea—Represented by letter.

Cleveland—J. T. Eudy, J. C. Sherrill.

Calvary—Represented by letter.

China Grove—Jacob L. Kirk.

Corinth—Not represented.

Chestnut Hill—J. N. Stallings.

Cornatzer—J. A. Davis.

Cooleemee—H. T. Johnson.

Dunn's Mountain—R. C. Elam, M. M. Pence, Chas. Dry.

Enon—R. A. Shuping, W. M. Sapp.

Eatons—Chas. Eaton, Wm. Latham.

East Spencer—Represented by letter.

Fork—Neal C. Carter, C. H. Foster.

Farmington—James Allen, J. D. Furches, S. V. Furches, M. J. Hendrix.

Faith—Represented by letter.

Gay's Chapel—J. R. Abernathy.

Harmony—Not represented.

Ijame's X Roads—C. W. Booe, J. B. Ratledge, W. D. Tutterow.

Island Ford—J. H. Hoke, L. S. Sherrill.

Jerusalem—R. N. Flemming, W. A. Baker, D. W. Beck.

Mocksville—C. S. Cashwell.
 Mooresville—L. O. White, L. D. Ballard
 New Hope—W. C. Blaylock.
 New Bethany—J. R. Warren.
 Phaniels—Luther F. Yost.
 Spencer—J. A. Reid, R. C. Bell.
 Society—A. M. Stroud, J. W. Byerly.
 South River—W. G. Privette, F. M. Abernethy.
 Shady Grove—D. R. Howard, A. J. Bass.
 Salisbury—R. E. Neighbour, C. W. Windsor, D. G. Tatum.
 Statesville—L. K. Lazenby, H. C. Wilson.
 Statesville W. Ave.—Geo. E. Woodward, J. W. Bost, L. H. Caldwell,
 R. P. Wilson.
 Trading Ford—Not represented.

A quorum being present the body proceeds to permanent organization by re-electing Elder J. N. Stallings, Moderator, and V. M. Swaim, Clerk and Treasurer.

A petitionary letter is presented from East Spencer, and on motion of J. A. Summey, is received into the Association.

The following visiting brethren present themselves and are welcomed to seats in the Association: J. S. Farmer, representing the Biblical Recorder, and S. F. Conrad, representing the North Carolina Baptist.

The following report on Order of Business is offered and adopted:

REPORT ON ORDER OF BUSINESS.

Thursday—11:00 a. m. to 12:00 m. Introductory Sermon.
 1:30 p. m. to 3:00 p.m. Enrollment and Organization.
 3:00 p. m. to 3:30 p. m. Home Missions.
 3:30 p. m. to 4:00 p. m. Periodicals.
 Friday— 9:30 a. m. to 10:00 a. m. Devotional Exercises.
 10:00 a. m. to 11:00 a. m. Orphanage.
 11:00 a. m. to 12:00 m. State Missions.
 2:00 p. m. to 3:00 p. m. Education.
 3:00 p. m. to 3:30 p. m. Foreign Missions.
 3:30 p. m. to 4:00 p. m. Miscellaneous Business.
 Saturday— 9:30 a. m. to 10:00 a. m. Devotional Exercises.
 10:00 a. m. to 10:30 a. m. Miscellaneous Business, Report of
 Committee on Time, Place and Preacher, and New Boards.

10:30 a. m. to 12:00 m. Associational Missions and State of the Churches.

2:00 p. m. to 2:30 p. m. Miscellaneous Business, Election of Delegates to Baptist State Convention and Southern Baptist Convention.

2:30 p. m. to 3:00 p. m. Ministers' Relief.

3.00 p. m. to 4.00 p. m. Temperance, and Closing Exercises.

J. C. TURNER,

C. L. CLARKE,

F. G. DRUMWRIGHT.

The following report is offered on Periodicals :

REPORT ON PERIODICALS.

"Give attention to reading!" needs to be obeyed today by all. "What shall I read?" needs to be asked over and over again.

North Carolina Baptists should read, in addition to the Bible, The Biblical Recorder, price \$1.50 per year, published at Raleigh, N. C.—our own paper and organ of the State Convention. Without The Recorder no Baptist can keep informed as to the progress of our denominational work.

Read also Charity and Children, our Orphanage paper. It can be had from Thomasville, N. C., at \$1.00, or in clubs of 10 or more to one address at 60 cents per year.

The North Carolina Baptist, the champion of temperance and every good cause, is worth the dollar, and claims our support on its merit. Read it and develop a spirit of independence and charity.

The Foreign Mission Journal, Richmond, Va., 35c., and The Home Field, Atlanta, Ga., 10c., will show you how to obey: "Go ye into all the world and preach the gospel to every creature."

The Baptist Book Store, Raleigh, N. C., can furnish any book or other periodical also Sunday School Literature. Of course, you will use our own published at Nashville, Tenn.

If you would be world-wide read The Baptist Argus, Louisville, Ky.

J. J. ADAMS,

For Committee.

The report is discussed by J. S. Farmer, S. F. Conrad and J. J. Adams. On motion, the report is adopted.

The Moderator appoints the following committee on Religious Exercises: J. F. Mitchiner and Deacons of Bethel church.

The Finance Committee is announced by the Moderator as follows: L. O. White, J. A. Davis and W. M. Sapp.

Committee on Time, Place and Preacher: C. W. Booe, M. J. Hendrix, R. N. Flemming, W. R. Davis and J. A. Summey.

By motion of the Association, the committee on Obituaries is as follows: J. N. Stallings, C. S. Cashwell and V. M. Swaim.

On motion of J. J. Adams, the report on Home Missions is made a special order tomorrow 10 a. m.

On motion adjourned. Benediction by S. F. Conrad.

SECOND DAY—MORNING SESSION.

Friday, August 31st, 1906.

The Association meets according to adjournment at 9:30 a. m.

The devotional exercises are conducted by C. S. Cashwell.

The Minutes of yesterday are read and adopted.

The following report on Home Missions is offered:

REPORT ON HOME MISSIONS.

Missions means saving souls, and if we believe in soul-winning we believe in all mission work.

The Home Board is one of great importance when we consider our Southland, realizing great results in the past with greater opportunities ahead. Never in our history has the need been so great, nor the command so responsible as it is today. When we think of the great stream of humanity coming into the South, with our growth, development and increase in wealth, we are called upon of God to aid the Home Board in saving souls. The only thing that will comfort and satisfy the human heart, is the gospel, and this is what the Home Board is striving to give to our people, "bone of our bone and flesh of our flesh," as well as to thousands who come among us from all parts of the earth.

Let us consider for a moment some of the work of the Home Board.

1. It is aiding in building houses of worship in destitute sections, such as Indian Territory, and in portions of Texas. A little help given to these churches in a time of need, will repay a hundred-fold, yea a thousand-fold. Some of these churches grow into vigorous bodies, helping every denominational interest.

2. Frontier Missions. Which includes portions of Arkansas, Texas, and Oklahoma, and Indian Territories. Baptists increased in these Territories, perhaps over fifty per cent. and in their gifts one hundred per cent. during the

past year. Texas is crying for men as well as money, with a hundred places awaiting the organization of Baptist churches.

3. Mountain Missions and Schools. In the mountain regions of the Southern States there are 149 counties, with a population of more than two millions; 98 per cent. of whom are white, and 65 per cent. are Baptists.

In Western North Carolina, the Home Board is assisting nine schools, employing sixty-five teachers. In these institutions, 1800 students have been enrolled the current session. A similar work is being done in the mountains of Tennessee, Kentucky, and Alabama.

4. Cities and Foreigners. The Board is seeking to do a large work in the cities, because they must ever be centers of influence. The Baptists are often weakest in the cities, where they ought to be the strongest. The foreign element in our population is fast becoming a serious problem, and that element congregates in the cities. To lose the cities is to finally lose the country.

5. Evangelists. It is a wise step in the Board to send out strong men to do this kind of work where it is so badly needed, and we feel, with W. W. Hamilton, and other strong men there are going to be great results. The field is white unto harvest and the Lord is richly blessing us, let us greatly increase our gifts to this important work.

We like to claim that promise, "I am with you always, even unto the end of the world," but it is not your promise until you comply with conditions of the promise, which is, "Go make disciples."

J. F. MITCHINER, Ch'm'n.

J. D. CLARK,

L. K. LAZENBY.

Pending a motion to adopt, the report on Home Missions is discussed by J. F. Mitchiner.

The roll of churches is then called and pledges made amounting to \$340.75.

At 11 a. m., C. A. Jenkins, of the First Baptist Church, Statesville, preaches an able, earnest and instructive Introductory Sermon.

On motion adjourned. Benediction by J. A. Summey.

AFTERNOON SESSION.

The Association re-assembles at 2 p. m. Prayer by Livingston Johnston.

The following report is offered on State Missions:

REPORT ON STATE MISSIONS.

All mission work is obedience to the Lord's great commandment, consequently is imperative upon every one of His people. But, relatively, State Missions (including Associational) is more important than Home or Foreign, because it seeks to establish a base for all other Christian work by preaching the gospel in its completeness and by establishing and developing New Testament churches in every community in our beloved commonwealth. How unspeakably important that the people be saved and that the saved hear about New Testament churches and constitute and maintain them !

A Baptist church within reach of every family in the State is the object of State Missions. The history of the move shows that, increasing in expenditures, year by year, since the organization of the Convention in 1830, the State Mission Board has successfully pursued this primal object of the denomination. Under its direction, at least 28,000 persons have been baptized, and 800 churches organized by its missionaries during the last 25 years. Some of these churches developed rapidly after their constitution ; others more slowly ; others are still beneficiaries of the Board. It may be necessary that some points, especially among the mill population, be continued for a series of years. The environment is such that it will require patient waiting and praying, and constant effort to render them self-supporting ; but they should never be abandoned. The souls of the people are precious in the Lord's sight, and oh ! how they need the gospel !

While great destitution has been supplied, much remains. The Mission Board has gone forward, year after year, until now the amount to be expended for this object this year, is \$30,000. This amount should be increased annually until it reaches \$100,000, which could be judiciously used now, if it were in hand.

Till the Lord come State Missions will demand the attention of the Baptists of North Carolina, requiring increased contributions and efforts year after year. The State Convention acts most wisely in increasing at each annual session the amount appropriated the year before, which the State Board is directed to use.

This Association heartily approves this action and pledges itself to assist in maintaining the same.

Besides the above, all the objects of the Convention, Home Missions, Foreign Missions, Orphanage, Education, Ministers' Relief, Sunday Schools, depend, in large degree, both now and hereafter, upon the success of State Missions.

Wherefore, let us now, as heretofore, increase our pledge to this glorious and beneficial work. Let us remember, too, that the State Board has heretofore expended within our Association more than we gave to State and Asso-

ciational Missions, and that it still supplies our destitution by returning as much as we pledge.

We need an advance to secure appropriations, let us increase our pledges proportionately. Not only do the needs of the work appeal for enlarged liberality, but the Lord Himself, has made it imperative by graciously giving our country such wonderful prosperity, that every one, if loyal and obedient, must increase his contribution to the Lord's work.

Let us willingly and joyfully embrace the opportunity and by our liberal pledges and gifts help push forward the glorious work.

Respectfully,

R. E. NEIGHBOUR,

H. E. RUSSELL,

R. L. SHUPPING.

The subject of State Missions is ably discussed by Livingston Johnson, Corresponding Secretary of the State Board, after which the roll of the churches is called and pledges are made amounting to \$635.00.

On motion the report is adopted.

C. S. Cashwell read the following report on the Orphanage :

REPORT ON ORPHANAGE.

Object—Two fold.

To provide for every orphan, a living. That is, "enough to eat, enough to wear and a place to stay."

To make out of every orphan, for the world and for God a "life."

From the General Manager's report we learn that during the year we have had at the Orphanage 356. We have at present 313. Passing through whooping cough, diphtheria, and pneumonia, with the loss of only one. The health of the institution at present is all that we could ask.

Improvement and enlargement, in buildings, in schools, in farm, in shops, and in sanitary conditions, has marked the past and is the key-note for the future. All of which calls for enlarged contributions.

We cannot ever over-estimate the work and influence of Charity and Children in the life of our Orphanage. Able, sweet-spirited and true to the Orphanage, it serves well. We commend it to churches, Sunday Schools and to individuals.

Respectfully,

COMMITTEE.

Pending a motion to adopt, the report is ably discussed by M. L. Kesler, General Manager of the Orphanage at Thomasville.

The roll of the churches is then called and pledges made amounting to \$645.00.

The report is adopted.

C. A. Jenkins offers the following report on Education :

REPORT ON EDUCATION.

For a decade, North Carolina has made marked progress in culture. An educational wave has swept over the State stimulating the school and academies on a thousand hills, and crowding the colleges with aspiring youths. It is a cause for rejoicing that the Baptists have been foremost in founding efficient institutions of learning, because their heaven-given mission requires of them more knowledge than of any other people. They are the light of the world, the teachers of the race. They are especially entrusted with the religious culture of mankind, and are the legitimate advocates among all nations of civil and ecclesiastical liberty. With pardonable pride, then, we may congratulate the denomination on the phenomenal prosperity of its schools of learning.

Wake Forest College is as a city set on a hill that cannot be hid. It has been one of the greatest factors in evangelizing North Carolina, while its influence for good has been felt in perhaps every State in the Union, and even heathen lands have been made debtors to its consecrated missionaries.

The College was never more prosperous than now. The number of students last session was 345 ; ministerial students, 72 ; students aided by the board, 61.

"The Alumni Building, which is to be devoted to the biological sciences (Medicine on the third story, Biology on the second and first), is a fitting testimony to the loyalty and affectionate regard of Wake Forest students for their Alma Mater. The funds for this building were collected by Prof. J. B. Carlyle, and the actual construction of it was closely superintended by Dr. J. H. Gorrell. It is the handsomest building on the grounds, and by a wise economy which made no improper compromises with the purpose and the origin of the building it was secured at a cost of \$16,060. It will be open for use the coming session."

The walls and roof of the College Infirmary are now completed, and there is every reason to believe that the edifice will be ready for use at the opening of the session. "It is two stories high, with upper and lower verandas on two sides. Built of concrete blocks and costing \$7,000, it is a distinct ornament to the College grounds. The remainder of the funds necessary to its completion and equipment, Professor Carlyle is now engaged in raising."

"The Board of Trustees met in Raleigh, July 20, primarily for the purpose of considering the proposition of the General Education Board to make an appropriation to the College on the proposed additional endowment of \$150,-

000. The General Education Board proposed to give \$37,500 in case the College should raise by December 31, 1910, \$112,500. The proposition was accepted by the Wake Forest Board, and work upon the great undertaking will begin at once. This movement began in the session of the Baptist State Convention in Raleigh last December, when the following resolution, moved by Mr. J. W. Bailey, was adopted:

"Resolved, That this Convention propose to the churches that they undertake right away to raise \$150,000 for the endowment fund of Wake Forest College, and to this end that the Trustees of the College be authorized to devise ways and means."

It is believed that the friends of Wake Forest College everywhere will combine to make this enterprise a brilliant success. It was put in charge of President Poteat by the Board of Trustees, who provided for an assistant in the field. The assistant will be chosen immediately by the Executive Committee."

In a private letter, President Poteat says: "The present fund is \$280,368.-25, the income from which suffices to pay just one-half of the expenses of teaching our 345 students. The other half is paid by the students. Manifestly any enlargement of the work of the College, and that is imperative now, involves of necessity more income. The College is not for the making of money, but the bringing of the Kingdom."

The rapid growth and development of the Baptist University for Women can but excite our feelings of admiration and wonder. Within seven years it has sprung into the front rank of colleges for women.

The enrolment for last year was 358, and the indications are that the number the ensuing year will approximate 400. President Vann, makes this encouraging statement: "The faculty was increased by the addition of three names at the last annual session of the Board, so that it now numbers 34. The important new feature of the next session will be the Normal Department, with four teachers, and in charge of a lady whom J. Y. Joyner regards as the best within his knowledge for the position. This will place the girls from this school on equal footing with those from Greensboro Normal, in the matter of special training and leave them somewhat ahead of those girls in general culture. The Music Faculty, will consist of nine teachers, and will still be under the direction of Mr. Brown. People who profess to know such things, tell me that this department stands among the very foremost in the South."

The time would fail us to tell of many excellent institutions under Baptist auspices, scattered like pillars of light over the State from the mountains to the sea. Many of them have large enrolments, and all of them seem to be doing noble work. These schools and colleges are among our most potent agencies for the upbuilding of the Kingdom of Christ.

C. A. JENKINS.

After brief remarks by C. A. Jenkins, the churches made pledges amounting to \$150.00.

On motion adjourned.

Benediction by C. A. Jenkins.

THIRD DAY—MORNING SESSION.

Saturday, September 1, 1906.

The Association meets according to adjournment.

Devotional exercises are conducted by W. R. Davis.

The Minutes of yesterday are read and adopted.

The Moderator announces the committee on New Boards as follows: S. V. Furches, Geo. E. Woodward, and D. G. Tatum.

The subject of Foreign Missions is discussed by S. F. Conrad, J. M. Dunaway, M. L. Kesler, and J. F. Mitchiner.

The roll of churches is then called and pledges made amounting to \$690.50. No report is handed in.

A public collection is then taken amounting to \$14.00.

The committee on Time, Place and Preacher, make the following report: Time—Thursday before the first Sunday in September, 1907. Place—Farmington Church, Davie county, N. C. Preacher—R. E. Neighbour, Salisbury, N. C. Alternate—J. J. Adams, Cooleemee, N. C.

On motion of J. M. Dunaway, the report is amended, and Dr. J. N. Stallings, Salisbury, N. C., is appointed to preach the Introductory Sermon, and C. S. Cashwell, of Mocksville, N. C., alternate.

On motion the time is changed from Thursday to Wednesday before the first Sunday in September, 1907. Later—The matter of changing the time for holding the Association was re-considered, and on motion the time was changed from Wednesday back to Thursday before the first Sunday in September.

The next session of the South Yadkin Baptist Association will

convene with Farmington church, Davie county, on Thursday before the first Sunday in September, 1907.

The following report is offered on Associational Missions :

ASSOCIATIONAL MISSIONS.

(REPORT OF THE EXECUTIVE BOARD.)

Your Executive Board has had under its employ during this Associational year, the following brethren : V. M. Swaim at Harmony, Gay's Chapel and Cleveland ; C. S. Cashwell at Ijames Cross Roads ; W. R. Davis at Faith, Dunn's Mountain, Phaniels, and East Spencer ; J. F. Mitchiner at Statesville Western Avenue. These brethren have been paid by our board, \$299.72.

The State Board supplementing at Phaniels, East Spencer, and Statesville Western Avenue, J. J. Adams at Cooleemee, Dr. J. N. Stallings at Mooresville, and Chestnut Hill ; J. A. Summey at Enon and Rockwell ; and E. L. Weston at Advance. These brethren are paid by the State Board. At the above mission points they have received into the churches by baptism, 101 ; by letter, 87. They have collected for Missions, \$379.23 ; for Orphanage, \$62.63 ; for Pastor's Salary, \$1,303.86 ; for building and repairs, \$2,074.61 ; for all other objects, \$307.46 ; grand total, \$4,127.79.

There has been paid in for Associational Missions this year \$353.48, with a balance on hand from last year of \$103.32, making a total of \$456.40. We have paid Missionaries, including expenses, \$306.27. This leaves a balance in the hands of the Treasurer of \$150.53.

Report of Sunday Schools at our mission points: Number of pupils in school, 906 ; expenses, \$191.24 ; raised for missions, \$25.35 ; for Orphanage, \$32.24 ; for building and repairs, \$27.70 ; grand total, \$274.18.

Brethren, we desire your prayers and co-operation that we may strengthen our stakes and lengthen our cords until we have covered all the destitution in our bounds.

M. J. HENDRIX, for Committee.

Pending a motion to adopt, remarks are made by M. J. Hendrix, W. R. Davis, Livingston Johnson, J. A. Summey and J. J. Adams.

Pledges are made by the churches amounting to \$445.50.

On motion the report is adopted.

The following report is offered by J. M. Dunaway, on the State of the Churches :

REPORT ON STATE OF THE CHURCHES.

While the condition of our churches is not what it should be and might be, we have great cause for rejoicing, and a prayer of thanksgiving should be offered to our Heavenly Father for His goodness and many mercies.

The First Church Statesville, has just closed the best year in its history. There is harmony and unity along all lines. During the year there have been some twenty-five additions to the membership, and while the brethren are engaged in building a house of worship, they have enlarged their offerings to the boards. The S. S., B. Y. P. U., and prayer meetings are growing in interest and usefulness. The church has one member who is under the appointment of the Foreign Mission Board, and three others preparing at Wake Forest for the Foreign Mission Field.

The First Church Salisbury has never been so prosperous, and the outlook never so bright. Since the arrival of the new pastor, May 1, there have been some seventy additions to the membership. The S. S. is the best in the history of the church, and the prayer meetings are largely attended. Steps have been taken to pay off the debt on the house of worship, and along all lines there is great enthusiasm.

Bro. W. R. Davis, speaking for his churches, says, "there have been thirty-four baptisms this year, and some twelve or fifteen by letter, and the churches have made a substantial increase in their contributions. The Sunday Schools are better than they were last year."

Bro. J. N. Stallings says he would like to see the spiritual condition of his churches better. He has held meetings with his churches which have greatly helped the members and there have been some additions. A gracious meeting is now in progress with his Chestnut Hill church. Bro. Stallings feels that each of his churches need and should have a resident pastor.

The work at Spencer is encouraging—during the year a nice parsonage has been built, all pledges met, the offering for Foreign Missions increased. There have been forty-five additions during the year.

The Cooleemee and Jerusalem churches are in a state of revival. Souls are being saved and added from time to time. Four were baptized at the close of a revival of deep interest at Jerusalem the past Sunday. At Cooleemee the present pastor is holding evangelistic services each Sunday night and three have been baptized there. A meeting of days is to be held from the third Sunday in September.

J. M. DUNAWAY, for Committee.

On motion the report is adopted.

On motion adjourned.

Benediction by J. M. Dunaway.

AFTERNOON SESSION.

The Association re-assembled at 2 p. m.

Prayer by J. A. Summey.

E. L. Weston offers the report on Ministers' Relief as follows :

MINISTERS' RELIEF.

The Baptist ministers of fifty years ago, who are now receiving aid from the Old Ministers' Relief Fund, went up and down North Carolina preaching the gospel at school houses and under brush arbors. Their salaries, if it was anything, were pitifully small. Today, we are, in most places, enjoying the fruit of their labors. They did the pioneer work, work that we find it difficult at present to do.

Your committee respectfully recommend that the majority of the churches double their pledges to this worthy object.

E. L. WESTON, for Committee.

The report on Ministers' Relief is discussed by E. L. Weston and J. A. Summey.

The roll of the churches is then called and pledges made amounting to \$88.00. On motion the report is adopted.

The following report on Temperance is offered by W. R. Davis:

REPORT ON TEMPERANCE.

That the whiskey traffic has become a curse to our land and country, is apparent to every sane mind who has given the matter any consideration at all. A recent report coming from a reliable source gives the following as representing the yearly supply of food for the whiskey fiend: 2,500 smothered babies, 5,000 suicides, 10,000 murderers, 60,000 fallen girls, 100,000 paupers, 3,000 murdered wives, 7,000 murdered, 40,000 widowed mothers, 100,000 orphaned children, 100,000 insane, 100,000 criminals, 100,000 drunkards who die yearly, 100,000 boys who will take the place of the dying, untold crimes, misery, woe, want, weeping, wailing, war, shame, disgrace, disease, degradation, debauchery, destruction, death, riot, revelry, ruin, and \$2,000,000,000 in cash. The whiskey traffic is the greatest curse of this age, and is a blot on our much boasted land of civil and religious liberty, and every one must realize that the evils of intemperance have become damaging and hurtful to good morals, good citizenship, the peace and happiness of homes, the interest of education, and the advancement of the Kingdom of our Blessed Lord; and also filling the land with drunkards and criminals.

Therefore, *Resolved 1st*, That we, as an Association, organized for the betterment and uplifting of humanity, and the promotion of all that tends to the advancement to a higher and nobler manhood, do hereby express our unmeasured condemnation of the liquor business and its promoters.

Resolved 2nd, That we are unalterably opposed to giving our suffrage in support of men who favor this business, and that we urge the members of our churches not to support men for public office who do not openly declare themselves in opposition to the liquor traffic.

Resolved 3rd, That we urge the churches to exclude any member who upholds or patronizes the whiskey interest in any way.

Respectfully,

W. R. DAVIS.

Pending a motion to adopt, the Temperance report is discussed by W. R. Davis and S. F. Conrad. The report is adopted.

The Moderator, by motion of M. J. Hendrix, appoints a committee on Sunday Schools as follows: E. L. Weston, S. F. Conrad and M. L. Kesler.

The following report is offered, and on motion to be discussed in the morning at 10 a. m.

REPORT ON SUNDAY SCHOOLS.

There is a relative importance in all christian work. Looked at from one point of view, we are led to believe that education is of paramount importance. Looked at in its relations to the salvation of the people of our own State, and also as being the foundation of all the rest of our evangelistic work, our educational and orphanage work, and also as being the source from which our resources must come for Foreign Missions, we could easily believe that State Missions is the most important work in which we are engaged. Looked at in its relation to our own dear Southland, we could believe that Home Missions are so important as to demand our most earnest efforts and a great part of our contributions. Again, when we think of the perishing millions, and the vast destitution in foreign lands, we are made to feel that nothing can equal in importance the great work of world-wide evangelization. But after all, in a most important sense the Sunday school work is of first importance. It is the foundation work, and prepares the way for almost everything else. It is the source from which comes the larger part of the increase in our church membership, and where it formed the character and quality of those who become the leaders in our work. Those who are indifferent to the work of the Sunday School will most likely be indifferent to other things, and consequently become very poor church members.

We believe the Sunday School is doing more to educate our children in Bible knowledge, and to mould and shape their characters along right lines than is done from the pulpit, more especially in our country churches. We urge, therefore, that our churches attach more importance to this work, and that the Sunday Schools be supplied with all needed equipment to render them more efficient, and that a live superintendent be secured for every school. Also that more of our people be found in our Sunday Schools.

Last year we had 1806 churches in the State, and 1416 Sunday Schools. We had 189,701 church members and only 105,103 Sunday School scholars. If

these scholars were all church members we would have over 85,000 who are not in the Sunday School. It would be safe to say that not more than one-third on an average of our church members are in the Sunday School.

S. F. CONRAD,

E. L. WESTON,

Committee.

The committee on New Boards recommend the following brethren, who shall constitute the Executive Board of the South Yadkin Association : C. A. Jenkins, M. J. Hendrix, P. O. Tatum, W. F. Merrill, R. N. Flemming, Geo. E. Woodward, and J. M. Dunaway. On motion the report is adopted.

The committee on Obituaries make the following report :

REPORT ON OBITUARIES.

Your committee on Obituaries, records with the deepest sorrow and regret, the death of two very active and most loyal members of the South Yadkin Association : Brother George W. Hendrix and Brother J. A. Lindsay.

Both these brethren will be long remembered among us as public-spirited, liberal-hearted men. They were both warm friends of general education, and of missions. They were strong supporters of all the work of our denomination, and especially will we all remember them because of their life-long and abiding interest in our Orphanage work at Thomasville. They loved it, and were devoted to it. They were none the less interested, however, in the general work of our denomination, and in all the objects of our Convention.

They were men of the most beautiful piety, and of deep consecration. They were both members of Jerusalem Baptist church, Davie county, N. C. They were much devoted to their church and loved it till the end. They were faithful and true to the cause they represented, and were liberal supporters of all its objects.

As an Association, we suffer greatly in the death of these good men. Jerusalem church sustains a loss which is heavy and irreparable.

These servants of God both fell asleep during the last Associational year. We are not in possession of the dates of their deaths. While we all sustain a great loss in the death of these noble, faithful, Christian brethren, we are conscious of the fact, that our loss is their eternal gain. For these good men we mourn, but at the same time let us bow in humble submission to this sad providence of Him who doeth all things right and well.

V. M. SWAIM, for Committee.

J. N. Stallings, J. M. Dunaway and C. A. Jenkins, are elected by the Association as delegates to the Baptist State Convention.

W. R. Davis is appointed a delegate to the Southern Baptist Convention, and J. A. Summey as alternate.

The Association elects Elder J. N. Stallings as the representative of the South Yadkin Association on the State Mission Board.

The Moderator announces the committees on the following objects for the session of 1907 :

Order of Business—M. J. Hendrix, S. V. Furches, P. P. Green.
 Education—C. S. Cashwell, J. P. Green, J. A. Davis.
 Foreign Missions—R. E. Neighbour, James A. Ried, E. Walter Tatum.
 Home Missions—J. M. Dunaway, R. C. Bell, E. H. Parks,
 State Missions—C. A. Jenkins, W. L. Call, J. F. Carter.
 Orphanage—W. R. Davis, G. H. Miller, J. L. Yost.
 Ministers' Relief—J. A. Summey, M. M. Kirk, R. L. Shuping.
 Periodicals—J. F. Mitchiner, W. G. Privett, C. L. Clark.
 Temperance—L. O. White, D. F. Moore, D. R. Howard.
 Sunday Schools—J. J. Adams, W. F. Merrill, R. N. Flemming.
 State of the Churches—J. M. Dunaway, E. L. Weston, W. R. Davis.

On motion of J. F. Mitchiner, the Clerk is allowed \$15.00 for his services, and instructed to expend the balance of the Minute Fund in printing and distributing the Minutes.

TREASURER'S REPORT FOR 1905.

Received of Finance Committee,	\$395.60
For Missions	\$119.77
“ Orphanage	136.20
“ Ministerial Education	61.50
“ Ministers' Relief	26.25
“ Minute Fund	41.88
Total	<u>\$385.60</u>

PAID OUT :

For Missions	\$119.77
“ Orphanage	136.20
“ Ministerial Education	61.50
“ Ministers' Relief	26.25
“ Printing and Distributing Minutes	31.88
“ Clerk's Fees	10.00
Balance in Treasury	10.00
Total	<u>\$395.60</u>

South Yadkin Association.

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Received of M. J. Hendrix, Trea. Ex. Board for State Missions,	\$83.00
Paid out for State Missions	\$83.00

On motion of E. L. Weston, the \$10.00 in the Treasury be allowed the Clerk to pay for stationery and postage during his past services.

On motion of M. J. Hendrix, the Association, by a rising vote, expresses its thanks to the Bethel church, and to the good people of the community for their generous hospitality during the sessions of the Association.

On motion the Association adjourns to time and place of next meeting.

The congregation sings, "Blest be the tie that binds," and J. M. Dunaway offers the closing prayer.

J. N. STALLINGS, Moderator.

V. M. SWAIM, Clerk.

PLEDGES MADE AT THIS SESSION.

Churches.	State Missions.		Associat'l Missions.		Foreign Missions.		Home Missions.		Orphan-age.	Minister'l Education Relief.		Total.
	\$	\$	\$	\$	\$	\$	\$	\$		\$	\$	
Advance	9 00	6 00	6 00	5 00	5 00	5 00	5 00	5 00	5 00	1 00	2 00	34 00
Beulah.	5 00	2 00	2 00	5 00	5 00	3 00	3 00	12 00	12 00	1 00	1 00	28 00
Bethel	10 00	6 00	6 00	11 00	11 00	5 00	5 00	18 00	18 00	5 00	1 00	56 00
Berea												
Cleveland.	8 00	9 00	9 00	5 00	5 00	4 00	4 00	12 00	12 00	2 00	2 00	42 00
Calvary	6 00	5 00	5 00	6 00	6 00	3 00	3 00	7 00	7 00	2 00	3 00	32 00
China Grove	14 00	5 00	5 00	7 00	7 00	2 25	2 25	3 50	3 50	1 50	1 00	34 25
Corinth	1 00	1 00	1 00	2 00	2 00			2 00	2 00		2 00	8 00
Chestnut Hill	30 00	35 00	35 00	10 00	10 00			7 50	7 50	1 00	2 00	85 50
Cornatzer	4 00	6 00	6 00	1 00	1 00	2 00	2 00	6 00	6 00	1 00	1 00	21 00
Cooleenec.	15 00	14 00	14 00	15 00	15 00	12 00	12 00	15 00	15 00	5 00	2 00	78 00
Dunn's Mountain.	4 00	2 00	2 00	3 00	3 00	1 50	1 50	2 00	2 00	1 00	1 00	14 50
Enon	5 00	6 00	6 00	3 00	3 00	2 50	2 50	10 00	10 00	1 00	2 00	29 50
Eatons	10 00	15 00	15 00	20 00	20 00	5 00	5 00	15 00	15 00	3 00	3 00	71 00
East Spencer.	5 00	2 00	2 00	2 00	2 00	1 00	1 00	2 00	2 00	1 00	50	13 50
Fork	30 00	30 00	30 00	31 00	31 00	10 00	10 00	25 00	25 00	7 50	3 00	136 50
Farmington.	20 00	17 00	17 00	25 00	25 00	8 00	8 00	30 00	30 00	5 00	5 00	110 00
Faith	6 00	5 00	5 00	3 00	3 00	2 00	2 00	4 00	4 00	1 00	50	21 50
Gay's Chapel.	2 00	2 00	2 00	2 00	2 00	1 00	1 00	2 00	2 00	1 00	1 00	11 00
Harmony.												
Ijames' X Roads	3 00	3 50	3 50	2 00	2 00	3 00	3 00	6 00	6 00	1 00	1 00	18 50
Island Ford.	2 00	2 00	2 00	2 00	2 00							6 00
Jerusalem.	30 00	31 00	31 00	30 00	30 00	25 00	25 00	20 00	20 00	5 00	1 50	142 50
Mocksville	25 00	15 00	15 00	20 00	20 00	5 00	5 00	25 00	25 00	5 00	3 00	98 00
Mooreville	51 00	20 00	20 00	11 00	11 00	7 50	7 50	5 00	5 00	5 00	2 00	101 50
New Hope	13 00	12 00	12 00	10 00	10 00	5 00	5 00	25 00	25 00	2 00	2 00	69 00
New Bethany	2 00	2 00	2 00	3 00	3 00	2 00	2 00	5 00	5 00	1 00	1 00	16 00
Phaniels	5 00	7 0	7 0	2 50	2 50	2 00	2 00	4 00	4 00	1 00	50	22 00
Spencer.	75 00	12 00	12 00	175 00	175 00	50 00	50 00	100 00	100 00	30 00	10 00	452 00
Society.	20 00	28 00	28 00	15 00	15 00	9 00	9 00	25 00	25 00	2 00	5 00	104 00
South River.	6 00	7 00	7 00	5 00	5 00	3 00	3 00	14 00	14 00	1 00	2 00	38 00
Shady Grove.		2 00	2 00	2 00	2 00	2 00	2 00	3 00	3 00		1 00	10 00
Salisbury	100 00	40 00	40 00	150 00	150 00	100 00	100 00	100 00	100 00	35 00	10 00	535 00
Statesville	85 00	70 00	70 00	80 00	80 00	45 00	45 00	100 00	100 00	15 00	10 00	405 00
Statesville W. Avenue.	35 00	20 00	20 00	20 00	20 00	12 00	12 00	30 00	30 00	7 00	5 00	129 00
Trading Ford.	2 00	6 00	6 00	6 00	6 00	3 00	3 00	5 00	5 00	2 00	1 00	25 00

FINANCIAL TABLE.

Churches.	Salaries.	Building and Repairing.	Incidentals.	Sunday School Expenses.	Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministers Relief.	Other Objects.	Minute Fund.	Total.
Advance.	\$ 50.00	\$.	200.00	\$.	\$.	25.00	25.00	. . . .	. . . .	. . . .	. . . .	. . . .	25.00	1.00	466.50
Bethan.	100.00	. . . .	15.00	5.00	5.13	1.00	2.00	3.00	3.00	6.00	1.00	1.00	. . . .	.85	268.85
Bethel.	130.00	. . . .	6.70	20.65	. . . .	8.00	13.00	7.00	16.95	45.37	5.00	2.00	85.00	2.45	140.63
Bever.	7.35	. . . .	7.35	. . . .	. . . .	. . . .	15.52	. . . .	15.16	15.52	. . . .	. . . .	. . . .	.50	38.53
Cleveland.	75.00	. . . .	2.25	8.93	. . . .	10.00	8.00	4.00	5.00	12.00	3.00	2.00	4.60	.85	131.02
Calvary.	100.00	. . . .	11.00	6.39	2.00	5.00	5.00	3.00	5.00	6.00	2.25	4.45	4.60	1.35	156.04
China Grove.	60.00	. . . .	5.00	10.00	. . . .	10.00	10.00	2.00	3.00	3.00	1.00	1.00	27.75	1.00	168.75
Corinth.	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .
Chestnut Hill.	145.70	166.55	33.25	45.00	. . . .	25.00	25.00	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .
Cornatzer.	75.00	. . . .	. . . .	. . . .	. . . .	6.00	4.00	1.00	2.00	5.00	1.00	1.00	. . . .	.50	95.50
Conference.	200.00	. . . .	12.96	41.27	13.83	14.30	11.41	12.41	24.52	13.27	3.00	2.00	64.10	1.50	414.57
Dunn's Mountain.	50.00	600.00	9.90	6.00	. . . .	1.46	3.20	2.35	3.20	2.49	1.71	.65	12.75	.80	694.51
Edison.	60.00	800.00	56.00	5.00	. . . .	4.50	4.00	2.00	2.50	10.60	3.00	1.00	95.00	1.60	1040.60
Falcons.	150.00	. . . .	. . . .	8.94	. . . .	15.00	10.60	5.00	20.00	15.00	3.00	. . . .	. . . .	1.15	231.09
Fast Spencer.	75.00	. . . .	4.00	6.00	. . . .	1.00	4.75	2.46	2.46	. . . .	. . . .	. . . .	15.25	.50	128.96
Fork.	250.00	20.00	56.00	10.00	3.66	30.00	31.10	12.24	15.00	25.00	7.50	2.50	30.76	2.00	819.16
Farmington.	125.00	350.00	17.50	6.00	60.00	15.62	18.00	8.00	22.00	29.21	5.00	5.00	26.95	1.75	340.03
Faith.	75.00	. . . .	5.00	10.00	. . . .	5.00	6.00	2.00	2.50	4.00	1.00	.50	16.05	1.00	153.80
Gay's Chapel.	25.00	25.75	. . . .	. . . .	. . . .	3.25	2.00	2.00	1.00	4.00	. . . .	1.00	. . . .	.35	38.60
Harmony.	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .
James N. Konds.	50.00	5.00	. . . .	. . . .	. . . .	3.56	2.50	1.00	3.16	3.50	1.00	1.00	. . . .	1.20	71.86
Island Ford.	30.00	7.00	9.50	8.00	. . . .	2.00	2.00	. . . .	1.00	2.00	. . . .	. . . .	. . . .	.20	53.70
Jerusalem.	200.00	. . . .	16.00	. . . .	. . . .	30.00	31.75	11.30	33.10	20.00	5.00	1.50	. . . .	2.00	358.75
Mocksville.	500.00	1500.00	39.00	26.62	. . . .	15.00	25.00	13.46	40.00	37.42	5.00	3.00	. . . .	1.00	2196.50
Moorestville.	105.00	50.00	36.00	29.00	. . . .	20.00	50.00	7.00	10.00	5.00	5.00	2.00	15.00	.50	334.50
New Hope.	125.00	. . . .	. . . .	. . . .	23.00	12.00	12.00	6.05	11.25	26.00	2.00	3.85	30.00	1.65	240.80
New Bethany.	. . . .	. . . .	. . . .	. . . .	. . . .	2.00	2.00	2.00	3.00	5.00	. . . .	1.00	30.00	1.00	16.00
Phanlets.	75.00	75.00	1.00	1.53	. . . .	12.00	4.00	2.00	1.50	3.00	.50	.50	14.80	1.00	185.83
Spencer.	1000.00	919.52	113.35	115.63	21.75	12.00	25.00	25.00	150.00	100.00	30.00	2.00	327.12	3.00	2992.37
Society.	125.00	. . . .	43.70	11.00	. . . .	28.00	20.00	11.00	12.00	25.00	3.00	2.00	12.00	2.00	295.30
South River.	100.00	. . . .	. . . .	9.00	. . . .	7.00	8.37	3.00	4.00	13.75	2.00	1.00	16.60	.50	166.22
Shady Grove.	50.00	. . . .	16.00	. . . .	. . . .	2.00	8.37	1.50	4.00	3.35	. . . .	. . . .	. . . .	.80	78.15
Salisbury.	1200.00	. . . .	750.23	141.33	. . . .	70.00	67.25	3.00	104.71	70.75	15.00	1.00	71.06	3.00	4074.12
Statesville.	1000.00	. . . .	163.02	94.00	. . . .	70.00	95.28	162.27	267.89	100.00	10.00	10.00	101.05	3.00	7542.49
Statesville W. Avenue.	338.16	377.01	248.96	38.01	12.97	18.00	30.00	10.00	15.00	32.61	5.00	. . . .	. . . .	2.00	1159.72
Trading Ford.	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .
Total.	\$6643.86	\$1974.87	\$1849.67	\$663.30	\$141.74	\$370.63	\$554.19	\$393.83	\$466.40	\$648.24	\$1079.61	\$70.95	\$991.44	\$58.50	\$2535.75

STATISTICS.

Churches.	RECEIVED.				LOST.			MEMB. SHIP.				Pastors.	Post offices.	Clerks.	Post Offices.
	Baptisms.	Letter.	Restored.	Total.	Letter.	Excluded.	Death.	Total.	Males.	Females.					
										Total.	Males.					Females.
Advance	2	1	3	3	1	2	3	16	36	52	E. L. Weston	Mocksville, Route 3	W. L. Call	Advance	6
Beulah	3	8	12	12	10	1	11	39	54	93	C. E. Beaver	Waugh	R. C. Neal	Statesville	6
Hethel	1	1	2	2	12	24	3	39	57	85	R. L. Davis	Hiddenite	C. L. Clarke	Fuola	1
Berea	2	1	1	1	1	2	3	29	38	67	R. L. Davis	Cool Spring	J. D. Collins	Troutman	1
Cleveland	2	3	5	5	2	2	4	24	32	56	V. M. Swain	China Grove	J. C. Sherrill	Mount Tilla	1
Calvary	6	2	8	8	2	3	5	42	66	108	J. A. Summey	Salisbury, Route 3	C. O. Loflin	Salisbury, Route 7	1
China Grove	5	3	8	8	1	1	2	23	31	54	W. R. Swain	Salisbury	M. M. Kirk	China Grove	1
Corinth	1	1	2	2	16	2	19	26	69	95	Dr. J. N. Stallings	Salisbury	K. L. Lowery	Salisbury	1
Chestnut Hill	1	1	2	2	1	1	2	9	26	35	C. S. Cashwell	Mocksville	W. B. Allen	Mocksville	1
Cornatzer	21	18	2	41	26	4	30	48	88	136	J. J. Adams	Coolceenice	A. D. Walters	Coolceenice	6
Dunn's Mount'n	12	3	15	15	1	1	2	10	20	30	W. R. Davis	Salisbury, Route 3	G. W. Miller	Salisbury, Route 6	1
Enon	8	7	15	15	3	5	8	20	20	40	J. A. Summey	China Grove	C. R. Myers	"	5
Eaton	2	1	3	3	5	2	7	6	69	99	C. S. Cashwell	Mocksville	R. L. Booe	Can. Route 1	1
East Spencer	7	15	22	22	1	1	2	6	16	22	W. R. Davis	Salisbury, Route 3	J. W. Penick	Spencer	1
Fork	13	2	2	17	10	1	14	92	151	243	E. L. Weston	Mocksville, "	W. F. Merrrell	Mocksville	3
Farmington	3	3	3	9	6	1	7	32	45	80	E. L. Weston	Mocksville, "	S. V. Furches	Salisbury, Route 3	1
Faith	7	7	7	21	1	1	2	25	21	46	W. R. Davis	Salisbury	S. S. Wilson	Salisbury	1
Gay's Chapel	3	3	3	9	4	1	5	13	20	33	V. M. Swain	Cool Spring	J. F. Davis	Elmwood, Route 1	1
Harmony	1	1	1	3	1	1	2	22	24	46	C. S. Cashwell	Mocksville	D. M. Booe	Calahin, Route 1	1
Ijames X Roads	1	1	2	3	1	1	2	18	24	42	C. E. Beaver	Waugh	T. A. Stewart	Waugh, Route 1	1
Island Ford	4	4	4	12	7	3	14	61	85	146	J. J. Adams	Coolceenice	A. F. Latun	Mocksville	4
Jerusalem	6	11	17	24	2	2	4	42	67	109	C. S. Cashwell	Mocksville	J. P. Green	Mocksville Route 4	1
Mocksville	3	17	20	27	2	5	7	53	90	143	Dr. J. N. Stallings	Salisbury	D. E. Moore	Mooreville	1
Mooreville	10	7	17	24	2	2	4	36	56	92	V. M. Swain	Cool Spring	E. T. Lazenby	Cool Spring	1
New Hope	5	3	3	11	7	1	8	16	30	46	R. L. Davis	Hiddenite	J. R. Warren	Waugh	1
New Bethany	5	3	3	11	2	1	3	50	56	106	W. R. Davis	Salisbury, Route 3	D. A. Carl	Rockwell, Route 2	1
Phanields	7	33	45	85	27	1	28	77	102	179	J. M. Dunaway	Spencer	W. H. Britt	Spencer	1
Spencer	8	3	3	14	8	3	11	67	91	158	V. M. Swain	Cool Spring	N. S. Gaither	County line	1
Society	11	7	19	26	3	1	4	46	65	111	V. M. Swain	Cool Spring	C. Privett	Statesville	1
South River	5	5	5	15	1	1	2	16	36	52	W. J. Wyatt	Troutman, Route 2	J. H. Brown	Troutman	1
Shady Grove	1	1	1	3	1	1	2	2	2	4	R. E. Neighbour	Salisbury	E. W. Tatum	Salisbury	1
Salisbury	57	22	2	81	15	1	16	116	186	302	W. F. Jenkins	Statesville	L. F. Lazenby	Salisbury	1
Statesville	6	23	29	58	10	1	12	73	98	171	C. A. Jenkins	Statesville	G. E. Woodward	Statesville	1
" W. Ave.	32	23	1	56	7	1	8	62	96	158	J. F. Mitchiner	Statesville		"	1
Trading Ford	1	1	1	3	1	1	2	2	2	4					1
Total	245	217	19	481	193	57	30	280	1308	1976	3284				

SUNDAY SCHOOL STATISTICS.

Churches.	Officers and Teachers.	Scholars.	Total.	Volumes in Library.	Quarterlies and Papers Taken.	Months Open.	Average Attendance.	Baptisms from Schools.	S. S. Superintendents.	Post Offices.	Expenses.	Orphanage.	Poor.	Other Objects.	Total.
Bentley	7	48	55	220	250	7	28	1	M. J. Branch	Statesville, Route 6.	\$	\$	\$	\$	\$
Bellevue	13	200	213	50	55	12	105	1	C. L. Clarke	Futola.	20.65	20.37			41.02
Cleveland	7	50	57	36	81	12	60	1	D. P. Dellinger	Spencer.	8.93				8.93
Calvary	8	112	120	60	100	12	30	2	J. W. Parks	China Grove.	6.39		2.00		8.39
China Grove	11	50	57	100	100	12	30	1	M. M. Kirk	Salisbury.					
Chestnut Hill	11	3	308	310	12	150	17	1	R. L. Lowery	Coolceene	41.27	13.27			54.54
Coolceene	8	390	308	310	12	150	17	1	J. W. Cresson	Salisbury, Route 6					
Dunn's Mountain	5	50	55	50	12	35	40	6	G. W. Miller	"					
Elm	5	42	47	60	12	35	40	5	C. R. Myers	Salisbury, " 5					
Elton	6	85	91	100	78	12	60	1	G. L. White	Cana.					
Elton	6	85	91	100	78	12	35	6	W. F. Merrill	Mocksville, Route 3.	10.00				10.00
East Spencer	14	150	164	200	12	90	30	3	M. J. Hendrix	Mocksville.		11.09			11.09
Farmington	12	60	72	75	12	30	20	2	John Hinbarrter	Granite Quarry					
Faith	7	45	52	75	12	30	20	3	J. W. Deal	Waugh					
Island Ford	5	24	29	100	12	49	2	2	D. C. Livingston	Mocksville, Route 4.	26.62	10.86			37.48
Jerusalem	10	57	67	100	12	60	30	3	F. A. Foster	Moorestville					
Mocksville	8	76	85	90	12	30	30	3	B. W. Karr	Statesville, Route 4.					
Moorestville	8	70	78	90	12	30	30	2	W. C. Blaylock	Yost.					
New Hope	9	50	50	60	9	30	4	1	J. L. Yost	Spencer.	84.75	30.88			115.63
Phanels	14	158	172	200	12	105	62	4	W. H. Britt	County Line.	4.50	.75			5.25
Spencer	10	180	160	150	12	45	4	2	R. E. Gaither	Salisbury.	141.33	39.00			180.33
South River	6	88	94	78	12	45	4	4	F. E. Wooten	Statesville	94.00	18.97			112.97
Salisbury	16	275	291	30	240	12	55	4	C. S. Minor	Statesville	38.01				38.01
Statesville	22	153	175	200	12	80	19	4	J. O. Purnell	Statesville					
Statesville W. Avenue.	22	153	175	200	12	80	19	4	G. R. Woodward	Statesville					
	240	2424	2664	386	2804	289	1229	88			\$ 476.45	225.19	\$ 2.00	\$50.00	\$ 783.64

Minutes of the Woman's Missionary Union.

(Auxiliary to the South Yadkin Association.)

The fourth annual meeting of the Woman's Missionary Union, auxiliary to the South Yadkin Association, met in the school house at Bethel church, August 31, 1906, at 1:30 p. m., and devotional exercises were led by the Vice-President.

On motion of Mrs. H. C. Wilson, Miss Laura Lazenby was elected Secretary.

The address of welcome was made by Mrs. N. E. Clark, and responded to by Miss Lazenby.

The burden of the address of the Vice-President, was urging the women to greater efforts in prayer, giving and going for the spread of the gospel.

Delegates were enrolled as follows :

Bethel—Miss K. L. Ostwalt, Mrs. N. E. Clark.

Fork—Mrs. E. L. Weston.

Jerusalem—Miss Jessie Beeker.

Salisbury—Mrs. F. H. Cushing, Mrs. H. L. Duval.

Statesville, Y. L. S.—Miss Maude Wilson.

“ Jun. B—Miss Moi Swann.

“ Sunbeams—Miss Pearl Burke.

“ West. Ave.—Mrs. George Woodward.

“ Sunbeams—Leader, Mrs. J. F. Mitchiner.

A farewell paper from Mrs. Maude Burke Dozier, who is on her way to Japan, was read to the Union.

A Plea for Foreign Missions, by Miss Maude Wilson; and a paper on Training the Children, by Mrs. J. F. Mitchiner, were both practical and enjoyed.

Rev. L. Johnson gave us an address on the importance, the greatness of the work of the Woman's Missionary Union.

Foreign Missionary Journals and tracts were distributed.

Adjourned with prayer by Mr. Johnson.

MRS. H. BURKE, Vice-President.

MISS LAURA LAZENBY, Secretary.

SOCIETIES AND THEIR OFFICERS.

Bethel—President, Mrs. N. E. Clark ; Secretary, Miss K. L. Ostwalt.

Cleveland—President, Mrs. Cora Eaton.

Cooleemee—President, Miss Sadie Tatum ; Secretary Miss Bettie Caudle.

Fork—President, Mrs. E. L. Weston ; Miss May Merrill.

Jerusalem—President, Mrs. John Lindsay.

Mocksville—President, Mrs. A. V. Taylor ; Secretary, Miss L. Taylor.

Mooreville—President, Miss Julia Walters ; Secretary, Mrs. Charles Pinkston.

Salisbury—President, Mrs. Somerset ; Secretary, Mrs. George Garland.

Statesville First—President, Mrs. C. A. Jenkins ; Secretary, Miss Laura Lazenby.

Statesville West. Ave.—Mrs. George Woodward, Secretary, Mrs. J. F. Mitchiner.

YOUNG LADIES' SOCIETIES.

Statesville First—President, Miss Laura Lazenby ; Secretary, Miss Nita Owen.

JUNIOR BAND.

Statesville First—Miss Moi Swann.

Salisbury—President, Miss Isabel McCubbins ; Secretary, Miss Gussie Young.

SUNBEAMS.

Cooleemee—Leader, Miss S. Tatum.

Mocksville---Miss Taylor.

Salisbury---President, Mrs. M. J. West ; Secretary, Hadie Horah.

Statesville First---Leader, Miss M. Bridges.

Western Avenue---Leader, Mrs. J. F. Mitchiner.

FINANCIAL TABLE OF SOCIETIES REPORTING.

SOCIETIES.	Missions.						Total.
	Asso.	State	Home	Foreign	Missions.	Other Objects.	
Mooresville	\$	2 25	2 50	4 25		\$	9 00
Salisbury							112 15
Statesville First	8 15	13 54	99 19	148 49		11 42	280 79
Statesville West. Ave							20 00
Mocksville Sunbeams.							24 66
Statesville Y. L.				5 15			5 15
Statesville J. Band		1 50	2 90	27 80			33 15
Salisbury Young Ladies							118 21
	\$ 8 15	\$ 17 29	\$ 104 59	\$ 185 69		\$ 11 42	\$ 603 11

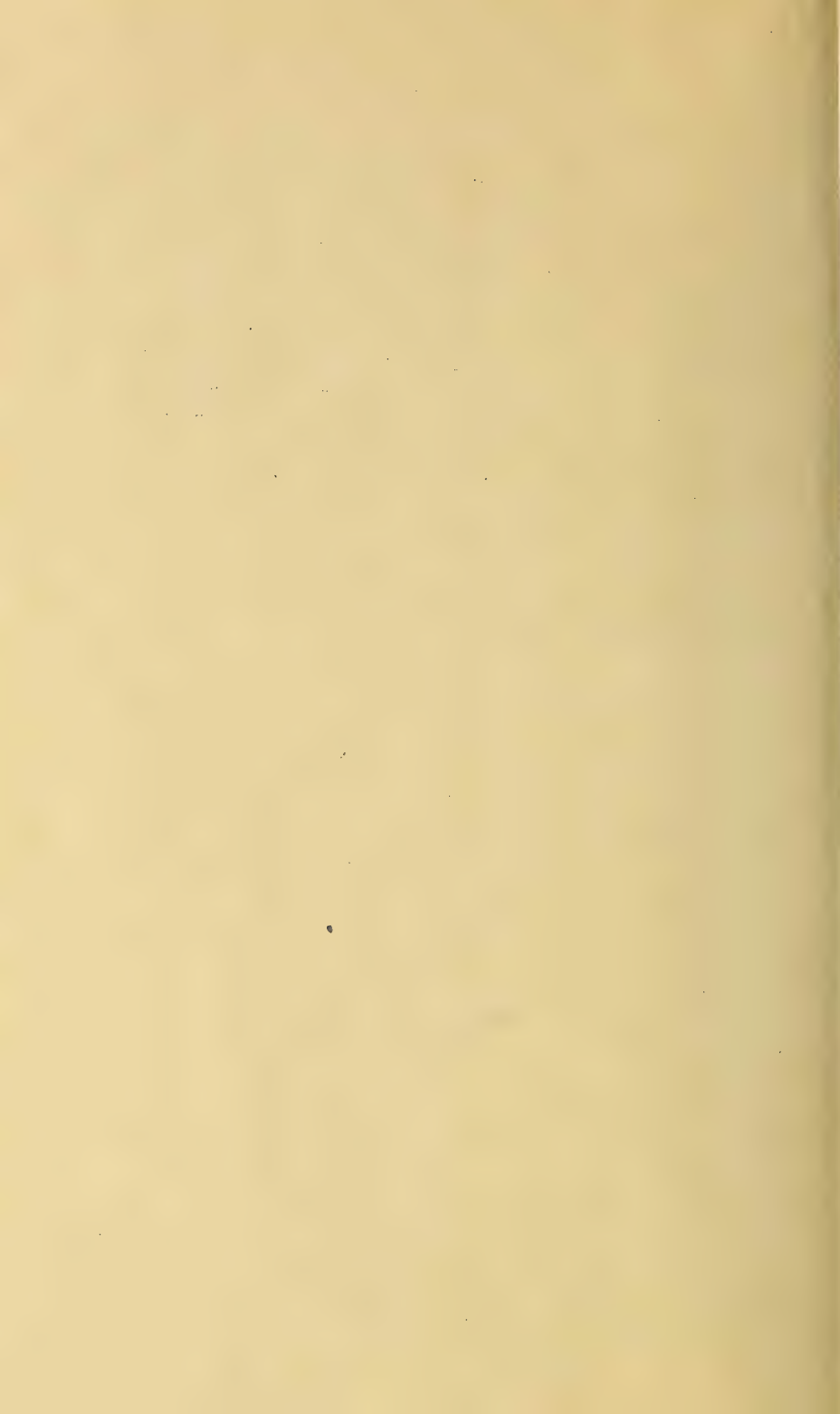
South Hadkin Baptist Association



Thirty - Fourth
Annual Session

with Farmington Church
Davie County, N. C.

August Twenty-Ninth, Thirtieth, Thirty-First
Nineteen Hundred and Seven.



PROCEEDINGS

OF THE

Thirty-Fourth Annual Session

OF THE

South Yadkin Baptist Association

HELD WITH

FARMINGTON BAPTIST CHURCH,

DAVIE COUNTY, N. C.,

AUGUST 29, 30, 31, 1907.

J. N. STALLINGS, *Moderator*, - - Salisbury, N. C.

V. M. SWAIM, *Clerk*, - Statesville, N. C., Route No. 7.

* TIME AND PLACE OF NEXT MEETING :

Time—Thursday before First Sunday in September, 1908.

Place—Statesville First Church, Iredell County, N. C.

Introductory Sermon—J. M. Dunaway, Spencer, N. C.

1907

BRADY, THE PRINTER,
Statesville, N. C.

OFFICERS AND MINISTERS

MODERATOR :

DR. J. N. STALLINGS, Salisbury, N. C.

CLERK AND TREASURER :

V. M. SWAIM, Statesville, N. C., Route No. 7.

EXECUTIVE COMMITTEE :

C. A. Jenkins,	M. J. Hendrix,	P. O. Tatum,
W. F. Merrill,	R. N. Flemming,	Geo. E. Woodward,
	J. M. Dunaway.	

MINISTERS :

J. J. Adams,	Cooleemee, N. C.
J. N. Binkley,	Harmony, "
C. S. Cashwell,	Mocksville, "
W. R. Davis,	Salisbury, "
C. K. Dozier,	Statesville, "
J. M. Dunaway,	Spencer, "
R. G. Green,	Statesville, "
A. T. Hood,	Cleveland, "
C. A. Jenkins,	Statesville, "
J. E. Kirk,	Salisbury, "
J. L. Kirk,	Newells, "
D. R. Myres,	Salisbury, "
J. F. Mitchiner,	Statesville, "
R. E. Neighbor,	Salisbury, "
V. M. Swaim,	Statesville, "
J. N. Stallings,	Salisbury, "
J. A. Summey,	Rockwell, "
W. J. Wyatt,	Troutman, "
E. L. Weston,	Mocksville, "
C. G. Wells,	Mooreville, "

PROCEEDINGS.

FARMINGTON CHURCH, DAVIE COUNTY, N. C.

Thursday, August 29th, 1907.

The Thirty-Fourth Annual Session of the South Yadkin Baptist Association convenes with Farmington church today.

An able and instructive introductory sermon is preached by Dr. J. N. Stallings, of Salisbury, N. C., from I Tim. 3:14-15.

After one hour's intermission the Association re-assembles, and is called to order by Dr. J. N. Stallings, Moderator of last year. By motion of the Association, E. F. Tatum, a returned missionary from China, is given this hour and addresses the Association on the subject of Foreign Missions. While the congregation sang, "God be with you till we meet again," and "Blest be the tie that binds," the brethren and sisters bade Bro. Tatum and wife farewell and they leave for China to take up their work there.

Letters are presented from the churches, and on motion of J. F. Mitchiner, the Moderator appoints the following committee on digest of churches letters: J. F. Mitchiner, R. E. Neighbor, Geo. E. Woodward, C. S. Cashwell and W. F. Merrill.

The following delegates are enrolled:

Advance—T. P. Massey, M. W. Potts, K. F. Hegie, W. F. Burton.

Beulah—M. L. Branch.

Bethel—J. B. Waugh, F. A. Troutman, C. C. Clarke.

Berea—Represented by letter.

Cleveland—E. F. Eaton, J. C. Sherrill.

Calvary—Eli Eagle.

- China Grove—Represented by letter.
 Corinth—Not represented.
 Chestnut Hill—Represented by letter.
 Cornatzer—J. A. Davis.
 Cooleemee—J. W. Creson, T. I. Caudell, W. H. Blalock, J. S. Lyon.
 Dunn's Mountain—Represented by letter.
 Enon—C. R. Myres, Jr., D. R. Swicegood.
 Eatons—J. W. Eaton, R. L. Booe, Charley Eaton, Wesley Collette.
 East Spencer—Represented by letter.
 Fork—H. M. Foster, A. M. Garwood.
 Farmington—R. Q. A. Teague, L. M. Furches, Moses Griffin, John Groce.
 Faith—C. M. Ross.
 Gay's Chapel—Represented by letter.
 Harmony—C. A. Grose, J. A. Heath, Wesley Rash.
 Ijames Cross Roads—Chas. Booe, Henry White, M. F. Booe, W. D. Tutterow.
 Jerusalem—D. W. Beck, R. N. Flemming, Richard Redwine.
 Mocksville—W. B. Angel, J. E. Jones, J. W. Rodwell.
 Mooresville—C. G. Wells.
 New Hope—W. F. Reece, O. P. Campbell, H. L. Swann, E. T. Lazenby.
 New Bethany—F. G. Drumwright.
 Phaniels—Manulas Troutman, H. J. Heilig.
 Rockwell—J. F. Garwood.
 Spencer—J. A. Ried.
 Society—C. D. Crouch, J. G. Horn, A. M. Stroud.
 South River—S. Grose, W. G. Privitt.
 Shady Grove—A. J. Bass.
 Salisbury—C. B. Jordan, W. M. Ruth, D. G. Tatum, Jones Kirk, R. E. Neighbor.
 Statesville—F. W. Kurfees, N. W. Fowler, C. A. Leonard, F. T. Burke.
 Statesville W. Ave.—Joe Saunders, Isidore Woodward, U. C. Goodin, J. W. Reavis.
 Trading Ford—Adam Ore, E. L. Holder.

A quorum being present the body proceeds to permanent organization. On motion of R. E. Neighbor, the Clerk is instructed to cast the vote of the body for Dr. J. N. Stallings for Moderator. V. M. Swaim is elected Clerk and Treasurer.

A letter is read from Island Ford church requesting a

letter of dismissal from this Association to unite with the Alexander County Association.

On motion the request is granted.

The following visiting brethren present themselves and are welcomed to seats in the Association: J. S. Farmer, representing the Biblical Recorder; S. F. Conrad, representing the North Carolina Baptist, and G. P. Harrill, representing the Thomasville Orphanage.

The following report on Order of Business is offered and adopted:

REPORT ON ORDER OF BUSINESS.

- Thursday—11:00 a. m. to 12:00 m. Introductory Sermon.
 1:30 p. m. to 3:00 p. m. Enrollment and Organization.
 3:00 p. m. to 3:30 p. m. Periodicals.
 3:30 p. m. to 4:00 p. m. Home Missions.
 8:00 p. m. to 10:00 p. m. Temperance.
- Friday—9:30 a. m. to 10:00 a. m. Devotional Exercises.
 10:00 a. m. to 11:00 a. m. Orphanage.
 11:00 a. m. to 12:00 m. State Missions.
 1:30 p. m. to 2:30 p. m. Education.
 2:30 p. m. to 3:30 p. m. Foreign Missions.
 3:30 p. m. to 4:00 p. m. Miscellaneous Business.
- Saturday—9:30 a. m. to 10:00 a. m. Devotional Exercises.
 10:00 a. m. to 10:30 a. m. Miscellaneous Business, Report of Committee on Time, Place, Preacher, and New Boards.
 10:30 a. m. to 12:00 m. Associational Missions, and State of the Churches.
 1:30 p. m. to 2:00 p. m. Miscellaneous Business, Election of Delegates to Baptist State Convention and Southern Baptist Convention.
 2:00 p. m. to 2:30 p. m. Ministers Relief.
 2:30 p. m. to 3:30 p. m. Closing Exercises.

M. J. HENDRIX,
 P. P. GREEN,
 S. V. FURCHES.

The report is offered on Periodicals as follows:

REPORT ON PERIODICALS.

This is an age of much literature and reading. We heartily recommend the Biblical Recorder with its new editor, Bro. Blanchard. The North Carolina Baptist, the great temperance force. Also Charity and Children, our Orphanage paper. The Foreign Mission Journal and the

Home Field. If you would be world wide read the Baptist Argus, Louisville, Ky.

J. F. MITCHNER, for Committee.

Pending a motion to adopt, the report is discussed by J. S. Farmer, S. F. Conrad, G. P. Harrill and George E. Woodward. Report is adopted.

The following report is made on Home Missions :

REPORT ON HOME MISSIONS.

It may be of greater interest and profit if we will confine ourselves for the time being to some special feature of our Home Mission work. That the work being done by our Home Board is of great and far reaching importance is freely admitted by all right thinking men. We confess that there is a feature of the work that greatly interests us, and of that we confine ourselves in this report. We do not present an essay on it neither, and I say, but just enough for the brethren to hang a speech on, and a discussion is what we now need.

In this report we confine ourselves to the Mountain Region Work. This work consists in the establishment of schools as well as preaching the gospel. Our Divine Master both preached and taught. Not all preaching is teaching. The rapid development of this section of our country of late years by the development of mines and building railroads through it, calls in urgent tones for haste in pushing Missionary work. The Board has largely increased its working force in the mountains of Tennessee, Kentucky and North Carolina. The results are most encouraging. The people inhabiting these regions are a sturdy race of pure Anglo-Saxon blood, needing only the enlightening influence of education in religion and literature to make them invaluable as citizens and agents for good upon the incoming horde of immigrants, who come to work on railroads and in mines. When we recall that this region and race have given to American history such men as Andrew Jackson, Stonewall Jackson, Abraham Lincoln and Sam Houston, we may well realize the possibilities of Christian work among them.

Who can estimate the good now being done in the schools and missions now being operated by the Board? But, alas! how few there are of these agencies, as compared with the needs. No thoughtful man at all conversant with the history of the United States can help being struck with the fact that so many of our great men were born in these regions. Is there not now as much native talent and grit as in the old days? And does it not but need the developing culture of Christian guidance and help, to make it a mighty power in our land? The people too, themselves, are anxious for progress in this direction. Their ministers, earnest, zealous, consecrated men, many of them realize their need of special training, attended and gave earnest heed to the lectures in the few Institutions which the Board was able to hold for their benefit. Of the \$50,-

ooo spent by the Board on its properties in the mountain districts, two thirds was contributed by the people of the neighborhoods, where the schools were in operation. About 4,000 pupils (both sexes) were enrolled in these schools and the demand is for more schools.

Looking at this work from a business point of view only, we give it as our belief that for every dollar put into it now the yield will be two dollars in less than five years.

Let us make our offerings to this Board, as well as to all others, as a God given duty and privilege and not as a sentiment.

Respectfully submitted,

J. M. DUNAWAY,

R. C. BELL,

E. H. PARKS.

The report on Home Missions is discussed by J. S. Farmer, R. E. Neighbor and S. F. Conrad. The roll of churches is then called and \$414 are pledged for Home Missions. On motion adjourned. Benediction by S. F. Conrad.

NIGHT SESSION.

The Association meets according to adjournment at 8 p. m. Prayer by J. J. Adams.

The report on Temperance is read as follows and an amendment is offered by R. E. Neighbor :

TEMPERANCE REPORT.

We are commanded to be temperate in all things. In food, in drink, and in the indulgences of our passions. Against the use of intoxicating liquors and beverages, your Committee wishes to lay special stress, except for medical purposes. We believe it is the duty of all Christians to "taste not, touch not, handle not." We believe it is the duty of all Christians not only to practice temperance themselves, but to so use their influence and advocate such laws as shall keep the liquor traffic out of our beloved land. Only streams of evil flow from the open saloon. It fills our prisons with criminals, our insane asylums with victims, and turns happy homes into barren wastes. We believe any one who engages in the traffic, either in the making or selling, save for medicinal purposes only, is not in a proper spirit to serve God.

L. O. WHITE, for Committee.

AMENDEENT TO TEMPERANCE REPORT.

This Association rejoices at the recent large victories for prohibition in our State. We deplore the fact that our leading town legalizes the

rum traffic, but we rejoice that the balance of the Association is under prohibition law. Because of the debauching effect of Salisbury liquor, we pledge our support in assisting our people there to put a stop to this soul-destroying traffic. We also as an Association desire to endorse the effort now being made to secure State prohibition, and to this end we urge our people to support the Anti-Saloon League, both morally and financially.

R. E. NEIGHBOR.

Pending a motion to adopt, the report is discussed by R. E. Neighbor and R. L. Davis, State organizer of the Anti-Saloon League.

To aid in carrying forward the cause and work of the Anti-Saloon League in our beloved State, a public collection is taken amounting to ten dollars. By a unanimous vote of the body, the report with the amendment is adopted.

On motion adjourned.

Benediction by R. L. Davis.

SECOND DAY—MORNING SESSION.

Friday, August 30th, 1907.

The Association meets according to adjournment at 9:30 a. m.

The devotional exercises are conducted by G. P. Har-
rill, of Thomasville, N. C.

The Minutes of yesterday are read and adopted.

The following visiting brethren from the Yadkin Association present themselves and are welcomed: Rev. M. Baldwin, L. A. Spease, A. J. Cranfill, and J. W. D. Baity.

The Moderator announces the following committees:

Religious Exercises.—Pastor and Deacons of Farmington church.

New Boards.—J. A. Ried, W. F. Reece, P. P. Green.

Time, Place and Preacher.—N. W. Fowler, D. C. Redwine and C. A. Grose.

Finance.—W. F. Merrill, W. M. Ruth, C. B. Jordan.

A petitionary letter is presented from Rockwell and on motion of A. T. Hord is referred to a committee on cre-

dentials, consisting of A. T. Hord, M. J. Hendrix, and C. S. Cashwell, who recommend that they be admitted into this Association.

On motion the report of the committee is received and Rockwell Baptist church is admitted into the Association.

The report on the Orphanage is called for. No report is handed in.

The subject is discussed by G. P. Harrill, of Thomasville, and Geo. E. Woodward.

The roll of the churches is then called and pledges made amounting to \$681.00.

The following report on State Missions is offered :

REPORT ON STATE MISSIONS.

North Carolina is equal in area to some of the empires of the Old World. In wealth and material possibilities, it is superior to many Kingdoms that have dazzled the eyes of mankind and influenced the course of history. Our State has been, to a large degree, the Lord's hot-bed of preachers and missionaries. Many of the leading pulpits of America—North, East, South and West—are supplied by North Carolina ministers, while her missionaries are scattered over widely separated nations.

North Carolina has now become a manufacturing State, and stands face to face with the problems that accompany the factory and the mill.

An educational wave is sweeping over the State stimulating the schools and academies that crown a thousand hills, and crowding the colleges with aspiring youths. So we shall be called upon to solve the problems that accompany culture.

Our mines are full of treasures, our forests still furnishing quantities of lumber, our waters abundant in food, and our fields white with cotton unto the harvest. Our people will be rich. Then will come the problems that accompany a spirit of commercialism.

Catholicism, Mormonism, infidelity, indifferentism and numerous smaller isms are seeking a foothold on our soil. Then will be forced upon us the problems that accompany false religions.

The sole remedy for the perils that confront the Church is the Gospel of Jesus. Matthew Arnold, the English critic, says, "America holds the future." But America holds the future only as it holds the Bible. We recognize the imperative need of evangelizing the State. Our greatest danger is in moral failure. The great empires of the world fell from moral failure. Greece fell when she became corrupt. So did Rome, Babylon, Spain, Russia and Jerusalem. It has been truly said that Hannibal could not save Carthage ; Marcus Antonius could not

save the Roman Empire ; Demosthenes could not save Greece, and Jesus Christ Himself could not save Jerusalem from decay and destruction.

The report on State Missions adopted by the last State Convention, contains a signal truth which we here incorporate :

“But the evangelization of North Carolina is not alone fundamental to all our work in foreign fields, it is also fundamental to the evangelization of the territory which the Home Board of the Southern Baptist Convention seeks to cover. It is, moreover, at the basis of all our successes in the printing and publication of the truth, for the enlargement and beautification of Christian manhood, at home and throughout the world. This home evangelization is, moreover, at the bottom of all our blessed achievements in the education of all the people.

“It is the creation and emergence here of the Christian consciousness, about which our State Mission Board is engaged, that will furnish forth most speedily the splendid forces, out of which the whole world’s redemption from sin is to come.”

The Board has 140 missionaries employed. The last convention recommended \$40,000 as the basis of this year’s work. Let every dollar of this amount be raised.

C. A. JENKINS.

Pending a motion to adopt, the report on State Missions is ably discussed by C. A. Jenkins.

The churches, through their delegates, pledge \$607.00 for State Missions.

The report is adopted.

On motion adjourned.

Benediction by C. G. Wells.

AFTERNOON SESSION.

The Association re-assembles at 1:30 p. m. The report on Education is read by C. S. Cashwell as follows :

REPORT ON EDUCATION.

H. Spencer is quoted as saying, “to prepare us for complete living is the function which education has to discharge.” So that, in a special sense, education has to do with the making of a life—a life that is worth while. It means, established principals, disciplined intellect, mastery of developed powers. Christian education, about which we are especially concerned, embraces all these, together with heart culture, moral and religious training, and these of course form the very nature of the case, under moral and religious conditions. Therefore, a school or college under

Christian influences is a necessity. Such a college or school is a means of grace. We make a mistake when we struggle to establish and foster educational institutions as an end. They are, or should be, means to an end, and that end, a life, and that life, a life in Christ Jesus : to Crown Our Saviour Lord of All.

Wake Forest College, and its sister institution, the Baptist University for Women, have already become the educational pride and glory of our denomination in the State. We would earnestly commend the effort now being made to increase the endowment fund of Wake Forest. Money put into this endowment will be "seed in good ground."

Your committee would direct special attention to ministerial education and would suggest to the members of this Association the importance of increased help for this feature of the work, both at Wake Forest and at the Seminary at Louisville.

The Baptist University for Women rises from strength to strength. To those who founded and are fostering this institution, it is cause for profound gratitude to God that it changes from glory to glory—sharing the prayers, the patronage, and the admiration of the people, together with the blessing of God, it becomes itself a blessing.

Dotted all over North Carolina we have excellent preparatory schools under denominational control, and these we recommend to all our boys and girls who are seeking to lay the foundation of an education.

"Wisdom is the principal thing, therefore get wisdom, and with all thy getting, get understanding."

COMMITTEE.

On motion of R. E. Neighbor, the discussion of the report on Education is deferred till tomorrow, and the report on Sunday Schools is called for and read by J. J. Adams as follows :

REPORT ON SUNDAY SCHOOLS.

A look at the reports of last year will show that out of the 36 churches of this Association ten did not report any schools ; viz : Advance, Berea, Corinth, Cornatzer, Gay's Chapel, Harmony, Ijames X Roads, New Bethany, Shady Grove, and Trading Ford. If there is to be a Sabbath school in every church in North Carolina as advocated, and rightly, by our State S. S. Secretary, we must begin right here in our own Association and never let up until every church becomes a Bible School studying to show herself approved unto God. A school in every church in North Carolina and every member a student of God's word, should be our ideal.

The Baptist Sunday schools of North Carolina show gains as follows: 170 schools, 306 officers and teachers, and 11,175 scholars. There are

384 churches not reporting any schools. There were 3898 baptisms from the schools last year. From the letters I notice 114 baptisms reported from 16 schools, 55 of these were from the school at Cooleemee. Knowledge of God's word is of absolute importance before a soul can be saved from a stumbling life and Christ taught that we must first of all understand the word before the word could bear fruit. The mind is the path to the soul of man, and if we think to reach man's soul through any other channel we are doomed to failure. Truth lodged in the mind of the hardest sinners rightly understood will bring forth fruit. Only 10 churches reported an offering through their schools to the Orphanage last year. Let us strive to bring every school in the South Yadkin up to monthly contributions to God's poor—one of the best things to teach the children. It is the sense of this committee that we need a Sunday School Association, so that our efficient secretary shall be able to reach our officers and teachers with his Institute work and thus bring them up in point of efficiency.

J. J. ADAMS, for Committee.

The Sunday School Report is ably discussed by Hight C. Moore, Sunday School Secretary, Raleigh, N. C.

The following report is offered on Foreign Missions :

REPORT ON FOREIGN MISSIONS.

The work of Foreign Missions lies near the heart of God. The call to preach Christ to the nations has been given to the churches. God has especially blessed the Southern Baptists in this work of evangelization.

First:—He has given us as leaders, secretaries who live in daily touch with the throne of God, on the one hand, and with the pulsing life of the people, on the other hand.

Second :—He has given us many pastors whose hearts are aflame with missionary zeal.

Third :—He has given us consecrated laymen who are full of love to God, and are laboring in honest toil, that they may have to give out of their means, gifts large and often self-sacrificing to missionary work.

Fourth :—He has given us as missionaries many of the choicest spirits in his vineyard. Men and women filled with the spirit, and with a true knowledge of the Word, and who are ready to lay down their life if need be.

Our convention has directly under its leadership 203 missionaries, and 297 native helpers. There are 233 churches, 412 out-stations, with 13,437 members. We have 134 houses of worship, 204 Sunday Schools and 100 day schools. The amount of money given by all of our churches last year \$403,811,—an increase of \$80,000 over the previous year. The amount given on the foreign field was \$29,201. There were 2,239 converts baptized last year.

Twenty-one new missionaries were sent out, and others will leave soon.

All this tells of glorious blessings from God, however, let us not think for a moment that we have reached the acme of our strength. The Southern Baptists are a people marvelously blessed with the riches. We are abundantly able to do far beyond the expectations of the most sanguine among us. So many churches are doing nothing, so many others nearly nothing. None may have done their best, yet if all could catch the fire kindled by a few, a modern miracle of grace would surely confront us.

WHAT SHALL WE DO?

1. Pray earnestly for the missionaries on the field.
2. Pray that God will raise up the very choicest of our people as new recruits. Men and women full of the Spirit and of power.
3. Pray that God will quicken the missionary zeal at home, among those who are holding the ropes. This would come to us in the quickening of spiritual life, a deeper study of the word, and a full consecration of our money to God.
4. Pray for those who stand at the helm, that they may be led in all their ways, given especial wisdom for their work, and endowed with pentecostal power.

We urge that the pastors and members of our churches keep in mind that the work committed to the churches is the preaching of the Gospel to every creature. Great results are blessed, but even if they were ever so meagre, still we are to carry the Gospel to the uttermost part of the earth. Let us never allow any cause, however worthy, to interfere with the great work of evangelizing men. Let this be the FIRST the ONE thought of our ministry.

Let us toil on, seeking to take out of the nations a people for His name, for thus may we fulfill His will and thus may we hasten the glorious appearing of our great God and our Saviour Jesus Christ.

Yours truly,

R. E. NEIGHBOR, Chm.
J. A. REID,
E. W. TATUM.

After an able speech by R. E. Neighbor, the roll of the churches is called, and pledges made for Foreign Missions amounting to \$741.00.

The committee on Time, Place, and Preacher, make their report:

Time—Thursday before the first Sunday in September, 1908; Place—First Church Statesville, Iredell County, N. C.; Preacher—J. M. Dunaway, Spencer, N. C.

S. W. Hall, from the Pilot Mountain Association, is welcomed.

On motion adjourned.

Benediction by S. F. Conrad.

THIRD DAY—MORNING SESSION.

Saturday, August 31, 1907.

The Association meets according to adjournment.

The devotional services are conducted by S. F. Conrad.

The Minutes of yesterday are read and adopted.

On motion of R. E. Neighbor, Education is made a special order for 2:00 p. m.

The following visiting brethren are welcomed to seats in the Association: O. A. Keller, from the Beulah Association; S. S. May, from the Yadkin Association.

The following resolution is offered by R. E. Neighbor:

Resolved: That we request our efficient clerk to place annually in our Minutes a copy of our constitution, and also that one page be devoted to giving a historical digest of each meeting of our Association from its inception, including: Place of Meeting, Preacher of Introductory Sermon, Moderator and Clerk.

On motion the resolution is adopted.

Just at this period the Moderator is asked to vacate the chair and to absent himself from the Association.

C. S. Cashwell is called to the chair, and the Clerk states the object of the meeting. A collection is then taken for Dr. J. N. Stallings, the Moderator, amounting to \$53.00.

On motion of R. E. Neighbor, the Clerk is asked to

present this amount to him as a faint expression of the appreciation and love of the brethren. After this duty was performed by the Clerk, the congregation arose and sang "How firm a foundation," and the brethren and sisters extended the Moderator the hand of love. This was a good hour.

ASSOCIATIONAL MISSIONS.

(REPORT OF THE EXECUTIVE BOARD.)

Your Board has had under its employ the following brethren : V. M. Swaim, at Cleveland ; E. L. Weston, at Advance ; J. F. Mitchiner, at Statesville, Western avenue ; C. G. Wells, at Mooresville, and W. R. Davis, at Phaniels, East Spencer, Dunn's Mountain and China Grove.

We have paid the above brethren from our Board \$302.58, with the State Board supplementing at Mooresville, Statesville Western avenue and East Spencer. J. J. Adams, at Cooleemee; Dr. J. N. Stallings, at Chestnut Hill and J. A. Summie, at Enon and Rockwell ; these three brethren are paid by the State Board. At the above named mission points they have received into the churches, by baptism 129, by letter 88. They have collected, for missions, \$530.16, for orphanage \$66.57, buildings and repairs \$621.72, pastor's salary \$1,755.85, and for all other objects \$773.50, making a grand total of \$3,747.80.

There has come into our hands this year for Associational Missions \$429.15, with a balance after paying off last year, of \$28.22, making a total of \$463.37.

We have paid missionaries, including expenses, \$311.40 ; this leaves a balance in the hands of the treasurer of \$151.97.

Report of Sunday Schools at our Mission points: number of pupils in school 992, Sunday School expenses \$319.79, raised for Missions \$145.-65, for Orphanage \$81.33, Building and Repairs \$102.67, all other objects \$10.37, making a grand total of \$559.81.

Brethren, we see and feel the need of building up our weak points. Will you help us by your prayers, your co-operation and your money ?

M. J. HENDRICKS, for Committee.

After remarks by C. S. Cashwell, E. L. Weston, J. J. Adams, S. F. Conrad, and M. J. Hendrix, the roll of the churches is called; and \$480.00 are pledged for Associational Missions.

The report is adopted.

REPORT OF COMMITTEE ON STATE OF THE CHURCHES.

Your committee beg to present the following report, incomplete in some particulars, and because some of the brethren are not sufficiently interested in this work to make any report to your committee.

Brother V. M. Swaim, speaking of his field, says: "There have been about fifty additions to the churches composing my field. The work is in good condition. I think the cause is steadily and substantially growing." This is all he says, and this covers the ground, and he sets us a copy.

Brother E. L. Weston's field, composed of four churches, Fork, Farmington, Advance and Cornatzer, is a good and promising one. The brethren at Fork have about completed, in all probability, the largest and best house of worship to be found anywhere in the country section in this part of the State. This church has just closed a gracious series of meetings. Forward, is the motto of the pastor and his people. Substantial gains have been made along all lines, and at Advance the pastor's salary is paid in advance. That church is well named. At Carnatzer the brethren will build a new house of worship this fall. Some of the salt of the earth are at Farmington and they have beautified their house of worship. A woman's missionary society and a Sunbeam society are doing well at Fork. This field has paid this year a total amount of \$2,563.75.

Our working force has been decidedly strengthened by the coming of Bro. Wells, who has recently taken up the work at Mooresville. He speaks in high terms of the work of our beloved Brother Stallings, the former pastor. Brother Wells is on the field and right behind the work with both hands and eyes, guided by a consecrated heart and brain. Brother Wells finds in his church some Godly and consecrated men and women and he is reaching out after the indifferent and careless. This church has a good and bright future.

The work at Spencer is in a most hopeful condition. The congregations have out-grown the house of worship and the building will have to be enlarged or a new one built. The membership for the most part is spiritual and very liberal. The pastor and people have a mutual admiration society.

The work at the First church, Salisbury, continues to grow. The congregations are large and the Sunday school is in a most gratifying condition. The church maintains three out-stations and her influence in Salisbury is a mighty power. The membership is ever growing and the spiritual condition and influence of this church is ever widening. The pastor is a man of consecration and zeal and one of the most wonderful workers in all the land.

The church at Chestnut Hill is not in as good condition as it might be. There are some faithful ones there, but the many do not seem to feel that they are expected to do anything, not even attend church. The pastor, Dr. Stallings, has resigned, to become effective Nov. 1st. This church thus loses a Godly, consecrated man. As a suggestion, how would it do for this church to put herself under the wings of the First church.

The work at Faith is about at a stand still. The congregations are small, but the Sunday school is doing fairly well. Bro. A. T. Hold is at present preaching for this church. Let the church remember her name, trust God and go ahead.

Bro. John A. Summey's field, composed of Calvary, Enon and Rockwell churches, is in a good condition. They will meet all obligations. Good Sunday schools are maintained. Brother Summey says his churches are doing mighty well considering the pastor they have. Those churches may consider themselves most fortunate to have such a pastor as they have in Brother Summey.

The Jerusalem and Cooleemee churches have had gracious revivals this year and to the latter there have been many additions. The pastor, Brother Adams, has done a good work, but he has resigned and will leave our bounds. It is barely possible that this field has paid too much attention to the first half of our Lord's command—"Go ye into all the world and make disciples," and too little to the last half—"And teach them to obey all things whatsoever I have commanded you." It is not enough to make disciples, they must be taught after they have been won for Christ. For this field there is a bright outlook. May the great Head of the Church speedily send the right man.

The field composed of China Grove, Phaniels, Dunn's Mountain and East Spencer, with Bro. W. R. Davis as pastor, is doing well. There have been a number of baptisms and a good gain made over last year in mission offerings as well as in other objects. The spiritual condition is good and the outlook very bright.

The First church, Stateville, for over a year has been worshipping in the court house, due to the fact that they have been building a house of worship at a cost of \$20,000. This house is now nearing completion and will be occupied about Oct. 1. The Sunday school is in a flourishing condition, and the financial condition of the church never better. This means that this is a spiritual band and in honoring God, He has graciously honored them.

All the pastors for the most part are optimistic and see ahead of them a glorious future. They are missionary in spirit and are men of

sense and consecration. There are great possibilities ahead of us. Let us trust God and possess the land.

Respectfully submitted,

J. M. DUNAWAY,
E. L. WESTON,
W. R. DAVIS,
Committee.

On motion the report of the committee on State of the Churches is adopted.

On motion adjourned.

Benediction by E. L. Weston.

AFTERNOON SESSION.

The Association re-assembles at 1:30 p. m.

The report on education is discussed by E. L. Weston, J. J. Adams and Dr. J. N. Stallings.

The churches made pledges amounting to \$135.00. The report is adopted.

The committee on New Boards recommend the following brethren, who shall constitute the Executive Board of the South Yadkin Association: C. A. Jenkins, M. J. Hendrix, P. O. Tatum, W. F. Merrill, R. N. Fleming, Geo. E. Woodward and J. M. Dunaway.

On motion the report is adopted.

The Moderator appoints the following brethren as delegates to the Baptist State Convention: R. E. Neighbor, Geo. E. Woodward and V. M. Swaim.

The Association elects Dr. J. N. Stallings a delegate to the Southern Baptist Convention, and C. S. Cashwell as alternate.

The following resolution is offered:

Resolved, That we have one Bible Conference and one Sunday School Convention during this Associational year. Time and place to be agreed upon by the Association.

On motion of M. J. Hendrix, the Moderator appoints a committee of three to arrange time, place and program as follows: R. E. Neighbor, J. M. Dunaway and V. M. Swaim.

No report is handed in on Ministers' Relief Board. The roll of churches is called and pledges made amounting to \$93.00.

The Association, by a rising vote, expresses its thanks to the Farmington church, and to the good people of the village and community for their generous hospitality during the sessions of the Association.

On motion, the Clerk is allowed \$15.00 for his services and is instructed to expend the balance of the Minute Fund in printing and distributing the minutes.

The Association elects Elder J. N. Stallings as the representative of the South Yadkin Association on the State Mission Board.

The Moderator announces the committees on the following objects for the session of 1908 :

Order of Business—C. A. Jenkins, J. F. Mitchiner, N. W. Fowler.

Education—C. G. Wells, C. A. Leonard, L. O. White.

Foreign Missions—C. S. Cashwell, J. W. Rodwell, J. P. Green.

Home Missions—R. E. Neighbor, J. A. Reid, W. M. Ruth.

State Missions—J. M. Dunaway, C. B. Jordan, C. P. Gary.

Orphanage—J. E. Kirk, E. F. Eaton, F. T. Burke.

Ministers' Relief—A. T. Hord, J. A. Davis, F. W. Kurfees.

Periodicals—J. A. Summey, W. F. Reece, C. L. Clark.

State of the Churches—J. M. Dunaway, W. R. Davis, E. L. Weston.

Temperance—E. L. Weston, J. B. Cain, R. Q. A. Teague.

Sunday Schools—P. S. Carlton, W. F. Merrill, T. I. Caudell.

PLEDGES MADE AT THIS SESSION.

Churches.	State Mis.	Ass'l. Mis.	For'n Mis.	Home Mis.	Orphanage	Ministerial Education.	Minist'rs Relief.	Total.
Advance	\$ 9.00	\$ 7.00	\$ 6.00	\$ 6.00	\$ 6.00	\$ 2.00	\$ 2.00	\$ 38.00
Beulah	5.00	2.00	5.00	3.00	12.00	1.00	1.00	29.00
Bethel	11.00	7.00	12.00	6.00	19.00	3.00	2.00	59.00
Berea								
Cleveland	9.00	9.00	5.00	4.00	12.00	1.00	2.00	42.00
Calvary	6.00	5.00	6.00		8.00	2.00	3.00	30.00
China Grove		5.00	7.00	3.00		2.00	1.00	18.00
Chestnut Hill	30.00	35.00	10.00	5.00	10.00	1.00	2.00	93.00
Corinth								
Cornatzer	4.00	6.00	1.00	2.00			1.00	14.00
Coolee	20.00	15.00	20.00	15.00	20.00	6.00	3.00	99.00
Dunn's Mountain	4.00	2.00	3.00	2.00	2.00	1.00	1.00	15.00
Enon	6.00	6.00	4.00	3.00	7.00	1.00	2.00	29.00
Eatons	10.00	15.00	20.00	5.00	15.00	3.00	3.00	71.00
East Spencer	5.00	2.00	2.00	1.00	2.00	1.00	1.00	14.00
Fork	30.00	30.00	25.00	15.00	25.00	5.00	5.00	135.00
Farmington	21.00	18.00	26.00	10.00	31.00	5.00	5.00	116.00
Faith	5.00	5.00	2.00	2.00	2.00	1.00	1.00	18.00
Gay's Chapel					4.00			4.00
Harmony	1.00	1.00	2.00	1.00	2.00		1.00	8.00
Ijame's X Roads	3.00	3.00	2.00	3.00	3.00		1.00	15.00
Jerusalem	30.00	31.00	30.00	25.00	20.00	5.00	2.00	143.00
Mocksville	30.00	15.00	20.00	10.00	25.00	5.00	3.00	108.00
Mooresville	50.00	25.00	10.00	5.00	10.00	3.00	2.00	105.00
New Hope	13.00	12.00	10.00	6.00	25.00	2.00	2.00	70.00
New Bethany	3.00	3.00	4.00	3.00	9.00	1.00	1.00	24.00
Phaniels	5.00	7.00	3.00	2.00	4.00	1.00	1.00	23.00
Rockwell	5.00	6.00	2.00		5.00			18.00
Spencer	100.00	20.00	175.00	50.00	100.00	30.00	10.00	515.00
Society	20.00	28.00	15.00	9.00	25.00	2.00	5.00	104.00
South River	6.00	7.00	6.00	4.00	14.00	1.00	2.00	40.00
Shady Grove	2.00	2.00	2.00	2.00	3.00		1.00	12.00
Salisbury	50.00	50.00	200.00	150.00	125.00	25.00	10.00	610.00
Statesville	85.00	70.00	80.00	45.00	100.00	15.00	10.00	408.00
Statesville W. Avenue	36.00	25.00	25.00	15.00	35.00	8.00	6.00	150.00
Trading Ford	2.00	6.00	6.00	3.00	5.00	2.00	1.00	25.00

FINANCIAL TABLE.

Churches.	Salaries.	Building and Repairing.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions	Foreign Missions.	Orphanage.	Ministerial Education.	Ministers' Relief.	Other Objects.	Minute Fund.	Total
Advance	\$ 75.00	\$. . .	\$. . .	\$. . .	\$. . .	\$ 8.13	\$ 9.50	\$ 5.00	\$ 6.00	\$ 6.85	\$ 1.00	\$ 2.00	\$. . .	\$.65	\$ 114.13
Beulah	100.00	37.68	14.00	3.00	. . .	6.50	5.00	3.00	22.62	57.87	5.00	1.00	7.67	3.00	145.00
Bethel	121.75	. . .	1.00	19.07	. . .	. . .	12.65	8.35	8.06	8.55	. . .	1.68	8.59	.70	304.84
Berea . . . . .	. . .	100.00	13.00	9.08	5.00	9.00	8.50	6.50	11.00	20.49	2.00	2.00	. . .	1.15	25.00
Cleveland	75.00	. . .	. . .	12.55	. . .	5.00	6.00	2.25	6.00	7.00	2.00	3.00	38.65	.50	262.72
Calvary	100.00	. . .	10.00	15.00	. . .	13.00	12.00	. . .	7.00	9.50	1.50	1.00	63.00	1.00	183.70
China Grove . . . . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	235.25
Corinth . . . . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .
Chestnut Hill	175.00	. . .	38.72	103.92	24.50	35.00	30.00	5.00	10.00	7.50	1.00	2.00	18.00	1.50	432.14
Cornetzer . . . . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .
Coolmeier	200.00	. . .	23.50	69.91	14.09	15.00	51.00	15.27	19.10	29.30	5.00	2.00	130.24	2.25	576.66
Dunn's Mountain	75.00	85.00	20.00	15.00	. . .	2.00	4.00	5.00	3.00	8.00	1.00	1.00	40.00	1.75	265.75
Elmton	75.00	150.00	20.00	8.75	. . .	6.00	5.00	2.50	3.00	10.00	1.00	2.00	. . .	1.00	286.50
Elatons	150.00	. . .	12.00	10.00	. . .	15.35	10.00	5.00	20.00	15.75	3.00	3.00	61.08	1.50	305.43
East Spencer	75.00	. . .	15.00	10.00	. . .	5.00	3.00	1.00	2.00	1.00	. . .	. . .	26.00	.50	138.50
Fast Fork	250.00	1500.00	50.00	6.00	4.29	30.00	30.00	11.40	42.03	25.00	7.50	3.00	3.53	2.00	1948.75
Farmington	150.00	157.00	. . .	10.00	60.00	17.00	20.00	10.00	25.00	30.00	5.00	5.00	. . .	2.00	481.10
Faith	50.00	. . .	. . .	3.00	. . .	10.00	2.50	1.00	1.00	2.00	1.00	.60	. . .	.20	71.30
Gay's Chapel	30.00	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	3.00	1.00	. . .	. . .	.20	33.20
Harmony	35.00	25.00	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	. . .	68.75
Haines X Roads	40.00	. . .	. . .	. . .	. . .	3.50	2.00	1.00	1.00	2.00	1.00	1.00	. . .	.75	57.00
Jerusalem	210.00	16.00	. . .	. . .	. . .	3.00	3.00	3.00	2.00	3.00	. . .	1.00	. . .	1.50	359.67
Mocksville	500.00	75.00	. . .	15.30	. . .	15.00	31.00	25.00	30.00	36.32	5.00	1.50	9.17	2.00	855.67
Moorestville	210.85	30.59	20.22	. . .	. . .	20.00	51.00	7.76	39.89	7.90	5.00	3.00	75.00	1.40	387.06
New Hope	125.00	. . .	. . .	3.35	. . .	13.32	13.00	8.95	12.15	26.15	2.00	2.00	32.00	1.50	229.42
New Bethany	75.00	73.08	43.50	2.65	. . .	2.00	5.00	4.31	8.87	10.12	1.00	1.00	6.54	1.70	234.77
Phanields	75.00	12.00	15.00	10.00	. . .	7.00	5.00	2.00	2.00	4.00	1.00	.50	20.00	1.00	154.50
Rockwell	50.00	. . .	. . .	12.84	. . .	. . .	. . .	1.50	1.00	2.00	. . .	. . .	. . .	.50	75.02
Spencer	1000.00	1300.00	421.81	110.36	18.00	20.00	100.00	50.00	175.00	100.00	30.00	20.00	3.00	3.00	3451.17
Society	125.00	. . .	38.00	30.00	. . .	7.00	20.00	9.00	15.00	25.00	5.00	2.00	. . .	3.05	300.05
South River	100.00	. . .	. . .	5.50	. . .	7.00	6.00	3.00	3.00	14.00	1.00	. . .	. . .	.70	142.26
Steady Grove	50.00	. . .	10.00	. . .	. . .	2.00	2.00	. . .	2.00	4.70	. . .	1.00	. . .	.60	72.30
Stalbury	2200.92	1205.00	705.00	268.27	159.65	50.00	54.85	96.00	206.45	84.68	25.00	. . .	1022.85	.60	6289.67
Statesville	1000.00	775.97	161.08	100.00	34.20	78.00	85.00	86.24	287.25	105.18	15.00	10.00	37.88	4.00	9246.30
Statesville W. Avenue	620.00	432.30	180.95	25.93	. . .	20.00	44.00	15.25	36.25	52.81	7.00	5.00	115.85	3.00	1592.54
Trading Ford	100.00	40.00	. . .	5.00	. . .	13.00	10.00	3.00	6.00	5.00	2.00	1.00	19.14	1.80	205.94
Total	\$8215.52	\$12,604.62	\$1849.88	\$95.48	\$329.73	\$488.80	\$677.18	\$426.98	\$1419.67	\$747.67	\$141.50	\$82.78	\$1738.19	\$52.21	\$26,412.25

STATISTICS.

Churches	RECEIVED.			LOST.			MEMB'SHIP.		Pastors	Postoffice	Clerks	Postoffice	
	Baptisms	Letter	Restored	Total	Letter	Excluded	Total	MEMB'SHIP.					
								Males					Females
Advance	7	4		11	2	2	40	61	E. L. Weston	Mocksville, Route 3	G. W. Nash	Mocksville, Route 3	Eufola, Route 1
Beulah	5	6		11	4	5	42	55	C. F. Beaver	Maiden			Eufola
Bethel	8	1		9	4	1	5	59			C. L. Clarke		Troutman, Route 1
Berea	7	3		11	5	1	6	38	R. I. Davis	Hiddenite	J. D. Collins		Mount Ulla
Cleveland		3		3	1	1	1	12	V. M. Swaim	Statesville, Route 7	J. C. Sherrill		Salisbury, Route 1
Calvary	13	13		13	8	1	1	27	J. A. Summey	Rockwell	E. S. Parks		China Grove
China Grove	7	10		17	7	2	9	36	W. R. Davis	Salisbury, Route 3	M. M. Kirk		China Grove
Corinth										Salisbury	C. M. Smith		Salisbury
Chestnut Hill	1	9		10	8	1	9	60	J. N. Stallings	Salisbury			Salisbury
Cornatzer										Cooleenec	Roy Tatum		Cooleenec
Cooleenec	65	21	2	88	16	4	20	139	J. J. Adams	Salisbury, Route 3	G. W. Miller		Salisbury, Route 6
Dunn's Mountain	9			9	3	3	6	11	W. R. Davis	Rockwell	C. R. Myres, Jr		Salisbury, Route 5
Enon	3			3				22	J. A. Summey	Mocksville	R. I. Booe		Cana, Route 1
Fatons	13	1		14	1	1	2	77	C. S. Cashwell	Salisbury, Route 3	J. W. Penick		Spencer
Fork	3			3				105	W. R. Davis	Mocksville, Route 3	W. F. Merrill		Mocksville, Route 3
Farmington	15	6	5	26	6		6	253	E. L. Weston	Mocksville, Route 3	S. V. Furches		Mocksville, Route 3
Garath	1			1	3		3	47	H. L. Weston	Mocksville, Route 3	W. L. Ludwick		Salisbury, Route 3
Gay's Chapel					2	2	2	9	A. T. Hord	Cleveland	J. R. Abernathy		Salisbury, Route 3
Harmony					3		3	16	V. M. Swaim	Statesville, Route 7	J. K. Abernathy		Cleveland, Route 1
Harmony	12	9		21	1	1	2	31	J. N. Binkley	Harmony	C. A. Grose		Harmony
Hames X Roads					1	1	2	20	V. M. Swaim	Statesville, Route 7	D. N. Booe		Calahin, Route 1
Jerusalem	1	5	4	10	15	3	18	61	J. J. Adams	Cooleenec	A. E. Tatum		Mocksville, Route 1
Mocksville	11	12		23	5		5	48	C. S. Cashwell	Mocksville	J. P. Green		Mocksville, Route 4
Mooreville	11	14		25	10	1	11	59	C. G. Wells	Mooreville	D. F. Moore		Mooreville
New Hope	15	5		20	5	1	6	63	V. M. Swaim	Statesville, Route 7	D. F. Moore		Mooreville
New Methany	13	10		24	3	1	4	70	W. R. Davis	Statesville, Route 7	E. T. Lazenby		Statesville, Route 4
Phanels	1	2		3	3	1	4	29	W. R. Davis	Hiddenite	J. K. Warren		Statesville, Route 4
Rockwell	1	24		25	3	1	4	16	J. A. Summey	Salisbury, Route 3	D. A. Carl		Rockwell
Spencer	1	24		25	5		5	18	J. A. Summey	Rockwell	M. L. Sink		Rockwell
Spencer	12	26	3	41	31	5	39	68	J. M. Dunaway	Spencer	J. M. Ellis		Spencer
Society	13	6		19	3	1	6	72	V. M. Swaim	Statesville, Route 7	N. S. Gaither		Harmony, Route 1
South River					5	5	10	47	V. M. Swaim	Statesville, Route 7	C. Pruitt		Statesville, Route 4
Shady Grove	1			1	2	1	3	10	V. M. Swaim	Troutman, Route 1	J. H. Brown		Troutman, Route 2
Salisbury	84	54	12	150	32	2	4	264	W. J. Wyatt	Troutman, Route 1	J. H. Brown		Troutman, Route 2
Statesville	2	16		18	11	1	2	161	R. E. Neighbor	Salisbury	E. W. Tatum		Salisbury
" W. Ave.	25	24		49	12	7	21	102	C. A. Jenkins	Statesville	L. K. Lazenby		Statesville
Trading Ford	7			7	1		1	80	F. Michener	Salisbury, Route 3	Geo. F. Woodward		Statesville
Total	336	268	40	673	219	37	33	275	W. R. Davis	Salisbury, Route 3	Adam Orr		Salisbury, Route 4
								1464					
								4050					

Churches	Officers and Teachers	Scholars	Total	Volumes in Library	Quarterlies and Papers Taken	Months Kept Open	Average Attendance	Baptisms from School	S. S. Superintendents	Postoffice	Expenses	Orphanage	Poor	Other Objects	Total
Beulah	6	60	66	30	7	30	2	M. L. Branch	Lataville, Route 6	\$ 24.07	\$ 32.22	\$	\$	\$	\$
Bethel	8	125	133	58	12	52	8	C. L. Clark	Putola	12.57	12.57				\$ 56.29
Cleveland	5	44	49	80	12	31	A. T. Hard	Cleveland	12.57	12.57					\$ 12.57
Calvary	7	86	93				J. W. Parks	Salisbury, Route 7	12.55						\$ 12.55
China Grove	4	40	45	50	12	30	C. W. Probst	China Grove	6.00						\$ 6.00
Chestnut Hill	13	159	172	115	12	65	R. L. Lowery	Salisbury	7.91						\$ 7.91
Confidence	9	241	250	380	12	145	S. J. W. Creason	Confidence	22.64						\$ 22.64
Dunn's Mountain	8	90	96	60	12	30	C. R. Myres, jr.	Salisbury, Route 6	6.00						\$ 6.00
Elm	5	65	70	75	12	30	C. R. Myres, jr.	Salisbury, Route 5							\$
Ratons	6	87	93	100	12	54	J. B. Cain	Can	2.00						\$ 2.00
Fast Spencer	5	30	35	30	12	24	J. E. Brown	Salisbury, Route 4	10.00						\$ 10.00
Fork	15	150	165	200	12	85	J. N. Wyal	Mocksville	6.00						\$ 6.00
Farmington	4	12	16	24	12	37	M. J. Hendrix	Granite Quarry	20.00						\$ 20.00
Faith	10	100	110	110	12	57	J. H. Parks	Mocksville, Route 4	11.32						\$ 11.32
Jenusalem	6	60	66	65	12	30	D. C. Swengood	Mocksville, Route 4	7.90						\$ 7.90
Mocksville	7	52	59	42	12		N. G. Jervly	Mooreville	.94						\$.94
Mooreville	6	60	66	65	12	30	W. W. Kerr	Mooreville							\$
New Hope	4	46	50				B. C. Blaylock	Statesville, Route 4							\$
New Bethany	6	60	66	60	9	40	J. R. Warren	Putola							\$
Phanels	10	30	40	65	12	20	J. L. Vost	China Grove							\$
Rockwell	14	179	193	220	10	130	J. E. Goodman	Rockwell							\$
Society	8	150	158	165	12	61	C. L. Bunch	Spencer	5.50						\$ 5.50
South River	70	12	40	483	12	248	F. F. Wooten	Harmony, Route 1	293.27						\$ 293.27
Salisbury	28	416	444	300	12	87	C. S. Miner	Salisbury, Route 1	40.51						\$ 40.51
Salisbury	15	120	135	200	12	85	J. O. Purnell	Salisbury	44.79						\$ 44.79
Statesville	11	200	211	60	12	40	G. R. Woodward	Statesville							\$
Statesville, W. Ave.	7	50	57	60	12	40	A. Adam Ore	Salisbury, Route 4							\$
Trading Ford	285	2796	3081	370	278	1496	123			\$ 181.94	\$ 289.21	\$	\$	\$ 37.03	\$ 1053.60
Total										\$ 181.94	\$ 289.21	\$ 37.03	\$	\$ 1053.60	\$

Minutes of the Woman's Missionary Union.

(Auxiliary to the South Yadkin Association.)

The fifth annual meeting of the Woman's Missionary Union, of the South Yadkin Association, through the courtesy of the Methodist congregation, was held in the M. E. church at Farmington, N. C., Aug. 30, 1907, at 10 a. m. The meeting was called to order by Mrs. Harry Burke, Associational Vice-President. She read Psalms 115, Romans 10: 8-18. The singing was led by the M. E. choir.

Mrs. E. L. Weston very cordially welcomed the Union to their town, homes, and church; to which Miss Pattie Tatum, in behalf of the Union, responded in a very charming manner, closing with a word of prayer.

Miss Leonora Taylor, of Mocksville, N. C., was unanimously elected Secretary for 1908.

In response to roll call, the following delegates represented their societies:

Bethel—Miss Callie Ostwalt, Miss Jennie Waugh.

Cleveland—Mrs. J. V. Young.

Cooloomee, Sunbeams—Miss Pattie Tatum.

Fork—Mrs. E. L. Weston, Miss Annie Carter.

Mocksville—Mrs. C. S. Cashwell, Mrs. J. F. Bailey.

Salisbury—Mrs. Dubal, Miss Morgan, Mrs. Evans.

Statesville, 1st church—Mrs. Harry Burke, Mrs. J. S. Leonard, Miss Lena Swann.

Statesville, 1st church, Y. W. A.—Miss Laura Lazenby, Miss Maude Wilson.

Statesville, Western Ave.—Mrs. George Woodward.

Annual report by Vice-President.

By reference to the Minutes of 1906, it is found there are 1976 women and girls members of the churches of this Association and by reports of 1907 less than 200 are engaged in the organized work of the Union. This clearly shows a needy field for cultivation.

The Vice-President, Mrs. Harry Burke, in her annual address, very beautifully and impressively told of the

growth of the Union from 3 societies to 16 within five years. Special emphasis was also placed on the work of the young women, girls, and boys, as they must compose the churches of tomorrow.

A most interesting and helpful paper was read by Miss Leonora Taylor on Sunbeam work.

Reading of record of central committee and plans of work.

Mission study was urged by Miss Laura Lazenby.

Echoes from Secretaries and Missionaries. This was a most encouraging feature of the meeting, showing that the Father had greatly blessed our efforts.

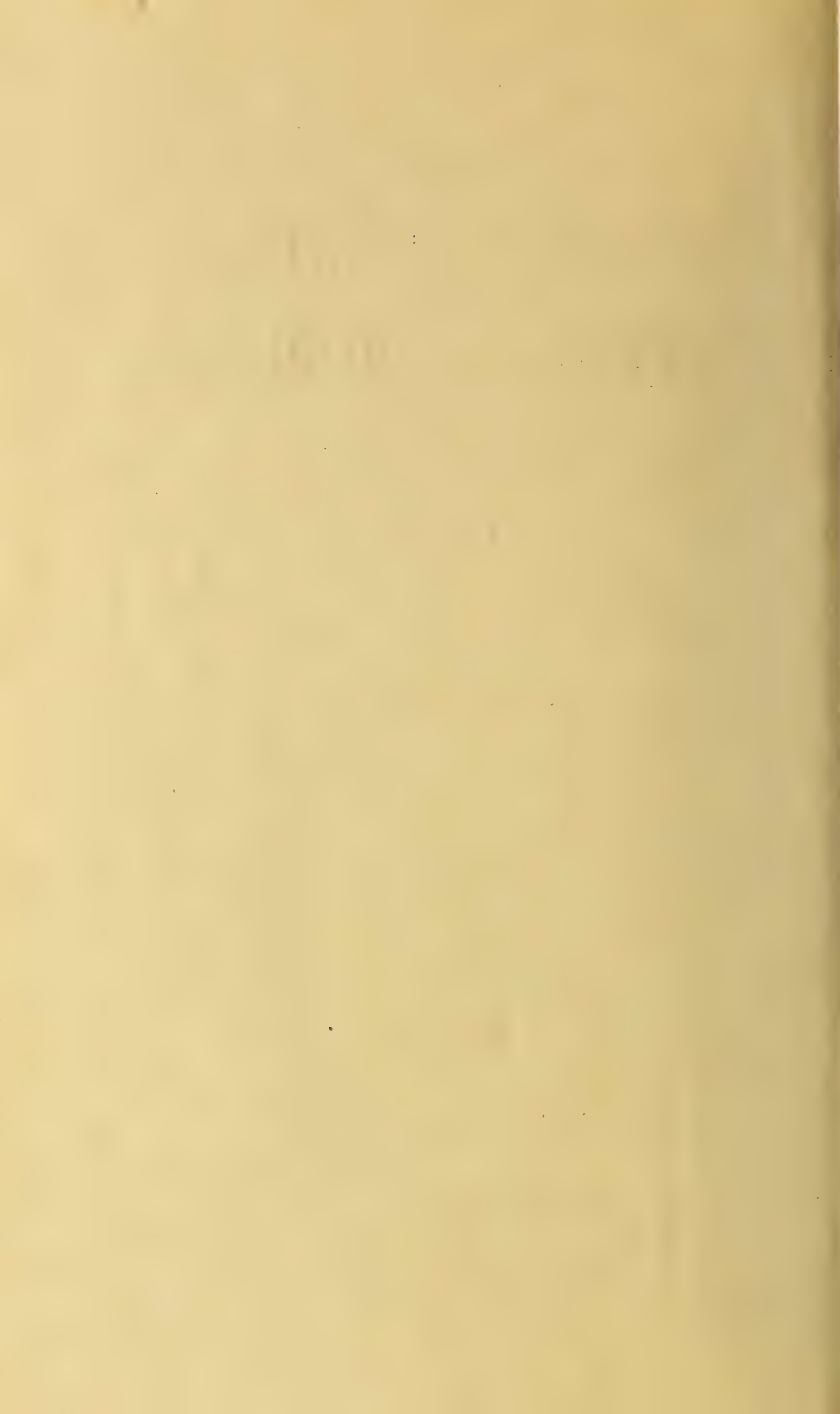
The Union adjourned to meet at same place of the Association, on the first day of the session, 1908.

The body united in singing "Praise God from Whom All Blessings Flow," closing with prayer by Mrs. George Woodward.

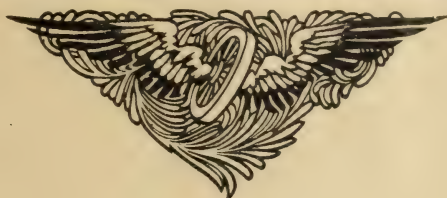
It was a great pleasure to have had Mrs. E. F. Tatum of Shanghai, China, address the women informally, Thursday afternoon, concerning the work of the Kingdom in her field of labor. In closing her address Mrs. Tatum said, "I leave you this afternoon to return to China, and I can work better if I know you are praying for me in the homeland."

FINANCIAL REPORT OF SOCIETIES FOR THE YEAR
ENDING AUGUST 31, 1907.

Bethel	\$ 9.17
Cleveland	
Cooleemee, Sunbeams	6.60
Fork	12.52
Jerusalem	5.00
Mocksville	30.00
Mooreville	8.80
Salisbury	73.45
Statesville 1st Church	215.98
" " Y. W. A.	14.50
" Western Ave.	37.25
" 1st Church Sunbeams	10.05
" Western Ave. Sunbeams	1.00
Fork Sunbeams	2.13
Mocksville Sunbeams	7.75
Jr. Missionary Society Statesville 1st Church	25.00
Spencer	
Total	\$459.20



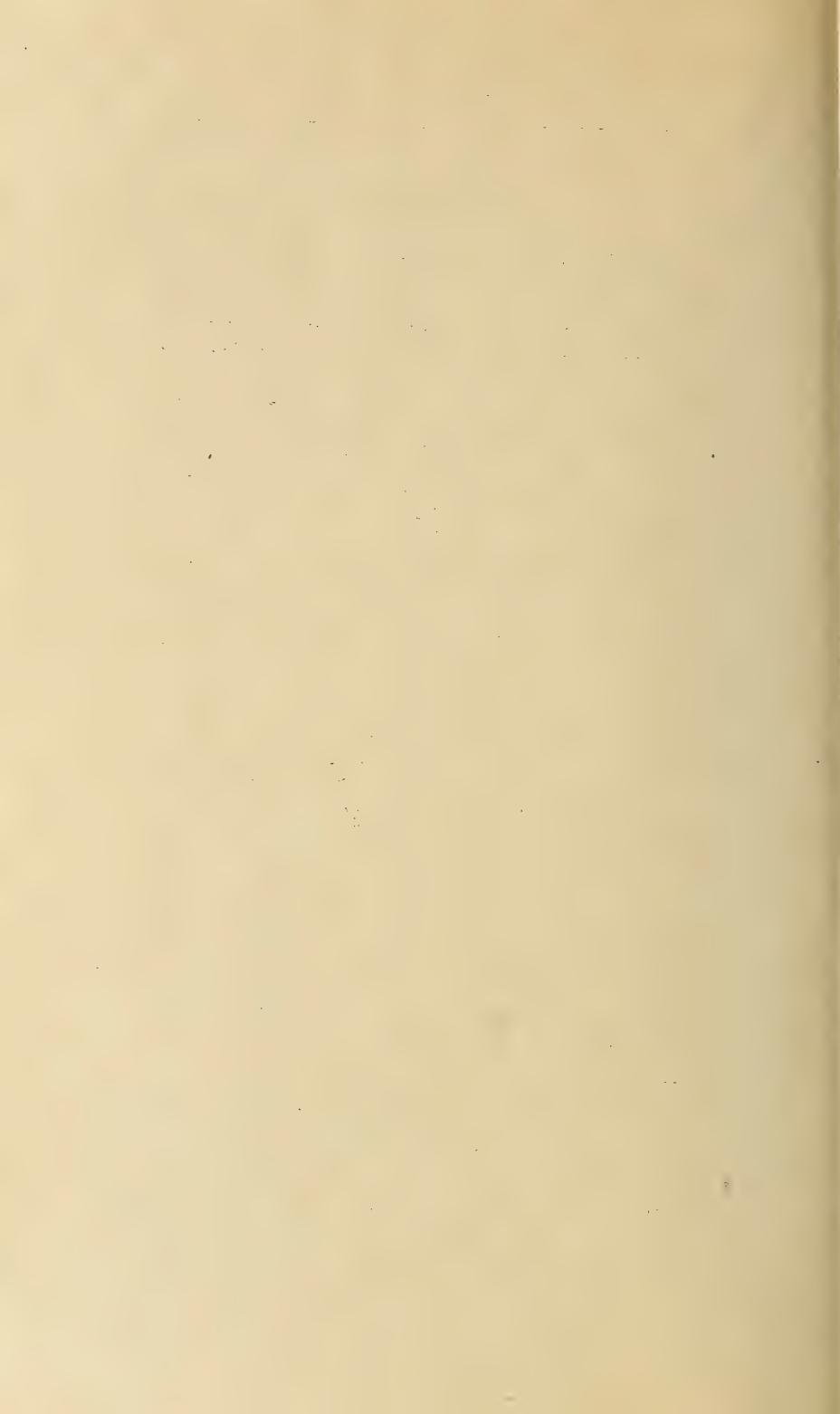
South Yadkin Baptist Association



THIRTY - FIFTH
ANNUAL SESSION

1908

HELD WITH STATESVILLE CHURCH
IREDELL COUNTY, N. C.
SEPTEMBER THIRD, FOURTH AND FIFTH
NINETEEN HUNDRED AND EIGHT



PROCEEDINGS

OF THE

Thirty-fifth Annual Session

OF THE

South Yadkin Baptist Association

HELD WITH THE

FIRST BAPTIST CHURCH, OF STATESVILLE,

IREDELL COUNTY, N. C.,

SEPTEMBER 3, 4, 5, 1908.

J. N. STALLINGS, *Moderator*, - - - Salisbury, N. C.

V. M. SWAIM, *Clerk*, - Statesville, N. C., Route No. 7.

TIME AND PLACE OF NEXT MEETING :

Time—Thursday before First Sunday in September, 1909.

Place—Advance Church, Davie County, N. C.

Introductory Sermon—C. A. Jenkins, Statesville, N. C.

OFFICERS AND MINISTERS

MODERATOR:

J. N. STALLINGS,Salisbury, N. C.

CLERK AND TREASURER:

V. M. SWAIM,Statesville, N. C., Route No. 7.

EXECUTIVE COMMITTEE:

C. A. Jenkins,	W. F. Merrill,	M. J. Hendrix,
J. P. Green,	J. M. Dunaway,	P. O. Tatum,
	Geo. E. Woodward.	

MINISTERS:

J. N. Binkley,	Harmony,	N. C.
C. S. Cashwell,	Mocksville,	"
W. R. Davis,	Advance,	"
J. M. Dunaway,	Spencer,	"
R. G. Green,	Statesville,	"
A. T. Hood,	Cleveland,	"
J. A. Heilig,	Salisbury,	"
C. A. Jenkins,	Statesville,	"
J. E. Kirk,	China Grove,	"
J. L. Kirk,	Newells,	"
Jeff Lanning,	China Grove,	"
Chas. A. Leonard,	Statesville,	"
D. R. Myres,	Salisbury,	"
J. F. Mitchiner,	Statesville,	"
V. M. Swaim,	Statesville,	"
J. N. Stallings,	Salisbury,	"
J. A. Summey,	Rockwell,	"
W. P. Southern,	Salisbury,	"
W. J. Wyatt,	Troutmans,	"
E. L. Weston	Cooleemee,	"
C. G. Wells,	Mooresville,	"

PROCEEDINGS.

STATESVILLE, IREDELL COUNTY, N. C.

Thursday, September 3rd, 1908.

The Thirty-Fifth Annual Session of the South Yadkin Baptist Association convenes with the First Baptist Church of Statesville today.

Devotional exercises are conducted by C. G. Wells, of Mooresville, N. C.

The Association is then called to order by Dr. J. N. Stallings, Moderator of last year.

Letters from the following churches are presented, and the following delegates are enrolled:

Advance—A. C. Wood.

Beulah—R. C. Deal, F. L. Travis.

Bethel—C. L. Clark, J. F. Orren, J. B. Waugh.

Berea—Represented by letter.

Cleveland—J. C. Sherrill, J. T. Eudy, Richard Current, E. F. Eaton.

Calvary—T. W. Watkins.

China Grove—Jeff Lanning, J. E. Kirk.

Corinth—Not represented.

Chestnut Hill—J. W. Calaway.

Cornatzer—J. A. Davis, Anna Davis.

Cooleemee—J. S. Lyon, P. J. Caudell, Charley Young.

Dunn's Mountain—W. D. Morgan.

Enon—R. A. Shuping, C. R. Myres, Jr., D. R. Swicegood.

Eatons—R. L. Booe, A. M. Davis, J. B. Cain.

East Spencer—E. H. Brown, J. H. Kestler, Sisters E. H. Brown, J. H. Kestler.

Fork—W. F. Merrill, S. B. Garwood, O. G. Allen, C. H. Foster.

Farmington—James Allen, S. V. Furches, B. C. Teague.

Faith—Represented by letter.

Gay's Chapel—Not represented.

Harmony—Represented by letter.

Ijames Cross Roads—C. W. Booe, H. L. White, J. B. Ratledge.

Jerusalem—W. E. Flemming, P. O. Tatum, Richard Redwine.

Mocksville—J. P. Green, J. T. Baity.

- Mooresville—B. W. Kerr, M. P. Godfrey.
 New Hope—T. B. Swann, A. R. Reece, P. W. Swann, N. C. Summers.
 New Bethany—J. R. Warren, Charley Fox.
 Phaniels—Represented by letter.
 Rockwell—J. A. Summey.
 Spencer—J. S. Eagle, W. L. Goodman.
 Society—J. F. Mitchell, A. M. Stroud, W. B. Mason.
 South River—F. M. Abernathy, F. F. Wooten, W. F. Privett, J. W. C. Houpe.
 Shady Grove—D. R. Howard.
 Salisbury—Represented by letter.
 Statesville—J. C. Turner, W. A. Thomas, J. H. Wilson, George H. Brown.
 Statesville—W. Ave., E. L. Millsaps, R. J. Wilson.
 Trading Ford—Adam Ore, L. A. Holder, J. H. Corriher.

A quorum being present the body proceeds to permanent organization. On motion of C. G. Wells, the Clerk is asked to cast the vote of the Association for Dr. J. N. Stallings for Moderator, and C. S. Cashwell is instructed to cast the vote of the body for V. M. Swaim for Clerk and Treasurer.

The following Order of Business is adopted by the Association:

- Thursday—11:00 a. m. to 12:00 m. Enrollment and Organization.
 2:00 p. m. to 2:30 p. m. Periodicals.
 2:30 p. m. to 3:30 p. m. Home Missions.
 3:30 p. m. to 4:00 p. m. Temperance.
 8:00 p. m. Introductory Sermon.
- Friday— 9:30 a. m. to 10:00 a. m. Devotional Exercises.
 10:00 a. m. to 11:00 a. m. Orphanage.
 11:00 a. m. to 12:00 m. State Missions.
 2:00 p. m. to 3:00 p. m. Education.
 3:00 p. m. to 4:00 p. m. Foreign Missions.
 4:00 p. m. to 4:30 p. m. Miscellaneous Business.
 8:00 p. m. To be Supplied.
- Saturday—9:30 a. m. to 10:00 a. m. Devotional Exercises.
 10:00 a. m. to 10:30 a. m. Miscellaneous Business, Report of
 Committee on Time, Place, Preacher and New Boards.
 10:30 a. m. to 12:00 m. Associational Missions, and State of
 the Churches.
 2:00 p. m. to 2:30 p. m. Miscellaneous Business, Election of

Delegates to the Baptist State Convention and Southern Baptist Convention.

2:30 p. m. to 3:00 p. m. Ministers' Relief.

3:00 p. m. Closing Exercises.

On motion the Moderator appoints the following committee on Digest of Church Letters: J. F. Mitchiner, Geo. E. Woodward, C. G. Wells.

On motion V. M. Swaim is appointed Historian of the Association, for this year.

The following visiting brethren present themselves and are welcomed: S. F. Conrad, from the Mecklenburg and Cabarrus Association; P. C. Hartsell, from the Stanly Association; S. C. Johnson, from the Alexander Association; and J. C. Howard, representing the Biblical Recorder.

On motion adjourned.

Benediction by C. S. Cashwell.

AFTERNOON SESSION.

The Association re-assembles at 2:00 p. m., and is led in prayer by J. E. Kirk.

REPORT ON PERIODICALS.

We may congratulate ourselves on our splendid Baptist papers, which import information to our people about our work. They are sound in doctrine. They are loyal and devoted to everything for which we, as a people, stand. Their adaptation to our homes is such, that we can heartily recommend them to the confidence and to the patronage of all our people. Unless our people read our denominational papers, it is impossible for them to be informed as they should in regard to our work. Therefore, we would recommend the Biblical Recorder to every Baptist home in North Carolina. Charity and Children should be in every home to keep us in close touch with our Orphanage work at Thomasville. The Home Field should be read by all our people so that we may be informed about the work of the Home Mission Board, located at Atlanta, Ga.

We should all read The Foreign Mission Journal so that we may get a broader view of a lost world, its needs, and our duty in giving the Gospel of Christ to the whole world.

J. A. Summey,

C. L. Clark, Committee.

The report is discussed by J. C. Howard, and on motion is adopted.

The Moderator appoints a committee on Home Missions as follows: C. A. Jenkins, Chas. A. Leonard and J. Clyde Turner.

The following report is offered on Home Missions:

HOME MISSIONS.

The home is the foundation upon which our civilization rests. Those people who have not been influenced by Christianity have no real home life. Married Missionaries claim that the Christian Home of the Missionary is one of the chief factors on the foreign field for righteousness. The happiness of the home is in proportion to the existence there of the spirit of Christ. Our home land is safe and all goes well in the old ship of State if Christ reigns in every city and country district of America. By Home Missions, is meant the work in the United States. Cuba and our foreign possessions done by the Home Board. We are especially interested in the great cities of the South, such as Baltimore, St. Louis and New Orleans. The combined population of these cities is two million—equal to the total number of Baptists in the South, more people than reside in nine Western States. In these three cities—Baltimore, St. Louis and New Orleans, there are only thirty-seven white Baptist churches, seventeen of which are being aided by the State and Home Mission Boards. During the past 10 years the increase in population of Baltimore, St. Louis and New Orleans has been 400,000; the increase in the Baptist Church membership 2,200—population increasing 177 times as fast as membership of Baptist Churches.

The immense growth of these and many other cities of America is due principally to immigration. In 1890, twenty-five cities in this country had a population of nine million. The population increased twelve million in two years, one person in five being Roman Catholic, one in 66 a Baptist. During the first hundred years after the revolution 15,000,000 immigrants came to this country. The immigration of the past 16 years is equal to that of the one-hundred years. During the past five years there settled in this country a population alien to our institutions hostile to our evangelical faith—most of them Catholics—greater than the population of the States of Maryland, Virginia and Kentucky, while during the past year there came more Greek and Roman Catholics than all the people of West Virginia.

Regardless of whatever our prejudices are we are forced to recognize the fact that there is upon us an obligation to the negroes of the South. Why an obligation? Because we can help them. We have helped them and can. There are nine millions of them in the South.

Two millions of these are Baptist. We can do more for them than can any other people because they are Baptist inclined. One person in every five of them is already a Baptist. While the race has increased but a little over three-fold, Baptists have increased among them sixteen-fold.

Now, for just one instance of the good results of Home Missions. The Home Board went to Texas with the early settler in 1850. It has stayed there ever since, and today Texas, as you know, is one of the mightiest Southern commonwealths and the Baptists are in the lead. God is greatly blessing the efforts of the Home Board. The task is great, but we have God as our King and leader, and His word as our sword. One of the chief instruments of the Devil is the saloon. This is being removed. God's promises are ours, and with these, the outlook is bright.

Chas. A. Leonard, for Committee.

The subject of Home Missions is then discussed by S. F. Conrad, C. A. Jenkins, J. M. Dunaway, J. P. Green, W. R. Davis and J. N. Stallings. The roll of churches is then called and \$287.25 is pledged. The report is adopted.

REPORT ON TEMPERANCE.

Last February the Legislature of North Carolina submitted to the people, for ratification, a bill against the manufacture and sale of alcohol as a beverage. On the 26th of May, 1908, the good citizens of the commonwealth of this good State ratified the action of the Legislature by a majority of 44,196. Your committee begs to recommend: First, that the preachers and all good people, wage a vigorous campaign in arousing public sentiment against the whiskey traffic, and to educate the young to regard the manufacture and sale of whiskey as a great evil.

The Committee furthermore most earnestly recommends that every good citizen use his influence to enforce the present prohibition law.

E. L. Weston, for Committee.

Pending a motion to adopt, the Temperance report is discussed by E. L. Weston, S. F. Conrad, J. A. Summey, Jeff Lanning. The report is then adopted.

The Finance Committee is announced by the Moderator: W. F. Merrill, C. L. Clark, E. H. Brown.

On motion adjourned.

Benediction by J. M. Dunaway.

NIGHT SESSION.

At 8:00 p. m. a large and attentive congregation listened to an earnest and able Introductory Sermon, preached by J. M. Dunaway, of Spencer, N. C., from Acts 17:23.

SECOND DAY—MORNING SESSION.

Friday, September 4, 1908.

The Association meets at 9:30 a. m., according to adjournment.

The devotional exercises are conducted by W. R. Davis.

The minutes of yesterday are read and adopted.

The Moderator announces the committee on Religious Exercises as follows: Pastor and Deacons of this church.

The following visiting brethren are welcomed to seats in the Association: M. L. Kesler, General Manager of the Orphanage at Thomasville; Livingston Johnson, Cor. Sec. of the Baptist State Convention; E. L. Middleton, Sec. of the Sunday School Board; J. L. Gwaltney and R. L. Davis, from the Alexander Association.

The report on the Orphanage is read by J. E. Kirk as follows:

REPORT ON THE ORPHANAGE.

There are at present 375 children at the Orphanage. The number of employees are seven men and twenty-five women. During the past year the running expenses amounted to about \$30,000.

During the year the Noah Richardson Library building has been completed. Also, the New Infirmary is nearing completion. There has been received on the Infirmary near \$8,500 and it is estimated that it will take at least \$3,000 and perhaps \$4,000 more to complete it. Therefore, the committee request the pastors of this Association to present the claims of the Infirmary to their congregations and make a special effort to help raise this amount by the first of December.

More than four hundred and fifty Sunday Schools in this State are setting apart one Sunday in each month as Orphanage Day, and are taking special collections for the Orphanage. In this number only twelve Sunday Schools out of the thirty-six churches in this Association reported anything to the Orphanage last year.

The Committee therefore recommends that :

1. Regular monthly collections be taken for the Orphanage in every Sunday School in the Association.
2. A club of Charity and Children in every Sunday School, if possible.
3. That Thanksgiving Day, or the Sunday nearest to it, be made Orphanage Day, giving every member of the church an opportunity to contribute to the Orphanage on this day.

Respectfully submitted,

J. E. Kirk, for Committee.

This report is ably discussed by the General Manager, M. L. Kesler. The roll of churches is then called and \$568.50 is pledged. The report is adopted.

The report on State Missions is called for and read by J. M. Dunaway.

REPORT ON STATE MISSIONS.

What is meant by State Missions? May it not be possible that our people have not fully grasped the object of this board? By State Missions we mean the saving of North Carolina. The people are here, and by God's help we must reach them with the gospel, and the gospel as we teach it. This generation must be saved by this generation or it will never be saved.

The question was asked a few days ago: "Will we never be through with State Missions?" To this question there is but one answer: Never, unless we build a high wall around the State and keep in what we now have, and never allow any one to enter. A State with the resources of North Carolina and with the progressive and aggressive spirit of her citizens, will find men flocking into her borders. New towns are constantly springing up, and where you will find an old field today, there you will find a live town tomorrow, and frequently these places are the strategic points. The missionary must be sent there and remain there until the work is established.

It is not just for us to authorize the Board to send out the missionaries and then fail to support them. Too many of our churches are like the old man who asked the Lord to "bless me and my wife, my son John and his wife—us four and no more." These missionaries have the same right to expect their salary from the Board that the pastor has to expect

his salary from the Church he serves, and the Board cannot pay the missionary unless the churches furnish the money. Many of the Lord's people do not realize the awfulness of sin. Men and women in North Carolina out of Christ are as surely lost as are the men and women in China who are out of Christ.

There are three reasons for human redemption :

- I. The burden of man. Sin is a burden. No human hand can remove it.
- II. The Lordship of Christ. He is the Supreme ruler of the Universe, and as such He can save.
- III. The covenant of God. When Jesus died the covenant was fully and eternally signed. This world was redeemed by price, only they are redeemed by power who believe in Christ. Hence the importance of loyalty to our Lord. Let us send the gospel of our Lord to the lost, for the gospel is the power of God.

This is no time to talk of retrenchment. Now is the time for enlargement, and this can be done only by trust in God and faith in ourselves, which means doing and sacrificing.

"I gave, I gave my life for thee,
What hast thou done for Me?"

"If ye love Me, keep my commandments." And what is the supreme commandment which confronts us now? "Go into all the world and preach the gospel to every creature." Then our motto must be : "North Carolina for Christ."

Respectfully submitted,

J. M. Dunaway,
C. B. Jordan,
C. P. Gary.

Committee.

On motion of C. S. Cashwell, the discussion on State Missions is postponed till 8 p. m. tonight.

The following report is offered on the spiritual condition of the churches :

REPORT ON THE SPIRITUAL CONDITION OF THE CHURCHES.

In submitting our third annual report, your committee in the outset, feel justified in saying that this is the best report in some particulars they have heretofore presented, because the state of the Churches is better. None of the pastors seem to be on the mount of ascension nor are any of them in the valley of despair. No wail of the pessimist is heard, but each pastor takes an optimistic view of conditions, and each seems to feel that he has the best Church or field in the State. The work for the most part seems to be a little above normal, and there have been many additions.

The scholarly and genial pastor of the First Church of Statesville invites us to open our eyes and see for ourselves that the spiritual condition of his Church is above normal, or he could not have led his noble people to do what they have done. The church is united, services well attended, a growing Sunday School, and a quickened interest in missions, which means a quickened interest at home. The membership is intelligent, growing in grace and increasing in numbers.

The Western Avenue Church, Statesville, under the wise leadership of Brother Mitchiner, has had many additions. During the year two meetings have been held, and great and lasting good done. The house of worship was too small for the ever increasing congregations and considerable addition had to be made. Many of the young men lead in prayer and frequently 150 are in attendance upon the prayer-meetings.

Brother Jeff Lanning, who has been on his field less than five months is optimistic. He is pastor of China Grove, Phaniels, Faith, and Dunn's Mountain. These Churches were without a pastor for some months, and when the present pastor took up the work he found it disorganized. But claiming the promises of God, Brother Lanning went to work, and under his leadership, guided by a divine hand, much has been done. This is a hard and difficult field, but its pastor is a large man, a man of faith, and consecration. He will succeed if any one can.

The hero and warrior of our Association, Brother J. N. Stallings, has a small church in East Spencer, but with such a royal and faithful pastor the work will grow. The congregations are large and the Sunday School is good. The spiritual condition is normal. What this week and worthy Church needs is a house of worship. When they get that—and we must help them get it, then you may stand off and see them grow.

Brother John A. Summey at Calvary, Enon and Rockwell, has as much of the spirit of the Master and as much of the missionary zeal of Paul as any man among us. He is a plodder but not a plotter. His field is weak financially but strong in faith and could not be otherwise with such a man of faith for their pastor. Summey is a hero of many hard fought battles. He does pioneer work. There is danger of losing him from our bounds, if we do it will be a real loss. On his field there have been some thin, dry clouds, but the thunders of the evil One have no terrors for a man like Brother Summey. There is a big future for this field but there must be patient cultivation.

The Chestnut Hill Church under the care of Brother W. P. Southern is growing in many directions. There have been many additions. From 40 to 60 attend the prayer-meetings and many of these go with their Bibles. Note that. This is the only Church that reports this. There are 40 Church members in the Sunday School. For that Church there is a bright future. Watch its growth. Evidently the spiritual condition of that Church is above normal.

The big hearted and big bodied W. R. Davis, at Fork, Farmington, Advance and Cornatzer, is not on the mountain top nor in the valley, but he is just a little above the medium line. He has one of the largest and best fields within our bounds. Brother Davis is conservative and a good leader. He has had many additions to his churches, built a house of worship at Cornatzer and been able to lead his people into broader fields of usefulness. The pledges have been met, good Sunday Schools are maintained and Advance, true to her name, has kept the pastor's salary paid in advance. As a suggestion, how would it do to name all of our churches Advance? For this field there are great and growing possibilities. In the near future there will be two pastors where there is now only one. The sooner the better.

Brother R. Lee Davis, pastor of New Bethany, and until recently, of Berea, speaking of New Bethany, says the spiritual condition of that Church has never been better for years.

The First Church, Salisbury, is now without a pastor. Brother R. E. Neighbor closed his work with that Church last Sunday night. This Church, under Brother Neighbor's pastorate, has had many additions and its spiritual life has been quickened. The Church has been brought before the people of the town and the work has been enlarged. Brother Neighbor has been an Evangelistic pastor, and his departure is a loss to our work in Salisbury. He was a man of zeal, courage and consecration. The First Church of Salisbury is a good one and is just beginning its career of usefulness.

By the grace of the saints at Mocksville we are to write in the future, C. S. Cashwell, P. O. T., which by interpretation, means "preaching old thing." Brother Cashwell is pastor of Mocksville, Eatons and Cleveland. He is a wise and energetic man. For each of his Churches he has a mission, and from each mission point there have been baptisms. His congregations are good. The spiritual life at Eatons is not satisfactory which is a source of great sorrow to the consecrated pastor.

The spiritual life of the Spencer Church has never been quite so good as at this time. There have been some fifty additions to the membership. The financial condition is not good, the church is suffering. In all probability no town in the State has suffered as has Spencer, as that town is made up entirely of Railroad men and their families. At this time thirty-five of the members are out of Spencer and as many more are out of work. We have not been able to meet our pledges, but this Church can be counted on as it is a plucky and heroic band.

Brother E. L. Weston is the cheerful, faithful and handsome pastor at Cooleemee and Jerusalem. Cooleemee has suffered from the panic and from a destructive fire in one of the mills, but has met its financial obligations. Jerusalem has just had a season of refreshing from the presence of the Lord. The work on this field is above normal and the outlook for the future was never brighter.

The work at Mooresville under the leadership of Brother C. G. Wells is on the up-grade. There has been an increase along many lines. The spirit of sacrifice and consecration is more marked and the members who can be counted on can be counted on to a marked degree. The work is more satisfactory to the pastor. This pastor does fundamental work and that means a work that will be permanent. The membership has not grown much in number, but has in many other directions. We have to build a road bed and put down the rails before we can run an engine. If this Church will follow the leadership of the pastor and co-operate with him, in a few years the Mooresville Church will be one of the strongest Churches in our Association.

And now, if this is not a full report of our Churches it is not the fault of your committee. We have done our best to get a full report. If the pastors have not sufficient interest in this branch of the work to send us reports, we cannot report for those Churches. This is peculiarly our own work, the work that has to deal with our own Association, and it should, therefore, appeal to us, and it seems to your committee that it should arouse sufficient interest to call forth a discussion.

Respectfully submitted.

J. M. Dunaway,
W. R. Davis.

After remarks by J. M. Dunaway and C. A. Jenkins, on motion of C. G. Wells, further discussion of this report is continued till the report of the Executive Board is made.

On motion adjourned.

Benediction by M. L. Kesler.

AFTERNOON SESSION.

The Association re-assembles at 2:00 p. m., and is led in prayer by J. M. Dunaway.

The report on Education is called for and read by C. G. Wells.

REPORT ON EDUCATION.

Private Academies of learning are fast passing away. Many noble Academies in the past have served the State well; a few are still doing so. For the past twenty years they have been in a strait between the public free schools and the State's higher institutions of learning. Recent legislation establishing County High Schools will cause many Academies formerly owned by individuals, or by religious denominations to cease to exist for lack of patronage; others will pass into the public school system of the commonwealth, while a few may survive.

The Baptist University for Women continues to move gloriously on in the fulfilment of its mission, spreading culture among all classes. It is giving to the Baptists a prestige among the cultured never before enjoyed; it places them easily in the forefront in providing opportunities for the higher education of women. The growth of the University has been steady and rapid. Only twice at the opening of its sessions has it been able to supply rooms to all who applied for admission. It began work nine years ago with 220 students, 21 officers and teachers, one building and a debt of \$43,000. It now has no debt, a plant valued at \$200,000, with equipment worth \$15,000, and one endowment of \$37,000. Last year there were more than 400 students. Wake Forest College was founded to provide instruction as extended and thorough as is given in a secular institution, and to aim at the development of the highest Christian character among the students. It has grown beyond the dream of its founders in the scope of its work. Besides the broad and thorough courses offered in language, literature and science, the College maintains largely patronized departments of study in medicine, in law and in the Bible. The movement last year to add \$150,000 to the endowment terminated with success, and the total endowment now reaches up toward half a million dollars, while the College grounds and buildings are valued at about \$180,000. We ought to make of Wake Forest the greatest school in the South.

Our Theological Seminary at Louisville, Ky., is one of great intellectual strength and spiritual power. It is steadily growing from year to year, its faculty being composed of men of unsurpassed scholarship and unusual spiritual force and missionary zeal. Its student body consists of men from our Southland and abroad, whose purposes are built on the foundation of faith, realizing the great obligations and opportunities that rest upon them. An increased endowment is the present need of this great Institution. Your committee heartily and urgently recommends that this Association do all in its power to meet this need and obligation.

Born in the heart of a far-away veteran missionary, a phenomenal growth is witnessed in our Woman's Missionary Union Training School. The school is now well-established by a large gift from our Sunday School Board. This enabled the Women's Missionary Union to pay for the well selected building located in a desirable section of Louisville. There were thirty young women enrolled the past session, four of them from North Carolina. This fall a much larger number is expected—to prepare for active service at home and in foreign lands. With the teachings of such subjects as personal work, music, domestic science, practical medical training, and attendance upon the Seminary classes, every pastor will do well to support this new educational institution.

C. G. Wells,
Chas. A. Leonard,
L. O. White.

Pending a motion to adopt, the report is discussed by Chas. A. Leonard and L. O. White.

Pledges are made by the churches amounting to \$98.75.

On motion the report is adopted.

C. S. Cashwell reads the report on Foreign Missions as follows:

REPORT ON FOREIGN MISSIONS.

Three motives appeal to us in Foreign Mission Work:

1. The need of the Heathen.
2. Self defence and protection.
3. Our Master's will and command.

These three, and the greatest of these is our Master's will and command.

The Need of the Heathen. The need of the heathen is three fold. (a) Financial, (b) Educational, (c) Religion, and the greatest of these is the gospel of our salvation. For with the gospel and civilization, there will follow the needed financial and educational relief.

Self Defence and Protection. We must evangelize or submit to being heathenized.

Emigration. Save them, that as our kindred according to the flesh, seek locations in foreign lands, they may dwell among Christians.

Immigration. Save them, that as other nations seek a home among us, they may come to our land to be a blessing to our Zion and civilization rather than a curse.

Our Master's Will and Command. God loved the world, the whole world, and it is His will that "all nations," "every creature" shall be saved. The gospel is the power of God unto salvation, and as such it is committed, as a solemn trust to us—Thes. 2:4. As we were allowed or approved, of God to be put in trust with the gospel—Tim. 1:11. The glorious gospel of the blessed God which was committed to my trust. We must preach the gospel to every creature, because every creature needs it—because to do so, is to defend and protect ourselves, and especially must we, because our dear Lord commands us to do so.

Some Facts About the Work. Last year the total receipts of the Foreign Mission Board were \$402,328.16—\$8000.00 increase over the year before, notwithstanding the financial depression. The Board had, last year, altogether, 556 workers on foreign fields—222 missionaries and 334 native assistants, an increase of 56 workers during the year.

We have 229 organized churches on foreign fields, with 14,179 members, with only 139 houses of worship, so that 90 of the churches are without homes. Work is carried on, also, at 467 out stations.

There are 226 Sunday Schools, with 7526 scholars. We understand

by these figures that of the 229 churches only three are without Sunday Schools, while according to our last year's report, of the 36 churches in our Association 8 were without Sunday Schools. The churches on the foreign fields, together with the missionaries, contributed last year \$34,-825, about \$2.41 per member.

24 new missionaries went out during last year and others are being sent as fast as we make it possible for them to go.

We have now under the supervision of the Board 128 schools with 3194 scholars. These schools are training workers for the future. There are eight Theological schools with about 150 students who will soon become a great power under God in evangelizing their own people. Medical missions, has become one of the most important and successful features of the work. The Board has now, at least, 12 medical missionaries, who treated 38,000 patients during last year, ministering balm to their diseased and suffering bodies, while preaching to them Jesus, the great physician of their souls. All the hospitals are overflowing and there is great room for more.

Printed Matter. The leaves of truth for the healing of the nations are being sent out from the publishing houses in China, Brazil, Argentina and Mexico. "Waft, waft ye winds the story."

Concerning the Journal. The vital means of communication between the workers on the fields and the people at home is the Foreign Mission Journal, the price is only 25 cents per year. The Board through its educational department can furnish any book published, on the subject of missions. If you are interested in the study of missions, write to Dr. T. B. Ray, Richmond, Va.

Comparison. Now, brethren hide your faces, but listen, for we do you to wit of the grace of God bestowed upon some of our Pedo-Baptist brethren. Now that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality, so that Southern Presbyterians gave last year \$1.09 per member to foreign missions. Southern Methodists, gave last year to Foreign Missions, 68 cents per member. While Southern Baptists, gave last year to Foreign Missions, only 20 cents per member.

Of the 20,854 churches in the Southern Baptist Convention, 10,769 contributed to foreign missions last year, while 10,085 churches did not contribute one cent to foreign missions—and of the non-contributing churches 567 of them are in North Carolina.

Encouragements—Our Master's Promise. There have been, there will be difficulties to meet, hindrances to overcome and opposition to encounter, but none of these things ought to move us as long as our Master says "Go" and "Lo I am with you always." The faith, zeal and labors of those who have fought and fallen, together with those who hav-

ing obtained help of God continue unto this day. Encourage us onward. The guarantee of our success and victory is the help which God provides. God's blessings upon the labors of our workers, should be a daily inspiration to us.

Precious Souls. There were 2174 converts baptized on our foreign fields last year, and the Board reports that large numbers are being baptized since the beginning of the new year, while the largest results of the influence of glorious gospel of the blessed God, upon the people, cannot be tabulated.

Our North Carolina churches, through the Association reported last year \$35,485 for foreign missions, an increase over the year before of \$5,559. The Convention at Wilmington last December adopted a report recommending that the Convention raise this year not less than \$45,000 for Foreign Missions, an increase of about 28²/₃ per cent. Our part of that increase will amount to about \$400. This added to the \$1,420 which we gave last year will make \$1820. And your committee would earnestly recommend that we make the increase from \$1,400 to \$1,800. Out of self respect, and for self defence we ought to do it. The pressing needs on the fields demand it of us. The Lord and God expects it of us, while the little we have done ought to shame us to it. Amen.

J. P. Green,
J. W. Rodwell,
C. S. Cashwell.

Foreign Mission report is ably discussed by J. M. Dunaway, and when the roll of churches is called, pledges are made amounting to \$557. The report is adopted.

On motion of C. A. Jenkins the regular order of business is suspended and E. L. Middleton speaks on the subject of Sunday Schools.

On motion of Chas. A. Leonard, a committee on Sunday Schools is appointed, as follows: M. J. Hendrix, Geo. E. Woodward, and C. S. Minor.

On motion of J. M. Dunaway, the churches in this Association be urged to take a collection for Sunday Schools during the month of April, 1909.

On motion, adjourned.

Benediction by V. M. Swaim.

NIGHT SESSION.

The Association met at 8:00 p. m. and is led in prayer by R. L. Davis.

The report on State Missions which is made a special order for this hour is ably discussed by Livingston Johnson, Cor. Sec. of our State Board.

The roll of the churches is then called and \$476.50. is pledged.

The Moderator appoints the following committee:

Time, Place, Preacher—P. O. Tatum, Adam Ore, W. A. Thomas.

New Boards—C. S. Cashwell. C. R. Myres, S. O. Lazenby.

Adjourned.

Benediction by Livingston Johnson.

THIRD DAY—MORNING SESSION.

Saturday, September 5, 1908.

The Association meets according to adjournment.

The devotional services are conducted by Jeff Lanning.

Minutes of yesterday are read and adopted.

The Committee on Time, Place, and Preacher, make their report:

Time—Thursday before the first Sunday in September, 1909.

Place—Advance, Davie County, N. C

Preacher—C. A. Jenkins, Statesville, N. C.

On motion C. S. Cashwell is appointed to preach a Missionary Sermon on Sunday at 11:00 a. m., at the next Association.

The Committee on New Boards recommend the following brethren, who shall constitute the Executive Board of the South Yadkin Association: C. A. Jenkins, W. F. Merrill, M. J. Hendrix, J. P. Green, J. M. Dunaway, P. O. Tatum and Geo. E. Woodward.

The report is adopted.

REPORT ON SUNDAY SCHOOLS.

From the minutes of our Association, we find the total number enrolled in our Sunday Schools to be 3081. We have, in this Association, a church membership of 4050. This shows that we need to do more efficient work among our own homes, not to say anything of the work among those about us, who need our help. We should not be content until we carry and teach the Bible in every home in the land.

W. F. Merrill, for Committee.

The subject of Sunday Schools having already been discussed, the report is adopted.

ASSOCIATIONAL MISSIONS.

(REPORT OF THE EXECUTIVE BOARD.)

Your Board has had under its employ this year, the following brethren: J. F. Mitchiner, at Statesville Western Avenue; C. G. Wells, at Mooresville; J. N. Binkley, at Harmony; W. R. Davis, at Advance; C. S. Cashwell, on the Davie field and Cleveland; J. F. Lanning, at Dunn's Mountain, Phaniels, Faith and China Grove; Dr. J. N. Stallings, at East Spencer. We have paid the above named brethren from our Board \$381.71 with the State Board supplementing at Statesville Western Avenue, Mooresville, East Spencer, Dunn's Mountain, Phaniels, Faith and China Grove. J. A. Summey, at Enon and Rockwell; E. L. Weston, at Cooleemee; W. P. Southern, at Chestnut Hill. These three brethren have been paid by the State Board. At the above named missions, they have received into the churches by baptism 84 and by letter 86. They have collected for Missions, \$373.55; for Orphanage, \$37.10; for building and repairing \$513.05; for Pastor's Salary \$2168.95; and for all other objects \$563.66. Grand total \$3656.31. There has come into our hands this year for Associational Missions \$376.50 with a surplus from last year of \$119.72, making a total of \$496.22.

We have paid the Missionaries, including postage, stationery, \$385.96, leaving a balance in the hands of the treasurer of \$110.25

Report of our Sunday Schools at our Mission points: Number of pupils in school 1289. Number of conversions from schools 39. Sun-

day School expenses \$292.42. Raised for Missions \$100.43 ; for Orphanage \$110.40. Grand total \$503.25. Brethren : There are points in our own bounds that need to be developed. We believe it to be to our interest and to the interest of the cause we represent, to enlarge the work. Will you help us do this by increasing your pledges to Associational Missions ?

We also recommend, that our pastors attend our Union Meetings, and that all the churches send delegates.

M. J. Hendrix, for Committee.

In connection with the report of the Executive Board, C. G. Wells offers the following resolution on Evangelism:

EVANGELISM.

Within the bounds of the South Yadkin Association there are several growing centres of population that afford opportunities for fruitful evangelistic work. In many communities, both in towns and in country places, the local congregations are not financially able to command the services of men of such evangelistic gifts as would be most effective in assisting pastors and other Christian workers in special meetings. There is need that we give earnest consideration to this phase of religious work, which has been so abundantly blessed and by which our churches have been strengthened and built up and our Lord honored and glorified in the salvation of many.

Therefore, be it resolved, that the Executive Board of the Association be instructed to employ one general missionary or evangelist to labor within the bounds of the Association for all, or for part of his time, as may seem best, provided a suitable man can be found ; and provided, also, arrangements can be made for the payment of the salary. Resolved, also, that the Executive Board be asked to formulate a plan of work and prepare rules and instructions by which the evangelist is to be guided in his work.

After remarks by M. J. Hendrix, C. G. Wells, Livingston Johnson, J. F. Mitchiner, E. L. Weston, J. E. Kirk, C. S. Cashwell, the report and resolution are adopted. The roll of the churches is then called and \$403.11 pledged for Associational Missions.

Adjourned.

Benediction by E. L. Weston.

AFTERNOON SESSION.

The Association re-assembled at 2:00 p. m., and is led in prayer by J. F. Mitchiner.

The Moderator appoints the following brethren as delegates to the Baptist State Convention: C. A. Jenkins, W. R. Davis, and E. L. Weston.

C. S. Cashwell is appointed a delegate to the Southern Baptist Convention, and J. F. Mitchiner as alternate.

The Association elects Dr. J. N. Stallings as the representative of the South Yadkin Association on the State Mission Board.

On motion of C. S. Cashwell the following committee is appointed on Bible Conference, Sunday School Convention, and Union meeting: C. S. Cashwell, W. R. Davis, and E. L. Weston. Said Committee to arrange Time, Place, and Program for such meeting or meetings.

The following report is offered on Ministers' Relief:

REPORT ON MINISTERIAL RELIEF.

There are many brethren living in this State now, who have given the best years of their lives to the salvation of precious souls, and the upbuilding of our Baptist Zion. They have labored long, and hard, doing the foundation work of the harvest which under God we are reaping to-day.

They have gone thro' heat, and cold preaching the Gospel of the Christ and founding Baptist Churches, and teaching Baptist doctrine when it was not popular to do so. They turned aside from the accumulation of this worlds goods, for the better things pertaining to the kingdom of God until now they are dependent upon us for a support, and brother, can we fail to heed their call, to minister to their needs?

Your committee would recommend to the churches that they do this duty in accordance to the demands of the need of those old, and worn out brethern who are largely dependent upon us for a support.

Respectfully,

J. A. Davis,
Frank W. Kerfees,
for Committee.

The churches pledge \$84.60 for Ministers' Relief.

The report is adopted.

On motion of J. E. Kirk, the roll of delegates to be called at close of each session, and any delegate failing to answer to his name, who has not been excused by the Moderator, shall have his name erased from the roll of delegates.

The following Resolution is unanimously adopted by the Association:

Resolved, That we, the South Yadkin Association, most heartily and unanimously tender our thanks for the hospitable and generous manner in which the people of this good church and city have entertained this body.

On motion of C. S. Cashwell, the Clerk is allowed \$15.00 for his services and is instructed to expend the balance of the Minute Fund in printing and distributing the minutes.

The Moderator announces the committees on the different objects for the session of 1909:

Order of Business—E. L. Weston, Richard Redwine, J. T. Baity.
 Education—J. M. Dunaway, P. S. Carlton, J. S. Eagle.
 Foreign Missions—C. A. Jenkins, T. B. Swann, F. F. Wooten.
 Home Missions—C. S. Cashwell, E. F. Eaton, John Tatum.
 State Missions—J. F. Mitchiner, R. D. Howard, W. A. Thomas.
 Orphanage—C. G. Wells, John Smith, R. L. Shuping.
 Ministers' Relief—Jeff Lanning, G. H. Miller, John Yost.
 Periodicals—W. R. Davis, W. F. Merrill, S. V. Furches.
 State of the Churches—J. M. Dunaway, E. L. Weston, W. R. Davis.
 Temperance—J. A. Summey, R. N. Flemming, D. C. Redwine.
 Sunday Schools—C. S. Minor, J. A. Heilig, J. H. Kestler.

TREASURER'S REPORT FOR 1907.

Received of Finance Committee	\$284.28
" " M. J. Hendrix, State Missions	24.68
Total	<u>\$308.96</u>
Received for Foreign Missions	\$ 21.00
" " Home "	22.42
" " State "	24.68
" " Orphanage	118.05
" " Education	39.00
" " Ministers' Relief	31.60
" " Minute Fund	52.21
Total	<u>\$308.96</u>

PAID OUT.

For Missions	\$ 68.10
“ Orphanage	118.05
“ Education	39.00
“ Ministers’ Relief	31.60
“ Printing Minutes	30.00
“ Postage	4.90
“ Clerk’s Fee	15.00
Balance in hands of Treasurer	2.31
Total	<hr/> \$308.96

On motion of M. J. Hendrix, the Association adjourns to time and place of next meeting. The congregation sings, “Praise God from whom all blessings flow,” and C. S. Cashwell offers the closing prayer.

J. N. STALLINGS, Moderator.

V. M. SWAIM, Clerk.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

1. This organization shall be called, "The South Yadkin Baptist Association," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in the destitute sections in our own midst, to encourage and assist feeble churches in the erection of suitable houses of worship to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and to co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and a Clerk, who shall also act as Treasurer, who shall be elected by ballot, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings; publish the minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body, and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary Sermon shall be preached.

PLEDGES MADE AT THIS SESSION.

Churches	State Mis.	Asst. Mis.	For'n Mis.	Home Mis.	Orphanage	Ministry Education	Ministry Relief.	Total
Advance	\$ 11.00	\$ 9.00	\$ 7.00	\$ 7.00	\$ 7.00	\$ 2.50	\$ 2.50	\$ 46.00
Bethel	6.00	2.00	5.00	1.00	8.00	1.00	1.00	24.00
Bethel	12.00	7.00	12.00	6.00	20.00	3.00	2.00	62.00
Berea								
Cleveland	10.00	10.00	5.00	4.00	12.00	1.00	2.00	44.00
Calvary	5.00	4.00	5.00	1.00	6.00	3.00	2.00	26.00
China Grove	7.50	5.00	7.50	5.00	12.00		1.00	38.00
Chestnut Hill	10.00	5.00	10.00	5.00	15.00		5.00	50.00
Corinth								
Cornetzer	5.00	6.00	1.00	2.00			1.00	15.00
Cooleenoe	21.00	20.00	20.00	16.00	20.00	6.00	3.00	106.00
Dunn's Mountain	5.00	3.00	3.00	4.50	2.50	1.00	1.00	20.00
Edon	6.50	6.00	4.00	4.00	10.00	1.00	2.00	33.50
Edons	12.00	15.00	20.00	5.00	15.00	3.00	3.00	73.00
East Spencer	6.00	3.00	2.50	1.25	2.50	1.25	2.00	18.50
Fork	32.50	30.00	25.00	15.00	25.00	5.00	5.00	137.50
Farmington	23.00	20.00	26.00	10.00	25.00	5.00	5.00	114.00
Faith	5.00	5.00	2.00	2.00	2.00	1.00	1.00	18.00
Gay's Chapel								
Harmony								
James' X Roads	3.00	1.00	2.00	2.00	2.00		1.00	11.00
Jerusalem	30.00	31.00	30.00	25.00	20.00	2.00	2.00	140.00
Mocksville	30.00	15.00	35.00	15.00	25.00	5.00	3.00	133.00
Mooreville	50.00	25.00	15.00	10.00	10.00	3.00	2.00	105.00
New Hope	14.00	12.00	11.00	7.00	26.00	2.00	2.00	74.00
New Bethany	3.00	3.00	4.00	3.00	9.00	1.00	1.00	24.00
Phanials	5.00	7.00	3.00	2.50	4.50	1.00	1.00	24.00
Rockwell	6.00	6.00	3.00	1.00	5.00			18.00
Spencer	100.00	20.00	175.00	50.00	100.00	25.00	10.00	480.00
Society	20.00	20.00	15.00	9.00	25.00	2.00	5.00	96.00
South River	6.00	8.00	6.00	4.00	15.00	1.00	1.50	41.50
Shady Grove	2.00	2.00	2.00		3.00		1.00	10.00
Salisbury								
Statesville	90.00	70.00	80.00	50.00	105.00	15.00	10.00	420.00
Statesville W. Avenue	38.00	27.00	27.00	17.00	40.00	7.00	6.00	162.00
Trading Ford	2.00	6.00	6.00	3.00	5.00	2.00	1.00	25.00
Total	\$ 576.00	\$ 403.00	\$ 566.00	\$ 267.25	\$ 576.50	\$ 99.75	\$ 85.60	\$ 2589.60

FINANCIAL TABLE.

Churches.	Salaries.	Building and Repairing	Incidentals.	Sunday School Expenses	The Poor	Associational Missions	State Missions.	Home Missions.	Foreign Mis.	Orphanage.	Min. Education	Ministers' Relief.	Other Objects.	Minute Fund	Total
Advance	\$ 75.00	\$ 70.00	\$ 5.00	\$ 10.00	\$. . .	\$ 7.00	\$ 9.00	\$ 9.00	\$ 6.00	\$ 6.00	\$ 2.00	\$ 2.00	\$ 60.00	\$ 1.50	\$ 259.50
Beulah			11.00			1.00	4.00	3.00	4.00	8.00	.50	.50		.35	32.35
Bethel	150.00		3.00	30.92		7.00	17.50	6.00	12.00	58.00	3.00	2.00	38.20	3.00	327.62
Berea . . . . .														.50	18.59
Cleveland	70.00		1.75	7.50		9.00	11.00	5.00	6.00	19.50	1.00	2.00		1.30	127.05
Calvary	100.00	70.00	12.00	9.00	11.25	5.00	6.00		6.00	8.00	2.00	3.00		1.00	235.50
China Grove	100.00		2.51	2.80		5.00	5.50			6.00	2.00	1.00		1.80	125.61
Chestnut Hill	418.95	11.00	14.72	49.06	10.00		15.00		2.05	17.00		1.00	21.32	1.00	560.10
Corinth															
Cornatzer	25.00	600.00	6.00			6.00	4.00	2.00	1.00			1.00		.45	645.45
Cooleemee	250.00		19.00	100.41	4.83	15.00	25.00	15.00	32.00	21.00	6.00	3.00	70.50	1.30	563.04
Dunn's Mountain	75.00		1.50	5.00		2.00	4.00	3.00	3.00	3.50	1.00	1.00	24.00	1.00	123.00
Enon	75.00		15.00	13.00		6.00	6.00	2.00	4.00	7.00	1.00	2.00		1.00	133.00
Eatons	150.00			7.00		15.00	10.00	5.00	20.00	15.00	3.00	3.00	13.23	.60	241.83
East Spencer	50.00		4.00	28.13		2.00	5.00	1.00	2.00	2.00	1.00	1.00	7.63	1.00	104.70
Fork	250.00	109.18	94.00	14.40		30.00	30.00	15.00	29.35	25.00	5.00	5.00		2.00	358.93
Farmington	150.00	84.75	74.75	9.10	60.75	18.00	25.00	10.00	27.41	29.53	5.00	5.00		2.00	501.39
Faith	50.00					1.00	.50	.50	.30					.30	52.60
Gay's Chapel															
Harmony	25.00					1.00	1.00	1.00	2.00	2.00		1.00	.50	.50	34.00
Jarnes' x Roads	200.00					3.00	2.00	3.00				1.00		1.00	30.00
Jerusalem	200.00	21.00	16.00	9.00	2.50	31.00	20.00	25.00	30.00	20.00	5.00	2.00		1.65	393.15
Mocksville	450.00		46.00	50.00	15.00	20.00	59.54	52.85	63.50	32.50	5.00	3.00	25.00	1.50	823.89
Mooreville	400.00			18.80		25.00	50.00	15.00	10.00	10.00	3.00	2.00		1.00	646.80
New Hope	150.00	57.00		11.12		12.00	10.47	9.46	14.00	28.25	2.57	2.57	20.14	2.14	274.72
New Bethany						3.50	4.00	4.00	6.00	12.01	1.50	1.50		1.20	34.37
Phanields						7.00	5.65	2.00	3.00	4.00				.30	99.70
Rockwell	75.00		4.00	2.85		4.00	3.00		2.00					.50	73.50
Spencer	1000.00	62.00	145.89	116.92	23.00	20.00	75.00	50.00	235.00	113.84	20.00	10.00	208.35	3.00	2083.00
Society	175.00		44.51	9.00		20.00	20.00	9.00	15.00	25.00	2.00	5.00		5.00	320.51
South River	125.00	65.00		7.80		7.00	6.00	4.00	6.00	14.00	1.00	2.00		1.41	219.21
Shady Grove	50.00	80.00				2.00	2.00		2.00	3.00		1.00		.50	145.50
Salisbury	1937.00	354.87	538.49	170.80	58.62		125.00	189.46	332.41	143.93	25.00	42.48			3924.06
Statesville	1500.00	4588.85	280.10	77.50	15.57	70.47	85.00	60.84	187.64	103.99	15.00	10.00		3.00	7057.96
Statesville W. Avenue	520.00	375.05	57.93	32.00	35.00	25.00	30.00	15.00	25.00	55.97	8.00	6.00	116.60	2.00	1393.55
Trading Ford	100.00		.25	2.50		6.00	2.00	3.00	6.00	5.00		1.00	13.35	.75	141.35
Total	\$ 8635.95	\$ 5548.70	\$ 1397.40	\$ 813.50	\$ 237.42	\$ 394.97	\$ 700.82	\$ 519.11	\$ 1103.32	\$ 807.45	\$ 124.57	\$ 12205	\$ 679.82	\$ 41.55	\$ 21,915.59

SATISTICS.

Churches.	RECEIVED.			LOST.			MEMBERSHIP			Pastors.	Postoffice.	Clerks.	Postoffice.		
	Baptisms	Letter.	Restored	Total	Letter	Excluded	Deaths	Total	Males					Females	Total
Advance	13	4	17	1	1	1	1	25	53	78	W. R. Davis.	Advance	Advance		
Beulah	15	7	22	19	6	7	26	27	44	71	J. N. Binkley	Harmony	Harmony		
Bethel	1	1	2	2	2	2	6	66	87	153	V. M. Swaim	Statesville, Route 7	Statesville		
Berea	1	1	2	1	1	1	3	12	25	37	C. S. Cashwell.	Mocksville	Mocksville		
Cleveland	1	1	2	1	1	1	3	21	27	48	J. A. Summey	Rockwell	Rockwell		
Calvary	7	7	14	6	6	1	7	21	27	48	Jeff Lanning	China Grove	China Grove		
China Grove	15	7	22	7	7	1	9	34	76	110	W. P. Southern	Salisbury	Salisbury		
Chestnut Hill	1	1	2	1	1	1	3	16	20	36	W. R. Davis.	Advance	Advance		
Corinth	1	1	2	1	1	1	3	66	138	204	E. L. Weston	Coolceene	Coolceene		
Cornetzer	10	16	26	13	3	1	17	25	31	56	Jeff Lanning	China Grove	China Grove		
Dunn's Mountain	1	1	2	4	4	1	9	23	21	44	J. A. Summey.	Rockwell.	Rockwell.		
Enon	4	4	8	2	2	1	5	75	99	174	C. S. Cashwell	Mocksville	Mocksville		
Faions	3	4	7	2	2	1	5	9	15	24	J. N. Stallings	Salisbury.	Salisbury.		
East Spencer	8	2	10	6	6	3	9	99	155	254	W. R. Davis.	Advance	Advance		
Fork	1	1	2	1	1	1	3	31	52	83	Jeff Lanning	China Grove	China Grove		
Farmington	1	1	2	2	2	1	5	13	13	26	Jeff Lanning	Harmony	Harmony		
Faith	1	1	2	1	1	1	3	14	16	30	J. N. Binkley	Cana.	Cana.		
Gay's Chapel	20	2	22	1	1	1	3	70	86	156	B. F. Rollins	Coolceene	Coolceene		
Harmony	2	2	4	4	4	2	6	39	84	123	E. L. Weston	Mocksville	Mocksville		
James' x Roads	1	1	2	3	3	1	4	55	62	106	C. S. Cashwell.	Mooreville	Mooreville		
Jerusalem	1	1	2	3	3	1	4	61	106	167	C. G. Wells	Statesville, Route 7	Statesville		
Mocksville	3	3	6	9	9	2	11	13	26	39	V. M. Swaim	Statesville	Statesville		
Mooreville	1	1	2	10	10	1	11	10	10	20	R. L. Davis.	Tridentite	Tridentite		
Mooresville	24	17	41	12	12	2	14	87	122	209	Jeff Lanning	China Grove	China Grove		
New Hope	1	1	2	1	1	1	3	16	20	36	J. A. Summey	Rockwell	Rockwell		
New Bethany	3	3	6	1	1	1	3	73	99	172	J. M. Dunaway	Spencer	Spencer		
Phanields	12	12	24	10	10	2	12	68	120	188	V. M. Swaim	Statesville, Route 7	Statesville		
Rockwell	3	3	6	15	15	4	19	26	36	62	W. J. Wyatt	Troutmans	Troutmans		
Shady Grove	42	21	63	72	72	4	76	110	185	295	R. E. Neighbor	Salisbury	Salisbury		
Salisbury	14	15	29	30	30	5	35	75	110	185	C. A. Jenkins	Statesville	Statesville		
Society	42	31	73	12	12	3	15	86	152	238	J. F. Mitchner	Statesville	Statesville		
South River	22	4	26	2	2	1	3	57	94	151	J. L. Carrick	Linwood	Linwood		
Statesville	263	167	430	164	164	52	216	255	420	675					
Statesville W. Avenue	263	167	430	164	164	52	216	255	420	675					
Trading Ford	263	167	430	164	164	52	216	255	420	675					
Total	263	167	430	164	164	52	216	255	420	675					

SUNDAY SCHOOL STATISTICS.

Churches.	Officers and Teachers	Scholars	Total	Volumes in Library	Quartettes and Papers Taken	Months Kept Open	Average Attendance	Baptisms from School	S. S. Superintendents	Postoffice	Expenses	Orphanage	Poor	Other Objects	Total
Advance	9	62	71		35	12	40		W. G. Shermer	Advance	\$ 10.00	\$			10.00
Bethel	137	144	50		165	12	52	10	C. L. Clark	Bufala	30.60	30.60			60.92
Cleveland	5	35	40		40	12	28	1	A. T. Hord	Cleveland	7.50	4.00			11.50
Calvary	6	82	88		21	12	35	1	E. S. Parks	Salisbury, Route 1	9.00				9.00
China Grove	4	45	51		60	9	25	4	A. L. Postian	China Grove	2.80				2.80
Chestnut Hill	11	173	184		165	12	100	4	L. Lowery	Salisbury	40.66	17.93			84.04
Cooleenice	10	263	273		325	12	163	1	J. W. Creason	Cooleenice	100.41	21.00			123.41
Dunn's Mountain	5	44	49		50	12	25	4	G. W. Miller	Salisbury, Route 6	5.00	1.50			6.50
Enon	6	50	62		50	12	40	1	C. R. Myres	Salisbury, Route 5	13.00				13.00
East Spencer	2	50	62		98	12	48	3	J. B. Cain	Cana	7.00				7.00
Fork	23	311	334		200	12	175	3	J. N. Wyatt	Mocksville, Route 3	28.13				37.13
Farmington	8	60	68		75	12	30	5	M. I. Hendrix	Mocksville	14.40	9.89			24.40
Harmony	10	60	70		80	12	50	1	J. N. Barron	Harmony	9.10				9.10
Jerusalem	10	74	84		100	12	58	12	D. A. Livenood	Mocksville	9.00	70.00			79.00
Mocksville	10	120	130		140	12	68	1	N. T. Kverley	Mocksville	50.00				50.00
Mooresville	4	113	121		129	12	45	1	F. P. Yates	Mooresville	18.80	10.00			28.80
New Hope	7	57	64		58	12	31	1	W. C. Blaylock	Statesville, Route 4	11.12	2.25			13.37
New Bethany	6	52	58		55	12	36	1	J. R. Warren	Eufoia	2.85				2.85
Phanels	6	58	64		40	9	27	1	J. L. Yost	China Grove, Route 1	10.70				10.70
Rockwell	14	194	208		250	12	135	13	J. E. Goodman	Rockwell	116.72	30.75			147.47
Spencer	8	125	133		100	12	43	10	C. L. Burch	Spencer	9.00				9.00
Society	6	32	38		40	12	30	1	J. F. Mitchell	Cleveland, Route 2	7.80				7.80
South River	6	30	36		25	12	43	10	J. C. Abernathy	Statesville	3.00				3.00
Shady Grove	21	300	321		360	12	116	1	J. M. Goodman	Mt. Ulla	176.80	42.12			218.92
Salisbury	15	120	135		360	12	116	1	C. S. Minor	Salisbury	77.50				77.50
Statesville	12	250	262		360	12	116	30	J. O. Furnell	Statesville	32.00	55.97			87.97
Trading Ford	7	43	50		60	9	33	6	Geo. E. Woodward	Statesville	2.50				2.50
									G. W. Long	Salisbury, Route 4					
Total	271	3108	3359	380	3646	315	1576	118			\$ 813.41	\$ 245.41		\$ 44.46	\$ 1103.28

HISTORICAL DIGEST.

Historical Digest of the South Yadkin Association from its organization to the present session. Name of the one who preached the Introductory Sermon, Moderator and Clerk.

1873 ORGANIZATION.

Place of Meeting	Introductory Sermon	Moderator	Clerk
New Hope.	R. H. Griffith.	R. H. Griffith	J. C. Turner
Trading Ford.	W. R. Gwaltney.	" "	S. J. Tatum.
Fork.	J. B. Richardson	" "	" "
Eatons.	T. Whitfield.	" "	" "
Bethel.	J. B. Richardson.	" "	" "
Mocksville.	J. B. Boone	W. B. Clement.	" "
New Bethany.	H. Hatcher.	" "	" "
Jerusalem.	T. Harrison.	J. B. Boone.	" "
Statesville.	W. J. Fulford.	R. H. Griffith.	" "
Farmington.	D. A. Woodson.	J. B. Boone.	" "
Society.	O. F. Gregory.	" "	" "
Catawba.	J. W. Perry.	O. F. Gregory.	" "
Mooresville.	J. F. Tuttle.	T. J. Rooke.	" "
New Hope.	W. J. Hopkins.	" "	" "
Eatons	A. T. Hord.	" "	" "
New Bethany.	John Mitchell.	J. F. Tuttle.	" "
Trading Ford.	W. J. Fulford.	" "	" "
Fork.	W. J. Hopkins.	J. B. Holman.	" "
Statesville.	C. S. Cashwell.	" "	" "
Bethel.	W. A. Pool.	" "	" "
Mocksville.	W. S. Jones.	W. W. Bridges.	" "
South River.	G. H. Church.	J. B. Holman.	J. C. Turner.
Salisbury.	J. N. Stallings.	" "	" "
Yadkin Valley.	G. H. Church.	J. C. Turner.	S. J. Tatum.
Gay's Chapel.	J. N. Stallings.	J. N. Stallings.	" "
Jerusalem.	O. L. Stringfield.	" "	" "
Society.	M. E. Parrish.	" "	" "
Eatons.	C. G. Wells.	J. B. Holman.	" "
Mooresville.	J. W. Cobb.	J. N. Stallings.	" "
New Hope.	A. T. Roberston.	" "	" "
Beulah.	G. G. O'Neill.	" "	V. M. Swaim.
Fork.	J. M. Haymore.	" "	" "
Spencer.	W. H. Rich.	" "	" "
Bethel.	C. A. Jenkins.	" "	" "
Farmington.	J. N. Stallings.	" "	" "
Statesville.	J. M. Dunaway.	" "	" "

Minutes of the Woman's Missionary Union.

(Auxillary to the South Yadkin Association.)

Held its sixth annual meeting at Statesville, N. C., Thursday, Sept. 3rd, 1908.

The meeting was called to order by the President, Mrs. Harry Burke, who conducted the devotional exercises. After singing "All Hail the Power of Jesus, Name," portions of the 33rd Psalm and Romans 10 were read. Prayer by Mrs. C. A. Jenkins.

After singing "Bringing in the Sheaves," a cordial welcome was given the Union, and visiting women, by Mrs. Jenkins. Appreciative words, in behalf of the Union, were spoken by Miss Bertha Cashwell, of Mocksville, N. C.

Miss Leonora Taylor, of Mocksville, was re-elected Secretary of the Union.

The list of societies was called and following delegates were enrolled:

Bethel—Mrs. W. E. Clark.

Cleveland—Mrs. J. V. Young.

Fork—

Mocksville—Mrs. J. T. Greene, Miss Bertha Cashwell.

Salisbury—

Statesville First Church—Mrs. J. F. Bowles, Miss Maud Wilson.

Statesville, Y. W. A.—Miss Gertrude Swann.

Statesville, W. Avenue—Mrs. Geo. Woodward.

Statesville, First Church, Sunbeams—Pearl Burke Marshall.

Statesville, W. Avenue Sunbeams—Frank Woodward.

Mocksville Sunbeams.

Cooleemee Sunbeams.

Salisbury Sunbeams.

Mooreville Sunbeams.

We were glad to have with us, visitors from the following societies:

Mrs. S. D. Swaim, Lexington, N. C. ; Mrs. P. G. Hartsell, Big Lick, Stanley Co., N. C. ; Mrs. B. Stevenson, Methodist Society, Statesville, N. C. ; Mrs. S. B. Stimson, Presbyterian ; Miss Eulalia Turner, Thomasville Orphanage, N. C.

The reports from the societies, showed that the work was steadily moving forward.

The President made her annual address, giving an interesting retrospective view of the work of the Union, encouraging us to "go forward" as never before.

"The importance of Sunbeam work" was specially urged by Miss Leonora Taylor.

Ruth McCall, of the Statesville Sunbeam Society, delighted us with a well rendered recitation, "Is it Nothing to You? "

Your little girls from the Thomasville Baptist Orphanage, known as the "Orphanage Quartette," inspired us with their sweet songs, adding materially, to the pleasure of all present.

An interesting and helpful talk in the Margaret Home, at Greenville, S. C. by Mrs. H. C. Wilson.

"Blessed Surrender" was sung by Mrs. S. D. Swaim and Miss L. Lazenby.

After a beautiful song by the Barraca Quartette, a letter from Mrs. C. K. Dozier, giving a most interesting account of home life in Japan, was read by Miss Maud Wilson. Mrs. Dozier is the daughter of our president, and is an active missionary in Japan.

After singing "Praise God from Whom All Blessings Flow" and a prayer by the president, the Union adjourned to meet again next year, at the same time, and place with the Association.

MRS. HARRY BURKE, President.

MISS LEONORA TAYLOR, Secretary.

FINANCIAL REPORT OF SOCIETIES FOR THE YEAR
ENDING AUGUST 31, 1908.

Bethel	\$ 7 74
Cleveland . . . . .	.00
Cooleemee	2 00
Fork . . . . .	.90
Jerusalem	00
Mocksville	60 55
Mooreville	46 00
Salisbury	115 65
Statesville First Church	185 20
Statesville W. Avenue	11.80
Statesville Y. W. Aux.	7 55
Spencer	45 00
Fork Sunbeams	00
Mocksville Sunbeams	15 00
Mooreville Sunbeams	1 00
Statesville First Church Sunbeams	4 35
Statesville Western Ave. Sunbeams	3 50

Total	\$507 24



LAZENBY-MONTGOMERY HDW. CO.

STATESVILLE, N. C.

=====TELEPHONE 26=====

The personnel of this firm is composed of these everyday working-men, who are never too busy to look after the small wants of their customers, and are big enough to care for anything that comes along in their line. ¶ It might be to your advantage to get in touch with them. ¶ All inquiries will receive prompt attention : : : : .



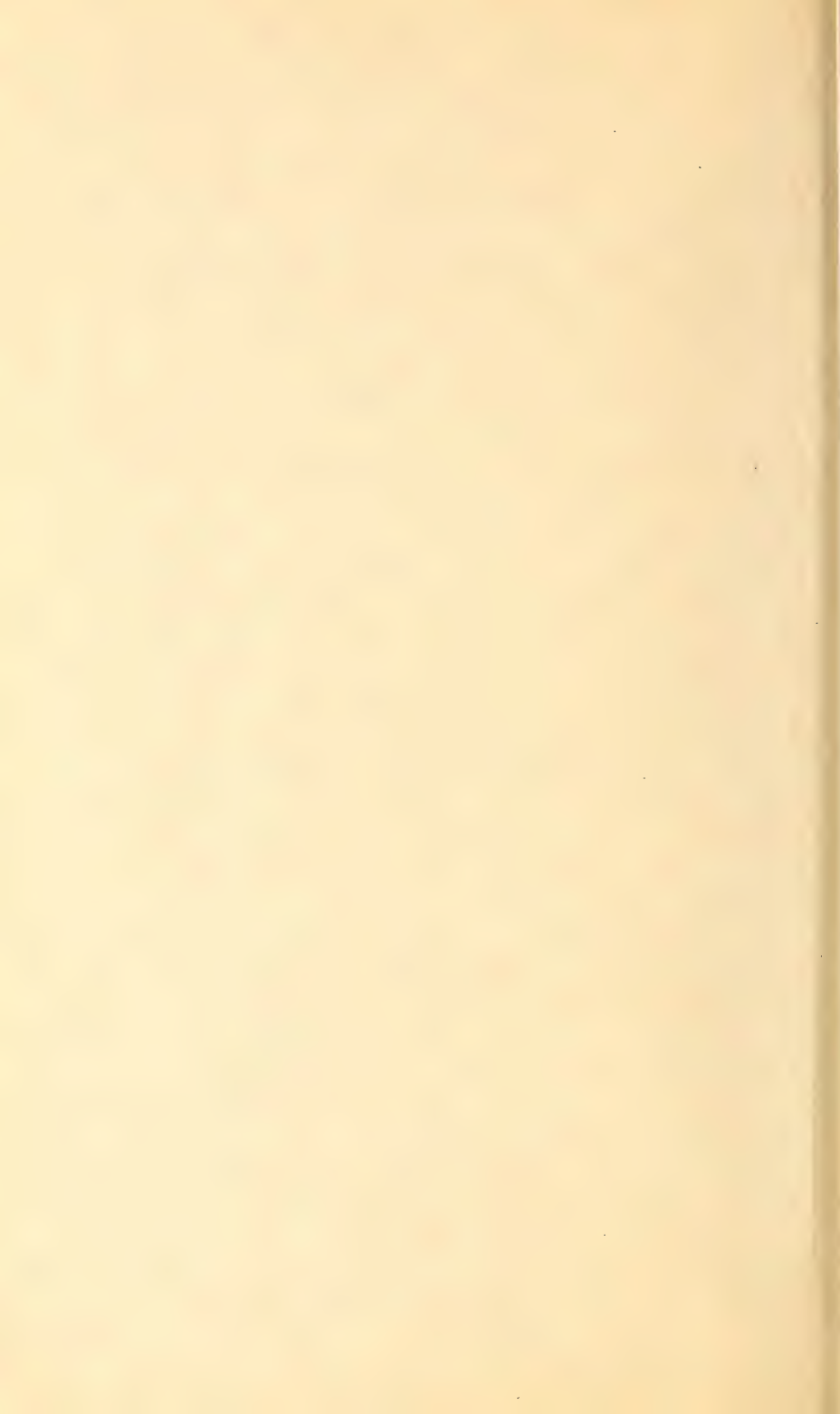
South Hadkin Baptist Association



THIRTY - SIXTH
ANNUAL SESSION

1909

HELD WITH ADVANCE BAPTIST CHURCH
DAVIE COUNTY, N. C.
SEPTEMBER SECOND, THIRD AND FOURTH
NINETEEN HUNDRED AND NINE



PROCEEDINGS
OF THE
THIRTY-SIXTH ANNUAL SESSION
OF THE
SOUTH YADKIN BAPTIST ASSOCIATION
HELD WITH THE
BAPTIST CHURCH AT ADVANCE
DAVIE COUNTY, N. C.
SEPTEMBER 2, 3, 4, 1909.

MODERATOR	-	-	-	-	-	J. N. Stallings, Salisbury, N. C.
CLERK	-	-	-	-	-	V. M. Swaim, Statesville, N. C.

TIME AND PLACE OF NEXT MEETING :

TIME—Thursday before the first Sunday in September, 1910.

PLACE—Chestnut Hill Baptist Church, Salisbury, Rowan County, N. C.

INTRODUCTORY SERMON—J. F. Mitchiner, Statesville, N. C.

Brady, The Printer,
Statesville, N. C.

OFFICERS AND MINISTERS.

MODERATOR :

J. N. Stallings, - - - - Salisbury, N. C.

CLERK AND TREASURER:

V. M. Swaim, - - Statesville, N. C., Route No. 7.

EXECUTIVE COMMITTEE :

Chas. E. Maddry,
J. P. Green,

W. F. Merrill,
R. L. Motley,
Geo. E. Woodward.

M. J. Hendrix,
P. O. Tatum,

MINISTERS :

J. N. Binkley,	-	-	-	-	Harmony, N. C.
C. S. Cashwell,	-	-	-	-	Mocksville, "
W. R. Davis,	-	-	-	-	Advance, "
J. V. Devenny,	-	-	-	-	Mooresville, "
A. T. Hord,	-	-	-	-	Cleveland, "
G. C. Ivery,	-	-	-	-	Salisbury, "
J. E. Kirk,	-	-	-	-	China Grove "
J. L. Kirk,	-	-	-	-	Newells, "
Chas. A. Leonard,	-	-	-	-	Statesville, "
D. R. Myers,	-	-	-	-	Salisbury, "
J. F. Mitchiner,	-	-	-	-	Statesville, "
Chas. E. Maddry,	-	-	-	-	Statesville, "
J. M. McKenzie,	-	-	-	-	Salisbury, "
R. L. Motley,	-	-	-	-	Salisbury, "
V. M. Swaim,	-	-	-	-	Statesville, "
J. N. Stallings,	-	-	-	-	Salisbury, "
W. J. Wyatt,	-	-	-	-	Troutmans, "
E. L. Weston,	-	-	-	-	Coolceme, "
C. G. Wells,	-	-	-	-	Salisbury, "

PROCEEDINGS

• ADVANCE, DAVIE COUNTY, N. C.
THURSDAY, SEPTEMBER 2ND, 1909.

The Thirty-Sixth Annual Session of the South Yadkin Baptist Association convenes with Advance Baptist Church today.

Devotional services are conducted by J. M. Dunaway, of Spencer, N. C.

Dr. J. N. Stallings, Moderator of last year, calls the Association to order.

Letters are presented from the churches and read by R. L. Lowery, and J. L. Carrick, acting as reading clerks, and delegates enrolled as follows:

Advance—A. C. Wood, W. G. Shermer, H. L. Blake, K. F. Hege.
Beulah—Represented by letter.
Bethel—J. M. Plott, Ralph Ostwalt, C. L. Clark.
Berea—Not represented.
Cleveland—A. T. Hord, J. C. Sherrill, E. F. Eaton.
Calvary—Represented by letter.
China Grove—J. E. Kirk.
Corinth—Not represented.
Chestnut Hill—R. L. Lowery.
Cornatzer—J. A. Davis.
Cooleemee—T. I. Caudell, J. W. Creason.
Dunn's Mountain—G. W. Miller, Luther Cauble.
Enon—C. R. Myers, Jr.
Eatons—Chas. Eaton, J. B. Cain, D. R. Eaton, S. C. Stonestreet.
East Spencer—Vonnice Brown, Sisters E. H. Brown, Sallie Williams.
Fork—W. F. Merrill, H. M. Foster, S. B. Garwood.
Farmington—Oscar Rich, S. V. Furches.
Faith—C. C. Wyatt, W. L. Ludwick, John Wyatt, Simpson Corn.
Gay's Chapel—Not represented
Harmony—J. A. Heath.
James' Cross Roads—Chas. Booe, Marshall Chaffin.
Jerusalem—D. C. Redwine.
Mocksville—J. T. Baity, N. G. Byerly.
Mooresville—M. P. Godfrey, B. W. Kerr.
New Hope—F. A. Summers, H. L. Swann, W. C. Blalock.

New Bethany—Represented by letter.
 Phaniels—W. L. Yost, C. L. Safrit.
 Rockwell—Represented by letter.
 Spencer—J. M. Dunaway.
 Society—J. W. Byerly.
 South River—F. F. Wooten, J. W. C. Houpe.
 Shady Grove—A. J. Bass, Miss Mattie Tolbert.
 Salisbury—R. L. Motley, N. L. Loflin, D. R. Myers.
 Statesville—S. O. Lazenby, R. H. Warren, D. S. Thomas, J. H. Wilson.
 Statesville Western Avenue—W. L. Williams, Geo. E. Woodward,
 Isidore C. Woodward.
 Trading Ford—Adam Ore.

A quorum being present the body proceeds to permanent organization, and on motion of J. M. Dunaway, Dr. J. N. Stallings is elected Moderator, and on motion of M. J. Hendrix, V. M. Swaim is elected Clerk and Treasurer.

New pastors are presented to the Association and welcomed as follows: R. L. Motley, J. L. Carrick, J. M. McKenzie, G. C. Ivery, Chas. E. Maddry, J. V. Devenny.

The following Order of Business is adopted by the Association:

Thursday—11:00 a. m. to 12:00 m.	Enrollment and Organization.
2:00 p. m. to 2:30 p. m.	Periodicals.
2:30 p. m. to 3:30 p. m.	Home Missions.
3:30 p. m. to 4:00 p. m.	Temperance.
8:00 p. m.	Introductory Sermon.
Friday—9:30 a. m. to 10:00 a. m.	Devotional Exercises.
10:00 a. m. to 11:00 a. m.	Orphanage.
11:00 a. m. to 12:00 m.	State Missions.
2:00 p. m. to 3:00 p. m.	Education.
3:00 p. m. to 4:00 p. m.	Foreign Missions.
4:00 p. m. to 4:30 p. m.	Miscellaneous Business.
8:00 p. m.	To be Supplied.
Saturday—9:30 a. m. to 10:00 a. m.	Devotional Exercises.
10:00 a. m. to 10:30 a. m.	Miscellaneous Business, Report of Committee on Time, Place, Preacher and New Boards.
10:30 a. m. to 12:00 m.	Associational Missions, and State of the Churches.
2:00 p. m. to 2:30 p. m.	Miscellaneous, Business, Election of

Delegates to the Baptist State Convention and Southern Baptist Convention.

2:30 p. m. to 3:00 p. m. Ministers' Relief.

3:00 p. m. Closing Exercises.

The Moderator appoints the Pastor and Deacons of Advance Baptist Church, a committee on Religious Exercises.

On motion adjourned.

Benediction by R. L. Motley.

AFTERNOON SESSION.

The Association re-assembles at 2:00 p. m., J. F. Davis leads in prayer.

The following visiting brethren present themselves and are welcomed : A. Johnson, Editor Charity and Children, Thomasville, N. C. ; and J. F. Davis from the Three Forks Association.

W. R. Davis, pastor of the Baptist Church, at Advance, introduces L. L. Smith, pastor of the Methodist Church at Advance, who is recognized and welcomed.

On motion of C. G. Wells, the regular Order of Business is suspended, and the report on Home Missions to be discussed tonight at 8:00 p. m.

REPORT ON PERIODICALS.

Investigation shows that those church members who best keep themselves informed as to the methods and progress of their respective denominations are the most useful, active ones.

In the secular world the party organ receives its daily attention, and every church member who desires to be really active in the Master's work will read his denominations' publications.

Children will become interested in and read these publications in proportion as their parents appear interested in the same.

This interest may be shown to a greater advantage, and children encouraged if parents will call attention to, and discuss in their presence the merits of special articles.

The literature we read, like the company we keep, has much to do in the formation of our characters, and habits of life.

Our country is flooded with periodicals, many of which are detrimental to the teachings of Christ and pernicious in their influence to the morals of the people. We should be aroused to the importance of putting into the youth of our country such literature as is elevating in its nature and teachings. What people read often determines their course in future life.

A knowledge of duty must precede a performance of duty. A sense of duty awakened by reading religious literature will prompt to greater diligence in Christian duty. No more wholesome, helpful reading can be found than that contained in the Biblical Recorder, and your committee earnestly recommends that each church in this Association set apart one day during the coming year in which the merits of the Recorder shall be put before our people in order that they may become thoroughly awakened to give to it their staunchest support.

Respectfully submitted,
W. R. Davis.

The report on Periodicals is read by W. R. Davis, and is discussed by J. M. Dunaway, A. Johnson, R. L. Motley, J. N. Stallings, Chas. E. Maddry and C. S. Cashwell. On motion the report is adopted.

On motion of C. S. Cashwell the report on Periodicals is to be changed to report on Biblical Recorder for the future sessions of the Association.

REPORT ON TEMPERANCE.

On the first day of this present year, 1909, as we all know very well the greatest curse to our State, our church, and our homes; and the greatest blight to humanity was legally swept from our midst and from the State.

We no more have the whiskey distilleries with us to manufacture nor the licensed saloon to sell it in our public places and on the streets of the towns of this great State.

But your committee begs to state that in our towns are the near beer shops, which are wolves in sheep's clothing still handing out over their counters the same goods.

It is the sense of this committee that prohibition in our State since the first of the year, has caused a decrease of ninety per cent in the sale of liquors as a beverage.

While the good people of this State have voted out of our midst this ninety per cent we are compelled to rely upon the enforcement of the law for the remaining ten per cent and there is no other agency so capable and better adapted to perform this duty than the Law and Order League.

This Committee recommends this Association place itself on record that it will work in harmony with this Law and Order League and see that the law is obeyed to the letter and that all suspected places are reported to the local officers and see to it, too, that they are looked into and ascertain whether or not there is being whiskey sold.

We further recommend that the delegates of the various churches of this Association do all in their power to create a strong and wholesome sentiment in our churches and in our communities against the near beer traffic Association.

In prohibition there has been one glorious victory. One, when we voted prohibition in May, 1908.

The second will come when we thoroughly enforce the law.

E. L. Weston,

R. L. Lowery,

J. E. Kirk.

The report on Temperance is discussed by J. M. Dunaway R. L. Motley, and J. F. Davis. The report is adopted.

Devotional services to be conducted in the morning at 9:30 a. m., by J. E. Kirk.

On motion adjourned.

Benediction by C. S. Cashwell.

NIGHT SESSION.

The Association assembles at 8 p. m., and is led in prayer by Livingston Johnson.

REPORT ON HOME MISSIONS.

We call attention to the advance which the Convention at Louisville in last May, proposed for the Home Board—that it map its work on a basis of \$343,500, six per cent increase. Of the \$343,500, North Carolina is asked to pay \$21,000.

The Board, however, at its July meeting, outlined its work on a basis of \$335,000. Let us help the Board to emphasize, Missions west of the Mississippi, Missions east of the Mississippi, mountain school work, cities and foreigners, Church building, Evangelism, Cuba and Panama, work among the negroes, literature, woman's work, layman's movement.

These general heads cover, the Board's activities. With a larger number of varied and far-reaching agencies, than it has ever had before, there is not a single phase of its effort which has not been abundantly blessed, so that the general record surpasses that of any former year, is the exultant note with which the Board, report to the last Convention, begins. As to Home Missions, we should thank God and take courage. It is cause for gratitude, that the Board at the last Convention was able to report such an encouraging increase in contributions.

The total receipts from the States amounted to \$283,436.53, an increase of \$35,298.36, and this under many disadvantages. In this connection we call attention to the imperative call for better system and greater regularity in our gifts, not only to Home Missions but to all the objects. The tension during the closing weeks of the Conventional year is fearful. What relief it would bring if all our contributors would recur to the methods enjoined by the text book on missions. "Let every one of you, lay by in store upon the first day of the week" "that the same may be ready as a matter of bounty and not as of covetousness." The greatest result of the Board's efforts and cause for the most profound gratitude is the grand total of 25,109 converts buried with Christ in baptism.

SUMMARY OF LAST YEAR'S WORK.

Number of workers,	1,108	Baptisms,	25,109.
Churches and Stations Supplied,	2,982	Churches constituted,	316.
Sermons and addresses,	126,765	Sunday Schools organized,	959.
Prayer Meetings,	15,326		

It is generally conceded that Home Missions is the basis of Foreign Missions. A substantial and aggressive Home Mission policy will result in an enlargement of our Foreign Mission work.

Your committee would commend most heartily Home Mission literature. The Board is creating a literature just as rapidly as possible.

We recommend especially the home field and the Annual Hand Book. Home Missions—read about it, pray for it, give to it.

E. F. Eaton,
C. S. Cashwell.

The report on Home Missions is read by C. S. Cashwell, and is ably discussed by Chas. E. Maddry, R. L. Motley, J. M. Dunaway and C. S. Cashwell.

The roll of the churches is then called and pledges made, amounting to \$402.50.

The following visiting brethren are welcomed: Livingston Johnson, Cor. Sec. of the Baptist State Convention and E. L. Middleton, Sec. of the Sunday School Board.

On motion adjourned.

Benediction by C. G. Wells.

SECOND DAY—MORNING SESSION.

Friday, Sept. 3rd, 1909.

The Association meets according to adjournment at 9:30 a. m.

The devotional exercises are conducted by J. E. Kirk.

The minutes of yesterday are read and adopted.

The Moderator announces the following committees:

Foreign Missions—Chas. E. Maddry, F. F. Wooten, T. B. Swaim.

Ministers' Relief—G. C. Ivery, G. W. Miller, John Yost.

Sunday Schools—M. J. Hendrix, E. L. Weston, Geo. E. Woodward.

Finance—W. F. Merrill, R. L. Lowery, J. H. Wilson.

ORPHANAGE REPORT.

The Baptist Orphanage at Thomasville was established twenty-four years ago. It is situated on a tract of land embracing 450 acres, 150 acres of which are in cultivation. The farm maintains seven horses and twenty milk cows, gives employment to a large number of boys and yields an annual income of about \$1,500.

But the Orphanage is more than a farm. It is a home for indigent orphan children and an industrial school and a graded school combined. There are ten dormitories, a central school building, a central dining room, a sewing building, a shoe shop, a steam laundry, a printing office, a library building, an infirmary, a home for the general manager, a home for the treasurer, an open pavilion for summer use and for annual meetings, two barns, a silo and other buildings. There is a complete water and sewerage system, making the sanitary conditions as good as can be found anywhere.

The school carries the educational work to the ninth grade, employing ten teachers. There are about twenty-two other persons connected with the orphanage.

Charity and Children is published at one dollar per year for single copies, and at 60 cents per year in clubs of ten or more copies to one address. It has a circulation of 12,000 copies, and yields a net income of about \$2,000 per year.

The cost of supporting an orphan at Thomasville, is about eighty dollars per year. The capacity is 400 or a little less, and the institution is usually full to the limit.

The Simmons bequest yields an income of \$6,000 per year which may be used only in support of the Simmons nursery and for building and improvements. Besides this and the revenue derived from Charity and Children and the produce from the farm, the Orphanage must look to the Baptist people of North Carolina for the bulk of its support.

About 450 Sunday schools take monthly collections for the Orphanage, and many churches and individuals are liberal and regular givers. If every Sunday school should be brought to give a monthly collection, the usefulness of the Orphanage would be greatly increased.

The Orphanage needs a building in which boys may be given manual training in the mechanical trades and industrial arts, so that larger numbers may be prepared for honorable, useful and independent careers when they go out to take their places in the world.

Let the Baptists of the State face with heroic determination their great benevolent opportunity at Thomasville, and there emulate in a most perfect way the spirit of Him who taught that : "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

C. G. Wells, Chairman of Committee.

The report on the Orphanage is read by C. G. Wells, and is ably discussed by A. Johnson and C. S. Cashwell. The churches then pledge \$684.50 for the Orphanage.

On motion the report is adopted.

REPORT ON STATE MISSIONS.

It is with profound gratitude that we consider the splendid work done for State Missions last year. Both in money contributed and in results achieved, it was the most successful year in our history. Turning from the past so full of blessing, we must face the future with a great sacrifice for missions.

Let all the churches be entreated to hold their pledges and if possible let them be advanced that our standard may be maintained or placed higher.

By larger contributions to State Missions, we establish a good basis to Missionary work and from our State will flow far-reaching influence for God, because we realize that the more effective work can and will be accomplished in foreign fields when we have good churches. And that is what our State Mission Board is doing, building churches and placing able men in destitute fields.

Realizing that the demands on the State Board will be greater this year, we urge the churches to make good pledges and expect great blessings from God.

Respectfully submitted,

J. F. Mitchiner, Chairman of Committee.

Pending a motion to adopt, and after an able address on State Missions by our Cor. Sec., Livingston Johnson, the roll of the churches is then called, and pledges made, amounting to \$845.55.

The report is adopted.

T. B. Hill, representing the Theological Seminary at Louisville, Ky., presents himself and is welcomed.

On motion adjourned.

Benediction by J. M. Dunaway.

AFTERNOON SESSION.

The Association re-assembles at 3:00 p. m.

REPORT ON EDUCATION.

What is meant by education? A gentleman who has been among the foremost scholars of our country, but who at this time is evidently in his second childhood, says that a five-foot book shelf filled with such books as he might select, and those books mastered would give a liberal education. He names his books, and in the list THE BOOK is not mentioned. Immediately he follows this up by suggesting a new religion. At that we do not marvel, for men who do not want THE BOOK do not want the teaching of THE BOOK. Therefore, we do not need his kind of education. "By we" I mean the Baptists. We cannot do without The Book, and we stand for the religion of The Book or we stand for nothing.

We often hear it said that we must send our children to school to educate them. But is that true? Will they not be educated without sending them to school? Most assuredly. But what sort of an education will it be? The writer of this report some time fears that in our distaste for any and every thing which favors of the union of church and State we have swung too far to one side and are not as loyal to the State as we might be. Those Baptists who do not recognize and stand by the public schools in every way in their power are making a great mistake. Without the public school all avenues leading to any education are closed to sixty-six per cent of the children of our country. If the public school is not what you want it to be, do not kick and curse it; get in it and make it what it should be. Patronize and help the public school.

After the child has been trained in the public school, then send him or her to your school. The State school may be as good as your school, the schools fostered by other denominations may be as good as your school, but they are not as good for your boys and girls as *your* school. Your school for your children is the very best school on earth. If you have it in your head that your boy will do better in some other school than your own, there is, without one shadow of doubt, something the matter with your head! Get it out and do not ruin your child.

We **MUST** educate. Aristotle when asked to define the difference between the educated and the uneducated, said, "As the difference between the living and the dead." Is it not true? Can the uneducated plan and carry to a consummation his plan? Is he not to a very great extent a machine, working out what another has planned? Frequently we hear it said that the world will always need hewers of wood and drawers of water. That may be true, but do we want our children to fill those positions?

We need not mention our schools. Others will do that.

We are expected to present something to hang speeches on and not a discussion. The speakers will discuss. We trust this "report" suggests something.

Respectfully submitted,

J. Manning Dunaway,

P. S. Carlton,

J. S. Eagle.

The report is discussed by T. B. Hill, Livingston Johnson, and J. M. Dunaway. The churches then pledge \$128.75 for education.

A love offering is then made for Dr. J. N. Stallings, the efficient Moderator of our Association, amounting to \$29.12.

In behalf of the Association, Livingston Johnston is called upon to present this amount to him as an expression of our love for him, and appreciation of his faithful services among us.

REPORT ON FOREIGN MISSIONS.

God has graciously blessed the work of the Board during the year. There have been 2,905 baptisms during the conventional year on all our mission fields. When we remember that in 1893, after we had been working for forty-eight years, we had only 2,923 enrolled in all our churches on the mission fields, and this year we have received 2,905 by baptism, we have cause to praise God for His great blessing and take courage for the future.

The past year has been one pre-eminently of re-enforcing and strengthening our work in the various mission fields. While the Board reached out after some new territory, they have tried to strengthen the work already opened. The Board has felt that it was best to provide comfortable homes for the missionaries, chapels for the young churches, schools to train the children of the native converts, and others who would be received, to better equip seminaries for our theological students, to strengthen our publication plants, to build new hospitals and in many other ways strengthen the work for the future.

An important stage has been reached in our Foreign Missionary work. There are many necessary changes brought about through development. In the beginning of any missionary work in foreign lands it is necessary to preach the gospel to the people, so that they may know of God and his revealed truth. This is a slow work, and it can be done only by patient, toiling men and women, waiting on God. By and by some converts are won. These are baptized, and then the question of "teaching them to observe all things" which Christ has commanded must be considered. In the great commission there are three distinct steps: Preaching the gospel to the people, leading those whom the Holy Spirit has touched to open confession in Baptism; then teaching them to give their lives to the Master in service. Many people have wrong ideas about the meaning of the Great Commission, anyway. They think all we have to do is to preach the gospel to people and baptize them and then turn them loose. As one of our old pioneer brethren used to say "Call them up and put our mark upon them like our fathers used to do their hogs and turn them out into the world, to root-hog, or die." Now if we are ever to plant firmly the gospel in Foreign lands, we must teach and indoctrinate and establish our converts in the faith. If the Heathen world

is ever brought to Christ, it must be by native workers. Our missionaries will win a few in China, but in the larger sense, the Chinese must be brought to Christ by their own native workers. Race pride is strong, and the Chinese must evangelize the Chinese. So the new policy of our Board in strengthening and firmly establishing our work in foreign lands, is eminently wise and Scriptural. We must train a strong, native ministry for every foreign land. This means a vast expenditure of money and energy, but in the near future it will mean a tremendous increase in numbers, and efficiency in our churches in heathen lands.

The outlook is bright, indeed. The only drawback is the means to do this work. A few years ago, the cry was for men. But God has raised up men and women who want to go. And now the cry is for money to send them. And Southern Baptists will never do their part in the evangelization of the world, by paying twenty cents per member for this work.

Chas. E. Maddry, for Committee.

After an able discussion of the report on Foreign Missions, by Chas. E. Maddry, Livingston Johnson and C. S. Cashwell, the roll of the churches is called and pledges made amounting to \$693.75.

The report is adopted.

On motion of E. L. Weston, the Sunday school report to be discussed tonight at 8:00 p. m.

The Moderator announces the following committees :

New Boards—S. V. Furches, C. R. Myers, Jr., S.O. Lazenby.

Time, Place, and Preacher—D. C. Redwine, Adam Ore, J. A. Heath, W. R. Davis, R. L. Lowery.

A. L. Betts, representing the Biblical Recorder, is welcomed.

C. S. Cashwell to conduct devotional exercises in the morning at 9:30 a. m.

On motion adjourned.

Benediction by T. B. Hill.

NIGHT SESSION.

The Association meets at 8:00 p. m.

The Sunday school report is read by M. J. Hendrix.

REPORT ON SUNDAY SCHOOL.

Baptists have fully committed themselves to the Sunday school. Since 1783 our people have been engaged in it.

The minutes of the Southern Baptist Convention, of the State Baptist Convention and of the district Associations all commit us to the work.

It is fundamental. God has commanded us to teach His word. All are agreed that the Sunday school is the best way for doing this in a public way, but we would not fail to urge all Christian parents to do all in their power to train their children religiously in the home.

We need the sympathy and co-operation of all our church members. At least two-thirds do not belong to any Sunday school. This extensive indifference is a great barrier to the highest degree of usefulness.

The indifference of church members keeps away thousands of children who would go if they had the example of adults.

Much progress is being made. The net gain in four years is 43,000 scholars, but we ought to add 100,000 in the very near future.

We recommend that our activities be along definite lines as follows:

1. A campaign for new scholars, especially among our own church members.

2. An effort to enlist all our officers and teachers in better equipping themselves for service by taking the Convention normal course or reading course

3. That we keep in touch with our Sunday School Board in Nashville, Tenn., by using their publications.

4. That we appoint a committee of three to co-operate with our State Sunday School Secretary and that the committee hold during the next year at least one Sunday School Convention or Conference, with rallies for groups of churches.

4. That we take pledges for Sunday school Missions as for the other objects of the Convention and we request the Sunday Schools to meet these pledges.

M. J. Hendrix, for Committee.

After an able discussion of the Sunday school work by E. L. Middleton, Sec. of the Sunday School Board, the churches make pledges amounting to \$64.00.

The report is adopted.

On motion adjourned.

Benediction by J. E. Kirk.

THIRD DAY—MORNING SESSION.

Saturday, September 4th, 1909.

The Association meets at 9:30 a. m.

Devotional exercises are conducted by C. S. Cashwell.

The minutes of yesterday are read and approved.

The committee on New Boards recommend the following brethren, who shall constitute the Executive Board of the South Yadkin Association : Chas. E. Maddry, W. F. Merrill, M. J. Hendrix, J. P. Green, R. L. Motley, P. O. Tatum and Geo. E. Woodward.

On motion the report is adopted.

The Committee on Time, Place, and Preacher, make their report:

Time—Thursday before the first Sunday in September, 1910.

Place—Chestnut Hill, Salisbury, N. C.

Preacher—J. F. Mitchiner, Statesville, N. C.

On motion, E. L. Weston, Cooleemee, N. C., is appointed to preach a Missionary Sermon on Sunday.

REPORT OF THE EXECUTIVE COMMITTEE.

The Executive Board has had under its employ this year, the following brethren : Dr. J. N. Stallings, at East Spencer; W. R. Davis, at Advance and Cornatzer; C. S. Cashwell, on the Davie field and Cleveland; G. C. Ivery, on the South Rowan field, which compose the following churches, viz. : China Grove, Phaniels, Dunn's Mountain and Faith.

We have paid the above named brethren from our Board, beginning with Dec. 1st., 1908, to Sept. 1st., 1909, \$229 16 with the State Board supplementing at East Spencer and on the South Rowan Field.

J. V. Devenny, at Mooresville; E. L. Weston, at Cooleemee; J. F. Mitchiner, at Statesville Western Avenue; J. M. McKenzie, at Chestnut Hill; and J. L. Carrick, at Rockwell, Enon and Calvary. The last four brethren are paid exclusively by the State Board. At the above named Mission points, they have received into the churches this year by baptism 122, by letter 53. They have collected for Missions \$440.65, for Orphanage \$71.28, for building and repairs \$716.40, for Pastors' Salary \$2328.74, and for all other objects \$696.84. Grand total \$4253.95.

We have received this year from all the churches for Associational Missions \$389 89, with a small balance from last, of \$5.62, making a total of \$395.51.

We have paid our Missionaries, including postage, etc., \$285.41, leaving a balance in the hands of the Treasurer of \$110.10.

Report of the Sunday Schools at our Mission points: Number of scholars on roll, 1395; number of conversions from school 106; Sunday school expenses, \$349.32; collected for Missions, \$23.75; for Orphanage \$106 48. Grand total, \$479.55.

The Board realizing the need of more money to reach the destitution in the bounds of our Association, recommend the resolution offered by the Pastors and Executive Board of our Association as follows:

M. J. Hendrix, Sec. and Treas. of Board.

To the Churches of the South Yadkin Association:

Dear Brethren:—The Pastors' Conference and the Executive Committee of the South Yadkin Association, acting in concert, beg to call your earnest and prayerful attention to the urgent demands mission work within our bounds makes upon our churches.

I. Fully one-half of our churches are not self-sustaining and must have help from our State Mission and our Association Boards to succeed.

II. Each of the needy churches is located in, for Baptists, a strictly Missionary territory and at important strategic points.

III. These struggling churches, fighting for life, and to give a pure gospel to the people of their neighborhoods, need pastors of good ability who, fully consecrated to the Lord, shall give their entire time and energies to the work.

IV. Other important points are constantly opening for occupancy.

V. Our State Board, which has helped heretofore liberally, has as its policy, the plan to aid destitute territory in proportion as that territory helps itself, giving our Association three dollars for every two we raise for State and Association Missions.

VI. On account of inadequate pledges at the last session of our Association to these objects, our committee could not appropriate sufficient sums to properly aid the needy of all places of importance.

VII. In view of the above facts, we have agreed, for the furtherance of the Lord's cause and His glory, to appeal to all the churches to instruct their delegates to the next Association to increase their pledges both to State and Association Missions twenty-five per cent. If all will determine to do this it will insure increased help from our State Board as to enable your executive committee to aid more efficiently our mission work in our bounds.

Dear brethren, let us all resolve that this increase shall be made. May a holy emulation stir every heart and soul to see that the means are provided to accomplish this foundation basis for all our work.

We do not ask that any other cause be neglected or contributions to them be diminished, but that by the Lord's good favor these two objects receive the increase asked for. In all our churches are those who do not believe in our Foreign Mission work. The appeal we make is distinctly home work; work right at our doors. Now is the time for our people to show how much they believe in Home Mission work.

In love to Jesus for the sake of His cause.

Yours fraternally,

The Pastors and the Executive Committee
of the South Yadkin Association.

June, nineteen hundred and nine.

The report on Associational Missions is discussed by M. J. Hendrix, C. S. Cashwell, W. R. Davis, G. W. Miller, J. V. Devenny J. N. Stallings and Livingston Johnson.

The roll of churches is then called and pledges are made amounting to \$485.75.

On motion the report is adopted.

W. R. Davis moves to recommend to the committee on Order of Business for next session, that Associational Missions be given a favorable hour on Friday.

On motion adjourned.

Benediction by J. V. Devenny.

AFTERNOON SESSION.

According to adjournment, the Association meets at 2:00 p. m., and Chas. E. Maddry leads in prayer.

The Moderator appoints the following brethren as delegates to the Baptist State Convention: C. S. Cashwell, Chas. Eaton and J. V. Devenny.

Chas E. Maddry is appointed a delegate to the Southern Baptist Convention, and R. L. Motley as alternate.

On motion of Chas. E. Maddry, Dr. J. N. Stallings, is elected as the representative of the South Yadkin Association on the State Mission Board.

The following committee is appointed on Bible Conference, Sunday School Convention, and Union meeting: C. S. Cashwell, W. R. Davis and G. C. Ivery. Said committee to arrange Time, Place, and Program for such meeting or meetings.

REPORT ON MINISTERS' RELIEF.

Our old ministers have been our most faithful and useful servants. They have worn themselves out in the service of the denomination, and in the rebuilding of the Baptist cause in this State.

To leave them without some means of support in their old age would be the basest ingratitude. The obligation to support them rests upon the following facts :

(a) That of the government to the soldier. These men are soldiers of Christ and have been fighting the battles of the King.

(b) Upon that of reward for service done. We can never sufficiently pay them for their service but we can give some small token of esteem. Let us do all we can for these faithful men, for soon they will pass away and the opportunity will be gone.

G. C. Ivery,

G. W. Miller, for Committee.

The report on Ministers' Relief is very ably discussed by G. W. Miller, T. B. Hill, C. S. Cashwell, J. N. Stallings and Livingston Johnson.

The churches then pledge \$128.50 to this object.

The report is adopted.

By a rising vote, the Association, most heartily and unanimously, expresses its appreciation for the hospitable and generous manner in which the church, village, and community entertained the Association.

On motion of C. S. Cashwell, the Clerk is allowed \$15.00 for his services and is instructed to expend the balance of the Minute Fund in printing and distributing the minutes.

The Moderator announces the committee on the different objects for the session of 1910, as follows :

Order of Business—J. M. McKenzie, C. B. Jordan, Vonnie Brown.
 Education—W. R. Davis, J. E. Kirk.
 Foreign Missions—C. S. Cashwell, Chas. Eaton, J. P. Green.
 Home Missions—R. L. Motley, P. S. Carlton, J. S. Eagle.
 State Missions—Chas. E. Maddry, L. K. Lazenby, F. F. Wooten.
 Orphanage—J. F. Mitchiner, Isidore Woodward, T. B. Swann.
 Ministers' Relief—J. V. Devenny, B. W. Kerr, J. C. Smith.
 Biblical Recorder—A. T. Hord, E. T. Eaton, J. C. Sherrill.
 Temperance—G. C. Ivery, M. L. Loflin, G. W. Miller.
 State of the Churches—W. F. Merrill, C. L. Clark, C. R. Myers, Jr.
 Sunday Schools—M. J. Hendrix, R. L. Lowery, Geo. E. Woodward.

TREASURER'S REPORT FOR 1908.

Received of Finance Committee	\$262.07
“ for Foreign Missions	\$ 18.90
“ “ Home Missions	16.50
“ “ Orphanage	112.62
“ “ Education.	32.50
“ “ Ministers' Relief	30.70
“ “ Minute Fund	50.85
Total	262.07

PAID OUT.

For Missions	\$ 35.40
“ Orphanage	112.62
“ Education.	32.50
“ Ministers' Relief	30.70
“ Printing Minutes	30.00
“ Postage and Stationery	5.85
“ Clerk's Fees.	15.00
Total	\$262.07

The committee on Religious Exercises report as follows: Livingston Johnson to preach tomorrow at 11 a m., at the Baptist Church, and J. F. Davis to preach at the Methodist Church.

On motion, the Association adjourns to time and place of next meeting.

The congregation sings, “God be with you ’till we meet again,” and C. S. Cashwell offers the closing prayer.

J. N. STALLINGS, Moderator.

V. M. SWAIM, Clerk.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

1. This organization shall be called, "The South Yadkin Baptist Association," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel, in the destitute sections in our own midst, to encourage and assist feeble churches in the erection of suitable houses of worship to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and to co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and a Clerk, who shall also act as Treasurer, who shall be elected by ballot, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator, giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body, and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

PLEDGES MADE AT THIS SESSION.

Churches.	State Mis.	Ass'l. Mis.	For. Mis.	Home Mis.	Orph- anage.	Min. Pd.	Min. Relief	Sun. School.	Total.
Advance	\$ 12.00	\$ 11.25	\$ 7.00	\$ 8.00	\$ 8.00	\$ 2.50	\$ 5.00	\$ 2.00	\$ 55.75
Beulah	6.00	2.00	5.00	1.00	8.00	1.00	1.00		24.00
Bethel	13.00	8.00	12.00	7.00	21.00	3.00	3.00	5.00	72.00
Berea									
Cleveland	12.00	12.00	5.00	4.00	12.00	1.00	3.00	2.00	51.00
Calvary	6.25	5.00	6.25	1.00	6.00	3.00	2.00		29.50
China Grove	8.50	6.50	7.50	5.00	12.00	1.00	2.00	1.00	43.50
Chestnut Hill	20.00	10.00	5.00	5.00	15.00	3.00	8.00	5.00	71.00
Corinth									
Cornatzer	6.00	6.00	1.00	2.50			1.25	50	17.25
Cooleemee	25.00	25.00	33.00	25.00	25.00	7.00	4.00	5.00	149.00
Dunn's Mountain	6.50	5.00	3.00	5.50	3.00	1.25	2.00	1.00	27.25
Enon	6.50	7.50	4.00	4.00	10.00	1.00	2.50		35.50
Eatons	13.00	20.00	20.00	5.00	25.00	3.00	5.00	3.00	94.00
East Spencer	10.00	5.00	3.00	2.00	3.00	2.00	3.00	2.00	30.00
Fork	35.00	32.00	30.00	15.00	25.00	5.00	6.25	2.50	150.75
Farmington	28.50	25.00	26.00	10.00	25.00	5.00	6.25	5.00	130.25
Faith	6.00	6.00		1.00	1.00	1.00	1.25	1.00	17.25
Gay's Chapel									
Harmony	2.00	2.00	2.00	1.00	3.00	1.00		1.00	12.00
I James X Roads	4.00	1.50	2.00		3.00		2.00		12.50
Jerusalem	35.00	31.00	30.00	25.00	20.00	2.00	2.50	2.00	147.50
Mocksville	38.00	20.00	35.00	15.00	25.00	5.00	4.00	3.00	145.00
Mooresville	50.00	25.00	25.00	15.00	20.00	5.00	3.00	5.00	148.00
New Hope	15.00	12.00	11.00	7.00	26.00	2.00	2.50	2.00	77.50
New Bethany	3.00	3.00	4.00	3.00	9.00	1.00			23.00
Phaniels	5.00	10.00	3.00	2.50	4.50	1.00	1.50	1.00	28.50
Rockwell	6.00	6.00		1.00	5.00				18.00
Spencer	125.00	25.00	175.00	60.00	100.00	25.00	10.00	2.00	522.00
Society	20.00	20.00	15.00	9.00	25.00	2.00	6.00		97.00
South River	7.00	8.00	6.00	4.00	15.00	1.00	2.50	1.00	44.50
Shady Grove	2.00	2.00	2.00	2.00	3.00		2.00	1.00	14.00
Salisbury	165.00	20.00	50.00	60.00	60.00	20.00	10.00		385.00
Statesville	115.00	80.00	135.00	75.00	125.00	15.00	20.00	5.00	570.00
Statesville, W. Ave	42.80	30.00	30.00	20.00	45.00	8.00	7.00	5.00	187.80
Trading Ford	3.00	6.00	6.00	3.00	5.00	2.00	1.00	1.00	27.00
	\$ 852.05	\$ 487.75	\$ 698.75	\$ 403.50	\$ 792.50	\$ 129.75	\$ 120.50	\$ 64.00	\$ 3457.30

FINANCIAL TABLE.

Churches.	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expenses	Poor	Associational Missions	State Missions	Home Missions	Foreign Mss.	Orphanage.	Min. Education	Ministers' Relief	Schools and Colleges	Other Objects	Minute Fund	Total
Advance...	\$ 150.00	\$ 250.00	\$ 5.00	\$ 15.44	\$.	\$ 9.00	\$ 14.15	\$ 7.00	\$ 7.00	\$ 11.06	\$ 1.62	\$ 1.63	\$.	\$ 82.75	\$ 1.00	\$ 555.65
Beulah...	150.00	15.00	9.00	1.70	.50	.50	1.00	.50	.50	6.00	3.00	1.00	.50	.50	.50	36.20
Bethel...	175.20	1.80	1.00	39.35	7.00	7.00	19.95	7.00	16.25	33.44	3.00	2.00	2.00	18.95	2.50	326.34
Berea...																
Cleveland...	75.00		4.93	9.20	10.00	10.00	15.00	5.00	8.35	17.22	1.00	2.00	.50	.50	1.40	119.10
China Grove...	100.00			11.69	4.00	2.75	5.00	1.50	5.00	6.00	3.00	2.00	.30	.69	.30	157.99
Chestnut Hill...	341.42	35.00	39.15	60.18	5.00	5.00	10.97	1.50	2.19	19.67		5.00	.69	40.50	1.00	570.08
Corinth...																
Cornatzer...	25.00		1.00	2.00	6.00	6.00	5.00	2.00	1.00			1.00	.50	5.25	.40	48.65
Cooleemee...	350.00		20.00	99.03	25.00	20.00	34.50	23.50	25.91	21.49	6.00	3.00	1.00	72.35	1.70	702.48
Dunn's Mountain...	75.00	85.00	.75	7.00	3.00	3.00	5.00	4.50	3.00	4.50	1.00	1.00	1.00	26.05	2.00	212.80
Fanon...	75.00			13.20	6.00	6.00	6.50	4.00	4.00	10.00	1.00	2.00	1.00	12.00	1.00	134.70
Eastons...	150.00			6.00	15.00	15.00	12.50	5.00	20.00	15.25	3.00	3.00	.50	87.06	1.00	317.81
East Spencer...	75.00			40.00	3.00	3.00	10.00	5.00	5.00	8.25	1.25	2.00	.50	23.25	1.25	174.25
York...	250.00	65.00	94.00	20.00	30.00	30.00	32.50	15.00	25.00	28.62	5.00	5.00	2.39	2.00	2.00	578.51
Farmington...	150.00			21.00	60.00	20.00	23.00	11.00	27.00	26.00	5.00	5.00	1.00	69.80	2.00	419.86
Faith...	50.00	4.90	13.60	2.37	3.00	3.00	3.00		1.00	1.20		1.00		1.00	1.00	82.07
Gay's Chapel...																
Harmony...	25.00	40.00		1.09	1.00	1.00	1.00	1.00	1.00	2.00	1.00	1.00			1.00	75.00
Ijames X Roads...																
Jerusalem...	200.00	85.00	16.00		1.00	1.00	3.00	.50	2.00	2.00	2.00	2.00	25.00	62.00	1.75	467.75
Mocksville...	430.00		40.00	48.71	20.00	31.00	30.00	25.00	30.00	20.00	2.00	10.00	10.00	50.00	1.60	862.13
Mooresville...	287.74		72.94	21.16		25.00	65.02	36.30	77.45	40.00	5.15	2.00				521.33
New Hope...	150.00	24.75	11.96	11.96	12.00	12.00	14.00	8.00	15.30	10.00	3.00	3.50			1.30	274.88
New Bethany...	75.00		3.82	9.60	3.50	3.50	4.00	6.00	9.37	13.19	1.52	1.52			1.25	136.17
Phanels...	65.00		17.00	7.12	7.00	7.00	5.00	2.00	3.00	4.50	1.00	1.00			1.00	98.02
Rockwell...	35.00		1.40	10.00	6.00	6.00	6.00	1.00		5.00					.25	72.96
Spencer...	1000.00	218.20	445.80	72.70	15.50	20.00	100.00	50.00	275.00	99.60	25.00	19.28	70.00	2.50	2.50	2426.68
Society...	175.00		6.85	6.85	20.00	20.00	20.00	9.00	15.00	25.00	2.00	5.00			4.35	280.20
South River...	100.00			6.00	8.00	8.00	6.00	4.00	6.00	15.00	1.00	1.50			1.30	148.86
Shady Grove...	50.00		14.00		2.00	2.00	2.00	2.00		3.00		1.00				75.00
Salisbury...	1178.19	519.71	797.00	154.00	57.00	101.50	101.50	47.45	60.80	57.00					2.00	3070.15
Statesville...	1500.00	516.80	150.91	95.80	4.00	70.00	91.00	76.50	164.02	105.00	15.00	10.00	37.50	11.26	3.75	2881.04
Statesville W. Ave.	585.00	346.50	54.77	55.67	20.00	27.00	38.00	17.00	6.00	58.20	19.40	6.60		82.65	2.50	1340.38
Trading Ford...	100.00	25.00	1.55	3.10	6.00	6.00	2.00	3.00	6.00	5.00		1.00			.50	155.15
Total...	\$ 7987.35	\$ 2257.65	\$ 1819.11	\$ 836.11	\$ 201.50	\$ 495.39	\$ 738.39	\$ 393.52	\$ 855.14	\$ 710.53	\$ 111.44	\$ 102.03	\$ 134.80	\$ 650.06	\$ 45.60	\$ 17302.57

STATISTICS.

Churches.	RECEIVED.			LOST.	MEMB'SHIP.			Pastors	Postoffice	Clerks	Postoffice	
	Baptisms	Letter	Restored		Total	Males	Females					Total
Advance	12	1	1	14	1	32	8	W. R. Davis.	Advance	Florence Shutt	Advance	
Beulah	1	1	1	3	28	45	73	J. N. Binkley	Harmony	G. W. Nash	Fufola	
Bethel	2	5	1	8	68	94	162	V. M. Swain	Statesville, Route 7	C. L. Clark	Fufola	
Berea	2	1	1	4	2	18	20	C. S. Cashwell	Mocksville	J. C. Sherrill	Mt. Uta	
Cleveland	6	1	1	8	1	6	7	J. L. Carrick	Linwood	J. W. Parks	Spencer	
Calvary	12	1	1	14	13	16	29	G. C. Ivery	Salisbury, Route 3	A. L. Bostian	China Grove	
China Grove	1	1	1	3	12	31	44	J. M. McKenzie	Salisbury	R. L. Lowery	Salisbury	
Chestnut Hill	2	9	3	14	4	6	10	W. R. Davis.	Advance	J. A. Davis	Mocksville	
Corinth	2	1	1	4	3	10	13	E. L. Weston	Coolmeade	W. F. Willman	Coolmeade	
Cornatzer	36	12	1	49	8	90	150	G. C. Ivery	Salisbury, Route 3	G. W. Miller	Salisbury, Route 6	
Coolmeade	19	6	1	26	18	33	59	J. L. Carrick	Linwood	C. R. Myers, Jr.	Salisbury, Route 5	
Dunn's Mountain	19	6	1	26	19	36	45	C. S. Cashwell	Mocksville	W. A. Langston	Cana	
Enon	11	5	4	20	3	79	107	J. N. Stallings	Salisbury	J. H. Kesler	Salisbury	
Eatons	11	5	4	20	3	15	28	W. R. Davis.	Advance	S. V. Furches	Mocksville, Route 3	
East Spencer	7	7	3	17	12	91	161	W. R. Davis.	Advance	Simpson Corn	Salisbury, Route 3	
Fork	6	5	4	15	1	37	56	G. C. Ivery	Salisbury, Route 3			
Farmington	4	4	1	9	1	17	20					
Faith	15	1	3	19								
Gay's Chapel												
Harmony	4	4		8	15	19	34	J. N. Binkley	Harmony	C. A. Grose	Harmony	
Ijames Cross Roads	1	2	2	5	3	21	40	C. S. Cashwell	Mocksville	A. L. Chaffin	Calahali	
Jerusalem	1	2	2	5	6	87	155	E. L. Weston	Coolmeade	A. F. Tatum	Mocksville	
Mocksville	14	13	5	32	1	42	67	C. S. Cashwell	Mocksville	J. P. Green	Mocksville	
Moorestville	14	13	5	32	11	76	93	J. V. Devenny	Moorestville	D. F. Moore	Moorestville	
New Hope	6	1	1	8	2	46	62	V. M. Swain	Statesville, Route 7	H. L. Swann	Statesville, Route 4	
New Bethany	13	1	1	15	13	2	17	R. L. Davis.	Hiddenite	J. K. Warren	Fufola	
Phanels	10	1	1	12	5	18	26	G. C. Ivery	Salisbury, Route 3	D. A. Earl	Fufola	
Rockwell	12	15	5	32	1	7	10	J. L. Carrick	Linwood	M. L. Sink	Rockwell, Route 2	
Spencer	1	1	1	3	87	122	209	J. M. Dunaway	Spencer	T. E. Swiggood	Spencer	
Society	1	1	1	3	2	10	16	V. M. Swain	Statesville, Route 7	S. Gaither	Harmony, Route 1	
South River	1	1	1	3	3	54	71	J. P. Gwaltney	Hiddenite, Route 3	J. W. C. Houpe	Statesville	
Shady Grove	8	20	1	29	19	214	234	R. L. Motley	Troutman, Route 1	J. H. Brown	Troutman, Route 4	
*North Main Street	27	27	1	55	78	119	197	J. M. McKenzie	Salisbury	A. F. Pickler	Salisbury	
Statesville	12	12	2	26	67	106	173	C. F. Madry	Salisbury	B. L. Austin	Salisbury	
Statesville W. Ave.	15	17	3	35	95	160	255	C. F. Madry	Statesville	L. F. Jazeny	Statesville	
Trading Ford	11	4	5	20	73	104	177	J. F. Mitchiner	Statesville	G. E. Woodward	Statesville	
Total	260	172	20	452	209	449	658			Adam Ore	Salisbury, Route 4	

*This is an arm of the First Church.

SUNDAY SCHOOL STATISTICS.

Churches	Officers and Teachers	Scholars	Total	Volumes in Library	Quartiles and Papers taken	Months kept Open	Average Attendance	Baptisms from School	S. S. Superintendents	Postoffice	Expenses	Orphanage	Poor	Other Objects	Total
Advance	9	97	106		100	12	50	5	W. G. Shermer	Advance	15.44	\$ 4.73			\$ 20.17
Beulah	4	56	50		200	7	27	2	M. F. Carter	Bufala					
Bethel	4	150	157	50	200	12	60	2	C. L. Clark	Bufala	39.35	17.41			
Cleveland	5	21	26		55	12	21	5	A. T. Hord	Cleveland	9.55	5.22		7.00	15.
Calvary	8	95	105		175	12	97	8	J. W. Parker	Spencer	60.18	19.67		97	
Chestnut Hill.	13	158	171	60	175	12	97		R. L. Lowery	bury					
Comatzer	5	40	45		40	12	25		I. A. Davis	Mocksville					
Cooleemee	10	290	300		450	12	191	36	J. W. Creason	Cooleemee	99.03	21.49			120.52
Dunn's Mountain	7	42	48		60	12	40	7	G. W. Miller	Salisbury		2.00			2.00
Enon	6	75	82	100	60	12	36		C. R. Myers Jr.	Salisbury					
Fatons	7	75	82	100	60	12	50	6	R. L. Boone	Cana					
Fast Spencer	6	40	46		300	12	40	6	E. H. Brown	Salisbury	40.00	8.35			48.35
Fork	17	220	246		230	12	120	4	W. F. Merrill	Mocksville	34.00	3.62			37.6
Farmington	8	62	70		75	12	33		J. L. Faton	Cana	21.06				21.0
Faith	8	55	63		75	12	50		John Kirkendall	Salisbury					
James Cross Roads	4	35	39		50				M. F. Froese	Cana					
Jerusalem	9	73	82		100	12	54		D. C. Livengood	Mocksville		20.00			20.00
Mocksville	11	119	130		150	12	61		N. G. Fyerly	Mocksville	53.71				73.71
Moorestville	9	123	132		128	12	57	7	D. F. Moore	Moorestville	25.41	6.50			31.91
New Hope	7	43	50	25	41	12	30		W. C. Blaylock	Moorestville	11.98	9.45			21.43
New Bethany	8	57	65		88		44		J. W. Shell	Bufala	3.82				3.82
Phanels	10	78	88		95	9	40	7	J. L. Vost	China Grove					
Rockwell	7	40	47		40	12	20	1	M. L. Sink	Rockwell					
Spencer	15	408	423	100	260	12	110	6	C. L. Bunch	Spencer		28.40			28.40
Society	8	100	108	100	300	12	50		R. L. McDaniel	Mocksville					
South River	6	67	73		75	12	38		J. C. Abernathy	Mocksville					
Salisbury	21	200	281		281	12	156		P. S. Carlton	Salisbury		57.00			57.00
*Salisbury N. Main St.	5	93	95		105	12	50		D. R. Myers	Salisbury					
Statesville	15	135	150	25	363	12	96		J. O. Purnell	Statesville	131.50	67.50			199.00
Statesville W. Ave	12	293	305		400		11	19	Geo. F. Woodward	Statesville	52.37	58.39		12.10	123.06
Trading Ford	10	75	85			9	61	6	A. B. Leonard	Salisbury					
Total	277	3285	3451	460	4039	335	938	121			\$ 597.40	\$ 324.66		\$ 40.27	\$ 968.33

*This is an arm of the First Church.

HISTORICAL DIGEST.

Historical Digest of South Yadkin Association from its organization to the present session. Name of the one who preached the Introductory Sermon, Moderator and Clerk.

1873 ORGANIZATION.

Place of Meeting.	Introductory Sermon	Moderator	Clerk
New Hope.	R. H. Griffith.	R. H. Griffith.	J. C. Turner.
Trading Ford.	W. R. Gwaltney.	" "	S. J. Tatum.
Fork.	J. B. Richardson.	" "	" "
Eatons.	T. Whitfield.	" "	" "
Bethel.	J. B. Richardson.	" "	" "
Mocksville.	J. B. Boone.	W. B. Clement.	" "
New Bethany.	H. Hatcher.	" "	" "
Jerusalem.	T. Harrison.	J. B. Boone.	" "
Statesville.	W. J. Fulford.	R. H. Griffith.	" "
Farmington.	D. A. Woodson.	J. B. Boone.	" "
Society.	O. F. Gregory.	" "	" "
Catawba.	J. W. Perry.	O. F. Gregory.	" "
Mooreville.	J. F. Tuttle.	T. J. Rooke.	" "
New Hope.	W. J. Hopkins.	" "	" "
Eatons.	A. T. Hord.	" "	" "
New Bethany.	John Mitchell.	J. F. Tuttle.	" "
Trading Ford.	W. J. Fulford.	" "	" "
Fork.	W. J. Hopkins.	J. B. Holman.	" "
Statesville.	C. S. Cashwell.	" "	" "
Bethel.	W. A. Pool.	" "	" "
Mocksville.	W. S. Jones.	W. W. Bridges.	" "
South River.	G. H. Church.	J. B. Holman.	J. C. Turner.
Salisbury.	J. N. Stallings.	" "	" "
Yadkin Valley.	G. H. Church.	J. C. Turner.	S. J. Tatum.
Gay's Chapel.	J. N. Stallings.	J. N. Stallings.	" "
Jerusalem.	O. L. Stringfield.	" "	" "
Society.	M. E. Parrish.	" "	" "
Eatons.	C. G. Wells.	J. B. Holman.	" "
Mooreville.	J. W. Cobb.	J. N. Stallings.	" "
New Hope.	A. T. Robertson	" "	" "
Beulah.	G. G. O'Neill.	" "	V. M. Swaim.
Fork.	J. M. Haymore.	" "	" "
Spencer.	W. H. Rich.	" "	" "
Bethel.	C. A. Jenkins.	" "	" "
Farmington.	J. N. Stallings.	" "	" "
Statesville.	J. M. Dunaway.	" "	" "
Advance.	No Sermon.	" "	" "

Proceedings of the Woman's Missionary Union.

The Woman's Missionary Union, auxiliary to the South Yadkin Association, held its seventh annual meeting at Advance, N. C., Thursday afternoon, Sept. 2nd, 1909, in the Methodist Church.

The meeting was called to order by the Vice-President, Miss Maud Wilson. Mrs. J. S. Patterson conducted the devotional exercises, reading the 28th chapter of Matthew. Prayer by Vice-President.

In the absence of the Secretary, Miss Leonora Taylor, Mrs. J. F. Mitchiner kindly consented to act as secretary, after which Miss Taylor was re-elected Secretary of the Union for another year.

After singing "Rescue the Perishing", a farewell letter from Mrs. Harry Burke, retiring Vice-President, was read by Mrs. Mitchiner. Mrs. Burke thanked the women collectively and individually for the sympathy and support they had given her in the work during the past six years, and urged them to stand by their new Vice-President, and pray for her and the work.

On motion of Mrs. J. F. Mitchiner, and second by Mrs. J. T. Greene, the Vice-President was authorized to appoint a committee to write Mrs. Burke a letter expressing to her in a small degree the appreciation of the Union for her faithful service. Committee: Mrs. J. F. Mitchiner, Mrs. E. L. Weston.

The list of societies was called and the following delegates enrolled:

Bethel—Mrs. Charles Clarke, Miss Jennie Waugh.

Cleveland—

Cooleemee—Mrs. E. L. Weston, Miss Bettie Cardey.

Fork—

Mocksville—Mrs. J. T. Greene.

Salisbury—

Statesville First Church—Mrs. J. S. Patterson.

Statesville First Church Y. W. A.—Miss Moy Swann.

Statesville Western Avenue—Mrs. J. F. Mitchiner.

Statesville Western Avenue Sunbeams—Miss Rosa Pittman.

The reports from the societies showed that the work was steadily moving forward, and we believe there is a future for the Union as "bright as the promises of God." Only one Sunbeam Society had a representative present. We hope to hear from the Sunbeams another year.

Solo, "Beautiful Isle of Somewhere," was sung by Miss Clara Jones. The annual address by the President inspired us to do more for the Master the ensuing year than ever before.

The congregation was led in prayer by Mrs. J. F. Mitchiner.

Interesting and helpful papers were read on Y. W. A. work, Sunbeam work, and Royal Ambassador work by Misses Moy Swann, Rosa Pittman and Mrs. E. L. Weston respectively.

We were glad to have with us Mr. Carrick, who made an impressive talk on Y. W. A. work; also Mr. C. E. Maddry, who presented Home Missions in a practical and intelligent manner. Do not miss an opportunity to hear Mr. Maddry on Home Missions.

After a prayer by Mr. Carrick, the Union adjourned to meet again next year, at the same time, and place with the Association.

MISS MAUDE WILSON, Vice-President.

MISS LEONORA TAYLOR, Secretary.

MRS. J. F. MITCHINER, Acting Secretary.



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STATESVILLE, N. CAROLINA.

South Hadkin Baptist Association



THIRTY-SEVENTH
ANNUAL SESSION

1910

WITH CHESTNUT HILL BAPTIST CHURCH
SALISBURY, ROWAN COUNTY, N. C.
SEPTEMBER FIRST AND SECOND
NINETEEN HUNDRED AND TEN



PROCEEDINGS
OF THE
THIRTY-SEVENTH ANNUAL SESSION
OF THE
SOUTH YADKIN BAPTIST ASSOCIATION
HELD WITH THE
BAPTIST CHURCH AT CHESTNUT HILL
SALISBURY, Rowan County, N. C.
SEPTEMBER 1, 2, 1910.

MODERATOR	-	-	-	-	-	J. N. Stallings, Salisbury, N. C.
CLERK	-	-	-	-	-	V. M. Swaim, Statesville, N. C.

TIME AND PLACE OF NEXT MEETING:

TIME—Thursday before the first Sunday in September, 1911.

PLACE—Mocksville Baptist Church, Mocksville, Davie County, N. C.

INTRODUCTORY SERMON—W. R. Davis, Advance, N. C.

Brady, The Printer,
Statesville, N. C.

OFFICERS AND MINISTERS.

MODERATOR:

J. N. Stallings, - - - - Salisbury, N. C.

CLERK AND TREASURER:

V. M. Swaim, - - - - Statesville, N. C.

EXECUTIVE COMMITTEE:

W. F. Merrill,	M. J. Hendrix,	P. O. Tatum,
Geo. E. Woodward,	J. P. Green,	W. F. Reece.
	P. S. Carlton.	

MINISTERS:

J. N. Binkley,	- - - -	Harmony, N. C.
C. S. Cashwell,	- - - -	Mocksville, "
W. R. Davis,	- - - -	Advance, "
J. V. Devenny,	- - - -	Mooresville, "
A. T. Hord,	- - - -	Cleveland, "
G. C. Ivery,	- - - -	Salisbury. "
E. S. Ivery,	- - - -	Salisbury, "
J. E. Kirk,	- - - -	China Grove, "
J. L. Kirk,	- - - -	Newells, "
Chas. A. Leonard,	- - - -	Statesville, "
D. R. Myers,	- - - -	Salisbury, "
J. F. Mitchiner,	- - - -	Statesville, "
Chas. E. Maddry,	- - - -	Statesville, "
J. M. McKenzie,	- - - -	Salisbury, "
R. L. Motley,	- - - -	Salisbury, "
V. M. Swaim,	- - - -	Statesville, "
J. N. Stallings,	- - - -	Salisbury, "
J. L. Vipperman,	- - - -	Spencer, "
W. J. Wyatt,	- - - -	Troutman, "
E. L. Weston,	- - - -	Cooleemee, "

PROCEEDINGS.

SALISBURY, ROWAN COUNTY, N. C.

THURSDAY, September 1st, 1910.

The Thirty-Seventh Annual Session of the South Yadkin Baptist Association convenes with the Chestnut Hill Baptist Church today.

Rev. R. L. Motley of the First Church Salisbury, N. C., leads the Devotional services.

Dr. J. N. Stallings, Moderator of last year, calls the Association to order.

Letters are presented from the following churches and read by C. R. Myers and C. S. Eaton, acting as reading clerks, and delegates enrolled as follows:

Advance—W. R. Davis, Florence Shutt.

Beulah—R. C. Deal.

Bethel—C. C. Clark, G. H. Shook.

Berea—Not represented.

Cleveland—A. T. Hord, J. C. Sherrill, N. Winecoff.

Calvary—G. S. Eagle.

China Grove—J. W. Lomax.

Corinth—Not represented.

Chestnut Hill—R. L. Lowery, H. E. Russell, J. F. Garwood, T. M. Parish.

Cornatzer—J. A. Davis, Effie Atkinson.

Cooleemee—P. J. Caudell

Dunn's Mountain—G. W. Miller, L. J. Ribeland, W. T. Elam.

Enon—R. A. Shuping, J. L. Myers.

Eatons—C. S. Eaton, R. L. Booe, C. A. White, C. W. Lowery.

East Spencer—E. H. Brown, H. M. Brooks.

Fork—W. F. Merrill.

Farmington—Represented by letter.

Faith—J. H. Parks, W. L. Ludwick, S. A. Coon.

Gay's Chapel—Not represented.

Harmony—J. A. Heath, Mamie Tharpe.

Ijames Cross Roads—Not represented.

Jerusalem—D. C. Livengood, D. W. Beck, S. W. May.

Mocksville—J. P. Green, J. T. Baity.

Moore'sville—F. B. Dearman.

PROCEEDINGS OF THE

New Hope—W. C. Blaylock, W. F. Reece.

New Bethany—J. W. Shell, J. R. Warren.

Phaniels—J. L. Yost, D. A. Carl, T. E. Cook.

Rockwell—J. E. Goodman, G. W. Choate.

Spencer—J. L. Vipperman, J. A. Reed, F. M. Lampkin, J. A. Williams.

Society—N. S. Gaither, J. W. Byerly.

South River—F. F. Wooten.

Shady Grove—Represented by letter.

Salisbury—G. W. Baker, C. W. Windsor, C. B. Jordan,

Salisbury, North Main St.—J. M. McKenzie, J. B. Doby.

Statesville—S. O. Lazenby, W. O. Benton, G. H. Brown, G. H. Austin,
Statesville, Western Ave—G. E. Woodward, Lina Woodward, Isidore
Woodward.

Trading Ford—H. N. Grubb, L. A. Holder, W. C. Feezer, J. H.
Corriher.

A quorum being present the body proceeds to permanent organization, and on motion of R. L. Motley, Dr. J. N. Stallings is elected Moderator, and on motion of J. L. Vipperman, V. M. Swaim is elected Clerk and Treasurer.

The following order of business is adopted by the Association:

Thursday—11:00 a. m. to 12:00 m.	Enrollment and Organization.
2:00 p. m. to 2:30 p. m.	Devotional Exercises.
2:30 p. m. to 3:00 p. m.	Biblical Recorder.
3:00 p. m. to 3:30 p. m.	Education.
3:30 p. m. to 4:30 p. m.	Orphanage.
4:30 p. m.	Miscellaneous Business.
7:30 p. m. to 8:00 p. m.	Devotional Exercises.
8:00 p. m. to 9:00 p. m.	Introductory Sermon.
9:00 p. m.	Temperance.
Friday — 9:00 a. m. to 9:30 a. m.	Devotional Exercises.
9:30 a. m. to 10:30 a. m.	Sunday Schools.
10:30 a. m. to 11:30 a. m.	Home Missions.
11:30 a. m. to 12:00 m.	Time, Place, Preacher and Miscellaneous Business.
2:00 p. m. to 2:30 p. m.	Devotional Exercises.
2:30 p. m. to 3:00 p. m.	Ministers' Relief.
3:00 p. m. to 4:00 p. m.	State Missions.
4:00 p. m. to 4:30 p. m.	Association Missions.
4:30 p. m. to 5:00 a. m.	Education, Concluded.

7:30 p. m. to 8:00 p. m.	Devotional Exercises.
8:00 p. m. to 9:00 p. m.	Foreign Missions.
Saturday—9:00 a. m. to 9:30 p. m.	Devotional Exercises.
9:30 a. m. to 10:00 p. m.	Election of Delegates to the Baptist State Convention and Southern Baptist Convention, Report of Committee on New Boards, appointments of Committeemen, and report of Treasurer.
10:00 a. m. to 11:00 a. m.	Sermon.
11:00 a. m.	Closing Exercises.

On motion adjourned.

Benediction by G. E. Ivery.

AFTERNOON SESSION.

The Association re-assembles at 2:00 p. m. and the Devotional Exercises are led by Rev. A. T. Hord.

The following visiting brethren present themselves and are welcomed by the Association: A. L. Betts, representing the Biblical Recorder; M. L. Kesler, General Manager of Thomasville Orphanage; G. E. Linebery, Educational Secretary; Livingston Johnson, Corresponding Secretary of the State Mission Board; R. T. Vann, President Meredith College; C. R. Sorrell, from the Raleigh Association; J. D. Moose, from the South Fork Association; and O. A. Keller, from the Liberty Association.

Report on Biblical Recorder:

THE BIBLICAL RECORDER.

For more than three quarters of a century, the Biblical Recorder has been entering the Baptist homes of North Carolina, and also many other States as well.

In all these homes it has wielded a lasting influence for good. The most active workers in the Sunday Schools, in the Churches, in the Associations, and in the State Convention, are, for the most part, composed of Biblical Recorder readers.

In it are asked, discussed, and answered many important questions vital to the faith of the gospel as Baptists hold the teaching of the scriptures.

The Biblical Recorder is the great medium through which information, affecting and pertaining to Baptist affairs and work flows out, enlightening, strengthening, and refreshing the membership in every part of our State.

Second only to the Bible, The Biblical Recorder performs the double service of chart and compass for its readers in the great host of North Carolina Baptists, leading and stimulating them to greater and higher endeavors in service for the Master.

But for the work of the Biblical Recorder or some similar agency Wake Forest College would cease to exert its present mighty sway, or influence, over not only our own State but the world at large. Our Missions could not continue to lift the dark veil from off benighted heathen lands.

Inefficiency and failure would threaten the very life of every department of our work as North Carolina Baptists. Nothing short of the highest commendation is due the management, and the faithful, accomplished editor.

Long live the Biblical Recorder.

A. T. HORD,

For the Com.

The report is read by A. T. Hord, and after brief talks A. T. Hord, A. L. Betts, C. S. Cashwell, C. E. Maddry, and R. L. Motley, the report is adopted.

REPORT ON EDUCATION.

Section two of the Constitution of the North Carolina Baptist State Convention mentions education as first among the objects of the Convention in these words:

The primary objects of the Convention shall be to encourage and support Wake Forest College, to educate young men called of God into the ministry, and approved by the churches to which they belong, to encourage education among all the people of the State.

To these objects has been added in recent years, though not written in the Constitution the encouragement and support of Meredith College, and of Baptist secondary schools.

Wake Forest College is doing better work than ever before in its history. In addition to its thorough Literary and Scientific Courses, it has strong schools of Law, of Bible and of Medicine.

Wake Forest College has for seventy-six years made a splendid record. Though well, and faithfully conducted all along, it was never better manned than now.

All through its history it has been one of the greatest factors in the development of North Carolina Baptists.

As the usefulness of this institution increases our obligations to it increase

and its demands upon us increase. We therefore recommend that Wake Forest College have a large place in our hearts, and a large place in our patronage.

Meredith College has entered upon a career of usefulness. Its record has been phenomenal, and perhaps without precedent, and it is doing for our girls what Wake Forest is doing for our boys. We therefore recommend that this institution receive our prayers, our active sympathy, and our patronage.

In view of the fact that these institutions need feeders we would earnestly recommend that we stand by with our means and patronize our Baptist Secondary Schools such as: Dell School, Boiling Springs, Round Hill School, Mittand Institute, Haywood Institute, Liberty—Piedmont Institute, Mars Hill College, Murphy School, Sylva Collegiate Institute, Wingate School, Winterville High School, Yancey Collegiate Institute and Mitchell Collegiate Institute.

We believe that for the propagation of truth our Baptist Schools and Colleges ought to be allowed to exist, and in view of the fact of the destructive competition of higher institutions of learning directly supported by taxation which we consider an unwise and unfair policy—a competition which seems to have the tendency toward their ultimate destruction unless the Baptists of North Carolina rally to their support with their means, and patronage. We therefore recommend an increased endowment of our denominational schools, and Colleges, and that they receive our patronage, means and attention.

Ministerial education also has its claims upon us. In this day of skepticism, radical criticism, and every conceivable “ism” under the sun, and progress in popular education there is a great need for an educated ministry who will stand by the truth as we hold it, and perhaps such need was never greater than now.

The history of the ministry shows that not many rich men, or rich men's sons are called into the work of the ministry, hence the claims of Ministerial Education upon us.

More worthy young men are knocking at the doors of Wake Forest College begging for help in equipment for preaching the gospel than ever before, and the Board cannot help them unless it receives a more loyal support from us.

It is a fact for gratitude to God that while other denominations complain of a falling off in the number of candidates for the ministry, there is perhaps an increasing number among Baptists.

Since God is showing us this mark of favor, we ought by increased contributions to the Ministerial Boards of Wake Forest and the Southern Baptist Theological Seminary to encourage our young men to equip themselves to the best of their ability for the Master's work.

Respectfully submitted,

W. R. DAVIS,

For Committee.

The report is offered by W. R. Davis and after being ably discussed by C. E. Maddry, C. S. Cashwell, G. E. Linebery, and R. T. Vann, on motion the report is adopted.

On motion of J. L. Vipperman a resolution is adopted by the Association endorsing the Liberty Piedmont Institute, located at Wallburg, in Davidson County, in the Liberty Association, as to patronage, and the following committee is appointed to confer with the Trustees of said school and report at the next session of the Association: C. E. Maddry, J. L. Vipperman, and W. R. Davis.

REPORT ON THE ORPHANAGE.

For twenty years God has most wonderfully poured His blessing upon the sacrifice of the lives and means of the Baptist hosts of North Carolina making our Thomasville Orphanage an institution, of which we can justly be proud for many reasons.

First, the success of these years has made our Orphanage the foremost in the State, being better equipped to care for the fatherless of our churches than the home in which they might have lived.

Necessity always bring Baptists to action and as a result of the recent rage of typhoid fever we have an infirmary modernly equipped to care for the sick children.

The graded school has proven successful, we being the first to establish a school at the orphanage. At present our purpose is to complete a course of manual arts in connection with the school which will go a step further and train the hands of the boys and girls in order that they may go forth with a future not only willing but ready to make a living and be a blessing to society.

We are not, however, satisfied with our work inasmuch as we are limited in the number we can care for, knowing that there are hundreds of needy applicants and new ones. Each day we remember the words of the Savior, "Suffer the little children to come unto me and forbid them not." We must still go forward and if need be make greater sacrifices to extend our hospitality.

We thank God for the five hundred Sunday Schools that are giving monthly contributions and doubling each year the pledge of the church. We make an earnest appeal to the remaining twelve hundred to consider the recommendation of the Association that the Sunday School give a monthly collection to the Orphanage and a Thanksgiving offering be given by the churches.

We also recommend Charity and Children, the voice of the Orphanage, to every non-subscribing superintendent. We indorse the resolution of the

Association for assuming the responsibility to raise not less than five hundred dollars for a much needed church building.

Praying God's blessings upon the manager and his helpers we submit our report.

I. C. WOODWARD, For Committee.

The report on the Orphanage is called for and after being ably discussed by M. L. Kesler, the general manager, and R. L. Motley, the following recommendation offered by C. E. Maddry is adopted by the Association: That in place of taking pledges for this object we recommend to the churches and Sunday Schools monthly collections and a liberal offering on Thanksgiving Day.

C. S. Cashwell offers the following resolution which is adopted by the Association:

WHEREAS, The Trustees of the Orphanage urge the necessity of a church building on the Orphanage grounds.

THEREFORE, Resolved, That we recommend to the churches composing this Association, that we raise during the next year not less than Five hundred dollars for this purpose.

That a Committee of five be appointed who shall apportion this amount among the churches in proportion to the amounts contributed by each church to State Missions.

The following Committee is appointed: W. R. Davis, J. O. Purnell, E. L. Weston, P. S. Carlton and W. F. Reece.

On motion adjourned.

Benediction by C. E. Maddry.

NIGHT SESSION.

The Association met at 7:30 p. m. and the Devotional Exercises are conducted by the pastor.

"TEMPERANCE."

It will not be questioned that intemperance is one of the great perils of our nation. Counties having prohibition are decidedly in the advance of these that have it not. Temperance pays from an economic standpoint. We need to hear God speak in the following burning sentence

from His book of truth: "Woe unto him that buildeth a town with blood and establisheth it by iniquity."—Hab. 2:12.

"Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and maketh him drunken also, that thou mightest look on his nakedness."—Hab. 2:13. We need to praise God that we have landed our forces upon 203 Meter Hill. Sound morality is the cornerstone of our social edifice. Whatever disturbs sound morality must be condemned uncompromisingly and in unqualified terms. This great evil sends one hundred and fifteen thousand people to their graves of darkest despair every year. The ruinous results of the traffic rightfully demand that our National Supreme Court pronounce upon it final and imperative sentence of death. Its unspeakably infamous achievements may be realized, in part, if we turn our thoughts to the home and family, the bright jewels of which are being constantly sacrificed upon its altars of Moloch. Intemperance merits the surest condemnation of all men and the righteous judgment of Almighty God. Drunkenness hazards the life and the eternal well being of the victim and excludes from the Kingdom of Heaven. The advancements we have made give us just reasons to thank God and take courage. We have reached our Kadesh Barnea from which we must go forward to our Land of Promise and leave our bones to bleach on the wilderness of lost opportunity.

As far back as Homer, when the blind Grecian poet sang, he saw the folly of wine, and he exposed it in his lines, and from that day to this, every man who has thoughts on higher problems of human life and human history and human destiny has seen that one of the arch enemies of the human soul and of unhuman prosperity is the saloon. It cuts down youth in its vigor, manhood in its strength, old age in its weakness. In view of this serious evil we recommend and strongly urge the rigid enforcement of the law, and especially that the members of our churches under no consideration vote for any man who does not stand absolutely against the liquor business, and if asked for a reason, reply in the words of the Almighty: "Shall the throne of iniquity have fellowship with thee which frameth mischief by law?" "Woe unto them that decree unrighteous decrees, that write grievousness which they have prescribed"—Ps. 94:20; Isa. 10:1. The lack of a rigid enforcement of law is our present weakness, and possibly our greatest weakness, in view of this lamentable fact we very earnestly urge that we strengthen ourselves and cause by every worthy way possible just here.

J. L. VIPPERMAN,
For Committee.

Pending a motion to adopt the report is discussed by

C. E. Maddry, J. N. Stallings, A. L. Betts, and P. S. Carlton, and is adopted.

At this hour Rev. J. F. Mitchiner, preaches the Introductory Sermon from Matt. 4:19.

On motion adjourned.

Benediction by J. L. Vipperman.

SECOND DAY—MORNING SESSION.

Friday, September 2nd, 1910.

The Association meets at 9:00 a. m.

The Devotional services are conducted by Rev. J. A. Wilcox.

The Minutes of yesterday are read and adopted.

The Moderator announces the following committees:

Finance—Geo. E. Woodward, C. B. Jordan, W. F. Merrill.

New Boards—W. F. Reece, C. S. Eaton, P. S. Carlton.

C. E. Maddry offers the following Resolution, which is adopted by the Association:

RESOLVED, First, That this Association abolish the pledge system and in its stead inaugurate a Missionary Campaign covering the entire Association during the fall months.

RESOLVED, Second, That a committee of five named by the Moderator, be appointed to prepare a program of speakers, subjects, time and places.

The Moderator names the Committee as follows: W. R. Davis, C. S. Cashwell, J. L. Vipperman, G. C. Ivery, V. M. Swaim.

REPORT ON SUNDAY SCHOOLS.

For nearly a century and a half our Baptists have been engaged in Sunday School work. As we look back over the years and see what we have accomplished, the progress we have made, what the Sunday Schools have done for our denomination and the souls we have won for Christ, we feel amply repaid for our efforts.

We are just beginning to realize as never before the importance of the work. The Southern Baptist Convention, the Baptist State Convention and the District Association all see the importance of the Sunday School work, and are planning for the extension of the work. God has commanded us to teach His word. We believe that there is no better place to put into effect this command with good results, than in the Sunday School. It is said that 90 per cent of the additions to our churches come directly from the Sunday Schools. We believe that it is the duty of all Christian parents to teach and train their children religiously in the home. To carry on this work as it should be, we need the prayers, the sympathy and the co-operation of all our church members. About two thirds of our members do not attend any Sunday School. This extensive indifference on the part of our members, is a great barrier to the highest degree of usefulness. By your indifference and example, you may keep thousands of children from the Sunday School. We are encouraged with the progress that was made last year. There was a considerable gain in scholars over the previous year. We raise enough funds to pay all the expenses of our Sunday School Secretary and turned over a nice sum to our State Treasurer for other purposes.

1st. We recommend that we undertake to reach out and bring in the children that are not in Sunday School, and especially do we undertake to enlist a greater interest on the part of our non-attending church members.

We feel the great need of better equipment for the Sunday Schools and urge the supplying of these equipments as far as means and circumstances will allow.

2nd. That Officers and Teachers would provide such help as would better prepare them for their work, and we believe they would be greatly benefitted by keeping in touch with the Sunday School Board at Nashville, Tenn., and by using their literature.

3rd. That we appoint a committee of three to co-operate with our State Sunday School Secretary and the committee hold during the next year at least one Sunday School convention or conference.

4th. That we take pledges for Sunday School missions as for other objects and that we urge the Sunday Schools to meet these pledges.

5th. That we endorse the action of our State Sunday School Secretary and leading Sunday School Workers in undertaking to organize an annual Baptist Sunday School Assembly and append as a part of this report the resolutions as offered by the Assembly in their first session at Wake Forest, Aug. 12th, 1910, viz:

“BE IT RESOLVED, by the North Carolina Baptist Sunday School

Assembly in session at Wake Forest, August 12, 1910:

"(1) That we urge the Baptist State Convention to authorize the State Mission Board, through its Sunday School Committee, to provide for an Assembly of this sort during the summer of 1911.

(2) That the scope of the program be enlarged to include discussions of Sunday School work and other denominational activities.

(3) That the churches and Sunday Schools of the State be asked to add \$300 to their contributions for Sunday School Missions to assist in meeting the expenses of such Assembly, that the State Mission Board be asked to supplement this amount as far as necessary, and that no membership fee be charged delegates attending the meeting."

M. J. HENDRIX.

A motion pending to adopt, the report is discussed by M. J. Hendrix, A. T. Hord, W. F. Merrill, and J. M. McKenzie. The report is adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board has done more than any other one agency to make the South the great Baptist strong-hold of the world. The work already accomplished by this agency, together with the ever-widening territory yet to be possessed, establishes its claims upon the sympathy and co-operation of all our people.

The great Southwest appeals to us with peculiar emphasis. More than one-third of the territory of the Southern Baptist Convention presents the frontier situation. Last year 50,000 believers were baptized into the membership of our churches in that region, one third of whom were baptized by the missionaries of the Board.

The needs of 3,000,000, or more, mountain people in the South challenge the best efforts at our command. Our twenty-five mountain schools last year, with an attendance of nearly 5,000 pupils, accomplished a work that cannot be computed in figures.

More than 1,000,000 foreigners come to our shores every year, thousands of whom are pouring into the Southern States. In nearly all our Southern cities large sections of the population are of these aliens. Rapidly increasing numbers are to be found in Missouri, Louisiana, Alabama and Florida. Texas, alone, has 1,000,000 foreigners. Thus God seems to be bringing the foreign mission problem to our very doors.

The Negro, imported into the South generations ago, still furnish our unique foreign mission problem. The efforts of our Baptist fathers during the days of slavery to Christianize the negro were beautiful and untiring, and we should be equally ready to look after his spiritual needs under the greatly altered conditions that confront the race today.

under the greatly altered conditions that confront the race today

The Indian race, which not many generations hence, will have passed into history, strongly appeals to our Christian justice and love. Though deprived of his once happy hunting-grounds and pushed far out on the lonely plains, our swarthy brother does not disdain to hear the "Old, old story" from the lips of the pale-face preacher. And, when converted, no disciple is more devoted and humble than he. In Oklahoma, where the Board is at work among them there are about 100,000 Indians.

The labors of the Board in Cuba still bear rich harvests. Our work there is upon a firmer footing than ever before, and we are now in a position to impress three-fourths of the population in the four western provinces. The work of the Board in the Canal Zone has also made gratifying progress.

The Church-building fund is growing, and, at present, amounts to \$45,000. There are more than 4,500 Baptist churches in the South without houses of worship. Our efforts to supply this need should be both speedy and liberal.

The department of Evangelism, under the wise leadership of Dr. Weston Bruner, has accomplished most gratifying results wherever our evangelists have labored. Especially has this been true where evangelistic campaigns have been held in large centers of population.

A magazine of 32 pages, known as "The Home Field," is published monthly by the Board, and contains full news of all the work of the Board. The subscription price is 35 cents to individuals; clubs of five or more, 25 cents each.

BRIEF SUMMARY OF LAST YEAR'S WORK:

Number of missionaries, 1035	Sermons and addresses, 75,934
Baptisms, 22,477	Churches constituted, 324
Houses built and repaired, 325	Sunday Schools organized, 904

The sum of \$329,475 was contributed by the churches to Home Missions last year. The amount asked for this year is \$400,000. Of this amount, North Carolina is asked to contribute \$26,000.

In numbers, the Baptists of the South almost equal all other professed Christians combined, while, in wealth and influence, they stand at the front. With one-half of the entire population of the South under the influence of Baptist churches, our responsibilities and opportunities alike are most inspiring. Shall we measure up to them?

Respectfully submitted,

R. L. MOTLEY,
P. S. CARLTON.

The report on Home Missions is offered by R. L. Motley, and after being ably discussed by R. L. Motley and C. E. Maddry, the report is adopted.

REPORT ON MINISTERS' RELIEF.

In sending out the twelve Apostles Jesus spoke the following words: He that receiveth you receiveth me, * * * He that receiveth a prophet in the name of a prophet shall receive a prophet's reward: * * and whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.—Matt. 10:40-42.

The Baptist Ministers' Relief Board is extending the hand of help, giving the "cup of cold water" to the aged and needy of our ministerial brethren as the means supplied by the churches enable them. Last year thirty-seven beneficiaries were aided, receiving sums ranging from \$10.00 to \$105.00. Sixteen of this number were widows of deceased ministers.

Many churches and several entire Associations in the State do not contribute anything to this object, perhaps for the reason that the matter has never been properly presented to them. This makes it the more important that those who do contribute shall endeavor to do their full duty by this very worthy cause. We are pleased to note that of the churches reporting to this Association last year all except four did something for this object, and several churches increased their pledge for this year. The total amount reported at last Association was \$102.03, while for this year \$100.44 is reported, several churches not reporting anything.

The following paragraph is quoted from the report of the Board as adopted at the last session of the Baptist State Convention:

"We believe that the time has come for the Board to enlarge its work. The number of those who need and deserve help is increasing. The cost of living has almost doubled in the last few years. The ability of the people to enlarge this work has been increased. We believe that God has made it possible and is now calling upon us to go forward."

(Signed)

J. V. DEVENNY,

Chairman of Committee.

On motion of C. S. Cashwell the report on Time, Place, and Preacher for the next meeting of the Association is left in the hands of the Executive Committee to be reported later. On motion of J. L. Vipperman, the report on Ministers' Relief is called for and discussed by J. V.

Devenny, S. D. Swaim and J. L. Vipperman, and the report is adopted.

On motion adjourned.

Benediction by O. A. Keller.

AFTERNOON SESSION.

The Association re-assembles at 2:00 p. m. and the Devotional Services is led by J. L. Vipperman.

Report on State Missions:

REPORT ON STATE MISSIONS.

This present Convention year rounds out eighty years of organized Baptist effort in North Carolina. For more than three-fourths of a century we have been engaged in the effort to give North Carolina the gospel, according to our interpretation of the New Testament. As we survey the fruitful, pregnant years of the past, we bow before the God of Hosts, and offer a prayer of thanksgiving, and a song of praise for the mighty achievement of the epoch-making years. Our fathers laid deep and broad the foundation of a mighty structure. They builded more wisely than they knew. When we think of their difficulties, their sacrifices, their noble achievement, we are made to exclaim: "What hath God wrought." The past with its blessed associations and hallowed memories, is written securely in the history of a great State and embodied in the consciousness of a mighty, conquering denomination.

But our work lies before us. Shall we take up the work, these pioneer heroes of the faith begun, and carry it on to a glorious consummation? Will we be able to meet and solve worthily the problems of the future, with the modicum of effort we are putting forth? Will the present effort and outlay in the work of State Missions, meet the needs and demands of the North Carolina, which is to be? We tremble as we contemplate the tremendous responsibility resting upon the Baptists of North Carolina. Baptist interpretation of the New Testament, and Baptist polity and form of church government, appeal mightily to the masses. Larger than any other denomination in the State, our responsibility is likewise larger in giving North Carolina the gospel. In other words more people of North Carolina are going to look to the Baptists, for the gospel than to any other denomination. Will we be able to discharge our obligation to the multitudes looking to us for light and life? I say unhesitatingly, no,—not with our present outlay and endeavor.

The North Carolina which is to be, will surpass the fondest dreams

of the most optimistic. What the State has achieved in the past in industrialism, and material progress, is hardly a prophecy of the future. The completion of the projected Inland waterway from Beaufort Inlet to Boston; the development and extension of the net work of railways piercing every nook and corner of North Carolina; the development of the mighty water power in river and steam; the completion of Panama Canal; the marvelous growth and development of the cotton mill industry; the phenomenal growth of towns and cities; the drainage of swamps and opening of mountains,—all these and a host of other industrial wonders will place North Carolina within a generation, in the forefront of industrial States, in the mightiest nation on earth. Immigration like a devastating flood, or an enriching and re-juvenating fountain will sweep over the South and North Carolina within a generation. They are coming to our shores from everywhither, and already the advance guard of a mighty host, is invading North Carolina. Many of them have no God and Christ; no conception of liberty, no grasp of freedom as we understand it. We have boasted for a hundred years, that we have the purest Anglo-Saxon blood on the Continent. What shall be the future type of North Carolina citizen? The answer to that question must be answered in a large measure by the Baptists of the future Commonwealth.

Then too, the spirit of commercialism and materialism, is threatening the religious life of North Carolina already. What will it be in the future, when all the material forces in the making, shall permeate and influence every phase of our life as a people?

The only hope for us for the future is the old gospel of Jesus Christ. And I believe the North Carolina must be preserved and redeemed by the gospel as held and understood by Baptists.

But with our present rate of increase in State Missions, we cannot hope to keep pace with the growth and demands of this day, and surely we will be unable to meet and combat the mighty forces which will make for our undoing in the future. Instead of \$45,000 for State missions, we ought to invest for the next ten years, a hundred thousand a year. A million dollars in ten years, will not meet and solve the problems for Baptists in North Carolina during those years. The future, for us is pregnant with peril or opportunity. Which shall it be? Let this Association here today set the pace for the State. Let us be among the first, who, having caught the vision of the future with its perils and possibilities, shall say to the State Board: "Lengthen your cords and strengthen your stakes", and in the words of the immortal Carey "expect great things from God, and attempt great things for God."

A motion pending to adopt the report is discussed by C. E. Maddry, and Livingston Johnson and is adopted by the Association.

REPORT OF THE EXECUTIVE BOARD.

The Executive Board has had under its employ this year the following brethren: W. R. Davis at Advance and Cornatzer; C. S. Cashwell at Cleveland and on the Davie field; J. F. Mitchiner at Western Avenue; G. C. Ivery on the South Rowan field. Which is composed of the following churches, viz: China Grove, Phaniels, Dunn's Mountain and Faith.

We have paid the above named brethren from our Board beginning with December 1st, 1909, to September 1st, 1910, \$318.75 with the State Board coming to our help at Western Avenue and on the South Rowan Field.

Dr. J. N. Stallings at East Spencer; J. M. McKenzie at Chestnut Hill, and E. L. Weston at Cooleemee. The three last named brethren are paid exclusively by the State Board. At the above named mission points, they have received into the churches this year by Baptism 188, by letter 58. They have collected for Missions \$483.13, for Orphanage \$50.60, for building and repairs \$626.40, for Pastors' salary \$2206 01 and for all other objects \$722.15. Grand total \$4087.39.

We have received this year from all the churches for Associational Missions \$429.55.

We have paid out to our Missionaries including postage, etc. and a debt carried over from last year of \$42.25—\$380.25 leaving a balance in the hands of the Treasurer of \$49.30, which will be used to pay Missionaries for the balance of this year up to December 1st.

Report of Sunday Schools at our Mission points: Number of scholars on roll, 1384; number of conversions from school, 121; Sunday School expenses, \$180.19; collected for Missions, \$38.53; for Orphanage, \$134.50; Grand total, \$353.22.

The Board appreciates the effort on the part of our churches in coming to our help the past year with increased pledges for State and Associational Missions. We ask a continuance of your prayers and your efforts.

M. J. HENDRIX,
Sec. and Treas. of Executive Board
of South Yadkin Association.

The report of the Executive Board is read by M. J. Hendrix and is adopted by the Association.

On motion adjourned.

Benediction by R. T. Vann.

NIGHT SESSION.

The Association meets at 7:30 p. m. and the Devotional Service is led by C. E. Maddry. The Committee on New Boards recommend the following brethren who shall constitute the Executive Board of the South Yadkin Association: W. F. Merrill, M. J. Hendrix, P. O. Tatum, Geo. E. Woodward, J. P. Green, W. F. Reece and P. S. Carlton.

A committee on Sunday Schools is appointed as follows whose duty it shall be to co-operate with the Secretary of the Sunday School Board: M. J. Hendrix, C. L. Clark, and F. M. Lampkin. The Moderator appoints the following brethren as delegates to the Baptist State Convention: J. A. Davis, J. A. Reed and M. J. Hendrix.

Delegates to the Southern Baptist Convention: J. L. Vipperman and J. F. Mitchiner.

On motion, Dr. J. N. Stallings, is elected as the representative of the South Yadkin Association on the State Mission Board.

The Moderator announces the Committee on the different objects for the session of 1911:

Order of Business—C. E. Maddry, J. F. Mitchiner, C. S. Cashwell.
Education—J. A. Williams, J. A. Reed, R. L. Lowery.
Foreign Missions—P. S. Carlton, C. B. Jordan, R. A. Shuping.
Home Missions—C. E. Maddry, W. F. Reece, T. B. Swann.
State Missions—W. F. Merrill, P. J. Caudell, Spurgeon Garwood.
Orphanage—J. C. Sherrill, A. T. Hord, E. F. Eaton.
Ministers' Relief—P. O. Tatum, W. A. Beeker, John Creason.
Biblical Recorder—E. L. Weston, John Tatum, R. Redwine.
Temperance—C. E. Echerd, W. L. Williams, J. B. Reece.
State of the Churches—R. L. Motley, J. V. Deveney, G. C. Ivery.
Sunday Schools—W. R. Davis, R. L. Booe, J. M. McKenzie.

The Association extends its hearty and unanimous thanks for the hospitable and generous manner in which

the church, town, and community, entertained the Association.

On motion of the Association the Clerk is allowed \$15.00 for his services and ordered to expend the remainder of the Minute Fund in printing and distributing the minutes.

FOREIGN MISSIONS.

THE AUTHORITY:

"Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world."

According to Luke (Acts. 1: 8) our Savior's last words on earth were: But ye shall receive power after that the Holy Spirit is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. Had we received our gospel of men simply, then from a legal point of view we would have no right to undertake to displace other religions, which are of men, with "The glorious gospel of the blessed God."

Of course, from the standpoint of doing the most good to all men, we have the authority to carry the gospel of Jesus Christ to men every where. All that all other religions offer is not to be compared to the "Fullness of the blessings of the gospel of Christ." "For there is none other name under heaven given among men, whereby we must be saved."

THE MOTIVES:

The motives in Foreign Mission work are two fold:

1st. Loyalty to Our Lord's Will and Command. "Nevertheless at thy word," should be our answer to every apparent failure in the work, to every objection and criticism, expressed or unexpressed.

2nd. Sympathy for, and a desire to help and to save the lost. To save them not alone from the "Wages of Sin" but from sin itself, unto a life of usefulness and blessedness in Christ Jesus. To save them. To make them meet to be partakers of the inheritance of the Saints in light. To deliver them from the power of darkness and to translate them into the Kingdom of God's dear Son. In whom we all have redemption even the forgiveness of sins.

THE BASE OF SUPPLIES.

The base of supplies, in the work, are two fold:

1st. Material Supplies. "How shall they preach except they be sent." The sending force is to determine the preaching force. A home constituency of strong churches—strong numerically—strong financially—and symmetrically developed, tarying by, and providing "The stuff," in the fear of God.

"Beginning at Jerusalem" make strong your base of supplies to preach the gospel unto the uttermost parts of the earth.

2nd. From a spiritual point of view, our base of supplies is in the Holy Spirit. "Ye shall receive power, after that the Holy Spirit is come upon you."

Faith in the Holy Spirit, prayer for the Holy Spirit, and the consecration of ourselves and our substance to the work of Foreign Missions, secures the power of the Holy Ghost.

Our preaching force on the Foreign Field is limited by our sending force.

COMMITTEE.

The report on Foreign Missions is ably discussed by Chas. A. Leonard, S. D. Swaim, and S. J. Porter, Field Secretary of the Foreign Mission Board, and the report is adopted.

TREASURER'S REPORT FOR 1909.

Received of Finance Committee	\$298.53
" for Foreign Missions	\$32.16
" " Home Missions	37.70
" " Orphanage	104.57
" " Education	30.75
" " Ministers' Relief	40.75
" " Sunday Schools	7.00
" " Minute Fund	45.60
Total	<u>\$298.53</u>

PAID OUT.

For Missions	\$69.86
" Orphanage	104.57
" Education	30.75
" Ministers' Relief	40.75
" Sunday Schools	7.00
" Printing and distributing Minutes	30.60
" Clerks Fees	15.00
Total	<u>\$298.53</u>

While the congregation sang, "Shall we gather at the river," the brethren and sisters extends the hand of love and sympathy to Rev. Chas. A. Leonard and wife and bade them farewell as they will sail for China as Missionaries the 20th of September, 1910, and the Association adjourns.

J. N. STALLINGS, Moderator

V. M. SWAIM, Clerk.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

1. This organization shall be called, "The South Yadkin Baptist Association," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel, in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and a Clerk, who shall also act as Treasurer, who shall be elected by ballot, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator, giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body, and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

FINANCIAL TABLE.

Churches.	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expenses	Poor	Associational Missions	State Missions	Home Missions	Foreign Miss.	Orphanage	Min. Education	Ministers' Relief	Schools and Colleges	Other Objects	Minute Fund	Total
Advance	\$ 150.00	\$	\$ 5.00	\$ 10.00	. . . .	\$ 11.25	\$ 12.00	\$ 8.00	\$ 7.00	\$ 5.20	\$ 1.50	\$ 5.00	. . . .	\$ 20.00	\$ 1.00	\$ 235.75
Beulah	175.00	5.00	11.55	22.20	. . . .	1.00	1.00	1.00	1.00	6.00	. . . .	. . . .	. . . .	. . . .	.60	29.85
Bethel	175.00	. . . .	1.00	26.80	. . . .	8.00	13.00	8.65	14.60	21.00	3.00	. . . .	. . . .	23.90	1.50	269.54
Cleveland.	75.00	. . . .	. . . .	. . . .	. . . .	12.00	12.00	4.00	5.00	12.00	1.00	3.00	. . . .	. . . .	1.35	125.35
Calvary	50.00	. . . .	15.00	. . . .	. . . .	2.00	4.00	1.00	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	72.00
China Grove.	75.00	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	.75	78.75
Chestnut Hill.	458.40	40.00	35.85	35.00	. . . .	10.00	20.00	5.00	5.00	12.75	2.25	2.25	. . . .	. . . .	1.00	617.50
Cornatver.	25.00	. . . .	2.00	3.00	. . . .	6.00	6.00	2.50	1.00	1.00	. . . .	1.25	. . . .	. . . .	.40	47.15
Cooleenage	500.00	. . . .	10.74	. . . .	. . . .	25.00	57.87	34.41	38.10	. . . .	7.00	9.65	. . . .	89.55	1.30	773.62
Dunn's Mountain	90.00	. . . .	26.55	6.00	. . . .	5.00	6.50	5.50	3.00	3.00	1.25	2.00	. . . .	52.76	1.00	202.31
Ennon	75.00	. . . .	4.50	6.00	. . . .	7.50	6.50	4.00	4.00	10.00	1.00	2.50	. . . .	. . . .	.50	121.50
Eatons	150.00	. . . .	. . . .	. . . .	. . . .	15.00	12.25	5.00	20.00	25.00	. . . .	. . . .	. . . .	26.62	1.00	257.87
East Spencer	11.50	230.00	. . . .	3.50	. . . .	5.00	10.00	8.00	3.00	3.00	2.00	3.00	. . . .	. . . .	1.00	280.00
Fork	250.00	237.50	82.37	. . . .	12.14	32.00	35.00	15.00	30.00	. . . .	. . . .	. . . .	. . . .	52.37	2.00	784.38
Farmington.	150.00	. . . .	35.00	30.00	60.00	25.00	28.00	14.00	26.00	12.30	5.00	6.25	20.00	2.00	1.50	415.05
Faith	80.00	75.00	40.25	3.00	. . . .	6.00	. . . .	1.00	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	1.00	266.25
Harmony	25.00	. . . .	. . . .	. . . .	. . . .	2.00	2.00	1.00	2.00	3.00	1.00	. . . .	. . . .	. . . .	.50	36.50
James X Roads . . . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	1.00	1.00
Jerusalem	150.00	. . . .	16.00	. . . .	. . . .	31.00	35.00	25.00	30.00	. . . .	2.00	2.50	. . . .	. . . .	1.65	293.15
Mocksville	430.00	75.00	50.00	. . . .	. . . .	20.00	66.00	41.15	62.50	39.00	5.00	9.25	. . . .	. . . .	1.50	799.40
Mooreville	319.00	100.00	59.60	. . . .	15.00	1.25	24.50	4.00	21.00	28.35	3.17	3.00	. . . .	42.26	1.20	799.40
New Hope	150.00	. . . .	. . . .	9.38	. . . .	12.00	15.00	10.00	15.00	26.00	2.00	4.79	. . . .	. . . .	1.30	265.47
New Bethany. . . . .	. . . .	. . . .	101.50	. . . .	. . . .	3.00	3.00	3.00	5.40	9.40	1.00	. . . .	. . . .	. . . .	.80	127.10
Phanields . . . . .	. . . .	. . . .	. . . .	10.45	. . . .	10.00	5.00	3.00	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	1.00	121.85
Rockwell	90.00	275.00	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	1.50	301.50
Spencer.	1200.00	38.25	384.27	44.79	25.00	25.00	125.00	60.00	175.00	100.00	25.00	10.00	30.00	37.29	3.00	2272.00
Society.	175.00	. . . .	23.35	6.40	. . . .	20.00	20.00	9.00	15.00	25.00	2.00	6.00	. . . .	. . . .	2.00	313.75
South River.	100.00	. . . .	15.00	5.76	. . . .	8.00	7.00	4.00	6.00	15.00	1.00	2.50	. . . .	. . . .	1.10	165.36
Shady Grove . . . . .	. . . .	. . . .	. . . .	1.50	. . . .	2.00	2.00	. . . .	2.00	. . . .	. . . .	2.00	. . . .	. . . .	. . . .	14.50
Salisbury	1465.00	1399.76	450.00	. . . .	. . . .	. . . .	177.00	76.65	65.00	71.62	13.50	. . . .	. . . .	. . . .	2.00	3720.53
" N. Main St.	45.00	. . . .	. . . .	35.00	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	. . . .	80.00
Statesville	1500.00	424.04	684.16	. . . .	145.30	95.28	136.00	130.78	200.00	143.02	15.00	15.00	75.00	. . . .	4.00	3967.58
W. Ave.	661.50	221.40	166.66	. . . .	75.00	30.00	42.80	22.17	30.00	69.00	8.00	7.00	. . . .	115.00	1.50	1449.03
Trading Ford	100.00	. . . .	25.50	6.30	. . . .	6.00	3.00	3.00	6.00	5.00	2.00	1.00	. . . .	. . . .	.75	218.55
Total	\$8900.40	\$120.95	\$2269.15	\$235.17	\$332.41	\$436.28	\$800.42	\$909.81	\$792.60	\$647.44	\$112.67	\$101.00	\$125.00	\$465.15	\$40.70	\$19307.25

Churches

Churches	RECEIVED.		LOST.		MEMB'SHIP.			Pastors	Postoffice	Clerks	Postoffice	
	Baptism	Letter	Restored	Total	Letter	Excluded	Total					
Advance					2	2	4	29	86	W. R. Davis.	Advance	Florence Shutt.
Beulah	9			9	1	1	2	57	54	W. J. Wyatt.	Troutman	G. W. Nash.
Bethel	10	1		11	8	4	12	65	95	V. M. Swaim.	Statesville	C. L. Clark.
Berea												
Cleveland	6	7		13	1		1	21	50	C. S. Cashwell	Mocksville	J. C. Sherrill
Calvary	2	5		7	10	1	11	18	105			J. W. Parks.
China Grove	7	7		14	7	7	7	18	20	G. C. Ivery	Salisbury, Route 3	A. L. Bostian
Chestnut Hill	12	6	1	19	8	20	30	35	61	C. S. Ivery.	Salisbury	R. L. Lowery
Corinth												
Cornatar												
Cooleenoe	84	28	3	115	23	9	33	136	322	W. R. Davis.	Advance	J. A. Davis
Elm's Mountain	27			27				37	40	E. L. Weston.	Cooleenoe	W. F. Wellman
Elmton		2		2	1	1	3	27	25	G. C. Ivery.	Salisbury, Route 3	G. W. Miller
Fatons	11	1	3	15	4	3	10	77	109	J. M. McKenzie	Salisbury	C. R. Myers
East Spencer	6			6	1	5	6	12	28	C. S. Cashwell	Mocksville	J. W. Eaton
Fork					6	2	2	9	16	J. N. Stallings	Salisbury	J. H. Kesler
Farmington	9	1		10	1	1	3	36	60	W. R. Davis.	Advance	W. F. Merrill
Faith	25	2		27	1	1	2	30	63	G. C. Ivery	Salisbury, Route 3	S. V. Furches
Gay's Chapel												S. A. Corn.
Harmony	4	1		5	1		1	17	39	J. N. Binkley.	Harmony	C. A. Grose.
Hames Cross Roads												
Jerusalem	8	7	2	17	16	6	24	66	81	E. L. Weston.	Cooleenoe	E. Tatum
Mocksville	12	1		13	2	1	3	50	71	C. S. Cashwell.	Mocksville	J. P. Green
Mooreville	18	37		55	18	1	19	116	215	S. D. Swaim.	Lexington	D. F. Moore
New Hope	3	3		6	1	3	4	46	61	V. M. Swaim.	Statesville	H. L. Swann
New Bethany	3	1		4				81	142	V. M. Swaim.	Statesville	J. R. Warren
Phanields	2	2		4	1	2	2	16	21	G. C. Ivery	Salisbury	D. A. Carl
Rockwell	2	1		3	1	1	1	8	12	G. C. Ivery	Salisbury, Route 3	M. L. Sink
Spencer	39	32	2	73	20	3	23	92	150	J. L. Viperman	Spencer	F. E. Swicegood
Society	15	2		17	9	1	10	77	91	V. M. Swaim.	Statesville	N. S. Gaither
South River	7	1		8	1	1	2	57	73	J. P. Gwaltney	Hiddenite	J. W. C. Houpe
Shady Grove	1			1	5	2	7	22	27	W. J. Wyatt.	Troutman	J. H. Brown.
Salisbury	18	19	5	42	3	9	3	131	213	R. L. Motley.	Salisbury	J. P. Goodman
Salisbury, N. Main St.	4	4		8	3	1	6	16	25	J. M. McKenzie	Salisbury	B. L. Austin.
Statesville	22	28	2	52	16	1	3	80	125	C. E. Mad ry.	Salisbury	L. K. Lazenby
Statesville, W. Ave.	23	5		28	9	4	14	100	161	J. F. Mitchiner	Statesville	G. F. Woodward
Trading Ford	9	1		11	2	1	3	77	110	J. L. Carriek.	Linwood	Adam Ore.
Total	384	106	22	501	211	73	284	1605	2495			

SUNDAY SCHOOL STATISTICS.

Churches.	Officers and Teachers		Scholars		Total		Volumes in Library	Quarters and Papers Taken	Months kept Open	Average Attendance	Baptisms from School	S. S. Superintendents		Postoffice		Expenses	Orphanage	Other Objects	Total
Advance	6	90	96		125	12	40		W. G. Sherner	Advance	\$ 1.40	\$ 6.50				\$ 7.50			\$ 7.50
Bethel	6	55	61		55	16	30		M. F. Clark	Eufola	26.89					26.89			26.89
Bethel	8	121	129		175	12	60		C. L. Clark	Eufola							13.50		16.75
Cleveland	3	20	23		62	12	20		A. T. Hord	Cleveland	8.90	3.00				8.90	3.00	1.00	14.59
Calvary	3	95	103		26	55	12	40		John Eagle	Salisbury	6.00				6.00			6.00
China Grove	5	123	24		24	12	18												3.24
Chestnut Hill	11	167	178		60	203	12	76		R. L. Lowery	Salisbury	5.00	12.75			5.00	12.75		17.75
Cornatzer	5	40	45		31	7	25		J. A. Davis	Mocksville	.50				.50				.50
Cooleemee	13	369	382		573	12	210		J. W. Greason	Cooleemee	93.00	45.75			93.00	45.75			138.75
Dunn's Mountain	6	65	71		75	12	40		D. C. Trexler	Salisbury	6.00	4.00			6.00	4.00			10.00
Enon	5	52	57		56	12	42		H. V. Myers	Salisbury	6.00				6.00				6.00
Eatons	6	100	106		65	49	12	65		R. L. Boone	Cana								
Last Spencer	5	30	35		30	12	20		F. H. Brown	Salisbury	3.50				3.50				3.50
Fork	20	250	270		300	12	150		W. A. Sain	Mocksville	12.00	7.00			12.00	7.00			19.00
Farmington	8	60	68		100	12	30		B. C. Teague	Cana	37.70	30.00			37.70	30.00			37.70
Faith	7	50	57		490	10	41		J. R. Kirkendall	Salisbury	3.00				3.00				3.00
Harmony	9	60	69		100	10	41		J. N. Barron	Harmony									
Jerusalem	10	50	60		100	12	49		D. C. Livengood	Mocksville	8.00	20.00			8.00	20.00			28.00
Mocksville	11	119	130		150	12	62		J. P. Green	Mocksville	54.00				54.00				54.00
Mooreville	7	230	237		252	12	90		D. F. Moore	Mooreville	32.30	28.35			32.30	28.35			76.05
New Hope	6	44	50		45	12	34		W. C. Blalock	Statesville	9.38	7.57			9.38	7.57			18.95
New Bethany	6	44	50		45	12	34		J. W. Shell	Eufola							2.00		
Phanuels	10	60	70		250	9	45		J. L. Yost	China Grove									
Rockwell	6	20	26		570	12	15		M. J. Sink	Rockwell									
Spencer	14	202	216		254	12	123		R. F. Yuncannon	Spencer		18.78					18.78		18.78
Society	8	140	148		200	12	45		W. C. Flamm	Harmony	5.76				5.76				5.76
South River	7	75	83		72	12	50		F. M. Abernethy	Statesville	74.40	71.62			74.40	71.62	115.00		261.02
Salisbury	17	255	272		1550	12	139		P. S. Carlton	Salisbury	150.00	102.43			150.00	102.43			252.43
N. Main St.	6	85	91		125	12	50		C. R. Myers	Salisbury	37.43				37.43		5.00		111.43
Statesville	16	205	221		467	12	157		J. O. Funnell	Statesville									
Statesville, W. Ave.	12	325	337		400	12	143		Geo. F. Woodward	Statesville									
Trading Ford	9	116	125		224	9	65		A. B. Leonard	Salisbury									
Total	276	3528	3829		5086	355	2323					\$ 576.70	\$ 407.70	\$ 151.90		\$ 1137.19			\$ 1137.19

HISTORICAL DIGEST.

Historical Digest of South Yadkin Association from its organization to the present session. Name of the one who preached the introductory sermon, Moderator and Clerk.

1873 ORGANIZATION.

Place of Meeting	Introductory Sermon	Moderator	Clerk
New Hope.	R. H. Griffith.	R. H. Griffith.	J. C. Turner.
Trading Ford.	W. R. Gwaltney.	" "	S. J. Tatum.
Fork.	J. B. Richardson.	" "	" "
Eatons.	T. Whitfield.	" "	" "
Bethel.	J. B. Richardson.	" "	" "
Mocksville.	J. B. Boone.	W. B. Clement.	" "
New Bethany.	H. Hatcher.	" "	" "
Jerusalem.	T. Harrison.	J. B. Boone.	" "
Statesville.	W. J. Fulford.	R. H. Griffith.	" "
Farmington.	D. A. Woodson.	J. B. Boone.	" "
Society.	O. F. Gregory.	" "	" "
Catawba.	J. W. Perry.	O. F. Gregory.	" "
Mooreville.	J. F. Tuttle.	T. J. Rooke.	" "
New Hope.	W. J. Hopkins.	" "	" "
Eatons.	A. T. Hord.	" "	" "
New Bethany.	John Mitchell.	J. F. Tuttle.	" "
Trading Ford.	W. J. Fulford.	" "	" "
Fork.	W. J. Hopkins.	J. B. Holman.	" "
Statesville.	C. S. Cashwell.	" "	" "
Bethel.	W. A. Pool.	" "	" "
Mocksville.	W. S. Jones.	W. W. Bridges.	" "
South River.	G. H. Church.	J. B. Holman.	J. C. Turner
Salisbury.	J. N. Stallings.	" "	" "
Yadkin Valley.	G. H. Church.	J. C. Turner.	S. J. Tatum.
Gay's Chapel.	J. N. Stallings.	J. N. Stallings.	" "
Jerusalem.	O. L. Stringfield.	" "	" "
Society.	M. E. Parrish.	" "	" "
Eatons.	C. G. Wells.	J. B. Holman.	" "
Mooreville.	J. W. Cobb.	J. N. Stallings.	" "
New Hope.	A. T. Robertson.	" "	" "
Beulah.	G. G. O'Neill.	" "	V. M. Swaim.
Fork.	J. M. Haymore.	" "	" "
Spencer.	W. H. Rich.	" "	" "
Bethel.	C. A. Jenkins.	" "	" "
Farmington.	J. N. Stallings.	" "	" "
Statesville.	J. M. Dnnaway.	" "	" "
Advance.	No Sermon.	" "	" "
Chestnut Hill.	J. F. Mitchiner.	" "	" "

Proceedings of the Woman's Missionary Union.

Chestnut Hill, Salisbury, N. C.,

Sept. 1st, 1910.

The Eighth Annual Meeting of the Woman's Mission Union, Auxiliary to the South Yadkin Association, met at 2:30 p. m. in the Methodist church, Miss Maude Wilson, Vice President, presiding. The Scripture lesson read was the 10th chapter of Roman and Matt. 28:19-20.

In the absence of the Secretary, Miss Leonora Taylor, Miss Pattie Tatum was asked to act as Secretary.

The list of Societies were called and the following representatives enrolled, each being given two minutes in which to tell of the work being done in their own society:

WOMAN'S MISSIONARY UNION.

Bethel—Mrs. N. E. Clark, Mrs. M. E. Bradley.

Cooleemee—Miss Pattie Tatum.

Jerusalem—Miss Ethel Tatum.

Salisbury—Mrs. R. R. Motley, Mrs. Duval, Mrs. J. P. Goodman.

Spencer—Mrs. T. H. Kritzer.

Statesville, First Church—Miss Zora Williams, Miss Maud Wilson.

Statesville, Western Ave.—Miss Lina Woodward.

Mocksville—Miss Cashwell.

SUNBEAMS.

Cooleemee—Miss Pattie Tatum, (Leader.)

Mocksville—Miss Velma Martin.

Statesville—Miss Maude Wilson, (Leader.)

The following Bands reported by proxy: Salisbury, Spencer, Western Ave. Statesville.

SUMMARY OF VICE PRESIDENT'S REPORT.

Year by year there is growth in interest and in work in the W. M. U. in the South Yadkin Association, and to

the faithful and efficient Presidents and Band leaders who have borne the burden and heat of the day, much praise is due. During the past year two new Sunbeam Bands and one Y. W. A. were organized. Visited two societies; letters written 95, postals 10. Attended the Annual Session of the W. M. U., Oxford, March 22-25.

Financial reports for Societies for the year 1909-10 are as follows, and show an increase of 10% over previous year:

Statesville, First Church	\$211.13
Spencer	61.00
Mocksville	57.65
Salisbury	48 17
Cooleemee	20.23
Jerusalem	14.38
Bethel	14.60
Statesville, Western Ave.	13.50
Mooreville (now disorganized) ..	1.75
Total	<u>\$427.81</u>

SUNBEAMS.

Cooleemee	\$15.16
Salisbury	10.00
Spencer	9.10
Statesville, First Church	8.30
Statesville, Western Ave.	5.00
Mocksville	4.86
Mooreville, (now disorganized) ..	.30
Total	<u>\$52.72</u>

A number of subjects of vital interest to the individual Societies were discussed. The members of the Union entered heartily into the discussion of these subjects. One question of great importance discussed was, "The advisability of the meetings of the W. M. U., being held at a separate time and place from the meetings of the Association." This was left open until the next meeting of the Union. Please discuss this in your society and be prepared to vote on it at our next meeting.

After a prayer by Mrs. R. L. Motley of Salisbury, the meeting adjourned until Friday morning.

FRIDAY, 10 A. M.

The devotional exercises were conducted by Mrs. J. P. Goodman of Salisbury.

Rev. and Mrs. Chas. A. Leonard of Statesville, newly appointed missionaries to China, and Rev. Chas. E. Maddry were welcomed to seats in our meeting.

A paper, "The Needs of our Sunbeam Work," was read by Miss Pattie Tatum. In this paper a strong plea was made for the co-operation of the mothers' of the Sunbeams, and of the individual Woman's Missionary Societies.

Mrs. Chas. A. Leonard told in a most interesting and instructive way, "The History and Aim of our Training School at Louisville." Also gave some very helpful suggestions as to Sunbeam work.

Rev. Chas. A. Leonard spoke on the "Royal Ambassador Work," making a plea for the development of the boy, and for the protection of his spiritual life.

In a paper written by Mrs. Dr. Martin of Mocksville, and read by Miss Flossie Martin, the Woman's Missionary Societies were urged to organize and maintain R. A. Chapters to train our boys for greater service for the Master.

Rev. Chas. E. Maddry spoke on "Woman's Work," and informed the Union of a new movement just made by the Association. This movement is a "Missionary Campaign" in which all the churches of the Association will take part. All the ministers of the Association will go together to each church in the Association and present the needs of the objects of the Convention to the churches. He asked that the W. M. U. join them in this work and present the work of the Union to the women of the churches, and suggested that we take for our motto another year, "A

Woman's Missionary Society in every Church in the South Yadkin Association."

On motion of Miss Pattie Tatum that the President appoint a committee of four ladies to assist her in co-operating with the pastors in the Associational work, the following committee was appointed: Mrs. Chas. E. Maddry, Statesville; Mrs. C. S. Cashwell, Mocksville; Mrs. J. P. Goodman, Salisbury; Miss Pattie Tatum, Cooleemee, making a committee of five. We believe this movement means great things for the work in our Association, if we have faith enough to "walk with God"—to keep step with Him in His onward march to world conquest.

After an earnest prayer by Rev. Chas. A. Leonard, the Eighth Annual Session adjourned to meet at the same time and place of the Association next year.

MISS MAUDE WILSON, Vice President.

MISS PATTIE TATUM, Secretary.

THE LIBERTY - PIEDMONT INSTITUTE

WALLBURG, NORTH CAROLINA.



THIS school was established in 1903 by the Liberty Association. Learning of the good the school was doing, the Piedmont Association decided, in 1907, to unite with the Liberty Association in supporting the school. Ever since it was established it has done excellent work. The school is located at Wallburg, N. C., a beautiful little village in Davidson County, eight miles from Winston-Salem, and ten miles from High Point. The village is 960 feet above the sea level. With its pure water and splendid climate there are few sections, if any, in the state where the people enjoy better health.

PURPOSE

The school was established to sow the seeds of truth in the hearts and minds of the young, causing them to develop into men and women, who will be the stay of the church and state. Liberty-Piedmont aims to bring out the best there is in the student, and to aid him or her in becoming a power in the development of our country. The Trustees elect teachers who have had advantages of the courses in our best colleges, such as Meredith and Wake Forest, and who have had rich experience in their chosen profession. The school aims to broaden and enrich life by cultivating an appreciation of the best things, to bring out the best in the student.

HEALTH

The health of the student is considered as of primary importance. The locality being healthful and the sanitary conditions excellent. In case of sickness, however, the services of a good physician, who lives near the main building, can be had at a reasonable cost.

BOARD

Students and teachers sit at the same table. The tables are supplied with wholesome, palatable food prepared in the best manner. Should anyone desire to "batch," suitable rooms can be had.

To make a success of school life requires hard work and all students who come to our school are expected to do their best. We want working students, we do not want loafers. For further information, write to

THE LIBERTY-PIEDMONT INSTITUTE, Wallburg, North Carolina.



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— TELEPHONE 26 —

STATESVILLE, N. CAROLINA.

South Yadkin Baptist Association



THIRTY - EIGHTH
ANNUAL SESSION

1911

HELD WITH MOCKSVILLE BAPTIST CHURCH
MOCKSVILLE, DAVIE COUNTY, N. C.
AUGUST 31st, SEPTEMBER 1st and 2nd
NINETEEN HUNDRED AND ELEVEN

PROCEEDINGS
OF THE
THIRTY-EIGHTH ANNUAL SESSION
OF THE
SOUTH YADKIN BAPTIST ASSOCIATION
HELD WITH THE
MOCKSVILLE BAPTIST CHURCH
MOCKSVILLE, Davie County, N. C.
AUGUST 31st and SEPTEMBER 1, 2, 1911.

MODERATOR	-	-	-	J. N. STALLINGS, Salisbury, N. C.
CLERK	-	-	-	W. F. MERRELL, Mocksville, N. C.

TIME AND PLACE OF NEXT MEETING:

Time—Thursday before first Sunday in September, 1912.

Place—Fork Baptist Church, Fork Church, Davie County, N. C.

Introductory Sermon—Rev. Walter E. Wilson, Mocksville, N. C.

OFFICERS AND MINISTERS.

MODERATOR :

J. N. Stallings, - - - - - Salisbury, N. C.

CLERK AND TREASURER :

W. F. Merrell, - - - - - Mocksville, N. C.

EXECUTIVE BOARD :

A. C. Wood,	Geo. E. Woodard,	M. J. Hendrix,
J. P. Green,	P. S. Carlton,	P. O. Tatum,
	W. F. Reece.	

MINISTERS :

J. N. Binkley,	-	-	-	-	Harmony, N. C.
C. S. Cashwell,	-	-	-	-	Statesville, “
W. R. Davis,	-	-	-	-	Advance, “
J. V. Devenny,	-	-	-	-	Mooreville, “
A. T. Hord,	-	-	-	-	Cleveland, “
G. C. Ivery,	-	-	-	-	Salisbury, “
D. R. Myers,	-	-	-	-	Salisbury, “
Chas. E. Maddry,	-	-	-	-	Statesville, “
J. M. McKenzie,	-	-	-	-	Salisbury, “
J. N. Stallings,	-	-	-	-	Salisbury, “
J. L. Vipperman,	-	-	-	-	Spencer, “
W. J. Wyatt,	-	-	-	-	Troutman, “
Chas. H. Utley,	-	-	-	-	Cooleemee, “
Walter E. Wilson,	-	-	-	-	Mocksville, “
Chas. A. G. Thomas,	-	-	-	-	Salisbury, “

PROCEEDINGS.

MOCKSVILLE, DAVIE COUNTY, N. C.

THURSDAY, August 31st, 1911.

The thirty-eighth annual session of the South Yadkin Baptist Association convenes with Mocksville Baptist Church today. Rev. W. R. Davis, of Advance, N. C., preaches the Introductory sermon from Mat. 15: 22-28.

Dr. J. N. Stallings, Moderator of last year, called the Association to order.

Letters are presented by the following churches and are read by Brethren C. H. Utley and E. W. Tatum, acting as reading clerks, and delegates are enrolled as follows:

Advance—W. R. Davis, A. C. Wood and C. P. Burton.

Berea—Not represented.

Bethel—C. L. Clark.

Beulah—Represented by letter.

Cleveland—C. R. Eudy, C. W. Williams.

Calvary—T. W. Watkins.

China Grove—Rev. J. M. McKenzie, Harvey Lomax.

Corinth—Not represented.

Chestnut Hill—Represented by letter.

Cornatzer—J. A. Davis.

Cooleemee—J. W. Creson, T. I. Caudell.

Dunn's Mountain—Rev. G. C. Ivery.

Enon—W. M. Sapp.

Eatons—C. M. Collett, D. R. Eaton, J. M. Eaton, G. L. White.

Faith—S. A. Corn, John Jones, D. I. Hinceman, John Wyatt.

Farmington—R. F. Allen, S. V. Furches, J. T. Eaton, W. F. Furches.

Fork—W. A. Sain, S. B. Garwood, J. C. Carter, W. F. Merrell.

Gay's Chapel—Not represented.

Harmony—J. W. Baity.

Ijames Cross Roads—Ed. Clayton, A. L. Chafin, J. R. Boyd, M. A. Chafin.

Jerusalem—W. A. Langston, R. K. Redwine, E. A. Tatum, H. M. Deadman.

Mocksville—F. A. Foster, C. G. Horn, A. Z. Taylor, J. P. Green.

Mooresville—Represented by letter.

New Hope—Oscar Campbell, W. F. Reece, D. P. Sartin

New Bethany—R. M. C. Morrow.

Phaniels—J. W. Connell, F. E. Cook.

Rockwell—Represented by letter.

Spencer—J. A. Williams, J. A. Ried, J. S. Eagle.

Society—N. S. Gaither, J. W. Byerly, C. C. Stroud.

South River—Represented by letter.

Shady Grove—Represented by letter.

Salisbury—E. W. Tatum, C. W. Windsor, P. J. Thomas.

Salisbury North Main St.—J. M. McKenzie, J. A. Tutterow.

Statesville—D. S. Thomas, N. W. Fowler, E. S. Millsaps, S. O. Laz
enby.

Statesville Western Avenue—R. A. Blalock, L. H. Caldwell.

Statesville Front Street—R. P. Wilson, W. P. Carson.

Trading Ford—Adam Ore.

Gold Hill—C. L. Taylor, L. D. McCarn.

A quorum being present the body proceeds to permanent organization. On motion Dr. J. N. Stallings is elected Moderator. Elder V. M. Swain having moved from the Association, resigns as Clerk and Treasurer. Resignation is accepted and W. F. Merrell is elected Clerk and Treasurer.

Bro. C. E. Maddry offers the following order of business, which was adopted:

Thursday—11:00 a. m. Introductory Sermon.

2:00 p. m. Enrollment and Organization.

3:00 p. m. State Missions.

4:00 p. m. Biblical Recorder.

8:00 p. m. Foreign Missions.

Friday—9:00 a. m. Devotional Exercises.

9:30 a. m. Orphanage.

10:30 a. m. Digest of Church Letters and Association Missions.

11:30 a. m. Associational Rallies.

2:00 p. m. Education and Associational Schools.

3:00 p. m. Miscellaneous Business.

3:30 p. m. Old Minister's Relief.

8:00 p. m. Home Missions.

Saturday—9:00 a. m. Devotional Exercises.

9:30 a. m. Sunday Schools.

10:00 a m. Temperance.

11:00 a. m. Report of Committees, Time, Place, New Board,
Delegates to Conventions, &c.

Salisbury, North Main Street Church, Gold Hill Church and Statesville Front Street Church, ask for membership in this Association. Upon motion their applications are referred to the following committee: Revs. W. R. Davis, Walter E. Wilson and C. H. Utley.

The following visiting brethren present are welcomed by the Association: Rev. Livingston Johnson, Corresponding Secretary of the State Mission Board; G. E. Lineberry, Educational Secretary; Rev. J. C. C. Dunsford, of Kentucky; Bro. S. H. Averitt, of Thomasville Orphanage; Rev. R. D. Carroll and Moderator Osborne Brown, of South Fork Association.

Moderator then announces the following committee on Finance: Brethren G. E. Woodward, W. F. Reece, and S. A. Corn.

Adjourned to 2 p. m.

AFTERNOON SESSION.

The Association reassembles at 2 p. m. and the devotional exercises are led by Rev. J. C. C. Dunsford.

By prevailing motion Brethren D. S. Thomas, W. R. Davis and J. P. Green are named as a committee to hear the propositions made by the Brethren from the South Fork Association and from the Liberty-Piedmont Institute and report to this body during session recommending action in regard to associational school.

Brethren S. O. Lazenby, C. E. Maddry and W. R. Davis are appointed to make digest of Church letters and report at 10:30 a. m. tomorrow.

Report on State Missions:

State Missions, as carried on by the Baptists of North Carolina, has made commendable progress and growth.

The Baptists are the only people in the State who have, in their membership, kept anything like even with the growth of our population. Denomina-

tional pride and patriotism ought therefore to spur us on to greater giving for this object.

The vast increase in the values of our manufactures, commerce and agriculture for the past decade so far exceed our ratio of giving to Missions, that there appears to be danger of our failing to measure up to our responsibilities.

There is still an immense throng of adult people in North Carolina who make no pretensions to religion. As Baptists greatly outnumber any other denomination in the State, the responsibility of giving the Gospel to our own people rests largely upon us.

In view of these facts we urge the churches in this Association to increase their contributions to State Missions, lest our home people rise up in judgment against us.

Respectfully submitted

W. F. Merrell

For the Committee.

This subject was discussed by Rev. Livingston Johnson, corresponding secretary, North Carolina Baptist State Convention and passed.

Committee on New Churches report :

We, your committee, after having investigated the applications of Gold Hill, Front St., Statesville, and North Main St., Salisbury, do hereby recommend that they be received in this Association as consistent members of this body.

W. R. Davis.

W. E. Wilson.

C. H. Utley.

Report adopted, and the Moderator extends the hand of welcome to delegates from these churches.

REPORT ON BIBLICAL RECORDER.

The influence of literature in the home has a far reaching influence for good or for evil, according to the character of the literature read, whether it be wholesome or unwholesome.

The effect of a good book upon a young life is so great as to be character forming in its scope and influence, while an unwholesome book has a corresponding evil effect. If these facts be true, and we believe they are, what we shall read and what our children shall read, should have our careful and prayerful thought in its selection. Neglect of these matters and permitting our children to read just whatever happens to come to hand is next to criminality.

One source of wholesome reading matter is "The Biblical Recorder," and we heartily recommend it to our people as such and hope its circulation may steadily increase until its familiar face shall be seen each week in every Baptist home in North Carolina.

E. S. Millsaps.

T. M. McKenzie.

This subject is discussed by Rev. A. L. Betts, Recorder representative, Dr. J. N. Stallings and Rev. J. C. C. Dunsford, and passed.

The chair then appoints Rev. C. H. Utley to write report on Foreign Missions.

Adjourn to 8 p. m. Prayer by Rev. Livingston Johnson.

NIGHT SESSION.

The Association met at 8 p. m., prayer by Rev. C. E. Maddy.

The following visitors are then welcomed by the Association: Bro. E. L. Middleton, Sunday School Secretary, Bro. C. M. Wall and Prof. Kadir Curtis, of Liberty-Piedmont Institute, and Bro. Hancock, of Oxford, N. C.

Rev. C. H. Utley then reads the following report on Foreign Missions:

FOREIGN MISSIONS.

The Mother of Jesus at the marriage feast in Cana referring to the authority of her illustrious Son said to those about her "Whatsoever He saith unto you do it." To her even at that time, in the very morning of his ministry, his authority was supreme. He was to be implicitly obeyed.

The simple mandate "Do what Jesus tells you to do" has never completely dominated the hearts and lives of nominal Christians.

We evidently prefer to believe that Jesus was the real son of God, sent to seek and to save the lost, and that we by adoption have become the children of the Saviour's Father—our loving heavenly parent. We insist that we believe Jesus, the Saviour, to be the supreme commander of the Christian army. But we obey him not. Plainly he has spoken and clearly we understand him. His teachings are simple and address themselves to man's highest and deepest

needs. We are not in doubt as to their meaning. They strike at once at the very heart and core of sin. Self and Jesus are at opposite places. Hear him simply teaching, "If ye love me keep my commandments." "This is my commandment that ye love one another." "Ye are my friends if ye do whatsoever I command you." "Go ye into all the world and preach the gospel to every creature."

To know Jesus Christ as a personal saviour is to share his loving, unselfish, sacrificed spirit. Paul felt the spirit and caught the vision, exclaiming, "If any man have not the spirit of Christ he is none of his."

Jesus preached the gospel of human brotherhood.

To make the world better and brighter, and men holier and happier is the divinely appointed task of every Christian.

The first and most natural impulse of the saved is the all controlling desire to help save.

The holiest shrine erected in Chrisendom through all time has possibly been that shrine around which, for a century loyal Christians have been kneeling to ask the spirit's guidance in carrying to the corners of the world the glad tidings of the Cross. And the holiest altar built is and has always been that altar on which the disciples of the Master have placed their gifts to be used in introducing the stranger to the Savior.

Pride for North Carolina is ample reason for liberality in the prosecution of State Missions, patriotism can easily inspire devotion to Home Missions for this beautiful Southland of ours, a garden spot of the world, with a great past, a greater present, and glorious future, but only the incarnation of the spirit of Jesus can prompt one to intelligently, sincerely, and prayerfully, bring gifts to the altar for Foreign Missions.

Chas. H. Utley.

Pending a motion to adopt this subject is discussed by Chas. H. Utley, A. L. Betts, C. E. Maddry, J. C. C. Dunsford, W. E. Wilson, C. S. Cashwell, Dr. J. N. Stallings and G. C. Ivery. Report is adopted.

By prevailing motion, the order of business amended by placing Sunday Schools immediately after the Orphanage on order of business for tomorrow.

Adjourned to 9 a. m. Benediction by Rev. E. P. Bradley.

SECOND DAY—MORNING SESSION.

Friday, September 1st, 1911.

The Association meets at 9:00 a. m. Devotional exercises led by Rev. C. S. Cashwell.

At 9:30 a. m. the Association called to order by Moderator. Prayer by Bro. E. L. Middleton.

Minutes of yesterday read, corrected and approved.

The report on the Orphanage is read by A. T. Hord.

REPORT ON ORPHANAGE.

Behind the Thomasville Orphanage lies nearly twenty-six years of usefulness.

While its first few years were given to preparation, such as securing a location, clearing, and building, preparatory to prosecuting the great work contemplated by the originators, yet its history from the beginning has been all the while a stimulant to every department of our work for the uplifting of humanity and the glory of God.

The various departments in the Orphanage work are well suited to the needs of the hundreds of children gathered there to be fed, clothed, cultured, and trained for usefulness in the world and happiness in the future.

Quite a number of Sunday schools, Baraca classes, and individual churches, have grown to greater usefulness by supporting one or more orphans at a cost of \$7.80 per month by their contributions. And here would we urge each Sunday school to take a club of "Charity and Children," and also take a monthly collection for the Orphanage, and that each church in the Association observe "Thanksgiving Day" as "Orphanage Day."

The notion, or idea, once entertained by many that the Orphanage was an experiment, that in all possibility would prove a failure, has long since been driven from the mind by the convincing fact of its reality.

"Charity and Children" has come to stay, being eagerly sought and read by many outside of our denomination because of its bright, racy, cheerful items and articles.

Each division of the work seems to move on well forming one complete whole.

Only a brief visit is sufficient to enlist and interest the visitor in the cause for which the orphanage exists. In the language of Philip we say: "Come and see."

For Committee,
A. T. Hord,

On motion to adopt, the report is discussed by Rev. A. T. Hord and by S. H. Averitt, of the Orphanage. Report is adopted.

REPORT ON SUNDAY SCHOOLS.

Sunday school work among Baptists was never more hopeful than at present. It is far from what it ought to be, but there are many reasons for encouragement. In 1905 we had 1,741 churches, with 1,290 Sunday Schools with 104,534 pupils. This year we will report about 1,915 churches—nearly 1,900 Sunday Schools, and 175,000 to 180,000 pupils.

In our own Association we are making substantial progress, but there is room, and great need for a much larger improvement, and in view of the above fact your committee offers the following suggestions and recommendations to the churches of the South Yadkin Association:

1st. That an effort be made in each Sunday School to train the officers, and teachers to enable them to render more efficient service.

2nd. That each school be organized after the plan of a "Standard of excellence for Baptist Sunday Schools."

3rd. That the building be suitably arranged with classrooms, and the necessary equipment, such as suitable seats, maps, charts, blackboards be provided.

4th. That each church or Sunday School get good books on Sunday School subjects for their teachers and officers.

5th. That at least one Institute, or convention be held in the Association some time during the coming year.

6th. And that most important of all in planning for a larger success in our work, we plan definitely for soul-winning in the Sunday School.

Respectfully submitted

W. R. Davis

For Committee.

Pending motion to adopt the report is spoken to by Bro. E. L. Middleton, State Sunday School Secretary, after which the report is adopted.

The committee on Digest of Church Letters report by reading and comparing the work of last year with that of this.

Pending the adoption of this report the matter of contributions to Associational Missions is discussed, as the main falling off was on this object. After considerable debate a motion prevailed to take pledges from the churches for this object, and pledges are made amounting to \$507.25.

By motion the report is approved.

On motion we adjourn to 2 p. m.

Benediction by W. R. Davis.

AFTERNOON SESSION.

The Association reassembles at 2:00 p. m. Prayer led by Rev. R. D. Carroll. Bro. F. M. Hendrix, corresponding messenger from the Yadkin Association, is welcomed to a seat.

The chair then reappoints brethren M. J. Hendrix, C. L. Clark and F. M. Lampkin, a committee on Sunday Schools for the ensuing year.

The report on Education.

EDUCATION.

North Carolina Baptists from an early period in their history have recognized the necessity of some well defined system of education for all the young.

In answer to this idea came Wake Forest College. Through the seventy-seven years of its most eventful history it has striven for the best there is for all our people. It has come through many successive steps from an humble beginning in the old field to its proud place among the colleges of the land.

With a student body of more than four hundred, seventy-three of whom are ministerial students, its splendid teaching force together with what is fast becoming an excellent endowment, Wake Forest College is making good its place as the pride of our Denomination.

In its efforts to give the best possible instruction to all our own boys and at the same time keep them under wholesome influences this great college should have our most loyal support and our most ardent prayers.

Twelve years ago Meridith College opened its doors for the of girls our denomination. In this splendid institution of learning our sisters and daughters are being taught and are receiving a training equal in every respect to that received by our boys at Wake Forest College.

Perhaps the students who go out from this institution are doing more towards the general uplift of our people and the extension of the Master's Kingdom than any other one agency of our work.

In addition to these as our means of bringing to all our youths the opportunities of a college education there are thirteen Denominational High Schools under our immediate control.

These are to be feeders for our colleges and to prepare for life the many boys and girls who will never be permitted to go to college. As this will be the only training a great host of our own boys and girls will ever get, how all important it is that the work shall be well done. It is gratifying to learn that in each of these schools there is a supervision most wise, and that influences the most wholesome are strown around all the students entrusted to their care.

With Wake Forest College for our young men, Meridith College for our young ladies and all the thirteen High schools for our boys and girls, these supported and controlled by our own people, our work as a Denomination can go on to ever increasing heights and into fields of ever widening influence and usefulness. Without these our course is hampered and our work must lag as a Denomination.

As an Association let us pledge to each of these our best support.

J. A. Williams
For Committee.

On motion to adopt, this report is discussed by Prof. J. A. Williams, Eld. J. C. C. Dunsford, G. E. Lineberry, Educational Secretary. Report adopted.

The following committees are announced by Moderator—New Boards: J. A. Davis, L. G. Horn, C. L. Clark.

On Time, Place and Preacher: A. T. Hord, N. W. Fowler and W. F. Reece.

REPORT MINISTER'S RELIEF.

God in His wisdom deems it necessary to leave among us quite a number of old ministers who have borne the heat and burdens of the day, thus wearing out their lives in the service of the master and coming down to old age and its infirmities without the necessary comforts of life. How are they to be supported? Certainly by the free gifts of God's people.

What are we as an Association doing for the support of these brethren? Giving about one hundred dollars per year, with twelve of our thirty-seven churches doing absolutely nothing for this cause. Thus you see we are giving only about $2\frac{1}{2}$ cents per member, or scarcely enough to supply the cup

of cold water spoken of in Matthew. Several Associations contribute nothing to this object, though they have beneficiaries on the board.

We are now giving aid to about 31 beneficiaries and in view of the fact that the number of those who need help are increasing all the while, and the cost of living is certainly not growing less, we would suggest that the brethren give more thought to this object and we would heartily emphasize the recommendation that each church make a Christmas offering for the relief of the brethren.

Respectfully submitted,

P. O. Tatum,

For the Committee.

This report is discussed by brethren E. L. Middleton, C. E. Maddry, W. R. Davis, J. A. Williams, Walter E. Wilson and J. M. McKenzie. After which a collection of \$27.50 was raised and tendered to our aged Moderator as an expression of our appreciation and love for him.

The report is then adopted.

We then adjourn to 8 p. m. Benediction by J. L. Vipperman.

NIGHT SESSION.

The Association convenes at 8 p. m. Devotional exercises led by Rev. J. L. Vipperman.

REPORT ON HOME MISSIONS.

After his resurrection and before his ascension our Lord announced his program of missions. It was:

“All power is given unto me in heaven and in earth (Math. 28:18). Go ye into all the world and preach the gospel to every creature (Mark 16:15), beginning at Jerusalem (Luke 24:47); and, lo, I am with you always, even unto the end of the age.”

The scheme of missions outlined by the Savior took in the entire world. But the nature of the case, as well as his command and the apostolic example made the world vision include the lost who were near, as well as those who were far away, and made it of first importance. Peter and John of the Apostles, who received the Commission, healed the man lame at the temple gates.

The lame man of today sits at the gate of every church. The Jerusalem church was overwhelmingly successful in interpreting the gospel to its own community. Having the purpose and power to save those around it, it had

the spirit that naturally and necessarily sends forth wholesome streams of saving truth to the dark places beyond.

Our Jerusalem and Judea and Samaria are in the United States. Are we doing our part to take and keep our country for Christ?

Out of 90,000,000 population in the United States, there are only about 20,000,000 members of evangelical denominations. Are we not too much neglecting our Jerusalem, Judea and Samaria?

Have our churches the unselfish Christian love and consecration to take hold of the crying needs of the submerged and neglected on the one hand, and of the pleasure seekers and money-mad on the other? The world is asking whether we have a gospel that is strong enough to command the hearts and lives of sin-buffeted men, and bring the harmony of love where now abides the discord of hate and selfish greed.

Alien immigrants flock to our shores at the rate of a million a year, and perhaps two million more of our own people each year are uprooted from their own environment and brought together in new relations in new towns and on the frontier. In these people-movements is at once a great problem and an unvoiced cry that ascends up before God for a gospel that will bring order out of chaos and replace the selfish hardness and barrenness of sin with good citizenship and brotherly love.

The Christian Denominations of America are awakening to the magnitude of these problems and others not here mentioned. They are turning with an encouraging unanimity to Home Missions as the means whereby such problems must be solved

Southern Baptists must take a large part in saving the lost of America. We hold the gospel in its purity. Since we have so much to give in making good Americans, while at the same time we make Christians, we are under the deeper obligation to do large things. Because we are more numerous than any other Christian body in the South, our obligation is greater than any other.

God has blessed the labors of the missionaries of our Home Board to far larger fruitage than that shown by the reports of similar mission boards.

The board last year reported 27,426 baptisms and 52,910 additions to churches through the labors of missionaries supported wholly or in part by it. No mission board in the world has reported results one half as large as these. No home mission board in America, so far as we can find, had results more than one-third as large, though several expended four times as much in the work.

Our people are becoming aroused to the large importance of Home Missions, and each year the Home Board receipts are larger. This year the Southern Baptist Convention is asking for \$400,000 to be raised for the work of the Home Board. We ought to raise every cent of it and more. We are well able to raise it. By the blessing of God shall we not say "We will raise it."

Your committee recommends :

1. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.
2. That each of our churches during the year make at least one liberal offering for this work.
3. That a club of subscribers be raised in each church for the Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.
4. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of the Home Field, both of which are free for the asking.

The address of the Home Mission Board is No. 723 Austell Building Atlanta, Ga.

C. E. Maddry,
For Committee.

On motion to adopt this report is spoken to by Revs. C. E. Maddry and A. L. Betts, after which the report is adopted.

The committee appointed to hear the Brethren representing Associational Schools, reports as follows:

We, your committee, after having investigated the propositions made by the representatives of Liberty-Piedmont Institute, and the South Fork Institute, do hereby recommend that this Association adopt the Liberty-Piedmont Institute as our Associational school, with the distinct understanding that we do not assume any part of the present indebtedness and that this Association be given equal representation on the Board of Trustees, and the Association elect our Trustees at this session and that we heartily commend this school to the favor and patronage of our people. Respectfully submitted

W. R. Davis
D. S. Thomas
J. P. Green.

The report is adopted.

On motion Brethren P. O. Tatum, W. F. Reece and Rev. Walter E. Wilson are appointed a committee to nominate six Brethren for Trustees as per above report.

By prevailing motion Rev. J. L. Vipperman is requested to preach on to-morrow at 10 a. m.

Our Moderator, Dr. J. N. Stallings, expresses his feelings of love and appreciation of the help and kindness shown by the delegates and friends in the Association.

By prevailing motion we adjourn until 9:00 a. m. to-morrow. Benediction by A. T. Hord.

THIRD DAY—MORNING SESSION.

Saturday, Sept. 2nd, 1911.

Association meets at 9 a. m. Devotional exercises by Rev. A. D. Betts.

Minutes of yesterday read and adopted.

Rev. C. E. Maddry reads the report on Temperance.

TEMPERANCE.

Since more than one hundred thousand people are sent to premature graves, every year, by this great evil—intemperance—it is not strange this band of Christians should consider for awhile this great problem, for in the loss of the thousands of men, boys and even women by this dread evil, they are lost not only to their homes, loved ones and their country, but what is more deplorable they are lost eternally to their God—their Creator. Since the last meeting of this association we have made substantial progress in temperance legislation, in the passage of a law prohibiting the sale of near beer.

We are thankful that we now have State-wide prohibition, so far as law is concerned, but the fight for prohibition in reality is just begun. We must stand for total abstinence among the members of our churches. Public sentiment is the basis of law, and public sentiment is simply individual sentiment taken in the aggregate. A spring cannot rise higher than its source.

And prohibition to be successful must be the outgrowth of a sentiment which is based upon the self-sacrifice involved in total abstinence, practiced by the individual.

God's people must take hold of the temperance reform as a part of their religion if we would create a public sentiment strong enough to support prohibition. We must not only work for and stand by prohibition ourselves but it behooves us to teach the rising generation in our homes, Sunday Schools and day schools the awful effects of strong drink upon the mind, body and soul; and the demoralizing effects of the liquor traffic upon society, upon the church and upon the nation.

There is no doubt that intemperance is one of the great perils of the nation and the churches should take the lead in the fight against such a dread foe to humanity. Franklin said: "Temperance puts wood on the fire meal in the barrel, flour in the tub, money in the purse, credit in the country, contentment in the house, clothes on the back and vigor in the body."

Temperance pays from an economic standpoint and assuredly it pays from a moral and eternal standpoint, for hear the condemnation of intemperance from God's word:

Isa. 5:11, 22; Prov. 23:29, 30, 32; Prov. 23:21; and Eph. 5:18.

The greatest need in the bounds of this Association is law enforcement, and every lover of law and order should use his influence toward this end.

In conclusion, this committee desires to enter our protest against the use of cigarettes—a form of intemperance that is sapping the life out of a large per cent. of the young men of our churches.

This injurious, baneful and pernicious habit should receive our hearty disapproval and condemnation.

C. E. Echerd.

On motion this report is adopted without discussion.

Committee on Time, Place and Preacher, report as follows:

We, your committee on Time, Place and Preacher, beg leave to report:

Time—11 a. m. Thursday before 1st Sunday in September, 1912.

Place—Fork Church, Davie County.

Preach Introductory Sermon—Rev. Walter E. Wilson, of Mocksville.

A. T. Hord

For Committee.

The Moderator then makes the following appointments: Delegates to the Baptist State Convention—S. A. Corn, C. L. Taylor, Geo. W. Miller; Delegate to Southern Baptist Convention—Rev. J. L. Vipperman; Representative on State Mission Board—Rev. C. E. Maddry, of Statesville.

Rev. C. H. Utley offers the following Resolutions, relating to Pastor's salaries, which were adopted:

Whereas, The salaries promised our pastors, are as a rule, entirely inadequate to the demands made upon them, by increasing and already high cost of living, and in a great many cases the payment is long delayed, thus embarrassing and very largely paralyzing the pastor's efforts, and whereas, in

entirely too many cases a part of the salary promised is never paid, and whereas, no pastor can possibly render efficient service when embarrassed by debt and unable to meet his obligations, but who nevertheless is expected and required to pay all his bills promptly, and is openly censured and condemned, even by men in his own membership, who are indifferent altogether or even antagonistic to the prompt, systematic, business like payment of their pastor's salaries; and in view of the further fact that we firmly believe

1st. God intended that men called, equipped, and devoting their lives to the gospel ministry should live—mark you the term live is used, not barely exist in threadbare condition, impoverished, embarrassed and humiliated, but should provide for their families—as well as the average man in their membership.

2nd. That God in instituting the gospel ministry never intended for pastors alone to maintain worship in the churches, but for every member however humble.

3rd. That it is just as much the duty of laymen of all classes to support the ministry as it is the duty of men to preach the gospel.

4th. And that these Bible principles and truths have never been fully taught and emphasized as they should have been, and the more or less embarrassment to the average pastor's pressing the question of his own salary as he does missions, and the absence in the average church of laymen sufficiently interested and bold enough to take the matter in hand:

Therefore, be it resolved,

First. That a committee of five, consisting of three laymen and two pastors be appointed to prepare an address to the members composing the South Yadkin Association setting forth in detail the authority of the Bible for the support of the ministry; the essential importance of a pastor being able to meet his financial obligations promptly; the importance of an efficient ministry above reproach for any apparent lack of honesty, and the inadequate salaries paid today to the average pastor

Second. That the address be printed in tract form and supplied to the different pastors of the Association in sufficient quantities to supply every member of their church or churches with a copy of the same, and that every pastor be hereby requested and authorized to read the address to his church at a regular Sunday morning service with such comments on same as he may deem proper.

Third. That there be incorporated in our program for regular order of business a committee as on other objects, on pastor's salaries and that every pastor in the Association be requested to furnish the chairman of such committee at the beginning of each and every annual session of the Association, a statement showing the amount due from each of his churches, or church as the field may be, and that said committee prepare and submit a report on

pastor's salaries, the same to be discussed as any other object coming before the Association

Revs. C. H. Utley, J. L. Vipperman and Brethren M. J. Hendrix, E. S. Millsaps and W. F. Reece are appointed as committee called for in above resolutions.

Report of committee on Executive Board:

We beg to report the following for Executive Board—A. C. Wood, Geo. E. Woodward, M. J. Hendrix, J. P. Green, P. S. Carlton, P. O. Tatum, W. F. Reece.

Respectfully,
J. A. Davis
L. G. Horn
C. L. Clark.

Report adopted.

The Moderator appoints the following committees to report at next session :

Order of Business : W. R. Davis, S. B. Garwood, A. C. Wood.
Education, Ministerial and General: W. F. Merrell, H. F. Pardue, O. P. Campbell.
Foreign Missions: T. S. Crutchfield, S. O. Lazenby, R. P. Wilson.
Home Missions: Walter E. Wilson, J. P. Green, C. S. Eaton.
State Missions: C. E. Maddry, C. L. Clark, Garland Privette.
Orphanage: J. L. Vipperman, E. W. Tatum, S. A. Corn.
Minister's Relief: J. A. Williams, Geo. Eagle, Adam Ore.
Biblical Recorder: C. S. Cashwell, W. F. Reece, M. J. Hendrix.
Temperance: C. H. Utley, John Creson, R. K. Redwine.
State of the Churches: A. T. Hord, Frank Moore, W. E. Russell.
Sunday Schools: J. M. McKenzie, B. F. Vuncanon, D. R. Myers.

11 a. m. sermon by Rev. J. L. Vipperman, subject: "The New Testament Church."

By motion we adjourn to 2 p. m. Prayer by Rev. C. E. Maddry.

AFTERNOON SESSION.

Association reassembled at 2 p. m.

Committee to nominate Trustees for Associational School, report as follows:

We, your committee, respectfully suggest the following names as Trustees: Brethren C. E. Maddry, Statesville, N. C.; W. R. Davis, Advance, N. C.; J. P. Green, Mocksville, N. C.; C. S. Cashwell, Statesville, N. C.; J. L. Vipperman, Spencer, N. C.; P. S. Carlton, Salisbury, N. C.

Submitted,

P. O. Tatum,
For Committee.

On motion to adopt Bro. Wall thanks the Association for taking a share in this school and invites us to visit the school and familiarize ourselves with the condition and work of the school. Report adopted.

Bro. Geo. E. Woodward then reads report of Executive Board.

REPORT OF EXECUTIVE BOARD.

Your Executive Board has had under its employ the following missionaries at salaries named:

Rev. W. R. Davis at Advance and Cornatzer at \$125 by our Board;

Rev. Walter E. Wilson on Davie Field, at \$100 by our Board;

Rev. C. S. Cashwell at Cleveland and Front St. Statesville at \$50 by our Board and \$200 by State Board;

Rev. T. S. Crutchfield at Western Avenue, Statesville, at \$75 by our Board and \$150 by State Board;

Rev. G. C. Ivery on "South Rowan Field," Dunn's Mt., Faith, Phaniels and Rockwell, at \$100 by our Board and \$250 by State Board;

Rev. J. M. McKenzie at North Main Street, Salisbury, Enon and China Grove, at \$250 by State Board;

Rev. C. H. Utley at Cooleemee at \$150 by State Board;

Rev. C. S. Ivery at Chestnut Hill, Salisbury, at \$250 by State Board.

Our missionaries have received into these churches this year, by baptism 66, by letter 47, restored 2, total 117; Sunday School scholars 824, Sunday School expenses \$152.17. Collected for Missions \$511.00, Orphanage \$81.36, Pastor's Salaries \$1917.00, Building and improvement \$2250., other objects \$565.56, Poor \$52.52. Total \$5529.05.

Your Executive Board has received from the churches and paid out the following amounts:

South Yadkin Baptist Association.

21

Received from Churches	\$ 382.86
Collection at Turrentine (W. E. Wilson)	3.00
	<u>\$385.85</u>

PAID OUT.

C. S. Cashwell on salary 1910	\$ 5.00
C. S. Cashwell on salary 1911	6.00
C. S. Cashwell on salary 1911	37 86
C. E. Maddry expense to Raleigh	7.00
W. R. Davis on salary 1911	93.78
T. S. Crutchfield on salary 1911	56.25
G. C. Ivery on salary 1911	83.30
W. E. Wilson on salary 1911	66.67
	<u>\$ 355.86</u>
Balance on hand for new Board	\$ 30.00

Your Executive Board is thoroughly satisfied with the work of all these faithful missionaries, especially the work of J. M. McKenzie in building at North Main Street, Salisbury. The new pastor at Western Avenue, Statesville, has a fine hold upon his work, and is liked by all his people.

The cash balance on hand will not be sufficient to pay our missionaries to the end of the year. We trust the Association will provide the amount needed, so that the new Board may start the new year out of debt.

Geo. E. Woodward,
Secy. & Treas.
Pro. Tem.

W. F. Merrell,
Chairman.

Pending motion to adopt, a cash collection of \$12.60 and pledges for \$36.50 are taken. These amounts practically meeting the deficit. The report is adopted.

PLEDGES FOR ASSOCIATIONAL MISSIONS.

Churches.	Special for Deficit.	Regular.
Advance	\$ 2.00	\$ 15.00
Bera		
Bethel	1.00	10.00
Beulah		
Calvary		5.00
Chestnut Hill		
China Grove		5.00
Cleveland	1.00	15.00
Cooleemee		25.00
Corinth		
Cornatzer		7.00
Dunn's Mountain	1.00	6.00
Eatons		12.50

Proceedings of the

Churches.	Special for Deficit.	Regular.
Enon		8.25
Faith	2.00	10.00
Farmington	2.00	25.00
Fork	2.00	35.00
Gay's Chapel		
Gold Hill		2.00
Harmony		2.50
Ijames X Roads		2.00
Jerusalem		32.00
Mocksville and field	5.00	25.00
Mooreville		
New Bethany		2.00
New Hope	1.00	12.00
Phaniels	1.00	10.00
Rockwell		2.00
Salisbury		
Salisbury, North Main St		5.00
Society		10.00
South River	1.00	8.00
Spencer	5.00	75.00
Statesville	10.00	100.00
Statesville, Western Avenue		30.00
Statesville, Front St	2.50	5.00
Trading Ford		6.00
Totals	\$ 36.50	\$ 507.25

REPORT OF FINANCE COMMITTEE.

Your Finance Committee has received from the churches the following amounts :

Associational Missions	\$ 197.91
State Missions	149.00
Home Missions	27.11
Foreign Missions	215.00
Orphanage	127.83
Ministerial Education	27.50
Minister's Relief	33.50
Sunday School Missions	5.10
Minute Fund	50.16
Total	\$ 833.11

All these amounts have been paid to the Treasurer, except that for Associational Missions, which was paid to Executive Board.

Submitted, Geo. E. Woodward, W. F. Reece,
S. A. Corn. Committee.

The report is adopted.

By prevailing motion the Clerk is allowed \$15.00 for his services, and is ordered to expend the remainder of the Minute Fund in printing and distributing the minutes.

RESOLUTION.

Resolved, That we, the messengers of the South Yadkin Baptist Association in attendance upon the session of this body, extend to the pastor and church of Mocksville and to the citizens of the town in general, our sincere thanks and high sense of appreciation for their splendid generosity and unstinted hospitality in entertaining the messengers of this Association.

C. E. Maddry.

The above resolution was unanimously adopted by a rising vote.

REPORT OF TREASURER FOR 1910.

Received of the Finance Committee :

For Missions	\$ 65.58
“ Orphanage	77.52
“ Education	23.44
“ Minister's Relief	37.75
“ Sunday Schools	8.90
“ Minutes and Clerk	49.00
	<hr/>
	\$262.17

PAID OUT

For Foreign Missions	\$ 44.25
“ Home Missions	21.33
“ Orphanage	77.52
“ Education	23.42
“ Minister's Relief	37.75
“ Sunday Schools	8.90
“ Printing and Mailing Minutes	34.00
“ Clerk's Fees	15.00
	<hr/>
	\$262.17

V. M. Swaim, Treasurer.

The work of the Association being finished we adjourn.

J. N. STALLINGS,

W. F. MERRELL, Clerk.

Moderator.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

1. This organization shall be called, "The South Yadkin Baptist Association," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel, in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and a Clerk, who shall also act as Treasurer, who shall be elected by ballot, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage

8. The Clerk shall record the proceedings, publish the minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body, and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

Churches	RECEIVED.			LOST.			MEMBERSHIP.			Pastors	Post Office	Clerks	Post Office	
	Baptism	Letter	Restored	Total	Letter	Excluded	Deaths	Total	Males					Females	Total
Advance	13.	2	15	2	.	2	38	58	96	W. R. Davis.	Advance, Route 3. . .	Florence Shutt.	Advance	
Berea	4	3	7	2	2	4	69	95	164	C. S. Cashwell.	Statesville	J. H. Vaugh	Troutman	
Bethel	4	3	7	2	2	4	69	95	164	C. S. Cashwell.	Troutman	G. W. Nash	Putola, Route 1.	
Calvary	8	1	9	8	4	3	7	46	76	J. M. McKenzie	Salisbury	J. W. Parks	Spencer	
Chestnut Hill	2	6	1	9	8	2	20	39	67	J. M. McKenzie	Salisbury	T. A. Dennis	Salisbury	
China Grove	5	3	8	3	1	.	19	24	43	J. M. McKenzie	Salisbury	A. L. Bostan	China Grove	
Cleveland	5	3	8	3	1	.	21	29	50	C. S. Cashwell	Statesville	J. C. Sherrill	Mount Ulla	
Cooleenue	65	19	88	35	57	3	95	142	173	Chas. H. Utley	Cooleenue	W. F. Wellman.	Cooleenue	
Cornith
Corralzet
Dunn's Mountain	5	1	6	2	1	3	3	16	19	W. R. Davis.	Advance, Route 2.	J. A. Davis	Mocksville, Route 3.	
Eatons	38	1	39	5	2	1	78	50	88	G. C. Ivey.	Salisbury, Route 3.	G. W. Miller	Salisbury, Route 6	
Fatons	4	1	5	2	1	3	20	31	51	W. E. Wilson.	Mocksville	J. W. Eaton	Cana, Route 1.	
Faith	4	1	5	2	1	3	28	31	59	J. M. McKenzie	Salisbury	C. R. Myers	Salisbury, Route 5	
Farmington	2	1	3	2	2	1	4	28	31	G. C. Ivey.	Salisbury, Route 3	S. A. Corn.	Salisbury, Route 3	
Fork	10	2	12	6	5	1	7	53	82	W. R. Davis.	Advance, Route 2.	S. V. Fitches	Mocksville, Route 1.	
Gay's Chapel
Gold Hill	1	2	3	.	.	.	6	10	16	C. L. Taylor.	Gold Hill	Rosa Myers	Gold Hill	
Harmony . . . . .	.	.	.	.	.	.	12	16	28	J. N. Binkley.	Harmony, Route 2	C. A. Grose	Harmony
Jamies X Roads . . . . .	.	.	.	.	.	.	16	20	37	W. E. Wilson.	Mocksville	C. A. Grose	Cathala
Jerusalem	12	2	14	15	2	19	60	84	144	W. E. Wilson.	Mocksville	A. E. Tatum.	Mocksville, Route 1.	
Mocksville	3	5	8	13	2	15	47	64	111	W. E. Wilson.	Mocksville	J. P. Green	Mocksville	
Moorestville	34	39	73	24	1	25	179	272	451	D. S. Wain.	Lexington	D. F. Moore.	Moorestville	
New Bethany	5	1	6	1	.	1	64	80	144	R. Lee Davis.	Hiddenite	J. R. Warren	Putola	
New Hope	1	1	2	1	.	1	45	58	103	C. S. Cashwell	Statesville	H. L. Swann	Statesville, Route 4.	
Phantels	4	1	5	4	.	4	19	27	46	G. C. Ivey.	Salisbury	D. A. Gore.	Rockwell, Route 2.	
Rockwell	2	3	5	.	.	.	11	16	27	G. C. Ivey.	Salisbury, Route 3.	M. L. Sink	Rockwell	
Salisbury	1	20	21	26	1	29	118	166	314	A. G. Thomas.	Salisbury	Fred W. Palmer	Salisbury	
Salisbury, N. Main St.	35	24	61	1	1	6	27	57	84	J. M. McKenzie	Salisbury	B. L. Austin	Salisbury	
Shady Grove . . . . .	.	.	.	5	1	6	13	18	25	W. Wilcox	Mocksville	J. H. Brown	Troutman
Society	8	1	9	12	2	16	71	89	145	D. W. Pool.	Mocksville, Route 2.	N. S. Gaither	Harmony, Route 1	
South River	13	3	16	1	1	21	91	132	226	C. S. Cashwell.	Statesville	W. F. Privett	Statesville, Route 2.	
Spencer	3	3	6	15	.	15	84	142	233	J. L. Yiperman	Spencer	T. F. Swicegood	Spencer	
Statesville	4	10	14	30	3	35	92	160	252	C. F. Meddery	Statesville	L. K. Lazenby	Statesville	
Western Ave	3	3	6	14	.	15	94	142	233	C. F. Meddery	Statesville	Geo. Woodward	Statesville	
Front Street	22	1	23	2	.	3	94	113	207	J. L. Carrick.	Statesville	W. L. Ingram.	Statesville	
Trading Ford
Total	261	204	479	248	91	33	372	1712	2550	4262				

Sunday School Statistics.

Churches	Officers and Teachers			Total	Volumes in Library	Quarterlies and Papers Taken	Months Kept Open	Average Attendance	Baptism from Schools	S. S. Superintendents	Post Office	Expenses	Orphanage	Other Objects	Total
	Officers	Teachers	Scholars												
Advance	9	50	59	75	12	30	5	W. G. Shernert	Advance			\$ 15.00	\$ 7.40	\$. . .	\$ 22.40
Bethel	12	134	1	150	12	50	4	F. L. Abernathy	East Monro			20.00	24.31	1.00	45.31
Bentley	5	37	42	30	12	50	1	M. F. Carter	Butola, Route 1						
Calvary	7	63	70	36	12	50	5	John Hagie	Salsbury, Route 1			4.00			4.00
China Grove	7	25	32	35	28	28	2	L. Albright	China Grove			10.00		5.05	15.05
Cleveland	4	51	55	55	34	34	2	A. T. Ford	Cleveland			134.25	36.69		170.94
Coolemeec	12	320	332	588	207	25	45	J. W. Creson	Coolemeec			2.00			2.00
Cornatzer	5	44	49	40	9	25	1	J. A. Davis	Mocksville, Route 3			35.87	12.50	1.00	99.37
Chestnut Hill	10	170	180	200	12	105	2	H. R. Russell	Salsbury			6.50			6.50
Fatons	6	95	101	80	45	74	1	K. L. Booe	Cana						
Faton	5	73	78	60	38	45	4	John Jones	Salsbury, Route 3			17.82	18.77		36.59
Faith	7	50	57	576	25	25	2	B. C. Teague	Cana			15.00	13.00		28.00
Farrington	8	60	68	50	125	125	10	W. A. Sain	Mocksville, Route 3			19.71	12.00	6.00	37.71
Fork	15	230	245	300	48	61	1	L. D. McClan	Gold Hill			8.00	1.00		9.00
Gold Hill	4	58	62	100	50	44	9	J. N. Barron	Harmony			2.00			2.00
Harmony	10	70	80	90	107	55	28	Ed Clayton	Mocksville			8.00	20.00		28.00
James X Roads	70	60	70	90	35	38	3	D. C. Livengood	Mocksville, Route 4			35.00			35.00
Jerusalem	8	52	60	335	38	45	2	D. F. Moore	Mooreville			30.02	26.30	162.37	218.69
Mocksville	11	110	121	107	38	45	1	R. L. Wilson	Butola			8.35	5.55		5.55
Mooreville	6	60	68	56	66	66	2	S. G. Swann	Elmwood, Route 1			6.50	14.38		22.73
New Bethany	8	50	56	200	12	20	2	J. F. Goodmann	Rockwell						6.50
New Hope	6	66	74	250	165	165	17	P. S. Carlton	Salsbury			32.35			32.35
Pannels	4	28	32	600	49	49	1	D. R. Myers	Harmony, Route 1			6.35			6.35
Rockwell	18	250	268	20	120	120	9	W. C. Plam	Statesville, Route 2			10.80			10.80
Salsbury	9	100	109	100	70	70	3	F. F. Wooten	Spencer			163.31	19.83	10.00	193.14
Society	5	75	80	7180	165	165	9	B. F. Vuncannon	Statesville			124.50	56.70	17.93	134.13
South River	15	205	220	480	146	146	1	J. O. Purrell	Statesville			58.50			58.50
Spencer	22	215	237	300	50	50	1	Geo. R. Woodward	Statesville			7.50			7.50
Statesville	10	248	258	106	72	72	11	H. C. Wilson	Salsbury, Route 4						
Western Ave.	7	100	107	106	11	11	A. B. Leonard								
Front St	9	105	114	162	2192	2192									
Trading Ford	9	105	114	162	2192	2192									
Total	263,3528	3971	779	12351	2192	2192	162					\$ 951.53	\$ 370.41	\$ 203.35	\$ 1525.31

HISTORICAL DIGEST.

Historical Digest of South Yadkin Association from its organization to the present session. Name of the one who preached the introductory sermon, Moderator and Clerk.

1873 ORGANIZATION.

Place of Meeting	Introductory Sermon	Moderator	Clerk
New Hope.	R. H. Griffith.	R. H. Griffith.	J. C. Turner.
Trading Ford.	W. R. Gwaltney.	" "	S. J. Tatum.
Fork	J. B. Richardson.	" "	" "
Eatons.	T. Whitfield.	" "	" "
Bethel.	J. B. Richardson.	" "	" "
Mocksville.	J. B. Boone.	W. B. Clement.	" "
New Bethany.	H. Hatcher.	" "	" "
Jerusalem.	T. Harrison.	J. B. Boone.	" "
Statesville.	W. J. Fulford.	R. H. Griffith.	" "
Farmington.	D. A. Woodson.	J. B. Boone.	" "
Society.	O. F. Gregory.	" "	" "
Catawba.	J. W. Perry.	O. F. Gregory.	" "
Mooresville.	J. F. Tuttle.	T. J. Rooke.	" "
New Hope.	W. J. Hopkins.	" "	" "
Eatons.	A. T. Hord.	" "	" "
New Bethany.	John Mitchell.	J. F. Tuttle.	" "
Trading Ford.	W. J. Fulford.	" "	" "
Fork.	W. J. Hopkins.	J. B. Holman.	" "
Statesville.	C. S. Cashwell.	" "	" "
Bethel.	W. A. Pool.	" "	" "
Mocksville.	W. S. Jones.	W. W. Bridges.	" "
South River.	G. H. Church.	J. B. Holman.	J. C. Turner
Salisbury.	J. N. Stallings.	" "	" "
Yadkin Valley.	G. H. Church.	J. C. Turner.	S. J. Tatum.
Gay's Chapel.	J. N. Stallings.	J. N. Stallings.	" "
Jerusalem.	O. L. Stringfield.	" "	" "
Society.	M. E. Parrish.	" "	" "
Eatons.	C. G. Wells.	J. B. Holman.	" "
Mooresville.	J. W. Cobb.	J. N. Stallings.	" "
New Hope.	A. T. Robertson.	" "	" "
Beulah.	G. G. O'Neil.	" "	V. M. Swaim.
Fork.	J. M. Haymore.	" "	" "
Spencer.	W. H. Rich.	" "	" "
Bethel.	C. A. Jenkins.	" "	" "
Farmington.	J. N. Stallings.	" "	" "
Statesville.	J. M. Dunnaway.	" "	" "
Advance.	No Sermon.	" "	" "
Chestnut Hill.	J. F. Mitchiner.	" "	" "
Mocksville.	W. R. Davis.	" "	W. F. Merrell.

Proceedings of the Woman's Missionary Union.

Mocksville, N. C.,
Sept. 1st, 1911.

The Woman's Missionary Union, Auxiliary to the South Yadkin Association, held its Annual Meeting with the Mocksville church, Friday, Sept. 1st, 1911. Since the Association was in session in the Baptist church the Methodist church was secured for the W. M. U. meeting.

Devotional exercises were conducted by Mrs. C. S. Cashwell, of Statesville, the subject being "Unity."

Miss Pattie Tatum, Vice President, presided.

On motion by Mrs. Cashwell, Miss Leonora Taylor, of Mocksville, was elected Secretary.

The address of welcome was delivered by Mrs. Walter E. Wilson, of Mocksville, to which Miss Pattie Tatum, in behalf of the Union, responded in a very charming manner.

In response to the roll call the following delegates represented their Societies:

WOMEN'S MISSIONARY UNION.

Bethel—Mrs. Setzer.

Cooleemee—Mrs. Chas. H. Utley, Miss Lala Booe, Miss Angie Smith.

Jerusalem—Mrs. Yates Livengood, Miss Jessie Tatum, Miss Ethel Tatum.

Mocksville—Mrs. J. T. Baity, Mrs. John Green, Mrs. John Minor.

Spencer—Mrs. Eagle.

Statesville, 1st Church—Mrs. Harry Burke, Mrs. C. S. Cashwell, Mrs. Austin.

Salisbury, 1st Church—Miss Effie Cain.

Statesville, W. Ave.—By letter.

SUNBEAMS.

Cooleemee—Miss Rosa Tatum.

Mocksville—Janet Stewart, Hazel Baity.

Statesville, Bloomfield—Mrs. C. S. Cashwell.

Statesville, W. Ave.—By letter.

Spencer—By letter.

It was also encouraging to know that eight churches not having organized Societies sent representatives:

Cleveland—Miss Stella Williams, Miss Leitha Williams.

Calvary—Mrs. Clara Simerson, Miss Lena Eagle, Miss Gladys Chunn.

Enon—Mrs. A. L. Hall.

Faith—Miss Mamie Wyatt.

Farmington—Miss Lucy Tatum, Miss Kate Furches.

New Hope—Miss Atwell.

Fork—Mrs. L. B. Williams, Miss Leah Foster.

Advance—Miss Florence Shutt, Miss Lena Plott.

The Vice President ably presented the subject of "Ten per cent. increase in contributions in each Society." This was discussed and adopted.

The "Standard of Excellence" suggested by the State Union was discussed and adopted.

Constitutional amendments were read and adopted.

The important question of "The advisability of the meetings of the W. M. U. being held at a separate time and place from the meetings of the Association" was liberally discussed by the ladies of the Union. Also Rev. Walter E. Wilson, of Mocksville, expressed his desire that we separate. Separation was voted.

Committees were appointed as follows:

Committee on Nominations—Mrs. Austin, Mrs. J. T.

Baity, Mrs. Harry Burke, Miss Rosa Tatum, Miss Jessie Tatum.

Committee on Resolutions—Mrs. Chas. H. Utley, Mrs. D. R. Meyers, Mrs. A. L. Hall, Miss Ethel Tatum, Miss Moye Swann.

Committee on Time and Place—Mrs. C. S. Cashwell, Mrs. John Green, Mrs. Yates Livengood, Mrs. Eagle, Miss Sadie Tatum.

After prayer by Mrs. Cashwell the Union adjourned.

2 P. M.

Devotional exercises conducted by Miss Effie Cain.

Messrs. Dunford and Lineberry were welcome visitors in our meeting and delivered interesting and instructive addresses on "The Training School," at Louisville, Ky., and "Meredith College" at Raleigh, N. C.

A solo, "I Am So Happy in Him," was beautifully rendered by Mrs. A. D. Walters, of Cooleemee.

A short program was rendered by the Mocksville Sunbeams. The address of welcome in behalf of the Sunbeams was sweetly delivered by little Hazel Baity.

Interesting and helpful papers were read on "Personal Service" by Mrs. Geo. Woodward; "The Meaning of Home Missions" by Mrs. Chas. E. Maddry; "Women on our Foreign Mission Fields" by Mrs. N. E. Clark; "Woman's Part in State Missions" by Mrs. Chas. H. Utley; "What the Bible Teaches about Tithing" by Miss Flossie Martin. These ladies not being present the papers were read by Mrs. A. L. Hall, Mrs. C. S. Cashwell, Miss Rosa Tatum, Mrs. Chas. H. Utley, Miss Velma Martin, respectively.

An interesting letter from Mrs. Maude Burke Dozier, our Missionary to Japan, was read by her mother, Mrs. Harry Burke. The Union stood in prayer for Mrs. Dozier, Miss Effie Cain leading the prayer. A committee was appointed to reply to her letter: Mrs. Harry Burke, Miss Effie Cain, Mrs. Cashwell, Mrs. Austin.

Reports from the following committees read and adopted: Nominations, Resolutions, Time and Place.

Report of committee on Nominations:

President—Miss Pattie Tatum, Cooleemee.

Vice President—Mrs. C. S. Cashwell, Statesville.

Secretary—Miss Leonora Taylor, Mocksville.

Superintendent W. M. S.—Mrs. Chas. H. Utley, Cooleemee,

“ Y. W. A.—Mrs. Chas. E. Maddry, Statesville.

“ R. A.—Mrs. John Green, Mocksville.

“ Sunbeams—Miss Ethel Tatum, Jerusalem.

Report of committee on Time and Place:

The W. M. U. shall meet on Wednesday of last week in June. By generous invitation from First Church, of Statesville, the Union will hold its first separate meeting with them.

Missionary recitation by Annie Hall Baity.

After prayer by Mrs. Utley the Union adjourned to meet with the First Church Statesville on Wednesday of last week in June. Miss Pattie Tatum, Pres.

Miss Leonora Taylor, Sec.

FINANCIAL REPORT FOR 1910-1911.

W. M. U.

Bethel	\$ 38.10
Cooleemee	42.75
Spencer	60.00
Jerusalem	24.30
Mocksville	48.15
Salisbury, 1st Church	61.10
Salisbury, North Main St.	158.26
Statesville, 1st Church	350.38
Statesville, W. Ave.	9.85
Total	\$792.89

SUNBEAMS.

Mocksville	\$ 4.68
Spencer	11.80
Salisbury	
Statesville, 1st Church	
Statesville, W. Ave.	4.68
Cooleemee	13.85
Total	\$35.01

CONSTITUTION.

We, the women representing the Societies of the South Yadkin Association, desirous of stimulating missionary enthusiasm and the grace of giving among our women and children, and aiding in the collection of money for missionary purposes, to be disbursed by the State and Southern Baptist Convention Boards, organize and adopt the following Constitution:

ARTICLE I

NAME

This organization shall be known as the Woman's Missionary Union, Auxiliary to the South Yadkin Baptist Association.

ARTICLE II

OBJECT

- 1 To discuss and recommend plans for the furtherance of the work.
- 2 To encourage the organization of new Societies.
- 3 To increase the membership of the Societies.
- 4 To secure the earnest and systematic co-operation of the women and children in giving to missions.

ARTICLE III

OFFICERS

The officers shall be a President and Secretary—the Secretary being elected annually.

AMENDMENTS

- 1 That the President, by right of this election, shall also be the Vice-President of the Central Committee for this Association.
- 2 That a Vice President shall be elected.
- 3 That a Band Superintendent, a Superintendent of Royal Ambassadors, a Superintendent of Young Woman's work and a Superintendent of Woman's Missionary Societies shall be elected.
- 4 That all officers shall be elected annually at the closing session of the Union after nominations by a nominating committee of five.

ARTICLE IV

DELEGATES

This body shall be composed of two delegates from each Society, one of whom shall be the President.

AMENDMENT

That we have three delegates from each W. M. S. and President; two from each Y. W. A. and Leader; and one from each Young People's Society.

ARTICLE V

PLACE

The meeting shall be held at same time and place of the Association.

AMENDMENT

That the Union may meet at such time and place as the Union shall decide.

ARTICLE VI

AMENDMENTS

This Constitution may be amended by two-thirds vote of the representatives, three months notice having been previously given.



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South Yadkin Baptist Association



THIRTY - NINTH
ANNUAL SESSION

1912

HELD WITH FORK BAPTIST CHURCH

FORK CHURCH, DAVIE COUNTY, N. C.

AUGUST THE 29th, 30th and 31st,

NINETEEN HUNDRED AND TWELVE

PROCEEDINGS
OF THE
THIRTY-NINTH ANNUAL SESSION
OF THE
SOUTH YADKIN BAPTIST ASSOCIATION
HELD WITH THE
FORK BAPTIST CHURCH
FORK CHURCH, Davie County, N. C.
AUGUST 29, 30 and 31, 1912

MODERATOR - - - J. N. STALLINGS, Salisbury, N. C.
CLERK - - - W. F. MERRELL, Mocksville, N. C.

TIME AND PLACE OF NEXT MEETING:

Time—Thursday before first Sunday in September, 1913.
Place—South River Baptist Church, Iredell County, N. C.
Introductory Sermon—Dr. Charles Anderson, Statesville, N. C.
Alternate—J. L. Vipperman, Spencer, N. C.

OFFICERS AND MINISTERS.

MODERATOR :

J. N. Stallings, - - - - - Salisbury, N. C.

CLERK AND TREASURER :

W. F. Merrell, - - - - - Mocksville, N. C.

EXECUTIVE BOARD :

P. O. Tatum, Chm.	W. F. Reece,	M. J. Hendrix,
A. C. Wood,	P. S. Carlton,	J. P. Green,
Geo. E. Woodward, Sec.		

MINISTERS :

Chas. Anderson	- - - -	Statesville, N. C.
W. V. Brown,	- - - -	Cycle, "
L. D. Ballard,	- - - -	Mt. Ulla, "
C. S. Cashwell,	- - - -	Statesville, "
T. S. Crutchfield,	- - - -	Statesville, "
J. L. Carrick,	- - - -	Linwood, "
J. F. Davis,	- - - -	Salisbury, "
S. W. Hall,	- - - -	Advance, "
A. T. Hord,	- - - -	Cleveland, "
R. H. Jordan,	- - - -	Salisbury, "
D. R. Myers,	- - - -	Salisbury, "
J. M. McKenzie,	- - - -	Salisbury, "
J. N. Stallings,	- - - -	Salisbury, "
Chas. A. G. Thomas,	- - - -	Salisbury, "
J. L. Vipperman,	- - - -	Spencer, "
W. J. Wyatt,	- - - -	Troutman, "
Chas. H. Utley,	- - - -	Cooleemee, "
Walter E. Wilson,	- - - -	Mocksville, "

PROCEEDINGS

FORK CHURCH, DAVIE COUNTY, N. C.

August 29, 1912.

The thirty-ninth session of the South Yadkin Baptist Association convenes with Fork Baptist Church, to-day; Rev. Walter E. Wilson of Mocksville, N. C., preaches the Introductory Sermon at 11:00 A. M., from Acts. 1:8. We then adjourn to 2 P. M.

AFTERNOON SESSION.

Dr. J. N. Stallings, Moderator, calls the Association to order. By request Rev. C. S. Cashwell reads 84th Psalm, prayer by Dr. W. C. Tyree.

The church letters are then read, Rev. C. H. Utley and T. E. Crutchfield acting as reading clerks, and delegates are enrolled as follows:

Advance—A. C. Wood, C. P. Burton, K. F. Hege, W. T. Burton.
Berea—J. F. Irvin.
Bethel—C. C. Clark, A. E. Hudspeth.
Beulah—R. C. Deal, M. F. Carter.
Cleveland—R. C. Current, W. C. Williams.
Calvary—E. S. Sagle, J. W. Parks.
China Grove—Luther Albright.
Corinth—Fred Shinn, J. A. Hunicut, L. D. Ballard.
Chestnut Hill—T. A. Dennis.
Cornatzer—J. A. Davis.
Cooleemee—T. I. Caudell.
Dunn's Mountain—Represented by Letter.
Enon—D. L. Hendrix, C. R. Myers, Jr.
Eaton's—W. A. Grubb, R. L. Booe, G. E. Leagens, Grover Latham.
Faith—A. A. Parks.
Farmington—Ezra Furches, M. J. Hendrix.
Fork—A. N. Foster, A. M. Garwood, H. M. Foster, J. C. Carter.
Gay's Chapel—Not represented.
Gold Hill—Not represented.
Harmony—Represented by Letter.
Ijame's X Roads—E. C. Clayton, J. H. Boyd.
Jerusalem—D. C. Livengood, R. N. Flemming, John Stewart.
Mocksville—G. E. Horn, Claude Horn, Lester Martin.

Mooresville—Represented by Letter.
 New Bethany—R. L. Moose.
 New Hope—W. F. Reece, S. G. Swann.
 Phaniels—J. W. Connell.
 Rockwell—Represented by Letter.
 Salisbury—Represented by Letter.
 Salisbury N. Main St.—D. R. Myers, J. R. Doby.
 Shady Grove—Represented by Letter.
 Society—N. S. Gaither, J. F. Mitchell, A. M. Stroud, J. A. Stroud.
 South River—J. W. Shell, Archie Abernathy.
 Spencer—Rev. J. Vipperman, J. A. Reid, J. A. Williams.
 Statesville First Church—S. O. Lazenby, N. W. Fowler.
 Statesville Western Avenue—J. C. Durham, G. E. Woodward.
 Statesville Front Street—Represented by Letter.
 Trading Ford—L. A. Holder, D. L. Hunt.

Thirty of the thirty-eight churches being represented, the Moderator declares the election of officers for the session in order.

By prevailing motion the Association elects by acclamation, Dr. J. N. Stallings, Moderator, and W. F. Merrell, Clerk.

Rev. S. W. Hall then offers the following order of business :

Thursday—11:00 a. m.	Introductory Sermon.
2:00 p. m.	Enrollment and Organization.
3:00 p. m.	Sunday Schools.
8:00 p. m.	Foreign Missions.
Friday—9:00 a. m.	Devotional Exercises.
9:30 a. m.	Miscellaneous Business.
9:45 a. m.	Home Missions.
11:00 a. m.	Orphanage.
2:00 p. m.	State of the Churches.
3:00 p. m.	Pastor's Support.
8:00 p. m.	Education.
Saturday—9:00 a. m.	Devotional Exercises.
9:30 a. m.	Minister's Relief.
10:00 a. m.	Biblical Recorder.
10:30 a. m.	Temperance.
11:30 a. m.	Report of Committees.
2:00 p. m.	State Missions.
3:00 p. m.	Miscellaneous Business.

Which is adopted with a motion allowing Bro. C. E. Lineberry to speak on Education and Rev. J. M. Arnette on Minister's Relief this evening, as they cannot remain longer.

The following visiting brethren are then welcomed to seats with us: Dr. W. C. Tyree, Vice-President Foreign Mission Board, Rev. J. M. Arnette, Minister's Relief Board, Bro. C. E. Lineberry, Educational Secretary, Bro. Hamrick of Thomasville Orphanage and Bro. E. L. Middleton, Sunday School Secretary.

Bro. D. R. Myers then reads the following

REPORT ON SUNDAY SCHOOLS:

The Sunday School work of the State is hopeful. There seems to be a steady, healthful growth. Since 1905 we have grown from 1,290 schools to 1,858 in 1911, a gain of 44%. Since March, 1912, about 70 new schools have been organized. During the same six years the membership has grown from 104,534 to 174,384, a gain of 6%. There now seems to be about 125 churches without schools. It seems practically impossible to secure schools in some of these.

The Normal Training is exceedingly hopeful. Nearly 2000 were enrolled in North Carolina last year. This work will be pressed all the time.

For several years the Sunday School Mission fund has been growing, but we need collections in more of our churches.

As a policy for next year we recommend the following :

- 1st. A vigorous effort to enlist more of our church members.
- 2nd. A definite campaign, using a religious census, to reach all of our people. We ought to increase our membership at least 25% next year.
- 3rd. That at least one of our Fifth Sundays be used for a Sunday School Convention.
- 4th. That we co-operate with our Sunday School Board and Secretary.
- 5th. That we pray for the Sunday School work.

B. F. Vancannon, }
J. M. McKenzie, } Com.
D. R. Myers, }

Pending motion to adopt, the report is discussed by Bro. E. L. Middleton. Report adopted.

Rev. J. M. Arnette then speaks on Minister's Relief, and Bro. C. E. Lineberry on Education.

Adjourned to 8 p. m. Prayer by Rev. J. F. Davis.

NIGHT SESSION.

Association met at 8 p. m. Prayer by Chas. Anderson.

REPORT ON FOREIGN MISSIONS.

It has been well nigh nineteen hundred years since our Lord assigned to His followers the task of evangelizing the world. When we consider the efforts that have been made to perform the task and what has been accomplished towards it, we hardly know whether it be a cause for chagrin and shame or for rejoicing. We must acknowledge that Christendom has not so much as approximated what should have been done; and yet it is encouraging to know that the gospel is being preached to some of the heathen and that many of these are accepting Christ as their Savior, and also that many of these are becoming more and more instrumental in leading yet others to Christ.

Let us note some of the work being done by Southern Baptists through our Foreign Mission Board: "The Board is working in seven great strategic fields as follows: Argentina (where the work has extended into Uruguay), Brazil, Mexico, Italy, Africa, Japan and China. The North China Mission extends into Manchuria. At present we have 271 missionaries with 577 native workers, making a total force of 848. There are 342 churches, with 24,689 members, and 4,300 baptisms were reported last year. We have 422 Sunday Schools with 14,562 scholars. On the various fields there are 227 schools with 6,156 students. Of these schools nine are Women's Training Schools with 312 students, and ten are Theological Schools with 245 students. There are six hospitals and thirteen dispensaries in which 51,796 patients were treated last year. Four publishing plants are sending out millions of pages of religious literature."

At the recent session of the Southern Baptist Convention, held in Oklahoma City, larger plans were laid for the future. The Convention asks the churches to give \$618,000 to Foreign Missions this Conventional year. And the Churches of North Carolina are asked to raise \$50,000 of this amount. In addition to this, the Convention authorized and planned for the raising of \$1,250,000 in the next three years for the better equipment of the work in colleges, schools, hospitals, publication work, chapels and homes for missionaries. This is to be known as the Judson Centennial Equipment Fund, in honor of Adoniram Judson, who, one hundred years ago, led American Baptists to undertake Foreign Missionary work.

We believe that our people would do much more for Foreign Missions than they are now doing if they were better informed as to the needs and as to what is being done, therefore we make the following recommendations:

1st. That pastors and Missionary Committees secure leaflets and tracts which the Board has for free distribution and disseminate them among the people with the request that they read them.

2nd. That each church appoint some one as soliciting agent for the Foreign Mission Journal and thus endeavor to get more people to reading it.

3rd. That those who become interested in missionary literature secure some of the many books that can be had by ordering from the Educational Department of the Board and thus get a better conception of conditions than can be gotten simply by reading tracts and periodic literature.

4th. That we comply with the request of the Foreign Mission Board and elect an Associational Vice President, and that the Clerk of the Association be instructed to forward the name of the brother so elected to the Board in Richmond, Va.

And, withal, we would urge that each church in the Association contribute her full share of the twelve hundred dollars which the Convention asks this Association to give to Foreign Missions this year.

Respectfully submitted,

T. S. Crutchfield,
S. O. Lazenby,
R. P. Wilson, Com.

Pending motion to adopt, the report is discussed by Rev. W. C. Tyree.

A letter to the Association is then read from Rev. Chas. A. Leonard, Missionary in China.

Bro. J. L. Vipperman is elected as Associational Vice-President on this work and he is instructed to answer Bro. Leonard's letter.

Motion to adjourn prevails and we are led in prayer by Dr. R. T. Vann.

FRIDAY MORNING SESSION.

Devotional exercises led by Elder J. F. Davis Moderator Stallings then calls the Association to order. The programme is then amended by placing Education at 8:00 p. m. to-day, and Temperance at 10:30 a. m. tomorrow.

REPORT ON HOME MISSIONS.

In recent years there has been a great and gratifying advance among Southern Baptists in Home Mission conviction, giving and results.

In 1902 the receipts of our Home Board were \$88,874; in 1912 they were \$366,050, and the apportionment ordered by the Southern Baptist Convention for the present fiscal year ending May 1, 1913, is \$412,000. So great and pressing are the needs that the Board appropriated the whole \$412,000, except \$97, at its meeting in July.

The results show a corresponding increase during the same period. In 1902 the Board employed 674 missionary workers, who reported 8,150 baptisms and total additions to the churches of 17,201. They reported 231

churches constituted and 674 Sunday schools organized. In 1912 the Board employed 1,309 missionary workers, who report 26,899 baptisms and total additions to the churches of 47,728. 683 churches were constituted and 754 Sunday schools organized. Many of these workers were maintained wholly by the Home Board, though a still larger number worked in co-operation with other missionary organizations.

It is declared that the meeting of the Home Board last July was the most representative it has ever had. We learn that thirteen of the State Vice-Presidents were present and participated in making up the budget for the year and planning the work. Evidently the Vice-Presidents contributed much to the occasion, and it was the enthusiastic conviction of those present that to supply the urgent demands for help that came up from all over the South the Board could not do less than it was empowered to do, and then put its faith in the brethren everywhere that they will come up to the help of this great cause and raise every dollar of the apportionment, remembering that the work is not the work of the Home Board but of Baptist brethren throughout the South.

The watchword of the Home Board is Forward! and it has planned a distinctly aggressive campaign for the present year. Besides the regular work, steps forward were taken in two ways:

The first was in conformity to the instructions of the Southern Baptist Convention that the Board at once should take steps to raise a \$1,000,000 Church Building Loan Fund. It was decided to complete the raising of this Fund within three years and to employ special workers for this purpose at the earliest possible moment. There are 3,000 or more houseless Baptist churches in our territory and in hundreds of these the establishment of strong centers for Christ and His truth only awaits some aid in erecting church houses.

The second large step taken was in response to repeated reports of the Board to the Southern Baptist Convention and repeated committee reports before that body calling for the Home Board to put forth larger efforts to help in training and enlisting backward churches. This note, first sounded in recent years by the lamented Dr. F. H. Kerfoot, has become stronger and stronger until now several of the State Boards have made requests of the Home Board for aid in this work. At its July meeting the Board ordered the establishment of a Department of Enlistment and co-operation and provided for the election of a special representative to labor in this department.

We believe that in this movement there are prospective blessings for Southern Baptists and their usefulness that are almost beyond our conception. It looks to "teaching them to observe all things," as well as to saving the lost and baptizing the converted. It will provide for helping to train the churches more fully in all the ways of the Lord, as well as enlisting them in larger giving.

Our Board is leading Southern Baptists in a worthy way in the great and fundamental work of saving the South. Your committee warmly commends it and its work to the prayers and enthusiastic and liberal support of the churches in our Association. We recommend:

1. That clubs of subscribers be raised in every church for The Home Field, the splendid monthly of the Board. Price 35c. single copies, or 25c. in clubs of five or more.

2. That pastors and workers secure and read the Board's instructive new book, "The Home Mission Task." Price 50c. in cloth, 10c. extra for postage; 35c. in paper, 7c. extra for postage.

3. That large use be made of the varied and helpful tracts of the Board, which are mailed free on application.

4. In view of the growing demands of the Home field and of our increasing wealth and numbers, as a denomination, we earnestly request the churches to increase their contributions for this object at least 25%.

5. That all our pastors be requested to preach upon this great cause at least once during the year. The Board will gladly furnish material for special study of pastors on request.

The address of the Home Mission Board is 1002 Third National Bank Bldg., Atlanta, Ga. Requests for the magazine, tracts, the book, and other printed matter, should be addressed to the Publicity Department

Walter E. Wilson, Chm. Com.

On motion to adopt, the report is discussed by Rev. Walter E. Wilson and Dr. R. T. Vann. Report adopted.

REPORT ON ORPHANAGE.

I take it that it will be generally and cheerfully granted that our Orphanage has had one of the most successful years in all its history. Mr. J. H. Mills took charge on January 12, 1885. From that hour the hand of Providence assumed the leadership, and under the guiding of His gracious hand the Orphanage is more thoroughly entrenched in the hearts of the Baptists of North Carolina today than ever before. The Orphanage is no longer considered by our people as a place where charity is dispensed, but is thought of as a home for the education and training of our helpless orphans. Here we are training the mind and hand under the best possible moral conditions. Measured by any and every condition and test of success the Thomasville Orphanage stands preeminent—a superb illustration of the wisdom, sympathy and sacrifice of its founders and supporters. The Orphanage needs our heartiest sympathy and most liberal support because of its mission. Through all the years a kind Providence seems to have guided in the selection of the men who have directed its affairs. It is my humble, candid opinion, that the Orphanage was never more fortunate than now in its management. Surely the voice of God did call him, and the wisdom of heaven has shaped his plans and brought to pass his dreams.

We further recommend that all of our churches observe Thanksgiving, and that the offering of the day be sent as usual to the Orphanage.

We recommend that you give to the Orphanage your widest sympathy, your most earnest prayers, and a goodly portion of your means. We recommend that every Sunday School subscribe to Charity and Children, and that our Sunday School leaders will see that these are judiciously distributed.

Respectfully submitted, J. L. Vipperman.

Pending motion to adopt, the report is discussed by Brethren Hamrick and Vipperman. Adopted.

The Moderator then appoints Brethren S. O. Lazenby, W. F. Reece and J. W. Connell, Committee on Finance.

Bro. Kester, representative of the Home Mission Board is welcomed to a seat in the Association.

Adjourned Benediction by Bro. C. S. Cashwell.

AFTERNOON SESSION.

2:00 p. m. the Moderator calls Association to order, and appoints Brethren R. E. Flemming, G. E. Harris and W. F. Reece, Committee on Time, Place and Preacher.

The report on the State of the Churches is presented by Rev. A. T. Hord. As this report shows a slight decrease in contributions to some objects, a motion prevails instructing the delegates to try to get their churches to make an advance of 25% in contributions to all objects during next year.

REPORT ON PASTORAL SUPPORT.

Our pastors do their level best in the collection of all funds except their own salaries. The very natural of the case and their own personal relation to the churches they serve make it extremely difficult for them to press the collection of their own salaries as other funds. The churches demand men well equipped educationally, of first rate ability intellectually, and of the highest character. The pastor must dress well, keep his family in average style, meet his bills promptly, and lead his people in contributions to all beneficent objects. In view of all these things coupled within with the high cost of living and growing demands upon every pastor for more efficient service which necessitates the best current literature available: All combine to make it absolutely necessary that his salary be paid promptly.

When adequate support is withheld from a pastor in a community his efficiency is badly crippled and in many cases his influence is practically paralyzed. The devil can do no more effectual work in any church or neighborhood than influencing churches and individuals to withhold from God's representative an adequate support, thereby weakening his mental vigor and depriving him of his ability to meet all his obligations promptly and in a businesslike manner. Much teaching remains to be done before our nominal Christians meet their obligations to their pastors. God intends for all Christians to maintain worship and the current views held by a large majority of church members that God has laid it upon pastors to maintain worship in the churches at their own expense thereby working a great hardship on their families, is entirely erroneous and a heresy of the most deadly and damaging effect to the kingdom of God. God calls men to preach and He also calls all laymen to support the ministry.

Chas. H. Utley.

On motion to adopt, this report is discussed by Elders C. H. Utley, Chas. Anderson, and J. L. Vipperman. The Association requests the committee appointed at last session to prepare and publish a tract on this subject, the expense having been provided for. Adjourn, prayer by T. S. Crutchfield.

NIGHT SESSION.

8:00 p. m. Moderator in chair, prayer by Rev. W. R. Beach.

REPORT ON EDUCATION.

Baptists have always stood for freedom and religious liberty. That these blessings may be preserved and enjoyed in their highest degree it is necessary that the citizen be educated. Therefore, Baptists have always favored public schools for all the children of the State, and now advocate increased facilities and lengthening of the public school term.

For the higher education of our boys and girls of the State, we, as Baptists, have established a system of secondary schools, owned and controlled by our denomination. We now have 14 academies, with surroundings, valued at nearly \$300,000. There were enrolled in these schools last year 2675 students. Fifty-seven of these are preparing for the ministry, and 11 expect to be missionaries. Our aim is to give in these schools as fine training under Christian influence, as can be had in any secondary school in the State.

As a denomination we should be elated at the success of our colleges. The growth of Wake Forest College has been healthy and gratifying from its founding. It has come to be recognized as one of the important colleges of the country. 453 students were enrolled last year in its six departments, and Wake Forest has now become one of the strong factors in the spread of the Kingdom of Christ.

Meredith College, for the education of our girls, has had a marvelous growth since its founding thirteen years ago. Some 3000 students, including 195 graduates, have gone out from this college, and are found at work in the churches all over the State, while six are on the foreign field, and a score more are in training for mission work. With the \$150,000 recently added to its endowment fund this college is firmly on its feet.

Our Southern Baptist Theological Seminary has, for the past 50 years, been training our young ministers for their life work.

It is the duty of all Baptists to give these schools their hearty support and patronage.

Respectfully submitted,

W. F. Merrell, Chm. Com.

On motion to adopt, this report is discussed by Dr. R. T. Vann, President of Meredith College. Report adopted.

By permission, Bro. Kester speaks on Home Mission. On motion we adjourned. Prayer by Rev. Chas. Anderson.

SATURDAY MORNING SESSION.

9:00 a. m. Devotional exercises led by Rev. L. D. Ballard. Bro. J. A. Williams then reads the Report on Ministers Relief:

In almost every community there is some preacher, once active in the Baptist ministry in North Carolina, who, by reason of old age or affliction, is no longer able to measure up to the strenuous life of an exacting pastorate. A number of these old men are unprovided for and have no means of an adequate support, others of these are still less fortunate and are lacking even the necessities of life. Sometimes, too, the widow of a deceased minister is left in needy circumstances. These we should not forget. They have been the most helpful partners in their husband's struggles. They have shared cheerfully in their toils and sacrifices, for, indeed, it is the preacher's wife who makes the real sacrifice.

Twenty-two years ago, our convention established the Minister's Relief Board. The purpose of this Board is to meet the pressing needs of these ministers and their widows.

This year there are 35 beneficiaries of this Board, who receive from \$40 to \$200 dollars per year.

It should be the desire and earnest effort of every Baptist in North Carolina to see to it that none of these faithful heralds of the cross should ever want for any of life's necessities. To this end we recommend that every Baptist church in this Association take a special collection for this object just before Christmas, and in this way celebrate the birth of Him, whose message they have preached, and thus make this season one of gladness and joy to them, and we, too, shall rejoice on account of their gladness.

J. A. Williams, For Com.

On motion to adopt, the report is spoken to by Prof. J. A. Williams. Report adopted.

REPORT ON THE BIBLICAL RECORDER.

ITS HONORABLE AGE—Solomon says that "The hoary head is a crown of glory if it be found in the way of righteousness." Measured by the life of man four score years is a good old age. And according to Baptist thinking, the Recorder has, for these eighty years, been in the way of righteousness.

GLORY CROWNED—And yet its eye is not dim nor its natural force abated. Like the way it represents, it shineth more and more, and gets better and better.

ITS FIELD IS—I. The reading world in general; II. The Baptist State Convention in particular; III. Every Baptist Association in the State; IV. Every Baptist Church and Sunday School; V. Every individual member.

ITS MISSION—Is to serve the cause of truth unto the ends of the earth; to lengthen the cords and strengthen the stakes of our Baptist Zion; to help stress the second part of the great command, "Teaching them to observe all things whatsoever I have commanded you"; to contend earnestly for the faith once delivered unto the saints; to preach civic righteousness unto all men.

ITS MESSAGE—Its message is four fold :

1. Christ crucified as the only Saviour of sinners;
2. Bible doctrines as the foundation for our faith and as the motive and principles in Christian living;
3. Baptist information concerning the work in North Carolina;
4. Religious information in general.

ITS MATERIAL SUPPORT—The business principles upon which the Recorder is run preclude the possibility of any individual making any money out of it. However, the hope is to make it a paying enterprise, so that in addition to self-improvement it may have to give also to other benevolent enterprises. If our people would take, pay for and read the paper, even at the small cost of \$1.50 per year, it could soon be made to contribute to financial support of all the other objects of our work.

C. S. Cashwell, Ch'm Com.

On motion to adopt, this report is discussed by Rev. W. R. Beach followed by Rev. J. L. Vipperman and Rev. C. H. Utley. Report is adopted.

The Moderator then appoints Brethren J. A. Williams, J. A. Davis and T. A. Dennis, as Committee on New Board.

Report of Committee on Time, Place and Preacher.

Time—Thursday before First Sunday in September, 1913.

Place—South River Baptist Church, four miles North of Statesville, Iredell County, N. C.

Preacher—Dr. Charles Anderson, Statesville, N. C.

Alternate—J. L. Vipperman, Spencer, N. C.

R. E. Flemming,	} Committee.
G. E. Hurr,	
W. F. Reece,	

On motion report is adopted.

Bro. M. J. Hendrix offers the following resolutions :

Recognizing, as we do, the great importance of enlisting our laymen in more active work in all of our churches in the various departments of Christian activity, and the sad fact that they are neither now nor have they ever been fully enlisted as God intended, and recognizing, too, the great Baptist Layman's Movement as capable of great possibilities, Therefore be it

Resolved, That a committee, consisting of at least five choice, aggressive laymen, be appointed in each church to devise and lay before their respective churches a thorough system for the management of Church Finances, and, if

possible, to inaugurate a working plan in the various churches whereby regular contributions be made and that a thorough, personal canvass be made in each and every Church by such committee or under their plan, when adopted by the church, and, if possible, reach every member in our churches from the youngest to the oldest.

We fully appreciate the leadership of our pastors, but we hereby resolve, as laymen of the South Yadkin Association, that we will give them our hearty support and co-operation.

Resolved, further, That we recommend the adoption of this resolution in every church in the Association.

Respectfully,

M. J. Hendrix.

On motion to adopt, the resolutions are discussed by Brethren M. J. Hendrix and D. R. Myers, after which they were adopted.

REPORT ON TEMPERANCE.

The one thing to be emphasized now, along temperance lines, law enforcement and this is especially true locally. In the territory covered by this Association, sentiment in favor of all forms of intoxicating liquors has, in the past, been unusually strong, and in our section there are yet many who are the open enemies of our prohibition laws, so that their sympathies are with the law-breaker, instead of the law-enforcer. Blind tigers have many secret friends.

What we need to do is to keep up the fight. In the face of adverse circumstances, prohibition sentiment is growing. Fewer men serving on our juries, seem willing to perjure themselves, while our solicitors and Judges, more and more, are executing our prohibition laws. Every County needs a sheriff who will fearlessly enforce the law without fear or favor. Where sheriffs are faithful to their oath and office, blind tigers are scarce.

We are to remember, while carrying on this righteous warfare against a great evil, that our enemies are busily engaged trying to make a big show in an effort to make it appear that all our prohibition laws are a dead letter.

One other hopeful condition is the disgusting spectacle presented by men and boys anywhere under the influence of strong drink. To-day, the public in nearly any locality, demands the forfeiture of all claims to respect by those who are drinkers and rowdies. We many pity men who violate the law, make themselves a nuisance to the public, and bring disgrace and reproach upon themselves and families, but we no longer respect them.

C. H. Utley, Ch'm. Com.

This report is discussed by Dr. J. N. Stallings and Rev. S. W. Hall. After which it is adopted.

Song, " 'Till North Carolina's Dry".

Bro. C. S. Cashwell expresses the appreciation of our Moderator in a few well selected expressions and the Association responds by contributing \$27.50 as a token of their love and esteem for this venerable saint. By motion we adjourn to 2:00 p. m. Prayer by Rev. L. Johnson.

AFTERNOON SESSION.

Met according to adjournment, prayer by Dr. Charles Anderson.

REPORT ON STATE MISSIONS.

The report on State Missions! Who can make it? Who can make a report of the work done, but especially of the results accomplished, even in the one year past? of course, we can say that so many missionaries were employed, so many dollars contributed, so many additions to the church, etc., but who can tell the real story of lives saved and souls won to Christ, or cleaner conditions in life, of mountain, and of factory, of city and of country, of homes made happy by the life-giving gospel of Jesus Christ, sent directly or indirectly through the work of the State Mission Board of North Carolina? We read sometime ago that the Baptist was the only denomination in North Carolina that had in any way kept pace with the increase in population. A tribute to your State Mission work.

We read in the Biblical Recorder of the schools in your State reaching out into so many hundred homes and creating for the Old State a Christian citizenship. State Missions again, either directly or indirectly, has furnished many of the men with the money to build these schools and the Christian families to furnish the patronage. We read the report at Oklahoma City of the State's contributions to Foreign Missions and to Home Missions. Again we saw the State Mission Board back of the campaign that raised this great sum of money and the men who contributed it, many of them owing their Christian life and Christian sympathies to teachings emanating directly from the missionaries and evangelists of the State Board. In city and in country, on mountain top and beside the sea shore, church spires pointing heavenward are a part of the report of the State Mission Board's activities in church building. What does this all amount too? It is this, the work of the State Mission Board is fundamental. As it develops so will develop the work of Home and Foreign Missions, Education and all forms of church activities.

With pride we view the work of the past, with joy and confidence we see the increasing field of usefulness before us. Let us respond with a vigorous effort to place at the Board's disposal larger and larger amounts of money for the carrying forward of this great and fundamental work.

To this end we submit to you the recommendations of the State Board made at the last State Convention, as follows :

1. A mission campaign in every Association
2. A Mission Committee or Committees in every church, whose duty it shall be :
 - (a) To solicit a pledge for every object of the Convention from every member of the church, the same to be paid weekly or monthly;
 - (b) To see that these pledges are paid, so far as possible, when due;
 - (c) To distribute tracts and other mission literature. (Tracts can be had from the Corresponding Secretary;)
3. The use of collection envelopes. Churches which have preaching every Sunday will find the duplex envelopes best.

Respt. submitted, Chas. Anderson.

Under motion to adopt, this report is discussed by Rev. Livingston Johnston and Dr. Charles Anderson. Report adopted.

REPORT WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union, Auxiliary to the South Yadkin Association, held its tenth annual meeting, with the First church of Statesville, N. C., June 26th and 27th.

This was the first meeting held separate from the regular meeting of the Association. The report of the Vice-President shows that in the nine years of its existence, the Union had grown from seven W. M. Societies to thirteen W. M. Societies, three Y. W. A's., seven Sunbeams, and one Royal Ambassador. Annual contributions have grown from \$75.00 to \$767.00. The total contributions for the nine years \$3,639 85.

Delegates were enrolled from the following Societies : Bethel, Cooleemee, Mocksville, Jerusalem, Eatons, North Main St., Salisbury, Statesville, W. Avenue, Statesville First Church, Enon, New Hope; representatives were also present from Beulah and Cleveland churches.

Miss Dixon, Field Secretary for Meredith College, was present and urged the need of trained workers.

Mr. Wade Bostick, of Pochow, China, was present and gave us an interesting address on his work. Miss Clark, of Bethel, spoke on work among girls, and Miss Ethel Tatum read a paper on work with children. Mrs. Allison, of Statesville, read a paper on the work of the Royal Ambassadors.

After a full discussion, it was unanimously decided to continue to hold the meeting of the Union at a separate time and place from the Association. The third week in June was chosen for the time of the meeting.

The following officers were elected : Miss Tatum, President; Mrs. Cashwell, Vice-President; Mrs. John Minor, Mocksville, Secretary; Miss Effie Booe, of Enon, Treasurer. Meeting adjourned to meet with Jerusalem church, June 18th and 19th, 1913.

Mrs. Harry Burke.

Report received and adopted and ordered printed in the minutes.

Resolution of Instruction to Clerk and Churches:

RESOLVED, That hereafter all money due to pass through the hands of Treasurer Durham be sent directly to him and that Associational Mission Funds be sent to the Treasurer of the Executive Board of this Association, and that only the Minute Fund be sent up to the Association by the delegates.

Resolved, That hereafter the church letters be mailed to the Clerk, at least ten days before the Association meets, who shall prepare a chart showing the work of the year as compared with the previous year.

Respectfully, C. H. Utley.

Resolution favoring the erection of a church house at Wake Forest:

WHEREAS, There is no church house at Wake Forest College, and that the cause is suffering for lack of such building, and, whereas, the local church there is not able to build a house adequate to accommodate the student body of the college, in addition to the local congregation, therefore be it

Resolved, That it is the sense of the South Yadkin Association that the Baptists of the State should add a sufficient amount to what the Wake Forest church can raise, to erect a church building adequate to the needs of the combined congregation of the local church and student body.

T. S. Crutchfield.

On motion the resolution is adopted without discussion.

Report of Committee to name new Executive Board:

We, your committee, wish to recommend the following brethren as Executive Board for the ensuing year: George E. Woodward, A. C. Wood, J. P. Green, P. S. Carlton, W. F. Reece, M. J. Hendrix, P. O. Tatum.

Respectfully submitted,

J. A. Williams
J. A. Davis.
T. A. Dennis.

Report adopted.

REPORT OF EXECUTIVE BOARD.

Your Executive Board has had under its employ missionaries at salaries named:

Rev. W. R. Davis and S. W. Hall at Advance and Cornatzer at \$125.00 by our Board; Rev. W. V. Brown at James X Roads, at \$25.00 by our Board; Rev. C. S. Cashwell at Cleveland and Front St., Statesville, at \$50.00 by our Board and \$150.00 by State Board; Rev. T. S. Crutchfield at Western Avenue, Statesville, at \$75.00 by our Board and \$150.00 by State Board; Rev. J. F. Davis on "South Rowan Field" Dunn's Mountain, Faith, Phantels and Rockwell, at \$100.00 by our Board and \$250.00 by State Board; Rev. J. M. McKenzie at North Main Street, Salisbury, Enon, China Grove and Calvary \$100.00 by our Board and \$275.00 by State Board; Rev. Chas.

H. Utley at Cooleemee at \$150.00 by State Board; Rev. John R. Jordan at Chestnut Hill, Salisbury, at \$250 00 by State Board.

Our missionaries have received into these churches this year, by baptism 73, by letter 99, restored 4, total 176; the number in their Sunday Schools 1633; Sunday School expenses \$328.50; collected for missions \$743.49; Orphanage \$247.05; Pastor's Salaries \$2701.92; Building and improvement \$861.76; Incidentals \$513.18; Other objects \$157.22; Poor \$41.57; Ministerial Education \$31.00; Ministerial Relief \$27.67; Colleges and Schools \$77.93; Minute Fund \$16.10; Total \$747.39.

Your Executive Board has received from the churches and paid out the following amounts;

To Balance on hand at Association 1911,	\$41.66	
Amount per M. J. Hendrix,	1 20	
“ Salisbury First church	15.00	
“ Received on special pledges, 1911,	35.71	
“ “ from churches of Asso 1912,	469 60	
By Amount Paid C. S. Cashwell,	1911	\$ 6.14
“ “ “ W. R. Davis,	“	31 22
“ “ “ Stamps,	“	1.00
“ “ “ J. T. Davis,	“	16.70
“ “ “ T. S. Crutchfield,	“	18.75
“ “ “ W. E. Wilson,	“	24.96
“ “ “ M. J. Hendrix, expenses Board meeting		9.45
“ “ “ T. S. Crutchfield,	1912	56.25
“ “ “ J. F. Davis,	“	75.00
“ “ “ J. M. McKenzie,	“	75.00
“ “ “ C. S. Cashwell,	“	37.50
“ “ “ W. R. Davis,	“	33.33
“ “ “ S. W. Hall,	“	52.08
“ “ “ W. V. Brown	“	18.75
Balance on hand	“	107.04
		\$ 563.17

The Secretary and Treasurer was gratified that a few of the churches were adopting the plan of collecting missions during year quarterly and sending it forward, a thing that needs to be done. Each missionary would be glad to receive the amount due quarterly.

Geo. E. Woodward,
Sec. & Treas.

Report adopted.

RESOLUTION OF THANKS.

Resolved, That we extend to this church and community our heartiest thanks for their generous hospitality and splendid manner in which they have entertained this Association.

J. L. Vipperman.

Unanimously adopted.

REPORT ON FINANCE.

Your committee on Finance have received the following amounts and paid them to the Treasurer :

State Missions, \$19.50; Home Missions, \$21.80; Foreign Missions, \$40 50; Orphanage, \$65.93; Ministerial Education, \$18.83; Minister's Relief, \$24.50; Minute Fund.

Subscribed,

S. O. Lazenby, }
W. F. Reece, } Com.
J. W. Connell, }

Report adopted,

By prevailing motion the Clerk is allowed \$15 00 for his services and ordered to expend the balance of the Minute Fund in printing and distributing the minutes.

The Moderator then makes the following appointments:

Delegate to Southern Baptist Convention—Dr. Chas. Anderson.

Committee to correspond with State Sunday School Secretary—M. J. Hendrix, C. L. Clark, J. A. Reid.

Rev. W. R. Davis, Associational Trustee of Piedmont-Liberty Institute having left the Association, Rev. S. W. Hall is elected in his place.

Representative on State Mission Board—J. M. Hendrix.

Committees to report at next session of Association:

Education, Ministerial and General—C. H. Utley, Jno. Creason, R. K. Redwine.

Foreign Missions—J. L. Vipperman, Adam Ora, J. A. Reid.

Home Missions—Dr. Chas. Anderson, S. O. Lazenby, G. E. Woodward

State Missions—T. S. Crutchfield, J. O. Purnell, C. C. Clark.

Orphanage—C. S. Cashwell, J. W. Shell, N. W. Fowler.

Minister's Relief—J. M. McKenzie, John Eagle, C. R. Myers.

Biblical Recorder—S. W. Hall, A. C. Wood, J. A. Davis

Temperance—L. D. Ballard, Fred Shinn, D. F. Moore.

State of Churches—D. R. Myers, J. R. Doby, C. B. Jordan.

Pastor's Salary—M. J. Hendrix, W. F. Reece, J. P. Green.

Sunday Schools—W. F. Merrell, J. A. Davis, C. S. Eaton.

REPORT OF TREASURER, 1911.

To amount received from Finance Committee,	-	-	\$635.20
By amount paid State Missions,	-	-	\$149.00
“ “ “ Home “	-	-	27.11
“ “ “ Foreign “	-	-	215.00
Orphanage,	-	-	127.83
Ministerial Education,	-	-	27.50
Minister's Relief,	-	-	33.50
Sunday School Missions,	-	-	5.10
Printing Minutes,	-	-	35.16
Clerk's Fee,	-	-	15.00
			<u>\$635.20</u>

W. F. Merrell, Treasurer.

The roll of delegates is then called and corrected.

By motion we adjourn to time and place of next meeting.

Prayer by Bro. D. R. Myers.

W. F. MERRELL,
Clerk.

J. N. STALLINGS,
Moderator.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

1. This organization shall be called, "The South Yadkin Baptist Association," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel, in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and a Clerk, who shall also act as Treasurer, who shall be elected by ballot, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body, and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

Churches.	Pastor's Salary	Building and Repair	Incidentals	Sunday School Expense	Poor	Associational Mission	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Schools and Colleges	Ministerial Education	Aged Ministers	Other Objects	Total
Advance	\$ 100.00	\$ 43.95	\$ 5.00	\$ 14.88	\$ 1.00	\$ 17.00	\$ 12.00	\$ 2.00	\$ 8.00	\$ 8.00	\$ 3.31	\$ 2.50	\$ 5.00	.....	.....	\$ 215.62
Berea	.....	.....	.....	.....	.....	.....	.....	2.00	3.00	.....	5.00	.....	.....	.....	1.10	11.10
Bethel	200.00	81.70	14.75	20.00	.....	11.00	25.70	15.80	22.00	5.00	38.00	.....	3.00	2.00	25.45	464.40
Beulah	.....	.....	11.00	2.25	.....	2.00	4.00	2.00	2.00	.....	7.00	.....	.....	.....	1.00	31.25
Bethel	150.00	.....	11.85	6.91	.....	9.00	4.00	2.00	3.00	.....	20.00	.....	.....	.....	.....	206.76
Chestnut Hill	360.00	160.00	44.67	52.08	.....	.....	8.00	5.00	4.95	.....	12.50	.....	.....	1.90	.....	649.10
China Grove	100.00	.....	12.75	2.40	.....	4.60	3.00	3.00	2.00	.....	1.00	.....	.....	.....	.....	128.75
Cleveland	100.00	4.00	.....	10.00	.....	15.00	12.00	16.50	21.75	1.00	11.92	.....	2.00	1.00	16.50	219.67
Corinth	82.00	30.00	.....	6.00	.....	.....	.50	.50	.50	.....	.50	.....	.....	.....	.....	120.00
Cornetzer	25.00	.....	6.00	2.00	.....	7.00	.....	.....	.....	.....	.....	.....	.....	.....	9.00	49.00
Cooleechee	575.00	73.99	35.00	104.44	10.00	25.00	71.50	63.00	63.00	.....	37.84	63.43	8.00	10.00	54.17	1194.57
Dunn's Mountain	100.00	35.00	5.00	15.72	.....	6.41	6.85	9.00	8.86	1.44	1.78	.....	3.00	1.00	.....	194.06
Eatons	150.00	.....	.....	14.50	.....	10.11	12.45	7.15	11.15	1.45	8.34	1.55	.....	.....	31.79	248.49
Enon	100.00	65.95	.....	8.00	.....	7.50	6.50	11.00	11.00	.....	10.00	.....	1.00	2.50	34.10	257.55
Faith	90.00	.....	11.65	10.42	.....	10.00	6.73	3.00	5.04	.....	17.16	.....	3.00	1.82	.....	158.82
Farmington	200.00	.....	30.29	10.00	.....	27.00	35.00	15.00	20.00	.....	20.00	.....	5.00	5.00	.....	367.29
Fork	300.00	.....	69.32	16.00	5.00	35.00	25.00	5.00	20.00	.....	.....	.....	5.00	2.50	75.45	558.26
Harmony	50.00	8.00	.....	16.00	.....	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.65	76.65
James X Roads	50.00	.....	12.60	6.06	.....	2.00	.....	.....	.....	.....	2.00	.....	.....	.....	.....	70.66
Jerusalem	150.00	.....	20.00	10.00	.....	31.00	35.00	15.00	25.00	4.71	25.38	.....	.....	2.00	2.50	320.59
Mocksville	355.22	.....	40.00	48.00	.....	25.00	78.80	47.65	67.51	.....	35.00	.....	.....	.....	65.75	779.73
Mooreville	420.00	120.00	70.85	39.00	48.00	.....	28.00	.....	14.00	.....	30.00	.....	.....	.....	50.00	819.85
New Bethany	.....	.....	38.25	.....	.....	4.34	4.34	4.34	5.79	.....	13.05	.....	1.44	1.44	.....	73.29
New Hope	160.00	.....	.....	13.58	.....	14.98	23.34	18.07	23.50	1.85	39.03	.....	5.39	4.00	25.50	329.24
Phanics	90.00	.....	15.00	8.65	.....	10.00	5.00	4.00	4.50	.90	4.27	.....	2.00	1.35	.....	145.67
Rockwell	35.00	.....	2.60	13.60	.....	2.40	.81	.....	1.75	.55	.83	.....	2.00	.50	.....	61.79
Saltisbury	1350.00	955.46	934.11	141.10	51.92	15.00	118.88	91.86	97.83	.....	159.84	.....	8.46	7.89	101.60	4033.35
" N. Main St	150.00	1.90	210.88	18.39	.....	5.00	8.00	4.00	4.00	.....	4.52	.....	.....	.....	3.60	410.29
Shady Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.50	.50
Society	175.00	.....	13.90	7.76	.....	10.10	15.00	10.00	12.00	.....	28.00	.....	.....	3.50	.....	277.26
South River	125.00	17.40	16.54	13.50	.....	9.15	12.50	12.70	13.73	.....	16.79	.....	1.83	3.00	.....	242.14
Shenover	1200.00	500.00	417.35	62.00	.....	24.96	45.00	.....	195.01	.....	121.50	.....	5.50	.....	145.00	2715.32
Shenover	1500.00	131.00	633.71	147.68	37.91	110.00	136.78	204.67	203.37	3.24	175.16	222.00	.....	.....	38.63	3561.81
" Western Ave	551.32	300.27	109.83	63.43	31.57	42.43	82.72	37.01	56.55	3.00	62.58	12.00	19.00	7.00	2.00	1372.11
" Front Street	20.00	95.00	.....	.....	.....	5.00	10.00	1.00	2.00	.....	1.00	.....	1.00	1.00	27.00	163.00
Trading Ford	160.00	.....	20.00	10.00	.....	6.00	3.00	3.00	6.00	.....	5.00	.....	2.00	1.00	.....	216.99
Total	9173.54	2613.62	2812.90	\$ 12.25	184.40	505.98	840.40	623.30	938.79	23.14	920.70	301.48	69.62	62.41	710.68	20716.95

STATISTICAL REPORT.

CHURCH	PASTORS	POST OFFICE	CLER	POST OFFICE	Time of Preaching	Value of Church Property	Seating Capacity	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Advance	S. W. Hall	Advance, Route 2.	Florence Shutt	Advance	4th S.	2500	450	9	2	1	2	1	2	30	50	80
Berea	A. W. Wilcox	Mooreville	J. D. Collins	Mooreville, R. 2	4th S.	500	300	8	2	1	7	1	2	52	65	117
Bethel	W. P. Campbell	Catawba, R. F. D.	C. L. Cloer	Fufola	3rd S.	1500	500	10	2	1	10	2	2	71	95	166
Beniah	W. J. Wyatt	Troutman	G. W. Nash	Troutman	3rd S.	1000	300	10	1	1	3	1	1	33	51	84
Calvary	J. M. McKenzie	Salisbury	J. W. Parks	Spencer, Box 137	1st-3rd	1200	400	23	4	1	3	1	1	50	89	139
Chestnut Hill	J. M. Jordan	Salisbury	F. A. Dennis	Salisbury	Every	1500	400	12	1	2	1	6	1	37	51	88
China Grove	J. M. McKenzie	Salisbury	Luther Albright	China Grove	2nd-4th	3000	400	1	1	1	1	1	1	9	12	21
Cleveland	C. S. Cashwell	Statesville	C. R. Rudy	Cleveland	1st S.	1000	300	1	1	1	1	1	1	18	30	48
Cornith	L. O. Ballard	Mt. Ulla, R. 2	Jno. A. Hument	Mooreville, R. 1	1st S.	500	300	25	5	1	1	1	1	18	30	48
Cornatzer	S. W. Hall	Advance, R. 2	J. A. Davis	Mooreville, R. 3	1st S.	600	220	1	1	1	1	1	1	15	18	33
Coolemeec	C. H. Utley	Coolemeec	W. F. Wellman	Coolemeec	Every	1900	400	20	29	1	25	2	2	143	180	323
Dunn's Mountain	J. F. Davis	China Grove, R. 1	G. W. Miller	Salisbury	2nd 4th	2500	300	1	1	1	1	1	1	87	49	136
Eaton's	Walter W. Wilson	Mocksville	J. W. Eaton	Cana	4th S.	1000	300	15	1	1	9	1	1	106	108	214
Enon	J. M. McKenzie	Salisbury	C. K. Yers, Jr.	Salisbury, R. 5	1st S.	1600	400	3	1	1	3	1	1	19	29	48
Faith	J. F. Davis	China Grove, R. 1	C. A. Corn	Salisbury, R. 2	2nd-4th	500	300	1	1	1	1	1	1	27	30	57
Farmington	S. W. Hall	Advance, R. 2	W. F. Furches	Mocksville, R. 3	1st-3rd	2000	400	1	1	1	2	1	1	30	30	60
Fork	W. V. Brown	Cycle	W. F. Merrell	Mocksville, R. 3	1st-3rd	3000	400	1	1	1	2	1	1	38	150	257
James & Roads	W. V. Brown	Mocksville	A. L. Chafin	Calahan	2nd S.	800	300	9	1	1	1	1	1	20	28	48
Jerusalem	Walter E. Wilson	Mocksville	A. J. Tatum	Mocksville, R. 4	2nd S.	2500	250	8	1	1	0	1	1	58	73	131
Mocksville	S. D. Swaim	Mocksville	J. P. Green	Mocksville	1st-3rd	4500	300	8	1	1	2	1	1	108	160	268
Mooreville	H. McCroon	Lexington	D. F. Moore	Mooreville	1st-3rd	2700	400	36	13	1	20	1	1	173	243	416
New Bethany	C. S. Cashwell	Catawba	J. R. Warren	Fufola, R. 1	1st S.	700	21	1	1	1	1	1	1	74	80	154
New Hope	J. F. Davis	Statesville	H. L. Swann	Statesville, R. 4	2nd S.	1600	300	3	2	1	1	1	1	45	61	106
Phanels	J. F. Davis	China Grove, R. 1	D. A. Core	Rockwell	1st-3rd	1200	500	5	2	1	2	2	1	22	31	53
Rockwell	C. A. G. Thomas	China Grove, R. 1	M. L. Smith	Rockwell	1st-3rd	250	250	1	1	1	1	1	1	11	18	29
Salisbury First church	A. W. Wilcox	Salisbury	C. W. Windsor	Salisbury	Every	2200	400	2	16	1	17	3	3	125	185	310
Salisbury N. Main St.	D. W. Pool	Mooreville	J. H. Barnes	Salisbury	1st-3rd	500	300	6	1	1	23	4	1	18	37	55
Shady Grove	J. L. Carrick	Mooreville	N. S. Gaither	Troutman, R. 2	1st S.	500	300	1	1	1	1	1	1	68	91	159
Society	J. L. Carrick	Mooreville	N. S. Gaither	Troutman, R. 1	1st S.	500	300	1	1	1	1	1	1	68	91	159
South River	J. L. Carrick	Mooreville	N. S. Gaither	Troutman, R. 1	1st S.	500	300	1	1	1	1	1	1	68	91	159
Spencer	J. L. Carrick	Mooreville	N. S. Gaither	Troutman, R. 1	1st S.	500	300	1	1	1	1	1	1	68	91	159
Statesville	J. L. Carrick	Mooreville	N. S. Gaither	Troutman, R. 1	1st S.	500	300	1	1	1	1	1	1	68	91	159
Western Ave.	J. L. Carrick	Mooreville	N. S. Gaither	Troutman, R. 1	1st S.	500	300	1	1	1	1	1	1	68	91	159
Front St.	J. L. Carrick	Mooreville	N. S. Gaither	Troutman, R. 1	1st S.	500	300	1	1	1	1	1	1	68	91	159
Trading Ford	J. L. Carrick	Mooreville	N. S. Gaither	Troutman, R. 1	1st S.	500	300	1	1	1	1	1	1	68	91	159

CHURCH	SUPERINTENDENT	POST OFFICE	Teachers and Officers and Scholars	Total Enrollment	No. of schools	Voluntary Literary	Quar- terlies Taken	Months Kept Open	Average Attendance	Number of Baptisms	Contributions for Missions, Orphanage, Etc.	School Expenses	Total Contributions
Advance	W. G. Sherner	Advance	8	55	63	1	75	12	39	8	\$ 17 00	\$	11 86
Bethel	F. L. Abernathy	East Monbo.	9	123	132	1	159	12	38	8	20 00	27 00	47 00
Beulah	R. C. Deal	Statesville, R. 6.	7	46	53	1	45	7	32	3	2 28	2 28	4 56
Calvary	John Eagle	Salisbury, R. 1.	8	100	108	1	36	12	75	15	6 91	6 91	13 82
Chestnut Hill.	H. E. Russell	Salisbury, R. 1.	12	156	168	1	200	12	100	12	12 50	52 08	64 58
China Grove	Luther Bright	China Grove.	6	26	32	1	7	12	16	2	2 43	2 43	4 86
Cleveland.	A. T. Ford	Cleveland	5	45	59	1	60	12	25	2	2 34	10 00	12 34
Corinth	F. B. Shinn	Mooreville, R. 1.	6	44	50	1	40	6	35	24	10 00	6 00	16 00
Cornetzer	J. A. Davis	Mooreville, R. 3.	4	30	34	1	40	6	20	3	2 00	2 00	4 00
Conference	J. W. Creason	Coolecece	13	330	343	1	900	12	200	13	62 86	24 14	87 00
Dunn's Mountain	G. W. Miller	Salisbury, R.	8	58	63	1	50	12	34	1	15 72	15 72	31 44
Eaton's	C. S. Eaton	Cana	7	98	105	1	100	9	25	9	11 30	11 30	22 60
Enon	H. V. Myers	Salisbury, R. 5.	7	70	83	1	75	12	45	2	8 00	8 00	16 00
Faith	John Jones	Salisbury, R. 3.	7	71	78	1	75	12	49	1	24 36	10 42	34 78
Farmington	M. J. Hendrix	Cana	7	65	72	1	50	12	39	1	10 00	10 00	20 00
Fork	W. A. Sain	Mocksville, R. 3.	15	247	262	2	205	6, 8, 12	140	1	20 00	16 00	36 00
Harmony	J. N. Barron	Harmony	9	45	54	1	60	12	40	1	16 00	16 00	32 00
James X Roads.	E. C. Clayton	Mocksville, R. 4	6	79	76	1	58	12	40	3	10 00	6 00	16 00
Jerusalem	D. C. Livengood	Mocksville, R. 4	9	65	74	1	100	12	13	1	30 09	10 00	40 09
Mocksville	J. P. Green	Mocksville	10	94	104	1	142	12	50	1	48 00	48 00	96 00
Mooreville	D. F. Moore	Mooreville	12	258	297	1	285	12	120	16	80 00	20 30	100 30
New Bethany	R. L. Wilson	Fufola, R. 1.	6	53	59	1	50	12	38	3	11 91	13 58	25 49
New Hope	S. G. Swann	Elmwood, R. 1	6	42	48	1	100	12	42	3	8 00	8 00	16 00
Phanels	J. W. Connell	Rockwell	11	80	91	1	100	12	42	3	13 60	13 60	27 20
Rockwell	John Goodman	Rockwell	5	24	29	1	20	50	12	1	13 60	13 60	27 20
Salisbury First Ch.	P. S. Carlton	Salisbury	21	280	301	1	15	65	12	1	140 98	44 15	185 13
Salisbury, N. Main St.	D. R. Myers	Salisbury	9	450	459	1	700	12	65	3	33 70	18 59	52 29
Shady Grove	John A. Stroud	Statesville, R. 7.	7	95	109	1	100	12	38	6	7 76	7 76	15 52
Society	B. F. Wooten	Statesville	5	61	66	1	53	12	37	1	13 50	13 50	27 00
South River	B. F. Vuncannon	Spencer	15	201	216	1	175	12	110	4	20 00	68 00	88 00
Spencer	J. O. Purnell	Statesville	19	187	206	1	452	12	127	8	111 24	147 68	258 92
Statesville First Ch.	J. W. Mableberry	Statesville	13	237	250	1	300	12	140	5	68 98	103 43	172 41
Statesville W. Ave.	R. P. Wilson	Statesville	6	30	36	1	120	12	28	8	10 00	10 00	20 00
Statesville Front St.	A. E. Leonard	Salisbury, R. 4	9	124	133	1	120	12	28	8	10 00	10 00	20 00
Trading Ford													
T-total			304	7001	7695	65	1665		6975	110	\$ 600 30	\$ 300 50	\$ 900 80

HISTORICAL DIGEST.

Historical Digest of South Yadkin Association from its organization to the present session. Name of the one who preached the introductory sermon, Moderator and Clerk.

1873 ORGANIZATION.

Place of Meeting	Introductory Sermon	Moderator	Clerk
New Hope.	R. H. Griffith.	R. H. Griffith.	J. C. Turner.
Trading Ford.	W. R. Gwaltney.	" "	S. J. Tatum.
Fork.	J. B. Richardson.	" "	" "
Eatons.	T. Whitfield.	" "	" "
Bethel.	J. B. Richardson.	" "	" "
Mocksville.	J. B. Boone.	W. B. Clement.	" "
New Bethany.	H. Hatcher.	" "	" "
Jerusalem.	T. Harrison.	J. B. Boone.	" "
Statesville.	W. J. Fulford.	R. H. Griffith.	" "
Farmington.	D. A. Woodson.	J. B. Boone.	" "
Society.	O. F. Gregory.	" "	" "
Catawba.	J. W. Perry.	O. F. Gregory.	" "
Mooreville.	J. F. Tuttle.	T. J. Rooke.	" "
New Hope.	W. J. Hopkins.	" "	" "
Eatons.	A. T. Hord.	" "	" "
New Bethany.	John Mitchell.	J. F. Tuttle.	" "
Trading Ford.	W. J. Fulford.	" "	" "
Fork.	W. J. Hopkins.	J. B. Holman.	" "
Statesville.	C. S. Cashwell.	" "	" "
Bethel.	W. A. Pool.	" "	" "
Mocksville.	W. S. Jones.	W. W. Bridges.	" "
South River.	G. H. Church.	J. B. Holman.	J. C. Turner.
Salisbury.	J. N. Stallings.	" "	" "
Yadkin Valley.	G. H. Church.	J. C. Turner.	S. J. Tatum.
Gay's Chapel.	J. N. Stallings.	J. N. Stallings.	" "
Jerusalem.	O. L. Stringfield.	" "	" "
Society.	M. E. Parrish.	" "	" "
Eatons.	C. G. Wells.	J. B. Holman.	" "
Mooreville.	J. W. Cobb.	J. N. Stallings.	" "
New Hope.	A. T. Robertson.	" "	" "
Beulah.	G. G. O'Neill.	" "	V. M. Swaim.
Fork.	J. M. Haymore.	" "	" "
Spencer.	W. H. Rich.	" "	" "
Bethel.	C. A. Jenkins.	" "	" "
Farmington.	J. N. Stallings.	" "	" "
Statesville.	J. M. Dunnaway.	" "	" "
Advance.	No Sermon.	" "	" "
Chestnut Hill.	J. F. Mitchiner.	" "	" "
Mocksville.	W. R. Davis.	" "	W. F. Merrell.
Fork.	Walter E. Wilson.	" "	" "

Proceedings of the Woman's Missionary Union.

Statesville, N. C., June 26.

The Woman's Missionary Union, Auxiliary to the South Yadkin Association, held its tenth annual meeting with the First Baptist church of Statesville, N. C., at 2:30 p. m., this being the first meeting of the Union held separate from the Association.

The meeting was called to order by the Vice-President. Devotional exercises were conducted by Mrs. H. Burke.

The address of welcome was given by Mrs. Cashwell and responded to by Mrs. Jno. Minor, of Mocksville.

The report of the Vice-President showed that in the nine years of its existence the Union had grown from seven W. M. societies to thirteen W. M. societies, three Y. W. A's., seven Sunbeams and one R. A. Contributions had grown from \$75.00 to \$767.00. Total amount of contributions for the nine years was \$3,939.85.

Reports were read from the different societies and delegates enrolled as follows :

Bethel—Mrs. N. E. Clark.

Cooleemee—Miss Angie Smith, Misses Rosa and Pattie Tatum.

Mocksville—Mrs. Minor.

Jerusalem—Misses Ethel and King Tatum.

Eatons—Misses Luna Haneline, Effie Booe, and Mattie Eaton.

N. Main Street, Salisbury—Mrs. Myers, Mrs. Thornburg.

Chestnut Hill—Mrs. Dosie Reaves, Miss Lillie May.

Statesville, W. Ave.—Mrs. T. S. Crutchfield, Mrs. W. A. Evans,
Mrs. Geo. Woodward.

Statesville, First Church—Mrs. Harry Burke, Mrs. John F. Bowles,
Mrs. A. J. Evans, Mrs. C. S. Cashwell, Mrs. R. P. Allison.

Enon—Mrs. A. L. Hall.

New Hope—Mrs. Delphia Moore, Miss Swann, Miss Reece.

Representatives were also present from Beulah and Cleveland churches.

After appointment of committees the Union was favored by a talk from Miss Tulie Dickson, field secretary for Merideth College.

After a song the meeting was closed with prayer by Mrs. Cashwell.

8:00 P. M.

The Union was favored by an address from Mr. Wade Bostick, of Pochow, China, who told something of the Chinese worship, also spoke of the revolution and its effects on Christianity in China, also gave some instances of the faithfulness of some of the Chinese Christians.

THURSDAY, 9:30 A. M.

Devotional exercises were conducted by Miss Tulie Dickson.

In appreciation of the address by Mr. Bostick on the preceding evening, a purse of \$10.00 was made up for him.

After a general discussion, a motion was made and unanimously carried that the Union continue to hold its meetings at a separate time and place from the Association, and the 3rd week in June was chosen for the time of the meeting.

Minutes of yesterday's meetings were read and approved.

The following subjects were then discussed: "Report from the State Union," Mrs. H. Burke; "The Standard of Excellency," Miss Pattie Tatum; "Our Training School," Miss May Swann; "Prayer," Miss Luna Haneline; "Tithing," Miss Laura Lazenby.

Closing prayer was offered by Mrs. H. Burke.

2:30 P. M.

Meeting was called to order by the Vice-President and the first hour was given to Miss Dickson, as she had to leave.

A paper was read by Mrs. Clark, of Bethel, on "The Necessity of Enlisting the Young Women and Girls," and Miss Ethel Tatum read a paper on "Work with the Children."

The next hour was given to Sunbeam work. After a song by the Sunbeams of Statesville, reports were heard

from the following Sunbeams societies and delegates enrolled as follows :

Cooleemee—Miss Rosa Tatum.

Statesville, W. Ave.

Statesville, First Church.

Mocksville—Miss Annie Hall Baity, Miss Janet Stewart and Little Miss Minor.

A paper was next read by Mrs. R. P. Allison on "Royal Ambassador Work," and Miss Rosa Tatum read a paper entitled "Personal Responsibility of Women to Missions." An interesting tract "Messages from our Missionaries" was read by Miss Bertha Cashwell.

Officers for the ensuing year were elected as follows :

President—Miss Pattie Tatum, Cooleemee, N. C.

Vice-President—Mrs. C. S. Cashwell, Statesville, N. C.

Secretary—Mrs. Jno. Minor, Mocksville, N. C.

Asst. Secretary—Miss Effie Booe, of Eatons church, Davie county.

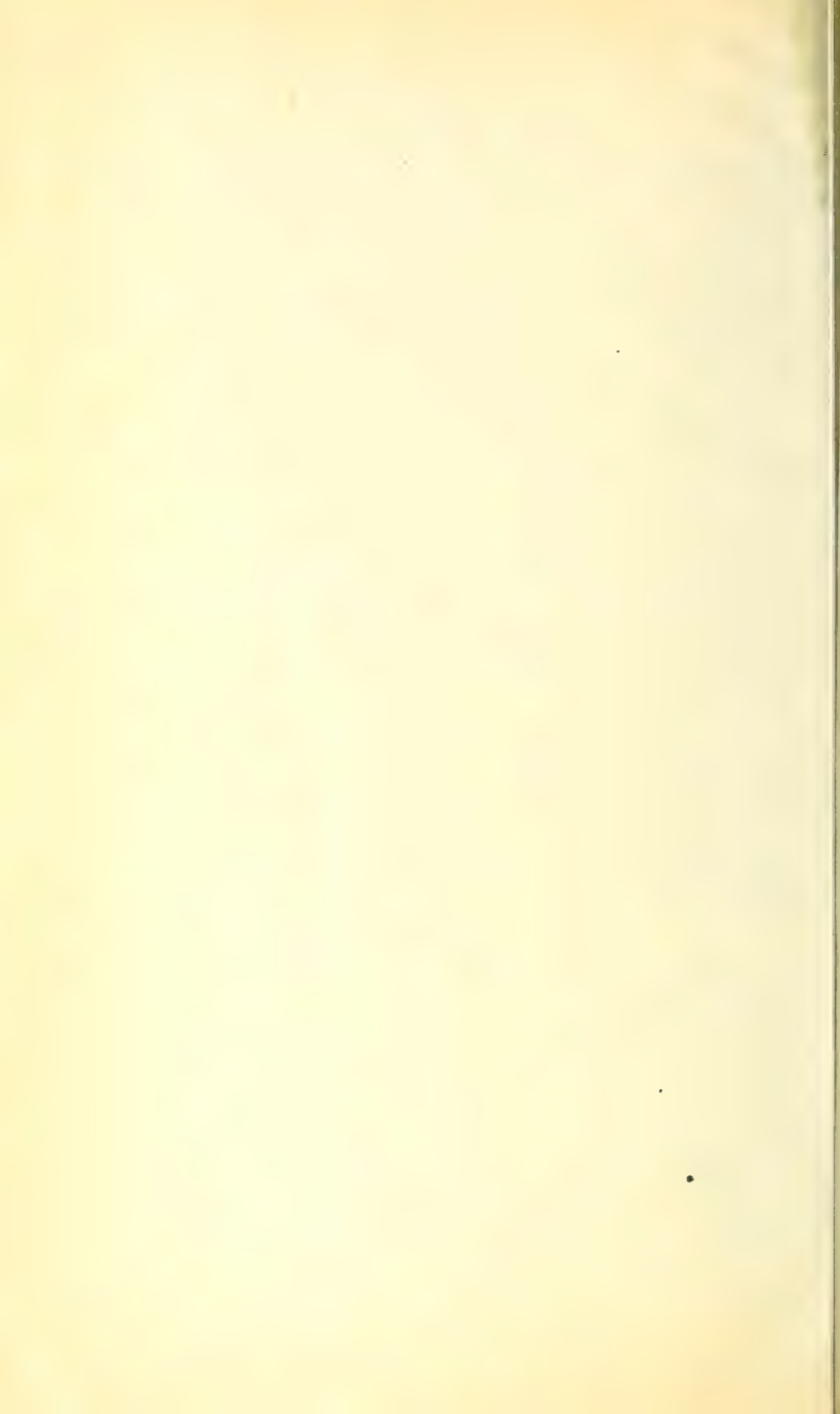
An open conference was held discussing plans and methods of W. M. society work.

The closing devotions were led by Mrs. Delphia Moore of New Hope church.

Meeting adjourned to meet with the Jerusalem church, June 18th and 19th, 1913.

MISS PATTIE TATUM,
President.

MISS MARY SWANN,
Secretary.





PROCEEDINGS
OF THE
FORTIETH ANNUAL SESSION
OF THE
SOUTH YADKIN BAPTIST ASSOCIATION

HELD WITH THE
SOUTH RIVER BAPTIST CHURCH
IREDELL COUNTY, N. C.
SEPTEMBER 4TH, 5TH AND 6TH, 1913

MODERATOR,	-	-	C. S. CASHWELL, Statesville, N. C.
CLERK,	-	-	W. F. MERRILL, Mocksville, N. C.

TIME AND PLACE OF NEXT MEETING :
TIME---Thursday, September 3rd, 1913.
PLACE---James' Cross Roads Baptist Church, 5 miles West of
Mocksville, Davie County, N. C.
INTRODUCTORY SERMON---Rev. J. L. Vipperman, Spencer, N. C.
ALTERNATE---Rev. G. H. Church, Statesville, N. C.

BRADY PRINTING COMPANY
STATESVILLE, N. C.
1913

OFFICERS AND MINISTERS.

MODERATOR :

C. S. CASHWELL,	-	-	-	-	Statesville, N. C.
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CLERK AND TREASURER :

W. F. MERRELL,	-	-	-	-	Mocksville, N. C.
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EXECUTIVE BOARD :

P. O. TATUM, Chm,	J. F. MITCHELL,	M. J. HENDRIX
A. C. WOOD	P. S. CARLTON,	J. P. GREEN.

GEO. E. WOODWARD, Secretary.

MINISTERS :

Chas. Anderson,	-	-	-	-	Statesville, N. C.
W. V. Brown,	-	-	-	-	Clyde, “
L. D. Ballard,	-	-	-	-	Mt. Ulla, “
C. S. Cashwell,	-	-	-	-	Statesville, “
G. H. Church,	-	-	-	-	Statesville, “
J. L. Carrick,	-	-	-	-	Linwood, “
O. P. Campbell,	-	-	-	-	Statesville, “
J. F. Carter,	-	-	-	-	Mocksville, “
S. W. Hall,	-	-	-	-	Advance, “
J. R. Jordan,	-	-	-	-	Salisbury, “
J. L. Kirk, -	-	-	-	-	Salisbury, “
D. R. Myers,	-	-	-	-	Salisbury, “
D. P. Morris,	-	-	-	-	Big Lick, “
J. R. Pace, -	-	-	-	Route 2	Catawba, “
W. C. Smith.	-	-	-	-	Salisbury, “
Chas. A. G. Thomas,	-	-	-	-	Salisbury, “
J. L. Vipperman	-	-	-	-	Spencer, “
W. J. Wyatt,	-	-	-	-	Troutman, “
J. W. Whitley,	-	-	-	-	Matthews, “
Walter E. Wilson,	-	-	-	-	Mocksville, “

PROCEEDINGS

South River Church, Iredell County, N. C.

Thursday, September 4, 1913.

The fortieth session of the South Yadkin Association convened with South River Church today.

The introductory sermon is preached by Dr. Charles Anderson, of Statesville, N. C., from Ps. 138:2; John 5:39; 2nd Tim. 3:16-17. After which we adjourned for dinner. Prayer by Rev. J. L. Vipperman.

EVENING SESSION.

The Association reassembles at 1:30 p. m. Our Moderator, Dr. J. N. Stallings, having died since our last session, the Clerk calls the Association to order, and by prevailing motion Rev. C. S. Cashwell is elected Moderator pro tem. The list of the churches is then called and a majority being represented, we proceed to the reading of the Church Letters, Rev. S. W. Hall and Bro. M. J. Hendrix acting as reading clerks, and delegates are enrolled as follows:

Advance—A. C. Wood.
Berea—H. C. Irwin.
Bethel—J. B. Waugh, C. C. Clark, W. A. Clodfelter.
Beulah—R. C. Deal, W. H. Deal.
Calvary—Represented by Letter.
Chestnut Hill—Represented by Letter.
China Grove—Represented by Letter.
Cleveland—C. W. Williams, Orin Eudy, Noah Winecoff.
Cooleemee—T. S. Caudell, J. A. Creason.
Cool Spring—J. F. Mitchell, D. P. Sartin, B. B. Swann.
Corinth—Represented by Letter.
Cornatzer—J. A. Davis.
Dunn's Mountain—Represented by Letter.
Eaton's—Chas. S. Eaton, R. W. Collett.
Enon—H. V. Myers, C. R. Myers.
Faith—Represented by Letter.
Farmington—M. J. Hendrix.
Fork—W. F. Merrell.
Gay's Chapel—Not Represented.
Gold Hill—L. D. McCams.
Harmony—Ezra Hayes, C. A. Grose.
Ijames Cross Roads—J. W. Ratledge, W. J. Dunn.
Jerusalem—P. O. Tatum, C. V. Stewart.
Mocksville—Jacob Stewart, Lester Martin, J. P. Green.

Proceedings of the

Mooresville—Represented by Letter.
 New Bethany—J. H. Stewart, R. L. Coulter.
 New Hope—A. H. Reece, W. C. Blaylock, E. A. Massey.
 Phaniel's—Represented by Letter.
 Rockwell—Represented by Letter.
 Salisbury—Rev. C. A. G. Thomas.
 Salisbury North Main St.—Represented by Letter.
 Shady Grove—D. R. Howard, A. J. Bass, B. J. Sigman.
 Society—N. S. Gaither.
 South River—Walter Guy, W. F. Privett, J. C. Abernathy.
 Spencer—Rev. J. L. Vipperman. J. A. Reid.
 Statesville First Church—Geo. H. Brown, S. O. Lazenby, F. T. Burke.
 Statesville Western Avenue—Geo. E. Woodward, A. M. Saville.
 Statesville Front Street—R. P. Wilson.
 Trading Ford—J. H. Corriher, J. F. Tippet.

A special letter is read from China Grove church and by motion is referred to the Executive Board of the Association.

The Association is then regularly organized by electing Rev. C. S. Cashwell, Moderator, and W. F. Merrell, Clerk and Treasurer.

The following visiting brethren were then welcomed to seats with us: Bro. W. M. Green, representing the "Biblical Recorder," and Dr. W. C. Tyree, vice president of the Foreign Mission Board for North Carolina.

The Moderator then appoints Dr. Chas. Anderson, Rev. G. H. Church and Bro. P. O. Tatum as Committee on Order of Business who report as follows:

ORDER OF BUSINESS.

Thursday—

- 11:00 a. m.—Introductory Sermon.
- 2:00 p. m.—Organization.
- 3:00 p. m.—Foreign Missions.

Friday—

- 9:00 a. m.—Devotional Exercises.
- 9:30 a. m.—Education.
- 10:00 a. m.—Biblical Recorder.
- 10:45 a. m.—State Missions.
- 11:15 a. m.—Orphanage.
- 2:00 p. m.—Home Missions.
- 2:30 p. m.—State of the Churches.
- 3:00 p. m.—Pastor's Support.

Saturday—

- 9:00 a. m.—Devotional Exercises.

9:30 a. m.—Sunday Schools.
 10:00 a. m.—Temperance.
 10:30 a. m.—Report of Committees.
 11:00 a. m.—Miscellaneous Business.

CHAS. ANDERSON,
 G. H. CHURCH,
 P. O. TATUM,
 Committee.

Report adopted.

Rev. J. L. Vipperman announces that he is ready to offer the report on Foreign Missions. On prevailing motions, the following report was read by Bro. Vipperman:

REPORT ON FOREIGN MISSIONS.

The Great Commission has been and will so remain to the end of time the authority for all missionary endeavor.

There are several things to which we wish to briefly call your most earnest attention.

1. Our Success. The Foreign Mission Board reports a year of great success and great progress on our foreign fields. A note of confidence and triumph runs through the reports of the missionaries. From all around the world the call of God voiced in the progress of the work and its large need bids us go forward. Your committee notes with grateful joy the large increase in the number of baptisms on the foreign field, the number reported for this year being 4,532, which is the largest number in the history of our foreign mission work. We notice also with joy the caution of our missionaries abroad in not swelling the number of baptisms by the reception of doubtful candidates. It is a cause for profoundest gratitude that the seed sown has been watered and much of it brought to fruitage. While the evident blessings of God upon the work do not constitute the supreme argument for missions, it is nevertheless a great encouragement to the workers at home and abroad.

2. The Present Opportunities For Foreign Mission Work. The fields now open are marvelous for opportunities along all lines of missionary endeavor. The calls are coming to us from the whole round world. The God of Providence, who is also the God of Missions, has so ordered the affairs of the nations, and so tempered the minds of the many peoples of the earth, as to make the present a time of unparalleled opportunity. There is the most urgent need in all the fields for church buildings, hospitals, and schools. The Empire of China, with its 440,000,000 people, is now but a little way out in the morning glory of a new day. And Japan, destined to be to the Far East, in its advancing civilization, what England has been to Continental Europe and the world, is now waiting from her great centers of population, far back into her remote country neighborhoods, for the risings of the Sun of Righteousness. If the Christian people of the world shall do their duty, Japan will, in the highest sense, become the Sunrise Kingdom of the Far East. And Manchuria, lately and in recent years the scene of the most meaningful bat-

tle in modern times, is ready to become a battlefield of spiritual forces, and should be fully supplied with a strong force of missionaries of the strongest and highest type. As we look on the wide-open, waiting fields of the world, it is thrilling to see how God is timing His movements. At this very hour, there are scores of men and women here in our own Southland, ready and pleading to go afield, as messengers of the King.

3. The disagreeable fact of a real debt should, in the opinion of your Committee, in no way slow up the work. It should rather mean that the churches everywhere should increase their offerings for the new year, to meet this debt and to maintain a forward movement of the Board. It means that the situation ought to appeal powerfully to men and women of means or large incomes. Every great movement for missions, or education, or other benevolences, should have back of it an old guard which will see to it that temporary disadvantages are always turned into victories. Certainly this is not an hour when our Baptist people of the South can halt, or even hesitate, to meet an opportunity for world-wide evangelization, unequalled since Pentecost. The last Southern Baptist Convention reported \$543,446 raised. This year the Southern Baptist Convention asked that the churches raise \$646,500 for foreign missions. It will require this amount to maintain this, pay off past obligations and make such advance that the Board can send out a few missionaries to points where it is absolutely necessary to have reinforcements. The Convention also asked that each State raise a definite part of this amount and the money requested from each State has been carefully divided up among the various Associations, and this Association—the South Yadkin—has been asked to raise \$1,250.00.

We recommend—

1. That we earnestly pray for our foreign mission work.
2. That a Committee be appointed to carefully divide the amount asked from this Association for foreign missions among our churches, that the report of this Committee be printed in the minutes of our Association, and that we pledge ourselves to do our best to raise this amount and more, if possible.
3. That all our people take and read our Foreign Mission Journal, and that some one in each church be appointed to secure subscribers for the Journal and also to write to the Foreign Mission Board for tracts for free distribution.
4. That all our churches earnestly consider the question of raising our mission fund in a systematic way so that the money can be sent forward all through the year, thus saving the interest on borrowed money and furnishing the Board with a constant supply of contributions for carrying on the work.

Submitted.

J. L. VIPPERMAN.

Pending the motion to adopt, the report is ably discussed by Dr. W. C. Tyree. The report is then adopted. In accord with the recommendation in this report the

Moderator appoints Brethren J. L. Vipperman, M. J. Hendrix, G. H. Church, Charles Anderson, J. L. Kirk and S. W. Hall, as a committee to suggest the part of the \$1,-200.00 asked of this Association, that each church ought to try to raise.

By prevailing motion, those offering reports are allowed thirty minutes and others ten minutes in the discussion of reports.

On motion the subject of Education is to be presented on tomorrow at 9:30 a. m. The Moderator requests Rev. J. L. Kirk to conduct devotional exercises at 9 a. m.

On motion we adjourn to 9 a. m. Prayer by Dr. W. C. Tyree.

FRIDAY, SEPTEMBER 5, 9:00 A. M.

Devotional exercises led by Rev. J. L. Kirk.

Moderator Cashwell convenes the Association and appoints the following committees:

On Finance—S. O. Lazenby, A. H. Reece, B. F. Vuncanon.

On Time, Place and Preacher—Jacob Stewart, John Creason and L. D. Ballard.

Dr. W. C. Tyree then read the following:

REPORT ON EDUCATION.

Baptists have always felt the importance and recognized the value of education. The doctrines they teach and the principles they stand for account for this. Baptists believe and teach that every individual is accountable and responsible to God, that the Bible is the inspired and infallible Word of God, that the New Testament is the only rule of faith and practice for believers and for churches, and through all their history they have contended for perfect religious and civil liberty. To qualify them for such privileges and to prepare them for such responsibilities, it is essential for the people to be intelligent or educated.

Baptists were the first or among the first to establish a college in America, and through all the years they have done a large part in providing educational advantages for the people of our nation. Our colleges, universities and theological seminaries are today very numerous, and rank among the first institutions in the land. Just as soon as the Baptists of North Carolina were brought together in a State organization they proceeded to provide for the education of our people and they founded Wake Forest College. In course of years we came to see that it was important to have a college to afford our girls the advantages that Wake Forest gives to our boys and we established Meredith College. Besides these two colleges there are several female schools in the State owned by the denomination, or by individual Baptists, which have done and are doing a splendid work. In addition to these colleges and female institutes we

have fourteen or fifteen high schools located in different parts of the State which prepare our boys and girls for college.

Existing conditions make it more important now than ever before for us to provide for our own people, and others who wish to attend our schools, good educational advantages under Christian influence. Our people should, by liberal contributions, build, enlarge and better equip our schools and colleges, for these institutions have a real and very important part to perform in advancing the Kingdom of our Lord, and Baptists, if faithful to their children and to the doctrines they hold, should send their children to Baptist schools.

We have at Wake Forest every year a large number of young men who are preparing for the ministry. Most of them are poor and unable to pay their expenses. Our Education Board is doing a noble and necessary work in paying the board of these ministerial students. At our Theological Seminary in Louisville, Ky., there are every year a number of students from our State, taking their theological course, which is so necessary to make them effective and useful preachers. These, too, are dependent on us for their board for few are able to pay their expenses while there. God, in His wisdom, generally calls poor boys, sons of poor men, to preach the Gospel, and thus makes it necessary for His people to help educate them and by helping to educate them we surely are doing what God wants done; and we put our money where it will count much for the salvation of souls and for the coming of the Kingdom of God.

On motion to adopt the report is very strongly presented by Dr. Tyree and Bro. Archibald Johnson. The report is then adopted.

The Moderator then, in compliance with a prevailing motion, appoints Rev. J. L. Vipperman, and Brethren N. S. Gaither and C. S. Eaton as a Committee on Obituaries.

By motion the report on the "Biblical Recorder" is called for. Thereupon Rev. S. W. Hall reads the following:

REPORT ON BIBLICAL RECORDER.

The "Recorder," in many ways, is one of our richest assets, viz:

1. For about four score years its influence has been felt as a mighty uplift to our cause from the mountains to the sea shore.

2. It has fostered and stood for all our enterprises and institutions.

3. It has been largely, the source of knowledge of the work of our churches, mission boards, educational institutions, and our orphanage.

4. It is clean and sound in Bible doctrine and has been a tremendous force in indoctrinating our people.

5. It has had able, devoted and consecrated editors and its present editor is one of the best in the South, because of his conservative and sterling worth and great ability. He might be termed the princely gentleman, the unselfish friend of every man, the writer and genius—gifted and sane and loyal.

6. It is of inestimable value to the home and our young people.

7. In truth it is just the very paper that should be in every Baptist home and read by every Baptist in North Carolina.

Let us urge that our pastors adopt some plan to bring it before their people and get them to take and read it.

It costs \$1.50 per year and we are sure it will bring large dividends if it comes to you weekly and you peruse its pages.

S. W. HALL,
J. A. DAVIS,
A. C. WOOD,

Committee.

Pending motion to adopt this report is discussed by Rev. S. W. Hall, Bro. W. M. Green, Revs. J. L. Vipperman and J. L. Kirk, after which the report is adopted.

Rev. G. H. Church offers the following:

REPORT ON STATE MISSIONS.

State Missions is the foundation of Baptist progress in North Carolina. Upon it largely depends the evangelization, organization and training of our Baptist forces in the State.

We have done much in evangelization. The great need now is the developing of our forces for more efficient service in all departments of our work.

There is much more room for enlarging our work, and at this stage of our work, we should give diligent heed to the injunction given through Isaiah. In Isa. 54:2, 3 "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes; for thou shalt spread abroad on the right hand and on the left." To do this we must have better organization and a more hearty co-operation of all our churches. To lengthen our cords and strengthen our stakes our country and village churches should be grouped into fields, and locating efficient men on these fields; giving them ample support, so that they can give their entire time and attention to the work of developing the churches.

Our strong churches in the towns and cities must more heartily co-operate with the weak churches and mission stations in their midst. In many instances the latter are neglected by the former. They are not able to build creditable houses of worship and haven't efficient Sunday school teachers and church workers, while the strong and more wealthy churches have many who are not engaged in any active work. We need more of the self-denying spirit of the Lord Jesus.

Then we must introduce in our churches the Bible system of giving in order to lead our people up to larger sacrifices for the cause.

In developing the churches in the grace of giving much depends on the pastor. They must not only lead in giving but teach their people the Bible on this great subject. Our people should all be urged to give the Lord's tenth, but many preachers and members of our churches say the tenth was what they gave under the law of Moses. Well, surely we don't want to give less under the law of grace than they gave under the law of Moses.

Above all, let us remember the injunction through Paul "Praying always in all prayer."

G. H. CHURCH,
Committee.

On motion to adopt this report is strongly presented by Dr. Livingston Johnson, Secretary of North Carolina Baptist State Convention. The report is then adopted.

Rev. C. S. Cashwell addressing Rev. G. H. Church as Moderator, then reads the following:

REPORT ON ORPHANAGE.

Your committee is under obligations to Bro. Johnson, of "Charity and Children," for the following facts in regard to the work of our orphanage:

The first child was received into the orphanage Nov. 11, 1885. Since that time 1,420 children have been enrolled and the present number is 411. Average cost per child about \$100 a year. Children are received between the ages of five and twelve and dismissed according to preparation, rather than age.

At the Kennedy Memorial Home, which is located in Lenoir county, two dormitories are in process of erection and will be ready for the reception of children by Jan. 1st. It is hoped that sufficient funds will come to completely equip this part of the institution, so that the work there may go forward without interruption.

About half of the necessary funds have been secured. A valuable gift has been made to the orphanage consisting of 375 acres of land in Transylvania county by Misses Mary and Victoria Galloway. This place is estimated to be worth \$25,000, but is not available during the life time of Miss Mary Galloway. Another notable gift was the bequest in the will of Dr. S. W. Little of Davie county, which, it is believed will turn into the orphanage treasury some \$25,000. These two great contributions, in addition to a small sum left by the late John Pullen, have all come since the beginning of the year 1913.

While we are grateful to record these noble gifts to the orphanage, its constant enlargement requires a steadily increasing current fund.

Bequests are usually put in some permanent memorial to the givers, and are never used to buy meat and bread for the children. That part of the work has always devolved upon our churches and Sunday schools, and if it please the Lord may it ever be so.

The most careful attention is given to sanitary conditions. Cleanliness of buildings, grounds, as well as personal cleanliness being rigidly required. The houses are always kept in neat and orderly condition. About 175 acres of land are under cultivation. Four mules and six horses are scarcely sufficient for the team work during the summer months.

The growing herd of Holstein cattle is a good beginning for the dairy. This department, along with the trucking side of farm work, is receiving special attention. The work of the school is carried through the ninth grade. But the work in the sewing room, kitchen, laundry, printing office, shoe shop, and on the farm—all are a part of a system of education.

Work in domestic science is being taught this year for the first time.

The greatest work of the orphanage is in surrounding the children with a moral atmosphere and instructing them in spiritual things. A well organized church and Sunday school, with their various departments, such as Baraca and Philathea classes, missionary society, mission study classes, etc., furnish excellent facilities for the growth in knowledge and in the grace of giving.

Above all, pointing them to the Lamb of God who taketh away the sins of the world, is the supreme and crowning work of the institution.

About 40 per cent of the current funds comes from the monthly collections in the Sunday schools, and yet scarcely one-third of our North Carolina Baptist Sunday schools are giving these monthly collections.

We hope that every Sunday school in this Association will fall in line with this very sensible proposition and thus help to swell the number of monthly givers to this great object.

Some of our churches are magnifying Thanksgiving Day as a time to make a special and liberal contribution to the orphanage. We hope all our churches will duly observe this day. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving Day to hold this special service. This can be done to advantage on country fields. Do not neglect this offering. It gives the extra shove as the orphanage enters upon the winter months.

"Charity and Children" is itself a great contributor to the orphanage. Every Sunday school ought to take a club of the paper and thus increase its circulation and usefulness.

We find that of the * * * Sunday schools reporting to this Association only * * * take a club of "Charity and Children" a part of its literature.

Special attention is called to the well equipped job plant, and we would suggest that pastors, churches and Sunday schools turn as much of their work of this kind into this department of the orphanage work as they can.

C. S. CASHWELL,
Committee.

Pending motion to adopt, this report is aptly and strongly presented by Bro. Archibald Johnson, editor of "Charity and Children." Report adopted.

On prevailing motion we adjourn for dinner. Prayer led by Rev. V. M. Swaim.

AFTERNOON SESSION—1:30 P. M.

Moderator calls Association to order. A letter from Cool Spring church, is read asking for membership in this Association. The application is referred, by motion, to the following committee: Dr. Charles Anderson, Rev. G. H. Church, and Bro. J. A. Ried.

Dr. Walter N. Johnson, of Wake Forest, and Bro. Teague, from the Alexander association, are welcomed to the Association.

Dr. Charles Anderson then reads the following:

REPORT ON HOME MISSION.

Important and dear to the heart of Southern Baptists, as are all of the agencies for carrying on the work of the Kingdom, none, perhaps, is quite so near to the heart of the churches as is the Home Mission Board, having to do, as it does, with the work of the complete establishment of the Kingdom of God in our beloved home land.

When God promised the children of Israel that they should have as their own, the Promised Land of Israel, he coupled with it the statement that upon all land upon which they set their foot it should be to them and their seed their own land. Years went by with only a partial setting of the foot in conquest upon many parts of the land and much of it never coming to them at all until years later, under King David the conquest was complete. As we look upon our own country and its history, does it not appeal to the Christian people as another Promised Land and with it coupled the condition of conquest? After years of opportunity do we not still find ourselves with only a partial conquest and with much land still to be possessed? The Home Mission is the Agency for fuller and more complete conquest that is seeking to bring us into full possession. It is seeking through its various forms of activities to reach every part of our unconquered territory and every phase of life. It is impossible to discuss each of these divisions of its work, but as we name them we see how comprehensive is its programme.

Its work might well be classified as, Education, Evangelization, work among the Negroes, Work on the Frontier, Work among the Indians, Work among the Foreigners, the Cuban Work, the Isthmus of Panama, Church Building, and the Department of Enlistment.

The Board's work, in the matter of education, is confined principally to the mountain regions of North Carolina, South Carolina, Tennessee, and Kentucky. This work is under the supervision of Rev. A. E. Brown, of Asheville, N. C. Needless to dwell upon the great results achieved in this field of endeavor as we are living close to, indeed, almost in the midst of it, and some

of your sons and daughters have already benefitted by attendance upon some of these schools.

In the matter of evangelization the Home Board maintains a corps of eighteen trained evangelists under the direction of Dr. Weston Bruner. They are ready at all times to go to the assistance of pastors or to destitute fields. There have been as many as 3,700 Baptisms in a single year as the result of their labors, to say nothing of those reclaimed and given a new vision and a new hope. The value of this department cannot be overestimated.

In our work among the negroes the Home Board is pursuing the wise plan of making this work a co-operation with the negro Baptists. We are persuaded that the negro must have negro leaders and negro workers in bringing about the advance of their race, and that our course should be one of sympathetic helpfulness and co-operation. The negro is in the South, the South needs him and he needs the Southern people. We certainly owe to him this effort on the part of our Board looking to his real advancement to a higher conception of Christian life, as well as to being led into the Christian life.

While we cannot discuss in this report each department of the work, it is hoped the mere naming of them and the idea of importance that these names may arouse in one's mind may stimulate a spirit of inquiry leading to a study of this work through the "Home Mission Field," the Magazine of the Board, and through other sources. We must, however, pay some attention to the latest agency of the Board—the Department of Enlistment.

This department is under the direction of Dr. Arch C. Cree, a native son of North Carolina. This department looks to the enlistment of all the churches and the membership of the churches in an aggressive work for the advancement of the Kingdom.

When we view the conditions existing in our churches, the need for the creation and maintenance of the department becomes apparent. Southern Baptists have 23,676 churches, with a total membership (white) of 2,421,203. Eighty per cent or 1,936,962 live in rural sections and small towns. Eighty-seven and one-half per cent of these churches and people meet for worship but once a month; 3,000 churches have no church house; over 11,000 churches and, according to the ratio in Tennessee, no less than 1,500,000 members in the bounds of the Southern Baptist Convention, are non-contributors. In North Carolina about 1,700 of the 1,953 churches have preaching once a month; not more than one in fifty of them has a pastor living in the community; 304 of our churches gave nothing to any object; 547 gave nothing to Foreign Missions; 600 gave nothing to Home Missions; 496 gave nothing to State Missions; 523 gave nothing to the orphanage; 173,000 members are non-contributors. Does not this condition prove conclusively the need of this new department of enlistment?

The Home Land is after all the base of supplies. It is foolish to talk of enlargement of the Foreign Mission programme, without being doubly diligent in carrying on the work here at home, from whence must come the supplies of missionaries and money for the Foreign Field. This is the great work. We must further the

conquest at home and maintain the advantage each new conquest gives us. We are able, through Christ, to do all of this.

Your Committee Recommends:

1. That each pastor be urged to try to secure subscriptions for the "Home Field," published by the Home Board at Atlanta, Ga., endeavoring to place this magazine in every home in his church.

2. That this Association take steps to co-operate with the State Mission Board and the Home Mission Board in the matter of enlistment.

3. That the pastors be urged to present to their churches, in a special sermon, the work and claims of the Home Mission Board.

Respectfully submitted,

CHAS. ANDERSON,

GEO. E. WOODWARD,

On motion to adopt Dr. Chas. Anderson speaks to this report, which is then adopted.

Rev. J. L. Vipperman offers the following resolution in regard to a church building at Wake Forest, to-wit:

Whereas, the need for a house of worship at Wake Forest is so imperative for our young men in College there; and

Whereas, the Baptist State Convention at Goldsboro unanimously asked the Baptists of North Carolina to put \$25,000 into this building, and urge that work on it be begun at once; and

Whereas, the work on it is progressing finely; and

Whereas, the church will deteriorate thousands of dollars if not roofed in by winter, therefore be it resolved:

1. That the South Yadkin Association ask the churches composing it to raise for this worthy urgent cause, at least the sum of seven hundred dollars (\$700).

2. That a committee of three be appointed at once to suggest what part of this amount may be raised by each church, and report during this session of the Association.

3. That every pastor in the Association be requested to see that every member of every church he shepherds shall be given a chance to help in the erection of this house of God at Wake Forest College, and that he make special effort to procure the name of each contributor, and the amount given by each person and church to be preserved in the walls of the building.

J. L. VIPPERMAN.

On motion to adopt, the resolution is very strongly presented by Dr. Walter N. Johnson, of Wake Forest, after which the resolution is adopted, and the following brethren are named by the Moderator as committee called for in the resolution: Revs. C. A. G. Thomas, S. W. Hall, J. L. Kirk.

Bro. M. J. Hendricks then reads the following:

REPORT ON PASTORAL SUPPORT.

That our pastors do their level best in the collection of all funds except their own salaries. The very nature of the case and their own personal relation to the churches they serve make it extremely difficult for them to press the collection of their own salaries as other funds. The churches demand men well equipped, educationally, of first rate ability intellectually, and of the highest character. The pastor must dress well, keep his family in average style, meet his bills promptly, and lead his people in contributions to all beneficent objects. In view of all these things, coupled with the high cost of living and growing demands upon every pastor for more efficient service, which necessitates the best current literature available. All combine to make it absolutely necessary that his salary be paid promptly.

When adequate support is withheld from a pastor in a community his efficiency is badly crippled and in many cases his influence is practically paralyzed. The devil can do no more effectual work in any church or neighborhood than influencing churches and individuals to withhold from God's representative an adequate support, thereby weakening his mental vigor and depriving him of his ability to meet all his obligations promptly and in a businesslike manner. Much teaching remains to be done before our nominal Christians meet their obligations to their pastors. God intends for all Christians to maintain worship and the current views held by a large majority of church members that God has laid it upon pastors to maintain worship in the churches at their own expense, thereby working a great hardship on their families, is entirely erroneous and a heresy of the most deadly and damaging effect to the kingdom of God. God calls men to preach and He also calls all laymen to support the ministry.

M. J. HENDRICKS,
Chairman Com.

This report, pending motion to adopt, was discussed by Bro. Hendricks and is then adopted.

The committee appointed on the application of Cool Spring church report as follows:

We, the committee appointed to consider the application of Cool Spring church for membership in this Association, recommend that said church be accepted as a member of this Association.

CHAS. ANDERSON,
G. H. CHURCH,
J. A. REID,

Committee.

On motion the church is unanimously received and the Moderator extends the hand of fellowship to the delegates. The letter of Cool Spring church is then read and the delegate enrolled.

Dr. Chas. Anderson makes the following motion:

I move that, as the Association adopted the recommendation of the report on Home Missions, thereby pledging itself to a co-operation with the Home and State Mission Board in the matter of enlistment, the Moderator appoint a committee of three to act with the representative of the Home and Foreign Board in our Association to arrange with the State representative, Bro. Thompson, for a campaign that shall have for its object the reaching of every church in the Association with a Missionary rally. Further, that Bro. C. S. Cashwell, as the Home Board representative, be made chairman of this committee.

The motion prevails and the following brethren are appointed as committee called for in the motion, to-wit: Dr. Chas. Anderson, Rev. G. H. Church and Rev. J. L. Vipperman.

On motion we adjourned until 9:30 a. m. tomorrow. Moderator requests Rev. V. M. Swaim to conduct devotional exercise at 9:00 a. m. Prayer led by Bro. L. Johnson.

MORNING SESSION—9:00 A. M.

Saturday, Sept. 6, 1913.

Devotional exercise led by Rev. V. M. Swaim.

The Association is then called to order by Moderator Cashwell. The following committee on new board is appointed, to-wit: Brethren S. G. Swann, A. J. Bass, C. W. Williams.

Rev. L. D. Ballard then offers the following:

REPORT ON TEMPERANCE.

We are very much gratified with the progress that has been made along temperance lines. The one thing needed is the law enforced.

In our section there are many who are the enemies of our prohibition laws. We need to keep up the fight against the liquor traffic. Conditions are improving. Strong drink is a curse to any people. It will bring down the richest nation, the noblest family, the strongest man. All around us are the terrible results of indulgence in strong drink.

None of us dare indulge in the use of strong drink; the strongest need to be total abstainers.

The only way of safety for any nation is in a strict condemnation of the liquor traffic. We may not be able to entirely suppress the use of strong drink, but we can keep our public agencies of justice and administration hostile to it. A public sentiment against strong drink is a necessity and so are such laws as put all the fathers of government against it.

L. D. BALLARD,
Chairman Com.

On motion to adopt, the report is discussed by Brothers Ballard, Hall, and Woodward, and then adopted.

The following report is read by Bro. W. F. Merrell:

REPORT ON SUNDAY SCHOOLS.

We find authority for Sunday schools in God's word. The fact that a Sunday school, with good organization, adequate equipment, and good teaching, is sure to become effective in winning souls for God and in developing them for His use, is proof of God's favor.

The Sunday school work in the State is hopeful. Since 1905, we have grown from 1290 schools to 1920 in 1912; a gain of 631 or 49 per cent in the past seven years. Mere numerical growth, however, is not necessarily indicative of success. We find more general interest in the cause than formerly. Schools are improving their organizations as well as enlarging their membership. Many are training their teachers in the Sunday School Board's training courses. Churches are building class rooms or using curtains to improve their equipment.

We find the following facts about the work in our own Association: The first statistics given in our minutes show an enrollment of 726 church members, and an enrollment of 639 in the 12 schools reported; 5 churches reporting no school; 4 schools were kept open 12 months. We now have an enrollment of 4415 church members, with five thousand enrolled in our Sunday schools. This number exceeds the church membership five hundred and eighty. This indicates a steady growth within our Association since its organization, and yet we have not reached the standard of excellence set for the Sunday schools of North Carolina. There are still waste places where schools ought to be organized and a very large number of our schools need better methods and equipment.

As a policy for next year we would recommend the following:

1st. The organization of our Sunday school forces into a Convention with needed officers and committees to advance the work. Let the Executive Committee be appointed now to do this work and co-operate with the State Sunday School Committee and Secretary.

2d. A vigorous campaign to enlist more of our Church members and others not reached for the Sunday school. A religious census, followed by the grading of the school will greatly aid in this.

3d. The organization of Teacher Training classes for officers and teachers. These may pursue the Normal Course or the Reading Course. Free literature will explain both.

4th. The co-operation with other Associations in supporting Sunday School Missions by putting this fund on the same basis as the other mission and benevolent objects of the Convention. The Sunday schools, however, ought to meet this obligation.

5th. More definite plans for making our schools evangelistic. These ought to become great soul-saving agencies. Every unsaved

member of our classes ought to be brought to a saving knowledge of Jesus.

6th. That our officers and teachers secure literature on the various phases of up-to-date Sunday school work. This will be furnished free by our Sunday School Secretary.

W. F. MERRELL,
J. A. DAVIS,
C. S. EATON,

Committee.

This report, pending motion to adopt, was discussed by Brethren W. F. Merrell, Geo. E. Woodward and J. M. Hendrix, and then adopted.

In accord with recommendation in above report the Moderator appoints Brethren W. F. Merrell, M. J. Hendrix, and P. S. Carlton as Sunday School Executive Committee for this Association.

Bro. Geo. E. Woodward, Secretary and Treasurer of the Executive Board offers the following report:

REPORT OF THE EXECUTIVE BOARD.

Your Executive Board has had under its employ missionaries at salaries named:

Rev. S. W. Hall at Advance and Cornatzer, at \$125.00 by our Board; Rev. W. V. Brown at Ijames X Roads at \$25.00 by our Board; Rev. C. S. Cashwell at Cleveland and Front Street, Statesville, at \$50.00 by our Board and \$100.00 by State Board; Rev. T. S. Crutchfield and George H. Church at Western Avenue, Statesville, at \$75.00 by our Board and \$150.00 by State Board; Rev. J. F. Davis and J. R. Jordan on "South Rowan Field," Dunn's Mountain, Faith, Phaniels and Rockwell at \$100.00 by our Board; and \$250.00 by State Board; Rev. Chas. Utley at Cooleemee at \$150.00 by State Board; Rev. T. L. Kirk at Chestnut Hill and North Main Street, Salisbury, at \$50.00 from our Board and \$275.00 from State Board.

Our missionaries have received into these churches this year: By baptism, 64; by letter, 43; restored, 4; total, 116. The number in their Sunday schools, 995; Sunday school expenses, \$334.74; collected for State, Associational, Home and Foreign Missions, \$755.88; Orphanage, \$205.12; Poor, \$37.56; Old Ministers' Relief, \$32.60; Ministerial Education, \$20.80; Colleges and Schools, \$20.00; Pastors' Salaries, \$2185.16; Building and Improvements, \$640.29; Incidentals, \$557.93; other objects, \$293.41; Minute Fund, \$11.20. Total, \$4894.64.

The Executive Board has received from the churches and paid out the following amounts:

South Yadkin Baptist Association.

19

To balance on hand Association, 1912-----	\$107.04
Amount received from Churches of the Association, 1913 -----	447.72

By amount paid	T. S. Crutchfield-----	\$25.00
" " "	C. S. Cashwell-----	50.00
" " "	S. W. Hall-----	125.00
" " "	J. F. Davis-----	20.80
" " "	W. V. Brown-----	25.00
" " "	J. L. Kirk-----	33.33
" " "	J. R. Jordan-----	56.66
" " "	Geo. H. Church-----	31.25
" " "	M. J. Hendricks-----	8.25
" " "	Stamps-----	.09
" " "	Printing-----	1.00
" " "	Balance-----	168.38
		<hr/>
		\$554.76 \$554.76

GEO. E. WOODWARD, Sec. & Treas.

The report is discussed by Brethren Geo. E. Woodward and J. P. Green, after which it was adopted.

By request of Foreign Board Rev. J. L. Vipperman offers a special report as follows:

REPORT ON THE JUDSON CENTENNIAL FUND.

The report of the Board shows that our people are taking great interest in the Judson Centennial Equipment Fund. While the first year was largely one of preparation, the report shows that the sum of \$251,781.00 was raised in cash and pledges. This special fund of one and a quarter million dollars for educational and general equipment purposes in foreign lands is to be used in building churches, missionary homes, hospitals, schools and publishing plants. The fund is to be distinct from and in addition to the regular annual income of the Foreign Mission Board.

The Southern Baptist Convention at its meeting in May, 1912, called upon our people to give one million, two hundred and fifty thousand dollars for the equipment of the work fostered by the Foreign Mission Board. The Fund is to be distributed as follows: \$250,000 for general equipment, such as churches, missionaries' homes, hospitals, etc.; \$200,000 for publications; \$800,000 for the schools of all kinds. A period of three years was fixed as the time in which pledges are to be taken for this fund.

This movement is called the Judson Centennial because it was launched in celebration of the hundredth anniversary of the sailing of Adoniram Judson, the first American missionary. Its magnitude was fixed by the urgent need for the equipment of our missionaries who represent us at the front.

Nothing short of a large program like this could properly commemorate the missionary spirit of Judson and take care of the distressing needs which throb in all of our fields. The success of the movement will help Southern Baptists to find their place in the world wide evangelization, it will increase several fold the efficiency of the missionary force we now have and will go a long distance forward in the effort to train a native leader-

ship. What a goal! The widest vision at home and the maximum of efficiency abroad!

J. L. VIPPERMAN.

This report was adopted without discussion.

We, the Committee on New Boards, hereby recommend to the body the following named brethren for the Executive Board: P. O. Tatum, chairman; A. C. Wood, J. F. Mitchell, P. S. Carlton, M. J. Hendrix, J. P. Green, Geo. E. Woodward, secretary.

Respectfully submitted.

S. G. SWANN,

A. J. BASS,

CHAS. WILLIAMS,

Committee.

The report is adopted.

The committees appointed to suggest amounts to be raised by the churches of this Association for Foreign Missions and the Church Building at Wake Forest, report as follows:

AMOUNTS SUGGESTED	Foreign Missions	Wake Forest Church Building
Advance	\$ 10 00	\$ 5 00
Berea	5 00	10 00
Bethel	28 00	15 00
Beulah	5 00	5 00
Calvary	10 00	7 00
Chestnut Hill	15 00	3 00
China Grove	5 00	2 00
Cleveland	28 00	15 00
Corinth	5 00	3 00
Cornatzer	1 00	1 00
Cooleemee	75 00	40 00
Cool Spring	5 00	3 00
Dunn's Mountain	10 00	6 00
Eatons	15 00	20 00
Enon	15 00	6 00
Faith	10 00	3 00
Farmington	25 00	10 00
Fork	30 00	20 00
Gay's Chapel	1 00	1 00
Gold Hill	1 00	1 00
Harmony	3 00	2 00
I James Cross Roads	3 00	3 00
Jerusalem	35 00	20 40
Mocksville	75 00	40 00
Mooreville	30 00	40 00
New Bethany	6 00	15 00
New Hope	5 00	10 00
Phaniels	15 00	2 00
Rockwell	10 00	1 00
Salisbury 1st Church	150 00	85 00
Salisbury North Main	10 00	3 00
Shady Grove	2 00	1 00
Society	15 00	20 00
South River	18 00	20 00
Spencer	225 00	110 00
Statesville First Church	250 00	125 00
Statesville Western Avenue	90 00	46 00
Statesville Front Street	4 00	2 00
Trading Ford	10 00	20 00
Totals	\$ 1,255.00	\$ 740 00

The reports of the committees showing the above amounts are adopted.

The committee on Obituaries offer the following:

REPORT ON OBITUARIES.

During the year God has called the following brethren and sisters to their reward: Brethren J. W. Eaton, W. A. Gallimore and Rev. J. N. Stallings, D. D.

Sisters W. H. Bobbitt, T. J. McAdams, Hassetine Gaither and Thomas Renegar.

Volumes might be written in praise and in recording the worthy lives and deeds of these faithful stewards of our Lord. Of these Dr. J. N. Stallings is missed most of all, he having been Moderator of this Association for the past 16 years. In his honor we append the following prepared by his pastor, Bro. Vipperman.

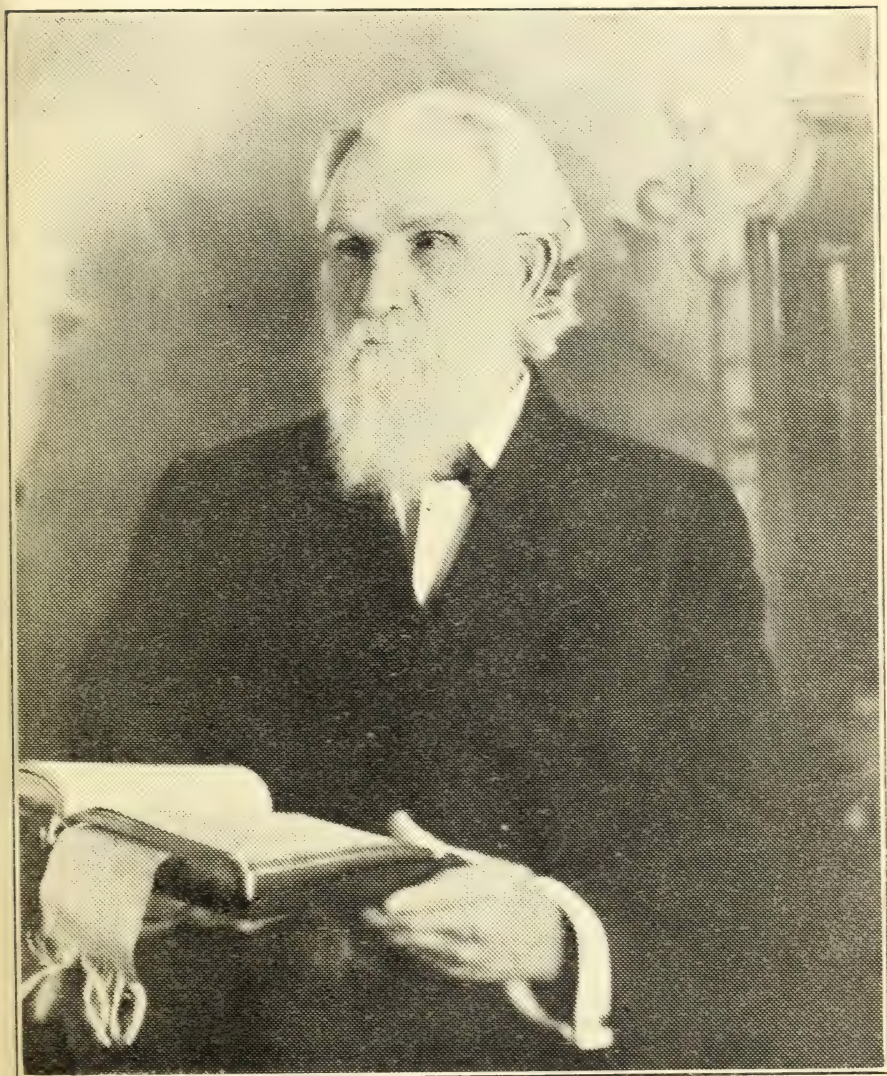
J. L. VIPPERMAN,
N. S. GAITHER,
C. S. EATON,
Committee.

REV. J. N. STALLINGS, D. D.

Bro. Stallings was a member of the Spencer Baptist church at the time of his death. He died on Sunday morning at 2 o'clock, February 2, 1913, at his home in Spencer, N. C. Dr. Stallings was about 86 years old when the hour came for him to enter into the rest of the people of God.

1. Dr. Stallings as a Man. He was one of the noblest and best. As his pastor we were most intimate, and while to some who knew him only in a slight manner, these things may appear exaggerative in their nature, but to know him as I knew him there is not an iota of exaggeration about these things. Positiveism reigns in all his teaching and preaching. Inertitude had no place in his thinking. He knew that he knew some things. His well-balanced mind kept him from being swayed by every wind of teaching. Dr. Stallings was a righteous man. He lived and died without a fleck upon his name, leaving to his family, his Church and the world, the heritage of a spotless character. The desire of his soul was first to be right, and then do right. Ps. 119; 68. His standard of righteousness was not public sentiment or mere conventional morality. His highest ambition was to please Christ. This made Dr. Stallings more of a prophet of God than a leader of men. A leader seeks to follow the lines of least resistance, and would carry with him the largest number of followers. The prophet of God speaks God's Word and does God's will regardless of results. The world's way is to praise the leader and martyr the prophet, but God sooner or later gives victory to the prophet and future generations build monuments out of the stones that were cast at him.

2. Creed and Character. As a man thinketh in his heart, so is he. Prov., 23:7. Dr. Stallings was a man of clear vision and intense convictions. Faith mastered his soul while he contended for the faith (Jude 3). The popular fallacy, no matter what you believe, provided you are sincere, had no place in his thought. He knew that creed makes character and that, if a man be wrong in creed he cannot be right in character, and if he believes nothing he is nothing. He, as God's prophet, therefore, insisted upon right believing as the foundation of right living, and with all the strength of his clear head and warm heart he believed the verities of the Christian faith. To him the Bible was the inspired, inerrant, infallible, authoritative Word of God, and Jesus Christ, his Saviour and Lord, was the divine Son of God and Son of Man,



REV. J. N. STALLINGS, D. D.

who is over all God blessed forever, who by His death on the cross made atonement for our sins, rose from the dead for our justification and ever liveth to make intercession. He stood upon the impregnable Rock of Scriptures without trying to adapt its teachings to high-sounding vagaries, calmly confident that the mobile waters and shifting sands of human opinion could not move the rock from its immutable foundation.

3. As a Preacher. He realized that God had put him under oath to preach the whole counsel of God. O, how he magnified salvation by grace, Christ's atonement for sin, Christ as our Azazel, our Expiator, our scape-goat. It was deeply refreshing to hear him preach. One of the greatest sermons I ever heard he preached on the "Churches of Jesus Christ in their Relation to the Kingdom," at South River church in our Association at a "Union Meeting." This was just about eleven months before he died. He was great also in the home. He reached old age beautifully sweet. He joined the innumerable company a little more than a year ago. He is dead yet speaketh.

J. L. VIPPERMAN.

The committee on Time, Place and Preacher, report as follows:

Time, Thursday before first Sunday in September, 1914.

Place, Bethel, Iredell County, N. C.

Preacher, Rev. J. L. Vipperman, Spencer, N. C.

Alternate, Rev. G. H. Church, Statesville, N. C.

JACOB STEWART,

JOHN CREASON,

L. D. BALLARD,

Committee.

A motion to amend this report by striking out the words "Bethel, Iredell Co.," and substituting the words, "James Cross Roads, Davie Co., N. C.," prevails, and the amended report is adopted.

The following resolution is offered:

Whereas, The hospitality of this church, Pastor and community, has been all that we could desire or wish; and, **whereas**, The Christian fellowship of these homes has been so sweet and beneficial and encouraging, therefore

Resolved, That we extend our profound thanks to this pastor, Church and community for their great kindness and hospitality.

J. L. VIPPERMAN.

Unanimously adopted by a rising vote.

Bro. M. J. Hendricks offers the following resolutions:

Recognizing, as we do, the great importance of enlisting our laymen in more active work in all of our churches in the various departments of Christian activity, and the sad fact that they are neither now nor have they ever been fully enlisted as God intended, and recognizing, too, the great Baptist Layman's Movement as capable of great possibilities, Therefore be it

Resolved, That a committee, consisting of at least five choice, aggressive laymen, be appointed in each church to devise and lay before their respective churches a thorough system for the management of Church Finances, and, if possible, to inaugurate a working plan in the various churches whereby regular contributions be made and that a thorough, personal canvass be made in each and every Church by such committee or under their plan, when adopted by the church, and, if possible, reach every member in our churches from the youngest to the oldest.

We fully appreciate the leadership of our pastors, but we hereby resolve, as laymen of the South Yadkin Association, that we will give them our hearty support and co-operation.

Resolved, further, That we recommend the adoption of this resolution in every church in the Association.

Respectfully,

M. J. HENDRIX.

After explanation by Bro. Hendricks the resolution is adopted.

REPORT ON MINISTERS' RELIEF.

All true preachers who have given themselves to the work of the ministry are entitled to a support when age and infirmity unfit them for further labors.

All worthy pastors should be paid salary sufficient to lay by for a rainy day. While this is not true they should be provided for in some way.

The Old Ministers' Relief Board is serving the denomination well in furnishing help to those who are known, beyond doubt, to be deserving.

There were about forty worthy beneficiaries aided by this board last year. The amounts given were small and yet it was help in time of real need.

If our State and nation are willing to help those who have been faithful in their employ when old age comes, if teachers, officials and others should be taken care of in old age, then our churches should not forget to care for those who have given their lives to build up the cause of Christ on earth.

We recommend that each church in our Association make at least a Christmas offering each year to this worthy cause.

S. W. HALL.

For want of time this report was not discussed, but ordered printed.

REPORT OF FINANCE COMMITTEE.

We have received and paid out the following amounts:

State Missions, \$25.50; Home Missions, \$20.50; Foreign Missions, \$26.45; Orphanage, \$50.34; Ministerial Education, \$16.00; Ministers' Relief, \$19.37; Minute Fund, \$49.61. Total, \$207.77. Paid A. Johnson for Orphanage, \$35.85; paid Treasurer, \$171.92. Total, \$207.77.

S. O. LAZENBY,

A. H. REECE,

Finance Committee.

Report adopted.

By prevailing motion the Clerk is instructed to reserve \$15 for his services and expend the balance of the Minute Fund in printing and distributing the minutes.

The Association then elects Rev. C. S. Cashwell as delegate to Southern Baptist Convention; and Rev. J. L. Vipperman, Dr. Charles Anderson and Chas. Privett as delegates to North Carolina Baptist State Convention.

Bro. M. J. Hendrix is chosen as our Associational Representative to State Mission Board.

The following committees are then appointed to report at next session:

Education, Ministerial and General—J. F. Mitchell, S. G. Swann, W. C. Blaylock.

Foreign Missions—C. A. G. Thomas, J. A. Reid, P. S. Carlton.

Home Missions—G. H. Church, J. B. Waugh, L. K. Lazenby.

State Missions—J. L. Vipperman, Dr. John Whitehead, B. F. Vuncannon.

Orphanage—S. W. Hall, T. I. Caudell, S. B. Garwood.

Biblical Recorder—Walter E. Wilson, P. O. Tatum, R. W. Collett.

Temperance—W. F. Merrell, J. B. Cain, A. C. Wood.

Sunday Schools—Dr. Chas. Anderson, Geo. E. Woodward, C. C. Clark.

State of Churches—J. L. Kirk, Jno. Creason, B. B. Swann.

Pastor's Support—J. P. Green, S. O. Lazenby, C. S. Eaton.

Minister's Relief—J. R. Jordan, H. E. Russell, G. W. Miller.

The roll of delegates are then called and corrected.

By motion we adjourn to time and place of next meeting. Prayer led by Rev. O. P. Campbell.

C. S. CASHWELL,

W. F. MERRELL,
Clerk.

Moderator.

NOTE---This report belongs between second and third paragraphs at top of this page.

TREASURER'S STATEMENT FOR 1913.

To amonnt from Finance Committee	\$171.92
By Amount Paid State Missions	\$25.50
" " Home "	20.50
" " Foreign "	26.45
" " Ministerial Education	16.00
" " Minister's Relief	19.37
" " Orphanage	14.49
" " Printing Minutes	35.00
" " Clerk's Fee and Distributing Minutes	14.61

\$171.92

W. F. MERRELL, Treasurer.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

1. This organization shall be called, "The South Yadkin Baptist Association," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel, in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and a Clerk, who shall also act as Treasurer, who shall be elected by ballot, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body, and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

STATISTICAL TABLE

CHURCHES	PASTORS AND THEIR POSTOFFICES	CLERKS AND THEIR POST OFFICES	Time of Preaching	Value of Church Property	Seating Capacity	Received by Baptism	Received by Letter	Restored	Total Gain	Dismissed by Letter	Excluded	Died	Total Loss	Members Females	Members Males	Total Membership
Advance	S. W. Hall, Advance, Route 2.	Florence Shurt, Advance	4th, Sun.	\$ 2,500	450							1	3	27	55	82
Berea	A. W. Wilcox, Mooresville	J. D. Collins, Mooresville, Route 2	1st-4th S	1,500	300	7						2	9	47	65	112
Bethel	J. R. Pace, Catawba, Route 2	C. L. Clark, Eufoia	3rd S	1,500	400			3	8	9		2	11	69	89	158
Bethel	W. J. Wyatt, Troutman	C. W. Nash, Eufoia	3rd S	1,000	300	9			9			1	2	37	57	94
Calvary	J. L. Kirk, Salisbury	J. W. Parks, Spencer	1st-3rd S	1,200	400					10		1	10	45	84	129
Chestnut Hill	J. L. Kirk, Salisbury	T. A. Dennis, Salisbury	1st-3rd S	3,000	400	6		4	18			1	11	40	56	96
China Grove	C. S. Cashwell, Statesville	L. F. Albright, China Grove	1st S	2,000	350					2			2	9	12	21
Cleveland	C. H. Utley, Coolemeec	C. R. Eudy, Cleveland	Every S	1,000	300	300				4			4	18	35	53
Coolemeec	C. S. Cashwell, Statesville	W. F. Wellman, Coolemeec	Every S	1,500	400	21		12	36	20	34	2	56	131	181	312
Cool Spring	L. D. Ballard, Mt. Ulla	B. B. Swann, Elmwood, Route 2	2nd S	500	250									12	15	27
Cornath	J. R. Jordan, Advance, Route 2	J. A. Honeycutt, Mooresville	2nd S	800	300	1			1				1	18	29	47
Cornath	J. R. Jordan, Advance, Route 2	J. A. Davis, Mocksville, Route 3	2nd S	250	1									3	16	19
Dunn's Mt.	Walter E. Wilson, Mocksville	J. W. Miller, Salisbury	2nd-4th	800	300	5		2	7	3	1	1	5	83	101	184
Eaton's	J. L. Carrick, Rockwell	Joe G. Ferbee, Cana	4th S	1,600	400									19	29	48
Enon	J. R. Jordan, Advance, Route 2	C. R. Myers, Jr. Salisbury, Route 5	1st S	300	300			2	2			1	1	20	37	57
Faith	S. W. Hall, Advance, Route 2	S. A. Corn, Salisbury	3rd S	2,000	500	300				2			2	29	38	67
Farmington	S. W. Hall, Advance, Route 2	S. V. Furches, Mocksville, Route 2	2nd S	3,000	400	8		1	9	3	2	1	6	97	163	260
Fork	S. W. Hall, Advance, Route 2	W. F. Merrill, Mocksville, Route 2	1st-3rd S													
Gay's Chapel	D. B. Morris, Big Lick	Ross E. Myers, Gold Hill	4th S	700	300	3			3					10	13	23
Gold Hill	W. V. Brown, Cycle	C. A. Grose, Harmony	1st S	800	250			1		1		1	4	11	12	23
Harmony	W. V. Brown, Cycle	A. L. Chafin, Calahala	2nd S	500	300	26		7	35	2			3	46	33	79
James Cross Roads	Walter E. Wilson, Mocksville	A. F. Tatum, Mocksville, Route 4	2nd S	2,500	250	7		2	10	2	4	3	9	56	78	134
Jerusalem	Walter E. Wilson, Mocksville	J. P. Green, Mocksville, Route 4	2nd S	3,500	300	7		5	12	6	2	2	10	48	72	120
Mocksville	W. J. Whitely, Mathews	D. F. Moore, Mocksville	1st-3rd S	1,500	350	28		10	38	14	2	1	15	95	171	266
Mooresville	W. J. Whitely, Mathews	J. R. Warren, Eufoia	4th S	700	200	8				4		1	7	52	73	125
New Bethany	C. S. Cashwell, Statesville	H. L. Swann, Statesville, Route 4	2nd S	1,000	500	15		1	16	15			15	41	63	104
New Hope	C. S. Cashwell, Statesville	D. A. Core, Rockwell, Route 1	1st-3rd S	1,200	300					8			8	18	27	45
Phanels	J. R. Jordan, Salisbury	M. L. Sink, Rockwell, Route 1	1st-3rd S	350	200	5			5				5	9	14	23
Rockwell	C. A. G. Thomas, D. D. Salisbury	W. A. Daniels, Salisbury	Every S	42,000	600	15		1	16	12		1	13	128	185	313
Salisbury 1st Church	J. L. Kirk, Salisbury	J. F. Barnes, Salisbury	Every S	2,200	400	6		4						18	39	56
Salisbury N. Main Street	A. W. Wilcox, Mooresville	C. H. Brown, Troutman, Route 2	2nd S	1,500	300	6		1	7					8	15	23
Shady Grove	D. W. Pool, Taylorsville	N. S. Gathier, Harmony, Route 1	1st S	5,000	250			2		22		1	23	59	82	141
Society	C. S. Cashwell, Statesville	W. F. Privett, Chas	4th S	1,400	600	6		1	7					61	93	154
South River	J. L. Vipperman, Spencer	T. E. Switgood, Spencer	Every S	6,000	600			12	13	22		5	27	114	152	266
Spencer	Chas. Anderson, D. D. Statesville	W. K. Lazenby, Statesville	Every S	20,000	1,000	7		22	29	28	1	1	30	82	138	220
Statesville, 1st Church	C. S. Cashwell, Statesville	L. K. Ingram, Statesville	Every S	2,000	300	3		7	10	3			3	15	24	39
Statesville Front Street	G. H. Church, Statesville	R. A. Blaylock, Statesville	Every S	3,500	450	8		15	1	2		2	14	108	161	269
Statesville Western Ave.	J. L. Carrick Rockwell	Matthew Orc, Salisbury, Route	3rd S	1,000	300	11		4	15	1		2	3	110	121	234
Trading Ford				1,161.50	12,750	198	139	15	352	225	56	34	315	1829	2674	4503

FINANCIAL TABLE.

CHURCHES	Pastor's Salary		Building and Repairs		Incidentals		Sunday School Expenses		The Poor		Minute Fund		Other Objects		Total for Home.		Associational Missions.		State Missions		Home Missions		Foreign Missions		Sunday School Missions.		Orphanage		Ministerial Education		Ministerial Relief		Colleges and Schools		Other Objects		Total for Convention Objects		Grand Total
	\$		\$		\$		\$		\$		\$		\$		\$		\$		\$		\$		\$		\$		\$		\$		\$		\$		\$		\$		
Advance	100.00				5.00		35.47				1.00					141.57	12.00	30.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	2.34	7.92	2.45			5.00	68.00	139.71		281.28				
Berea.	41.00	73.20				.80	4.89				.80	12.50	132.39			132.39		2.00	2.00	3.00	3.00	3.00	3.00	3.00	5.00	15.75							25.75		158.14				
Bethel	200.00				14.00		30.00				1.30	12.10	257.40			257.40	15.00	26.18	20.40	20.40	20.40	20.40	29.00	29.00	5.00	45.88	3.00							17.50		403.86			
Bulah					20.00		2.04				.50		22.54			22.54	3.00	4.05	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	7.37								40.00				
Cavalry	152.00				8.77								158.77			158.77																			158.77				
Chestnut Hill	280.00	328.09			81.75		69.22				1.50		760.56			760.56	25.00	13.50	6.25	6.25	6.25	6.25	6.25	6.25	6.25	7.25	12.00							68.50		829.06			
China Grove											.25		9.25			9.25	5.25	1.15																6.40		15.65			
Cleveland	100.00				10.00						1.50	8.56	120.06			120.06	15.03	17.00	20.50	20.50	20.50	20.50	20.50	20.50	22.75	6.12							83.45		203.51				
Coolmeese	575.00	8.00			60.05		107.28				1.10	98.27	882.76			882.76	25.00	100.00	52.99	52.99	52.99	52.99	50.85	50.85	5.00	56.45	8.00							303.29		1,186.05			
Cool Spring	90.00	29.44			4.50						1.00	12.05	136.99			136.99		4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.73	4.00								21.54		158.53			
Cornith	56.00	45.00			3.00		3.00				.30		104.30			104.30		.50	.50	.50	.50	.50	.50	.50	.50	1.00								2.50		106.80			
Cornatzer	25.00				2.00		2.00				.30		29.30			29.30	6.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00								10.00		39.39		
Dunn's Mt.	100.00				3.00		6.00				1.00	44.50	154.50			154.50	5.00	14.31	3.00	3.00	3.00	3.00	3.00	3.00	3.00	26.94								37.51		192.01			
Eaton's.	150.00				19.50						2.10		171.60			171.60	3.96	34.80	12.24	12.24	12.24	12.24	10.00	10.00	10.00	10.00	10.00								50.21		315.75		
Enon.	125.00				3.50		17.00				1.00	5.50	152.00			152.00	7.50	8.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	10.00								37.00		189.00		
Faith.	100.00				17.75		19.66				1.00		138.41			138.41	4.75	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	14.17									30.09		168.50		
Farmington	165.00	25.00			5.00		12.00				2.00	106.00	320.00			320.00	25.00	30.00	10.00	10.00	10.00	10.00	20.00	20.00	20.00	15.00									110.00		430.00		
Fork	300.00				60.00		19.57				2.50	39.10	421.17			421.17	25.00	25.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	4.78	14.95	7.50							105.73		526.90		
Gay's Chapel											.30		43.07			43.07																				43.07			
Gold Hill	40.00						2.77						70.60			70.60	1.00	2.00	1.00	1.00	1.00	1.00	7.00	7.00	7.00	3.10								15.10		85.70			
Harmony	50.00						20.00				.50		100.03			100.03		1.35	1.00	1.00	1.00	1.00	2.50	2.50	2.50									6.85		106.88			
James Cross Roads.	50.00				39.53		10.00				2.50		197.50			197.50		31.03	13.00	13.00	13.00	13.00	19.40	19.40	20.00	20.00	20.00								99.98		297.48		
Jerusalem.	150.00				20.00		20.00				2.00	26.50	560.50			560.50	19.38	68.75	38.76	38.76	38.76	38.76	111.95	111.95	35.00	34.97									139.58		429.49		
Mocksville	400.00	33.00			25.00		50.00				2.00	60.00	639.00			639.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	35.00								15.00		56.20		
Mooreville	425.00				46.00		108.00				1.55		112.55			112.55	3.00	3.00	3.00	3.00	3.00	3.00	5.00	5.00	5.00	112.55									23.85		136.40		
New Bethany	90.00				45.00						2.00	25.52	219.67			219.67	12.51	29.43	15.91	15.91	15.91	15.91	23.17	23.17	23.17	25.13									56.20		694.20		
New Hope.	178.25				21.00		13.90				1.00		86.36			86.36	10.00	10.00	3.00	3.00	3.00	3.00	2.55	2.55	2.55	2.55									114.40		334.07		
Phanield	75.00						7.81				1.00							5.00	1.25	1.25	1.25	1.25	2.55	2.55	2.55									32.05		118.41			
Rockwell	50.00				2.55		15.00				.30		65.30			65.30		5.00	1.00	1.00	1.00	1.00	2.55	2.55	2.55									6.25		71.55			
Salsbury 1st. Church	1,400.00	3,933.35			236.04		230.57				3.00	14.20	223.02			223.02	60.00	25.00	86.35	86.35	86.35	86.35	128.53	128.53	128.53	213.05									558.43		6,405.39		
Salsbury N. Main St.	125.00				40.00		43.52				.30							1.00	1.00	1.00	1.00	2.30	2.30	2.30	2.30									14.30		237.32			
Shady Grove.	50.00				21.00						.80		71.80			71.80																			3.20		74.80		
Society	175.00				12.00		9.45				2.15		212.75			212.75	5.00	8.00	8.00	8.00	8.00	8.00	6.55	6.55	6.55	6.55									42.50		255.30		
South River	145.27	600.00			5.65						1.25		757.17			757.17	9.15	17.14	12.98	12.98	12.98	12.98	13.00	13.00	13.00	13.00									3.20		74.80		
Spencer	1,200.00	2,000.00			132.04		45.10				3.11		3,400.25			3,400.25	50.00	100.00	42.00	42.00	42.00	42.00	125.00	125.00	125.00	125.00									42.50		255.30		
Statesville 1st. Church	1,500.00	248.75			122.00		125.01				4.00		2,215.46			2,215.46	100.00	275.00	200.41	200.41	200.41	200.41	271.00	271.00	271.00	271.00									17.63		91.15		
Statesville Front St.	50.00	95.16			12.00		15.00				1.00	10.00	183.16			183.16	1.00	15.00	3.50	3.50	3.50	3.50	3.60	3.60	3.60	3.60									9.15		388.55		
Statesville Western Ave	680.16	209.04			137.30		61.77				2.00	51.55	1,146.32			1,146.32	43.00	83.13	37.00	37.00	37.00	37.00	90.65	90.65	90.65	90.65									388.55		3,788.55		
Trading Ford	160.00				27.35		10.00				2.00		199.35			199.35	6.00	3.00	3.00	3.00	3.00	3.00	6.00	6.00	6.00	6.00									27.00		210.16		
Total	9,550.68	7,648.18			1,320.90		1,168.95				49.61	526.35	20,467.39			20,467.39	501.50	996.05	629.27	629.27	629.27	629.27	1,024.12	1,024.12	1,024.12	14.12	930.35	77.21							26.00		2,253.35		
																																				4783.81		25,251.20	

HISTORICAL DIGEST.

Historical Digest of South Yadkin Association from its organization to the present session. Name of the one who preached the introductory sermon, Moderator and Clerk.

1873 ORGANIZATION.

Place of Meeting	Introductory Sermon	Moderator	Clerk
New Hope.	R. H. Griffith.	R. H. Griffith.	J. C. Turner.
Trading Ford,	W. R. Gwaltney,	R. H. Griffith.	S. J. Tatum.
Fork,	J. B. Richardson.	" "	" "
Eatons.	T. Whitefield.	" "	" "
Bethel	J. B. Richardson.	" "	" "
Mocksville.	J. B. Boone.	W. B. Clement	" "
New Bethany.	H. Hatcher	" "	" "
Jerusalem.	T. Harrison	J. B. Boone	" "
Statesville.	W. J. Fulford.	R. H. Griffith.	" "
Farmington	D. A. Woodson.	J. B. Boone.	" "
Society.	O. F. Gregory,	J. B. Boone	" "
Catawba.	J. W. Perry.	O. F. Gregory,	" "
Mooresville.	J. F. Tuttle.	T. J. Rooke.	" "
New Hope.	W. J. Hopkins.	W. J. Hopkins.	" "
Eatons,	A. T. Hord.	" "	" "
New Bethany.	John Mitchell.	J. F. Tuttle	" "
Trading Ford.	W. J. Fulford.	" "	" "
Fork,	W. J. Hopkins	J. B. Holman.	" "
Statesville.	C. S. Cashwell.	" "	" "
Bethel.	W. A. Pool.	" "	" "
Mocksville.	W. S. Jones.	W. W. Bridges.	" "
South River.	G. H. Church.	J. B. Holman.	J. C. Turner
Salisbury.	J. N. Stallings	" "	" "
Yadkin Valley.	G. H. Church.	J. C. Turner.	S. J. Tatum
Gay's Chapel.	J. N. Stallings.	J. N. Stallings.	" "
Jerusalem	O. L. Stringfield	" "	" "
Society.	M. E. Parrish.	" "	" "
Eatons.	C. G. Wells.	J. B. Holman.	" "
Mooresville.	J. W. Cobb.	J. N. Stallings.	" "
New Hope.	A. T. Robertson.	" "	" "
Beulah.	G. G. O'Neill.	" "	V. M. Swaim
Fork.	J. M. Haymore.	" "	" "
Spencer.	W. H. Rich.	" "	" "
Bethel	C. A. Jenkins.	" "	" "
Farmington.	J. N. Stallings.	" "	" "
Statesville.	J. M. Dunnaway.	" "	" "
Advance.	No Sermon.	" "	" "
Chestnut Hill	J. F. Mitchner.	" "	" "
Mocksville.	W. R. Davis.	" "	W. F. Merrell
Fork.	Walter E. Wilson.	" "	" "
South River.	Dr. Chas. Anderson.	C. S. Cashwell	" "

PROCEEDINGS OF THE WOMEN'S MISSIONARY UNION.

Jerusalem, N. C., June 18-19, 1913.

The Woman's Missionary Union, auxiliary to the South Yadkin Association, held its eleventh annual meeting with the Baptist church at Jerusalem, N. C.

The meeting was called to order by the president, Miss Pattie Tatum.

Devotional exercises were conducted by Mrs. S. A. Albea.

The address of welcome was given by Rev. Walter E. Wilson, pastor of Jerusalem church. Response by Mrs. Harry Burke.

Reports from the Societies were read and the following delegates enrolled.

Bethel—Letter.

Cooleemee—Misses Angie Smith and Pattie Tatum.

Cool Spring—Letter.

Eatons—Misses Effie Booe and Luna Haneline.

Jerusalem—Mrs. S. A. Albea, Mrs. Sam Crumap, Miss Alberta Redwine.

Mocksville—Mrs. Walter E. Wilson, Mrs. John Green, Mrs. John Minor.

New Hope—Letter.

Salisbury, First Church—Not represented.

Salisbury, North Main Street—Not represented.

Statesville First Church—Mrs. C. S. Cashwell, Mrs. Harry Burke, Mrs. Mollie Patterson.

Statesville, Western Avenue—Mrs. George Woodward.

Spencer—Not represented.

South River—Mrs. W. B. Guy.

SUNBEAMS.

Cooleemee—Miss Pattie Tatum.

Mocksville—Misses Essie Call and Janet Steward.

Salisbury, First Church—Not represented.

Spencer—Not Represented.

Statesville, First Church—Not represented.

Statesville Western Avenue—Frank Woodward.

Statesville Front Street—Mrs. C. S. Cashwell.

Letters from the two new societies, Cool Spring and South River, were read.

The report of the President showed an increase in contributions and in interest. The Union more than raised its apportionment which was \$755.00. Next year we are apportioned \$1,300.00.

Committees were appointed as follows:

Nominations: Mrs. Harry Burke, Misses Luna Haneline, Ethel Tatum, Alberta Redwine, Mrs. Walter E. Wilson, Mrs. P. O. Tatum, Mrs. Sam Crump.

Time and Place: Mrs. C. S. Cashwell, Mrs. A. E. Tatum, Mrs. W. B. Guy, Miss Angie Smith, Mrs. S. A. Albea, Mrs. D. C. Redwine, Miss Jessie Tatum.

Resolutions: Mrs. John Green, Mrs. George Woodward, Mrs. Mollie Patterson, Misses Effie Booe, Ruth Rollins, Nell Fowler.

Adjourned for dinner.

WEDNESDAY AFTERNOON.

Devotional exercises conducted by Miss Luna Haneline.

Minutes of morning session read and adopted.

A paper on "Personal Work" prepared by Mrs. N. E. Clark was read by Miss Luna Haneline. After a discussion of Personal Work a motion prevailed to appoint a committee to draw up resolutions and report at the Thursday morning session. The following committee was appointed: Mrs. C. S. Cashwell, Mrs. P. O. Tatum, Mrs. John Green.

The value of mission study was ably discussed by Miss Effie Booe.

A thoughtfully prepared paper on "Fithing" was read by Miss Nell Fowler. After a general discussion the following committee was appointed to submit resolutions: Mrs. Harry Burke, Mrs. D. C. Redwine, Miss Luna Haneline, Mrs. Walter E. Wilson.

An interesting and instructive report of the State annual meeting held at Raleigh, was given by Mrs. John Green.

A helpful report of the South Yadkin Association held with Fork Baptist church was made by Rev. Walter E. Wilson.

Adjournment.

WEDNESDAY EVENING.

Devotional exercises conducted by Rev. Walter E. Wilson.

A solo was effectively sung by Mrs. A. D. Walters.

Rev. C. Almon Upchurch, Secretary of Co-operative and Enlistment Work, gave us an illustrated Steroptican lecture on Home Missions.

Adjournment. Prayer by Rev. C. Almon Upchurch.

THURSDAY MORNING.

Devotional exercises conducted by Miss Alberta Redwine.

Minutes of Wednesday afternoon read and adopted.

In a very effective way, Mrs. C. S. Cashwell led the discussion on Enlistment. The ladies of the Union joined heartily in the discussion and many practical suggestions were made.

Recommendations of the Mission Boards were read by the following ladies: Recommendations of State Mission Board, Miss Jessie Tatum; Recommendations of Foreign Mission Board, Mrs. Sam Crump; Recommendations of Home Mission Board, Mrs. George Woodward. After reading the Recommendations Mrs. Woodward asked Mrs. Cashwell to lead in a prayer for deeper and fuller consecration. Recommendations of Central Committee of our State Woman's Missionary Union, Miss Effie Booe.

The Committee on Tithing report:

Your committee on Tithing is sure that tithing is sanctioned by Scriptural authority, that it is productive of much spiritual good to those who practice it, and that it puts more money in the Lord's treasury. Therefore, we earnestly recommend that those in our Societies who tithe to stress anew this system and seek to enlist more of our women and young people in giving not less than one tenth of their income to the Lord's work.

MRS. HARRY BURKE,
MRS. D. C. REDWINE,
MISS LUNA HANELINE,
MRS. WALTER E. WILSON.

Report was unanimously adopted.

The following report on Personal Service was read:

That a Personal Service Committee be appointed in each society who shall carefully consider the spiritual needs of the community and the kind of personal service best adapted to meet these needs, and shall interest and enlist workers.

MRS. C. S. CASHWELL,
MRS. P. O. TATUM,
MRS. JOHN GREEN.

The report was adopted.

The president read the following telegram from Mrs. S. D. Swaim: "Greetings to the meeting at Jerusalem. Mizpah Gen. 31:49." Mrs. D. C. Redwine was asked to write a letter to Mrs. Swaim for the Union, expressing appreciation for the remembrance, and love and sympathy in her sore bereavement, the death of her husband.

Adjourned for dinner. Prayer by Mrs. Walter E. Wilson.

During the dinner recess the Union visited Mr. Craig's estate.

THURSDAY AFTERNOON.

Devotional exercises conducted by Mrs. Walter E. Wilson.

Minutes of morning session read and adopted.

A "Sunbeam Hour" was conducted by the President, during which time the meeting was turned over to the Sunbeam representatives. Reports from the Sunbeam Bands were read by the Sunbeams. The children discussed heartily the Band work of their own churches, showing an eagerness and enthusiasm not surpassed by the women of the Union. They asked for information and begged for help from the older people.

After the Sunbeam Hour the president again took charge of the meeting.

The Standard of Excellence, drawn up by the State Union and by which the work of our societies is measured, was read by Miss Angie Smith.

A motion prevailed to adopt April for the month to elect new officers in all our societies.

A collection of \$2.50 was taken to pay the expenses of Rev. C. A. Upchurch.

Committee on Time and Place report as follows:

We, as a committee, recommend that the next annual session of the Woman's Missionary Union be held on Wednesday and Thursday of third week in July at Cool Spring.

MRS. C. S. CASHWELL,
MRS. D. C. REDWINE,
MRS. A. E. TATUM,
MISS ANGIE SMITH,
MRS. S. A. ALBEA.

Report was adopted.

Committee on nominations report:

Believing that those whom God has so wonderfully used in the past, He will continue to use in the future, and trusting in His unerring wisdom in the selection of new leaders for the work, we, your committee on nominations, beg to submit the following names for office:

President, Miss Pattie Tatum; vice president, Mrs. C. S. Cashwell; secretary, Miss Effie Booe; assistant secretary, Miss Luna Haneline.

MRS. HARRY BURKE,
MRS. WALTER E. WILSON,
MRS. SAM CRUMP,
MRS. P. O. TATUM,
MISS ETHEL TATUM,
MISS LUNA HANELINE.

Report was adopted by a rising vote.

The report on Resolutions was read:

We, the representatives of the Woman's Missionary Union, wish to express our appreciation for the many courtesies extended to us during our annual session here with these God-like people of Jerusalem church. We have never been treated with more hospitality, which made us feel that their pleasant and comfortable abodes were our own. We expect to return to our respective homes better fitted for our duties and responsibilities and more interested in the work for the Master. Be it

Resolved, (1) That for the gracious hospitality and warm welcome which we received from the beloved pastor (Walter E. Wilson) and kind hostesses of this church and other friends who greeted us so cordially on our arrival.

(2) We would especially mention the night exercise. The impressive and expressive solo rendered so very beautifully by Mrs. A. D. Walters, of Cooleemee, also the lecture and illustrated views of our Home Mission workers and the vastness of the field.

(3) To the Committee of Hospitality we extend our heartiest thanks and appreciation for their untiring efforts and success in revealing the true hospitality in behalf of all visitors.

MISS EFFIE BOOE,
MISS NELL FOWLER,
MRS. JOHN GREEN,
MRS. MOLLIE PATTERSON,
MISS RUTH ROLLINS.

Report was adopted by a rising vote.

The Union adjourned to meet with Cool Spring Baptist church third week in July.

MRS. JOHN MINOR,
Secretary.

MISS PATTIE TATUM,
President.

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PROCEEDINGS
OF THE
FORTY-FIRST ANNUAL SESSION
OF THE
SOUTH YADKIN BAPTIST ASSOCIATION
HELD WITH THE
JAMES X ROADS BAPTIST CHURCH
DAVIE COUNTY, N. C.
SEPTEMBER 3RD, 4TH AND 5TH, 1914

MODERATOR,	-	C. S. CASHWELL, Statesville, N. C.
CLERK,	-	W. F. MERRELL, Mocksville, N. C.

TIME AND PLACE OF NEXT MEETING :
TIME—Thursday, September 2nd, 1915.
PLACE—Mooreville Baptist Church, Mooreville, N. C.
INTRODUCTORY SERMON—Dr. E. T. Carter, Spencer, N. C.
ALTERNATE—Rev. H. C. Marley, Cooleemee, N. C.

OFFICERS AND MINISTERS

Moderator

C. S. CASHWELL, - - - - - Statesville, N. C.

Clerk and Treasurer :

W. F. MERRELL, - - - - - Mocksville, N. C.

Executive Board.

P. O. TATUM, Chairman, J. F. MITCHELL, M. J. HENDRIX,
A. C. WOOD, P. S. CARLTON, J. P. GREEN,
GEO. E. WOODWARD, Secretary.

Ministers :

Anderson, Chas	Statesville, N. C.
Austin, C. B.	Mooreville, N. C.
Ballard, L. D.	Mt. Ulla, N. C.
Brown, W. V.	Cycle, N. C.
Carter, E. T.	Spencer, N. C.
Carter, J. F.	Mocksville R. 3.
Connelly, J. S.	Catawba R 2.
Fry, Floyd W.	Mocksville, N. C.
Hall, S. W.	Fork, N. C.
Jordan, J. R.	Salisbury, N. C.
Kirk, J. L.	Salisbury, N. C.
Littleton, D. W.	Mocksville, N. C.
Marley, H. C.	Cooleemee, N. C.
Morris, D. P.	Big Lick, N. C.
Myers, D. R.	Salisbury, N. C.
Smith, W. C.	High Point, N. C.
Thomas, Chas. A. G.	Salisbury, N. C.
Wilson, Walter E.	Mocksville, N. C.
Wyatt, J. W.	Troutman, N. C.

PROCEEDINGS

Ijames' Cross Roads Church, Davie Co., N. C.,

Thursday, Sept. 3d, 1914.

The forty-first session of the South Yadkin Association convened with Ijames' Cross Roads church today.

The introductory sermon is preached by Rev. L. M. Kestler, General Manager of Thomasville orphanage, from Phil. 1:27; 3:20, after which we adjourn for dinner.

EVENING SESSION.

The Association reassembles at 1:15 p. m.

Moderator C. S. Cashwell calls the Association to order. The list of churches is called and church letters are placed upon the table. Brethren M. J. Hendrix and J. F. Carter, by request, act as reading clerks. The letters are read and delegates enrolled as follows :

Advance—A. C. Wood.

Berea—By letter.

Bethel—C. L. Clark, A. E. Hudspeth, J. B. Waugh.

Beulah—W. H. Lippard.

Calvary—By letter.

Chestnut Hill—R. L. Louder, W. L. Edwards.

China Grove—By letter.

Cleveland—C. W. Williams, J. T. Eudy.

Cooleemee—J. W. Creason, T. I. Caudell, W. C. Orrender.

Cool Spring—D. P. Sartin, B. B. Swann.

Corinth—L. D. Ballard.

Cornatzer—J. A. Davis, Florence Atkinson.

Dunn's Mountain—G. W. Miller.

Eaton's—D. R. Eaton, Philip Brown, J. E. Davis.

Enon—R. L. Perryman, C. R. Myers.

Faith—By letter.

Farmington—B. C. Teague, M. J. Hendricks.

Fork—A. M. Garwood, J. F. Carter, W. F. Merrell.

Gay's Chapel—C. D. Crouch, U. C. Goodin.

Gold Hill—Not represented.

Harmony—A. C. Harrilson, C. A. Grose.

Ijames' Cross Roads—A. H. Boyd, D. O. Helper, J. C. White.

Jerusalem—D. W. Beck, D. C. Redwine.

Mocksville—Dr. A. Z. Taylor, J. P. Green.

Mooresville—S. X. Hagar, Sisters Eula Follett, Mrs. D. F. Moore.

New Bethany—By letter.

New Hope—A. H. Reece, S. G. Swann, R. M. Lazenby.

Phaniels—By letter.

Rockwell—Dr. G. W. Choate, C. A. Wilson.

Salisbury, First Church—C. W. Windsor, C. P. Foster, R. A. Shuping.

Salisbury, N. Main Street—Jno. L. Hess.
 Shady Grove—By letter.
 Society—J. W. Byerly, G. M. Wilson, W. B. Mason.
 South River—C. L. Weston, Wesley Privett, F. M. Abernathy.
 Spencer—Rev. E. T. Carter, Rev. G. W. Henderson.
 Statesville, First Church—J. B. Reece, Dr. Chas. Anderson.
 Statesville, Front Street—Homer Bollinger, B. P. Carson, R. P. Wilson.
 Statesville, Western Avenue—J. F. Patton, J. C. Durham, N. A. Evans.
 Trading Ford—J. L. Tippet, L. A. Holder, W. C. Feezor.

A majority of the churches being represented, the Association is then regularly organized by re-electing Rev. C. S. Cashwell, Moderator, and W. F. Merrell, Clerk and Treasurer.

The following visiting brethren report and are welcomed by the Moderator, to-wit : Rev. L. M. Kestler, General Manager of Thomasville Orphanage, Rev. S. F. Conrad of Mecklenburg Association, Dr. Walter N. Johnson, pastor of Wake Forest church, Rev. V. M. Swaim of Pilot Mountain Association.

The following new pastors are present and are welcomed by Moderator : Revs. G. W. Henderson, H. C. Marley, J. S. Connell, D. W. Littleton, E. T. Carter and C. B. Austin.

Emmanuel and Turrentine churches apply for membership in the Association. Their application is referred to the following committee on New Churches : Brethren Chas. Anderson, S. W. Hall and J. B. Waugh.

As Bro. Kestler, Orphanage representative, cannot be here on tomorrow, by prevailing motion, Bro. S. W. Hall reads the following report on the Orphanage :

ORPHANGE REPORT.

The care of the unfortunate is a natural and fundamental expression of Christianity. Jesus was in His ministry what He would have us be. He emphasized things fundamental and cast the programme for all ages. He glorified childhood and so related His gospel to the physical wants of life that we cannot hope to save the soul unless we also provide for the body.

So far Orphanage work has been the principal form of our benevolence, largely because it has been showing the most tangible results. It has been said by some that it is necessary only to let the people know the needs of the Orphanage and they will be supplied. The coming year will show whether this is true or not. With only four hundred and thirty children we have fallen behind.

Children are already being received at the Kennedy Home. Within a short while there will be more than fifty children there. The Miles Durham Nursery for very small children, at Thomasville, will be completed before the winter months. If this is filled with children and we provide for those that are being received at the Kennedy

Home, the current expenses must be increased \$10,000 over last year. It means that we must increase our contributions to this most worthy and needy cause at least 25 per cent. Will this association not go on record favoring this additional increase?

Among North Carolina Baptists nothing has so enlisted men and women in the work of the kingdom as the Orphanage work. It has been the agency for the promotion of harmony, liberality and consecration. Thus in the larger work of the kingdom the little child is the leader.

Since the reception of the first child, November 11, 1885, 1516 have been enrolled and the present number is 430 (with about 500 by end of the year.) Average cost per child \$107.64 a year. The health record of the children for the past year has been remarkable, there being no deaths and few cases of serious illness.

Large and valuable additions are being made to the plant at Thomasville. A modern dairy barn has been completed. This department of our work along with the various other industrial features are to be emphasized. A splendid auditorium will be completed within a year. The erection of this important and greatly needed building was made possible by the bequest of the late Dr. S. W. Little of Davie county, whose honored name it will bear. Three new school rooms have been added with improvements on the old school building. A tenth grade has been put in the school course for the purpose of giving those who leave us a better preparation for life's struggles.

We would again urge and recommend: (1). That every Sunday school set aside one Sunday in each month as Orphanage day; (2). A club of Charity and Children in each Sunday school and an individual copy to pastors and all homes that are not represented in the Sunday school; (3). A liberal Thanksgiving offering emphasizing the importance of "WORK DAY," giving not less than one day's work to the Orphanage. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving day to hold this special service. This can be done to advantage on country fields.

Finally, brethren, let us constantly keep in mind the appeal of the LARGER ORPHANAGE and remember as we save the child we not only save the State but we save ourselves and in doing this we find our greatest happiness.

S. W. HALL,
T. I. CAUDELL,
Committee.

Pending motion to adopt, the report is ably discussed by Bro. Kestler, followed by prayer by Dr. Walter N. Johnson. The report is then adopted.

The Moderator then appoints the following committees: On Order of Business—P. O. Tatum, C. L. Clark, C. B. Austin; on Finance—Jno. B. Reece, A. C. Wood, Wesley Privett.

Rev. S. F. Conrad is then allowed to address the Association in the interest of church building.

On motion the Association adjourns to 9.30, a. m. on tomorrow. Dr. E. T. Carter is requested to conduct devotional exercises at that hour.

Prayer by Rev. S. F. Conrad

MORNING SESSION.

Friday, September 4th.

Devotional exercises led by Rev. J. S. Connell in absence of Dr. Carter.

The Minutes of yesterday is then read and adopted.

The following visitors report and are welcomed : Rev. Livingston Johnson of Raleigh and Bro. F. M. Hendricks of the Yadkin Association.

Committee on new churches report recommending the reception of Emmanuel and Turrentine churches into the Association. Report is adopted and the delegates come forward and the Moderator extends to them the right hand of fellowship and representatives are added to list of delegates.

Committee on Order of Business report as follows :

ORDER OF BUSINESS.

Thursday—11.00 a. m., Introductory Sermon ; 2.00 p. m., Organization ; 3.00 p. m., Orphanage.

Friday—9.30 a. m., Devotional Exercises ; 10.00 a. m., Education ; 10.30 a. m., Woman's Mission Work ; 11.00 a. m., State Missions ; 11.45 a. m., Foreign Missions ; 2.00 p. m., Home Missions ; 2.30 p. m., Biblical Recorder ; 3.00 p. m., State of Churches ; 3.30 p. m., Pastor's Support.

Saturday—9.30 a. m., Devotional Exercises ; 10.00 a. m., Sunday Schools ; 10.30 a. m., Temperance ; 11.00 a. m., Report of Committees ; 11.30 a. m., Miscellaneous Business.

The Moderator then announces the committee on Place and Preacher for next session, to-wit : Brethren J. C. Durham, T. I. Caudell, R. A. Shuping.

Bro. S. G. Swann then reads report on Education :

REPORT ON EDUCATION.

The subject of Education is of vital importance because it touches every phase of our denominational life. The pressing need of the Lord's Kingdom today is efficient workers.

The age in which we live demands an educated intelligence. Baptists should be the foremost people of all the earth in advocating education, because of the doctrines or principles for which they stand ; and it is only just to say that they have been leaders in establishing institutions of learning which are equal to the best in the land.

It is a cause for rejoicing that our people are becoming more and more interested in education and that our schools are in a flourishing condition.

It is our duty to aid our denominational schools in every possible way and to patronize them whenever practicable.

Since the foundation of our educational system is the public school and since nine out of every ten of our children are absolutely dependent upon the public school for all the educational training they will ever get in life, it behooves us to do all within our power to improve the public schools ; and it is our imperative duty to see that our

children get the full benefit of the school every day in the session.

Our private and denominational high schools, in most cases, have been displaced by the public State High School.

The few surviving ones are having a hard struggle for existence.

These are doing a noble work in preparing our girls and boys for college, and they should receive our loyal support.

The name of Wake Forest College is dear to the heart of every true North Carolina Baptist. For eighty years it has been one of the leading factors in evangelizing North Carolina. Its influence has extended throughout the land, and even to foreign lands. Wake Forest men are making good in every walk of life. Our obligation to the college increases every year.

We recommend that Wake Forest College have a larger place in our hearts and in our patronage.

We would also keep before our people our church building at Wake Forest, as so great a number of our young ministers and other leading men of our denomination receive inspiration and help here. We therefore recommend that the \$700.00 which we, at the last session of the Association, agreed to raise for the church building at Wake Forest, receive immediate attention. So far only about \$103.74 of this amount has been paid in. We are very anxious to complete the building before the meeting of our State convention in December.

What Wake Forest is to Baptist boys, Meredith College is to the Baptist girls of North Carolina. The growth of the college from the outset has been phenomenal. Its various courses furnish the best possible opportunities for the education of our women. We therefore recommend that Baptists throughout the State send their girls to Meredith.

Ministerial education also has a large claim upon us. The need for an educated ministry is greater now than ever before. We have at Wake Forest a large number of young men every year who are preparing for the ministry.

Also, at our Theological Seminary in Louisville, Ky., we have a number of young men from our State, taking their Theological course.

God, in His wisdom, generally calls poor boys to preach the gospel and lays upon his people the duty of helping to educate and fit them for efficient service. We ought, by increased contributions to the Ministerial Board of Wake Forest and the Southern Theological Seminary, to encourage our young men to equip themselves to the best of their ability for the Master's work.

Respectfully submitted.

COMMITTEE.

Pending motion to adopt this report is presented by Dr. Walter N. Johnson, after a collection for Wake Forest church building.

The report is then adopted.

The report on State Missions is then read by Bro. Livingston Johnson, as follows :

STATE MISSIONS.

The work of State Missions, for the first twenty-five years of the Convention's life, was known as Home Missions. After the organization of the Southern Baptist Convention, and the appointment of the Home Mission Board, the name of the work in the State was changed from Home Missions, to State Missions. There is still some confusion as to these departments of our mission work. There are those who think that Home Missions means work nearest home, and, therefore, in our State.

The Home Mission Board is located in Atlanta, and its mission is to aid those States which are not able to cope with the destitution within their borders.

The work of the State Board is confined to the State. While in some sections the Baptists are quite strong, numerically, in other portions of the State they are very weak, numerically, and cannot maintain their regular worship, unless aid from some outside source is extended.

No other department of our work has done so much toward strengthening our denomination as State Missions has done. Half of the churches in the State have been organized by the missionaries of the State Board, and these churches are giving two-thirds of all that is given to carry on the work of the Lord. Between sixty-five thousand and seventy-five thousand people have been baptized by the missionaries since the Board began its work eighty-four years ago.

A DOZEN YEARS.

Lest some may think that we are dealing altogether with ancient history, let us consider some of the results that have been achieved during the last twelve years. There have been organized on our mission fields during this time, 150 churches, and the missionaries report over 20,000 baptisms. Two hundred and twenty houses of worship have been built at a cost of over \$250,000. Nearly a hundred churches have become self-sustaining.

LAST YEAR'S FIGURES.

The reports of the missionaries for last year show 2,137 baptisms, 2,688 professions of faith and 1,509 added by letter. Forty-one houses of worship were in course of construction and fifteen were completed. Contributed to objects of Convention \$14,042.56, and total amount raised on mission fields, including pastors' salaries and church building, \$105,894.21, or more than twice as much as we received for State Missions.

WORK TO BE DONE.

Our greatest destitution is in the East. There are twenty counties in the East, whose population in 1900 was 255,547, and in 1910, 399,511. If the ratio of increase has been maintained, we have in these twenty counties now 425,095, of which number 197,987 are white.

In the State as a whole, one white person in every six is a Baptist, while in the twenty counties that we are considering one white person in every thirty-eight is a Baptist. So far as Baptists are concerned, the destitution is more than six times as great as in the State at large. In this section the Board is expending more money than in any other. If any one is disposed to doubt the wisdom of the expend-

iture, his attention is called to the fact that the Roanoke, to which the Board makes the largest appropriation, led the State last year in its per capita contributions. In North Carolina 880,000 of our people are professing Christians, leaving 1,320,000 who are yet unsaved. As there are nearly as many Baptists in the State as there are of all other denominations put together, we are far more responsible for the future of our State, religiously, than any other denomination.

In State Missions we not only have an opportunity of giving the gospel to the people of our own State, but we are adding to our denominational strength and are thereby making it possible to do more for all the interests of the Kingdom.

Under motion to adopt Bro. Johnson presents this subject under the head of "Efficiency." Report adopted.

Bro. M. J. Hendricks offers the following resolution :

Whereas, the Southern Baptist Convention at its last meeting asked the Baptists of North Carolina to try to raise \$55,000 for State Missions, \$40,000 for Home Missions and \$60,000 for Foreign Missions, and the State Executive Board having asked the South Yadkin Association to try to raise \$1,675 for State Missions, \$1,000 for Home Missions and \$1,250 for Foreign Missions. Therefore,

Resolved, That this Association accept the apportionment and appoint a committee to apportion these amounts among the churches of this Association.

The resolution is adopted and the Moderator instructs the Executive Board of this Association to make the apportionment.

On motion we adjourn for dinner. Prayer by Rev. Isidore Woodward.

AFTERNOON SESSION.

1.30 P. M.—Prayer by Rev. C. B. Austin.

Letter from Berea church is read, no delegates.

The report of the Woman's Missionary Union to the Association is then read by Rev. C. B. Austin, as follows :

WOMAN'S MISSIONARY UNION.

Brethren of the South Yadkin Association: Auxiliary to your body is our Woman's Missionary Union. Our interest in the enlargement of the Kingdom is our apology for coming before you with this report.

Owing to circumstances beyond our control our report is not as full as we would wish. However, we feel that our work made some progress.

Our Associational meeting, which met the third week in July, was considered one of the most helpful we have had. This was due largely to the presence of Miss Barrus, our Corresponding Secretary, and Mrs. J. W. Bunn, the Secretary of our young woman's work. Both contributed much to the interest of the meeting.

Most of the societies were represented by delegates, who brought good reports. Our contributions to the different objects during the year amounted to \$1,005.06. Our financial aim for next year is \$1,200.

But this is by no means our highest aim. We find our Association is deficient in organizations. We have thirty-nine churches and fifteen Missionary Societies, nine Sunbeam Bands, one Y. W. A., and one Royal Ambassador Chapter. The larger per cent. of our women, young women and children, are not in touch with our mission work. We therefore not only lose their contributions but we have also failed to enlist them in active service for the Master. We have resolved (1) to organize one or more societies in every church in our Association if possible. (2) To make an earnest effort to enlist every woman and child in the grand work of giving the gospel to every creature.

To do this we must have the sympathy and co-operation of the pastors and brethren in this Association.

We recommend: (1) That they give this organized work their careful consideration, both as to the blessings it brings to those who are brought under its influence and also what a power it would be to their churches if this great host of uninterested women and children could be enlisted in the cause of Missions. (2). That they aid the Vice President and officers of the Union by encouraging the organization of one or more societies in each church and by putting them in touch with those who would make their most efficient, consecrated leaders. (3). That they endeavor to organize, during this next Associational year, one or more Mission Study Classes among the men and women, that they may get a clearer vision of the conditions and needs of the various Mission fields, both in home and foreign lands.

Respectfully submitted.

MRS. C. S. CASHWELL,
Vice President.

This subject is discussed by Revs. C. B. Austin, Walter N. Johnson and G. W. Henderson.

By prevailing motion the reports on both Home and Foreign Missions are to be read and discussed jointly.

Dr. Chas. Anderson reads the following report on these subjects:

HOME MISSIONS.

Two facts come to us. Since the path of life was opened up by the Resurrection of our Lord over twenty billion souls have gone out of the darkness of heathenism into the darker night. It is an appalling thought that these should have gone unprepared for the judgment bar of God. There comes to us this other fact that over one billion souls are without the gospel today.

In our generation one thousand million human beings will die and go down to the grave. Shall they go without faith and hope, or will we give them the gospel?

There is a spirit of unrest among the nations. They are becoming more and more dissatisfied with their religious systems. The heathen are beginning to realize, as never before, that heathenism has no power to lift the burdens, but only to render them heavier.

Those living in Catholic countries are tired of the yoke of despotism pressed upon their necks by Rome. The people of these nations are turning their eyes toward America as their only hope. They

have heard of the religious liberty and of the advantages offered the emigrant in the United States. In their helplessness they turn to us. God is bringing them and putting them at our very doors. The question now has ceased to be simply one of obedience to Christ, but to that has been added this other question of self-preservation. We must Christianize them or they will paganize us.

In this country of ninety-four million people, only twenty-one million are members of any evangelical denomination. Our religious problems are multiplying every day. We now have the mountaineers with our five million lowland whites, one-fifth of them in the cotton mill district, the large majority of them unresponsive to any effort toward their uplift. Kindly, lovingly, they must be led.

The opening of the Panama Canal, with the population along the Canal Zone speaking fifty different languages, is a new challenge to the Christians of America. Three hundred thousand Mexicans in Texas, half the population of Tampa are unable to speak or read the English language. Indians, Germans, Turks, Russians, Japanese, Chinese, people of **every** nation and tongue, are here at our doors. And we have asked the Home Board to handle the situation. It is a stupendous undertaking. Shall we provide the sinews of war?

Over three thousand of our churches have no houses, many others are in buildings too small and unsuitable. To meet the situation the Board was authorized to raise a million-dollar church building fund. The Department of Enlistment and Co-operation is the last created by the Board, and is deserving of highest commendation.

The Board cannot carry on all the departments of this work without the support of the denomination.

It craves our prayers, our sympathy, our financial support.

Respectfully submitted.

G. H. CHURCH,
For Committee.

REPORT ON FOREIGN MISSIONS.

The last great command of our Lord and Master was for the twentieth as well as the first century. For the churches in North Carolina as well as the churches in Palestine. God's command makes the duty of Foreign Missions imperative. We **must** go or send. We **must** go or give so others can go as our substitutes. The greatest investment in the world is that made in the Foreign Mission enterprise. The most stupendous business on earth is that of Foreign Missions. The most colossal proposition ever considered by men or angels is that of Foreign Missions. And yet! God's redeemed ones are simply playing with it. The greatest work of the ages has been made a plaything by the churches which Christ has purchased with His own precious blood.

1. **God has stamped His approval upon our work in Foreign fields.** He has especially blessed our work in the lands beyond the seas. He has placed great honor on Baptists by making their workers the pioneers and leaders, and by His providence He has guided them into the prominent places and stationed them at the pivotal points. Our work has been blessed with greater growth than others. In consideration of this and our fidelity to the truth the appeal becomes more powerful to men in all places.

2. **Gratitude should prompt us to greater activity in this work.** But for the Foreign Mission enterprise we would have been groping

in the blackness of heathenism without Christ in the world. Millions of our ancestors would have perished in their sins, and been forever lost. Surely this should stir the hardest hearts.

3. **The Providence of God has broken down every barrier, removed every great difficulty, and opened the way for the advance of His truth.** The European war, the greatest conflict of the ages, will, perhaps, be the agent of God to break into pieces the kingdoms of the world. God's providence is clearing the deck for the coming King of Glory. If we will follow close upon the heels of Providence, the nations of the earth will gather not in battle array, but in the attitude of a peace pageant to welcome the Prince of Peace as He marches to their portals. The heavens will re-echo the welcoming shouts and the home guard in America will hear the refrain: "Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors, and the King of Glory shall come in. Who is this King of Glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates, even lift them up, ye everlasting doors, and the King of Glory shall come in. Who is this King of Glory? The Lord of Hosts, He is the King of Glory."

5. **Let the Churches quit playing at and get down to earnest Foreign Missions and according to the best business methods.** We have been fiddling and dancing while the world is burning to ruins with the fires of lusts. We study the best business methods for every temporal enterprise and leave foreign missions to sicken and die for support. That's why the Boards are burdened with debt. It is time to get down to business and we urge every church to take an offering from every member, every week in the year.

We recommend that every pastor divide his church or churches into bands of 10, 25, 50 or 100, according to size of membership. For each band appoint a leader whose business it shall be to see every member under his care, every month, and distribute tracts, envelopes, etc. The envelopes should have name of each member, and those who fail to drop offering in basket on Sunday should be visited personally and offering or envelope gotten and report made to the church in Conference. It will require work, patience, tact and push to do this regularly, but after a year or two it will become a pleasure and the church reap rich results; and the individual members will grow rich in religion, joyful in heart, prosperous in life, and have a title clear to a home in heaven.

C. A. G. THOMAS.

On motion to adopt Dr. Chas. Anderson discussed these subjects, after which they are adopted.

Bro. P. O. Tatum then reads the following report on "Biblical Recorder":

REPORT ON BIBLICAL RECORDER.

For four-score years the **Biblical Recorder** has been an essential and an efficient factor in our denominational life in North Carolina. It has stood and still stands as the official organ of our Convention. By its sound business policies and its clarion note of religious authority, it has magnified its office. While being the ward of the denomination from the first, still it has never been a charge upon the denomination for its financial maintenance. The **Recorder** has financed its own way

and at the same time has given the full strength of its potent ministry to every need of the churches and has sometimes almost supplicated for the privilege of performing this gracious ministry. And while all this is true, and even more, it has ever been the peer of any religious paper. And never could this statement have been more true than now. The present accomplished editor has strengthened and improved it at many points. And what does it ask of us in return? Only that we open our doors to its weekly visits and pay a most reasonable and just subscription price.

When we call to mind the above facts, I ask if we can truly say that we think we have been gracious in our reception of the service of such a paper? Seeing that there is not a Baptist home in the State but has been affected more or less for good by the ministry of the **Recorder**, whether it has ever come directly into that home or not, may we not conclude that there is among us a large, unfulfilled obligation that Baptists owe this faithful servant?

The **Recorder** deserves to go into forty thousand homes in North Carolina, not only as an expression of our gratitude for such a servant and its powerful ministry, but also that it may have a much wider range of first-hand usefulness. Its power for good to the Kingdom would thus be multiplied many times and would add beyond conception to our denominational life.

May we not express the hope that the pastors and readers of the **Recorder** will faithfully try to interest the non-readers in our good paper during the incoming year? Oh, that our people would come to feel that the **Recorder** is a household necessity. It is hard to imagine how much good it would do us and how fast our people would become enlisted in the affairs of the Lord's work.

Respectfully submitted.

WALTER E. WILSON.

On motion to adopt, Bro. W. M. Green, *Recorder* representative, speaks to this report, followed by Brethren Durham, Anderson and Henderson, after which report is adopted.

Bro. J. P. Green reads report on Pastor's Support, to-wit :

PASTORAL SUPPORT.

It has come to be proverbial to say that pastors are under-paid. Perhaps one reason why they are under-paid is that so few of our people have ever realized that God has laid upon them the obligation to support the man who ministers to them in spiritual things. There is no mistaking that this was the mind of the Lord in the directions he gave the Jews for the maintenance of the priests under the law. Nor is it hard to discover the same thought and intention in the New Testament. The idea there is, not that the churches are paying hirelings but supporting men that the Holy Spirit has set over them for their edification and to watch in behalf of their souls. It would seem, therefore, that no Christian would grudge the privilege and obligation to minister to the temporal needs of his pastor.

What, then, is to be done in order that pastors may receive an adequate support? First, that the laymen who know and practice the truth should be earnest and active in an effort to teach their brethren what is the will of God in this matter. And second, that pastors tactfully and lovingly sound a clear note from the pulpit on this vital

subject. Pastors should be allowed to do this even as they are allowed to preach the truth on other subjects. And third, those who obey the Lord's will in this matter should patiently but firmly cause their brethren to understand that all who do not help to support the pastor are living disorderly lives.

J. P. GREEN,
S. O. LAZENBY,
C. S. EATON.

This report is discussed by Brethren J. P. Green, G. W. Miller and then report is adopted.

Rev. Fiddler of Piedmont Association reports and is welcomed by the Moderator.

The Moderator then announces the following committees :

On Obituaries—Brethren S. W. Hall, G. W. Miller, J. A. Davis. On New Executive Board—Archie Abernethy, C. W. Williams, Philip Brown.

The committee on Obituaries is instructed to send a letter bearing our sympathy to Brethren Tatum and Leonard in China.

On motion adjourn to 9.30 a. m. on tomorrow. Rev. H. C. Marley is requested to conduct devotional exercises at that time—Prayer.

MORNING SESSION.

Saturday, September 5th, 1914.

Devotional exercises led by Rev. H. C. Marley, 9.30 to 10.00 ; after which the minutes of yesterday are read and approved.

Rev. W. V. Brown of Yadkin Association and Bro. Robt. Green of Liberty Association are welcomed to seats with us.

The roll of delegates is then called and those who have not been present are stricken from the list.

The report on Sunday Schools is then read as follows :

REPORT TO SOUTH YADKIN ASSOCIATION ON SUNDAY SCHOOLS.

In the Great Commission the Master said, "Teaching them to observe all things whatsoever I have commanded you." The Sunday School is essentially the Teaching department of the church. Only as men and women, as well as the children, have the benefit of the teaching service of the church do they become well rounded and well developed members of the church, acting with the intelligence that comes from a fund of information upon all church matters and causes that come up for consideration.

PAST ACHIEVEMENTS.

In North Carolina, since 1835, we have had Sunday School agents or secretaries. God has blessed the enterprise. No denominational

enterprise has grown more rapidly. The number of schools has greatly increased—there are now almost as many as there are churches. The enrollment is growing also. We have 25,000 more people in our schools than any other State of the Southern Baptist Convention. The organizations are more up-to-date. Teachers are being trained. The schools are giving more liberally. We find in the minutes of our State Convention for 1913 that forty-four of the sixty-four Associations reported contributions by the Sunday schools of \$32,086.49 for our Convention objects. We want to increase this.

PRESENT CONDITIONS.

It is reasonably well established that not over 35 per cent. of our church members are enlisted in any Sunday school. If this is true we have enrolled 85,000 of them and 160,000 belong to no school. The attendance is irregular, not over 60 per cent. To remedy this is one of our tasks.

Fully 55 per cent. of our Sunday school membership are not church members. This gives us 105,000 people now unsaved already in our schools and this added to the thousands now being reached by no one constitutes a tremendous opportunity as well as great responsibility. It is reasonably certain that in our State 1,000,000 people of Sunday school age are not reached by any church. This is our responsibility and constitutes the great need of a liberal support of this department of our State work

WHAT ARE WE DOING ?

We are pressing the campaign for the Sunday school uplift. Our Secretary, Mr. E. L. Middleton, averages 200 addresses a year, in nearly 100 churches. He visits churches, holds institutes, attends Sunday School Conventions and the Annual Sessions of the Associations. In the office he is busy trying to reach workers through personal letters and tracts on every phase of the work. In this way he has helped to organize about 300 Sunday schools, to enlist over 7,000 workers in teacher-training, to take the religious census in 75 schools, to be followed by grading, he has tried to create enthusiasm and higher ideals in all of our Sunday schools. To carry out this work this department needs \$3,000.00 this year. Our Sunday School Board at Nashville has contributed \$500.00 of this amount. If all of our schools would take the collections for Sunday School Missions this amount would be easily reached. An average of eight cents a year for each member of our schools would furnish ample funds.

SOME OF THE THINGS WE OUGHT TO DO NEXT YEAR.

1. There ought to be held a Sunday School Convention, in this Association, with representatives from all of the Sunday schools. This can be held on a fifth Sunday or better still on a week day at some favorable time.

2. Each Sunday school should begin a vigorous campaign to enlist more of our church members, as well as others that are out of the school.

3. Make use of the organized classes to interest and hold your adults. You can get the necessary information about these organized classes from your Sunday School Secretary.

4. Teacher Training must be pressed. Our teachers may be doing the best they know but the most of them need to know more. The Normal Course or the Reading Course is commended to all.

5. The Sunday schools should co-operate in maintaining by financial support, our Baptist Sunday school work. It is a definite denominational enterprise now carried on by every State of the Southern Baptist Convention.

6. Let pastors, superintendents and teachers secure literature on the various phases of up-to-date Sunday school work. This can be secured free from our Sunday School Secretary, E. L. Middleton, Raleigh, N. C.

CHAS. ANDERSON,
C. L. CLARK.

This report is discussed by Dr. Chas. Anderson and Rev. J. S. Connell, Rev. S. W. Hall and Bro. G. W. Miller. Report adopted.

The Moderator names Dr. Chas. Anderson, Rev. S. W. Hall, S. G. Swann, G. W. Miller and J. P. Green as a committee to arrange for a Sunday School Convention, at some point within the bounds of the Association, during this Associational year.

The Report on Temperance is read by the Clerk :

REPORT ON TEMPERANCE.

The Scriptures admonish us to add to the other Christian graces temperance. There has been wonderful progress made in the cause of temperance within the bounds of this Association and throughout our entire State, so that we now hear of only an occasional short-lived attempt to manufacture intoxicants.

Instead of the wide-open saloon it is more difficult than ever before to secure intoxicants, even through the low blind tiger. Let us now see to it that our excellent prohibition laws are so vigorously enforced that even the lowest type of our citizenship shall become sober, honest, law-abiding citizens. Let us continue the fight for this cause until our whole nation shall be freed from this awful curse.

W. F. MERRELL,
B. C. CAIN,
Committee.

The report is discussed by Brethren Merrell, Creason and Henderson. Report adopted.

The Executive Board reports the following amounts apportioned among the churches for Missions :

	Associa ^l Missions.	State Missions.	Home Missions.	Foreign Missions.
Advance, -----	\$ 15.00	\$ 10.00	\$ 9.00	\$ 7.00
Berea, -----	2.00	2.00	4.00	8.00
Bethel, -----	20.00	30.00	30.00	35.00
Beulah, -----	5.00	8.00	3.00	5.00
Calvary, -----	5.00	10.00	10.00	20.00
Chestnut Hill, -----	15.00	25.00	10.00	15.00
China Grove -----	6.00	6.00	8.00	5.00
Cleveland -----	15.00	20.00	25.00	25.00
Cooleemee -----	30.00	115.00	60.00	55.00
Cool Spring -----	5.00	5.00	10.00	6.00
Corinth -----	3.00	5.00	3.00	2.00
Corratzer -----	6.00	2.00	2.00	2.00
Dann's Mountain -----	7.00	15.00	8.00	5.00
Eatons -----	15.00	30.00	20.00	35.00
Enon -----	10.00	10.00	15.00	10.00
Faith -----	5.00	7.00	5.00	5.00
Farmington -----	27.50	32.50	16.00	25.00
Fork -----	30.00	30.00	25.00	30.00
Gay's Chapel, -----	5.00	5.00	5.00	5.00
Gold Hill, -----	3.00	3.00	5.00	5.00
Harmony, -----	5.00	7.50	10.00	7.50
I James X Roads, -----	5.00	6.00	10.00	8.00
Jerusalem, -----	15.00	20.00	25.00	35.00
Mocksville, -----	40.00	45.00	60.00	115.00
Mooresville, -----	10.00	15.00	20.00	25.00
New Bethany, -----	5.00	5.00	6.00	5.00
New Hope, -----	15.00	35.00	25.00	25.00
Phaniels, -----	12.00	13.00	5.00	5.00
Rockwell -----	5.00	8.00	5.00	5.00
Salisbury First, -----	50.00	60.00	125.00	150.00
Salisbury, North Main, -	5.00	10.00	10.00	10.00
Shady Grove, -----	3.00	3.00	3.00	3.00
Society, -----	10.00	15.00	15.00	10.00
South River, -----	12.00	18.00	18.00	16.00
Spencer, -----	60.00	125.00	65.00	150.00
Statesville First, -----	120.00	300.00	300.00	340.00
Statesville Front Street,	5.00	18.00	5.00	5.00
Statesville West. Ave., -	50.00	95.00	50.00	100.00
Trading Ford, -----	8.00	10.00	10.00	10.00
Emanuel, -----	5.00	5.00	5.00	5.00
Turrentine's, -----	3.00	3.00	3.00	3.00

P. O. TATUM,
M. J. HENDRICKS,
A. C. WOOD,
J. P. GREEN,
GEO. E. WOODWARD.

Discussed by Dr. Anderson, Rev. S. W. Hall, and others and then is adopted.

The Finance Committee reports as follows :

Received for Minute Fund \$43.02, State Missions \$15.50, Home Missions \$20.48, Foreign Missions \$49.90, S. S. Missions \$2.07, Orphanage \$57.50, Ministerial Education \$18.00, Minister's Relief \$16.-

50, Wake Forest church \$2.25. Total \$225.22. This amount is paid Treasurer of Association.

Respectfully submitted.

J. B. REECE,
W. A. PRIVETT,
A. C. WOOD,
Committee.

Report adopted.

By prevailing motion the Clerk is instructed to write churches which have sent in no Minute Fund and request a contribution for this object.

The committee on State of the Churches offer the following as basis of discussion of this topic, to-wit :

REPORT ON STATE OF THE CHURCHES.

Your committee wish to submit the following questions for the purpose of bringing out the facts as to the exact state of the Churches.

Are you satisfied with the progress your church or churches are making ?

If not, in what particular thing are you most displeased ?

What per cent. of your members attend the services regularly ?

Do you have good attendance at your Saturday meetings ?

What per cent. of your church members attend the Prayermeetings ?

Do you think your church or churches are contributing as liberally as they should for the support of God's cause ?

Is your church progressing as you would like spiritually ?

Has your church become slack in the disciplining of their members ?

Going back to 1907 and coming up to 1913, I find a considerable falling off of the number received into our churches by baptism. What reason do you assign for this ? In 1907 we received 336, in 1912 we received 276 and in 1913, we received 198. In 1914 we received 362.

What do you have to offer as a remedy for these ills ?

Do the pastors visit their members as they should ?

Has your church adopted a financial system ?

M. J. HENDRICKS,
For Committee.

Pending motion to adopt, Brethren Hendricks and Eaton discuss this subject. Adopted.

By resolution adopted the State of the Churches is to be presented by the Executive Board.

Committee on Time, Place and Preacher for next session reports as follows :

Time—Thursday, September 2d, 1915.

Place—Mooresville, First Church, Mooresville, N. C.

Introductory Sermon—Dr. E. T. Carter, Spencer, N. C.

Alternate—Rev. H. C. Marley, Cooleemee, N. C.

Executive Board's Report :

REPORT OF EXECUTIVE BOARD.

Your Executive Board has had under its employ Missionaries at salaries named :

Rev. S. W. Hall at Advance and Cornatzer, at \$125.00 by our Board ; Rev. W. V. Brown at Harmony at \$25.00 by our Board ; Rev. C. S. Cashwell at Cleveland and Front Street, Statesville, at \$50.00 by our Board, and \$150.00 by State Board ; Rev. J. R. Jordan on "South Rowan Field," Dunn's Mountain, Faith, Phaniels, Rockwell, at \$125.00 by our Board ; \$250.00 by State Board ; Rev. J. L. Kirk and Rev. Floyd Fry at Enon, North Main Street, Salisbury, China Grove, Chestnut Hill at \$100.00 by our Board, and \$700.00 from State Board ; Rev. Geo. H. Church at Western Avenue, Statesville, at \$50.00 by our Board and \$100.00 by State Board ; Rev. Chas. Utley and Rev. H. C. Marley at Cooleemee \$150.00 from State Board.

To Balance on hand at Association, 1913,-----	\$176 36
Amount received from Churches of Association, 1914,-----	326 32
By Amount paid	
Rev. W. V. Brown,-----	\$ 25 00
Rev. C. S. Cashwell, -----	50 00
Rev. G. H. Church,-----	56 00
Rev. S. W. Hall,-----	125 00
Rev. Floyd Fry,-----	41 66
Rev. J. R. Jordan,-----	118 75
Rev. J. L. Kirk,-----	58 33
Mr. M. J. Hendricks,-----	8 25
Balance on hand,-----	19 69
	<hr/>
	\$502 68 \$502 68

GEO. E. WOODWARD, Sec. & Treas.

The Association then by motion appoints Rev. C. S. Cashwell as delegate to the Southern Baptist Convention, alternate—Dr. Chas. Anderson. Also Dr. E. T. Carter, Rev. S. W. Hall and Bro. C. L. Clark are appointed delegates to N. C. Baptist State Convention.

The Association, by a rising vote, thanks Ijames Cross Roads church and the community for their unstinted hospitality in the entertainment of the delegates and visitors of this body.

By vote we raise a collection of \$6.50 and instruct the Clerk to purchase a chart for the use of this body.

The Moderator names the following committees to report at next session, to-wit :

Foreign Missions—Charles Anderson, T. L. Abernathy, L. D. Ballard.

Home Missions—E. T. Carter, G. W. Henderson, C. O. Loflin.

State Missions—H. C. Marley, Floyd W. Fry, D. C. Redwine.

Education, Ministerial and General—C. A. G. Thomas, J. L. Kirk, R. A. Shuping.

Orphanage—C. B. Austin, C. L. Clark, W. H. Lippard.

Sunday Schools—D. W. Littleton, N. G. Byerly, C. E. Clayton.

Biblical Recorder—J. R. Jordan, G. W. Choate, J. L. Yost.

Temperance—G. H. Church, J. C. Durham, W. P. Carson.

Minister's Relief—S. W. Hall, E. Walter Tatum, C. R. Myers.

Pastor's Support—John B. Reece, F. M. Abernathy, N. Lee Williams.

TREASURER'S STATEMENT FOR 1914.

Received from Finance Committee,-----	\$232 98	
Received Cash Collection for Chart,-----	6 50	
Paid State Missions,-----	\$15 50	
Home Missions,-----	20 48	
Foreign Missions, -----	49 90	
Sunday School Missions, -----	2 07	
Wake Forest Church, -----	2 25	
Ministerial Education, -----	18 00	
Ministerial Relief, -----	16 50	
Orphanage, -----	57 50	
Printing Minutes and Clerk's Fee, -----	50 78	
Cash on hand for Chart,-----	6 50	
	\$239 48	\$239 48

W. F. MERRELL, Treasurer.

The committee on New Board report as follows : Executive Board—P. O. Tatum, A. C. Wood, J. F. Mitchell, P. S. Carlton, M. J. Hendrix, J. P. Green and Geo. E. Woodward. Report adopted.

The clerk, by vote, is to reserve \$15.00 for his services and expend the balance of Minute Fund for printing and distributing Minutes.

On motion the Association adjourns to time and place of next meeting.

Prayer by Rev. J. R. Jordan.

C. S. CASHWELL,
Moderator.

W. F. MERRILL, Clerk.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

1. This organization shall be called, "The South Yadkin Baptist Association," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel, in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and a Clerk, who shall also act as Treasurer, who shall be elected by ballot, by a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the Minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the Minutes of each session of the Association and every ten years have them bound for use of this body, and receive for this service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

SEBES CHURCHES

	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Total.
Advance	\$115 00	\$ 6 15	\$ 5 40	\$87 87	\$ 2 25	\$1 00	\$20 00	\$13 25	\$ 6 00	\$12 05	\$ 1 06	\$ 15 74		\$ 5 00		\$ 26 66	\$ 247 43
Berea	41 00	32 69	3 06	3 75		60	15 00	2 00	1 00	3 00	5 00	6 25		2 00		152 64	811 35
Bethel	225 00	225 00	15 00	34 25		2 00		26 00	26 17	34 59		50 00	3 00				185 67
Bethab	70 00		13 00	1 00		1 27	1 50	1 50	2 00	2 00		6 00					78 27
Calvary	150 00	300 00	13 50	1 17				1 39		4 19	2 40	31 25	1 00	2 00		102 50	420 25
Chestnut Hill	350 00	332 48	107 50	52 75		1 50	6 00	12 00	6 25	13 00						102 50	1025 28
China Grove	21 20	23 00		8 06		45	15 00	17 00	19 50	10 00	1 00	6 00	1 00	1 00		16 50	87 10
Cleveland	150 00			10 00		1 00	25 00	76 32	44 50	48 82	1 00	67 60	8 00	10 00		7 75	233 30
Cooleme	650 00	28 69	48 70	146 41	3 00	2 00	2 25	25 08	10 80	15 60		12 00	2 50	2 50		54 00	1213 12
Cool Spring	90 00			6 00		70		1 00	1 00	1 00		1 00				8 25	169 68
Corinth	50 00	17 00		6 00		35	6 00	2 00	1 25	1 26		1 00		1 00			77 00
Corralizer	25 00		11 50	2 00		80	6 39	6 00	2 50	4 50	3 28	13 50	2 43	2 00		154 41	51 36
Dunn's Mountain	115 00	5 50	7 75	21 19		1 50	5 00	6 00	10 00	18 47		10 41		1 73			279 99
Emmanuel	150 00	4 50	37 05	15 00				8 00	4 00	9 14		10 00	1 00	2 50		78 30	340 38
Faith	50 00	1310 00	48 00	16 40		1 00	7 50	14 10	6 10	20 00		11 56		2 20			306 70
Farmington	112 50		48 00	10 00		1 00	7 48	30 00	10 00	20 00	5 00	18 60	5 00	5 00	4 00	76 00	164 08
Fork	175 00	7 50	31 65	46 52		2 50	25 00	25 00	5 00	20 00	1 07	15 24	7 50	6 19		707 90	391 00
Gay's Chapel	300 00					50		1 00	2 00	2 00		5 00					1235 14
Gold Hill	40 00																10 00
Harmony	50 00	6 50	22 40	12 00		75	1 00		1 00	1 00		2 00				16 30	74 25
Hames X Roads	125 00		11 84	11 84		1 20		33 00	3 00	2 00		10 70		7 35		41 95	135 34
Jerusalem	150 00	24 00	25 00	16 50		2 00	23 00	83 00	16 00	30 50		34 41	6 00	7 35		41 95	431 80
Mocksville	400 00		48 43	50 00	200 00	2 00	19 38	61 43	39 13	140 81	14 01	20 00	5 44	6 99		101 11	935 43
Moorestville	350 00	59 00	180 50	49 98	36 00	1 50		15 08	30 00	40 00	5 00	36 00	1 00	1 00		24 31	1038 87
New Bethany	90 00	29 00	21 50	21 50			2 00	3 70	2 00	3 00		6 11	1 00	1 00		158 91	344 91
New Hope	160 00		9 88	19 37		1 55	10 00	29 00	19 71	22 32	2 64	36 06		1 17		28 75	344 91
Phanels	87 50		21 00	15 00		1 00	2 00	4 00	3 00	3 00		4 00				151 04	151 04
Rockwell	60 00	800 00	14 00	236 90	104 34	3 00		97 38	57 86	96 37	47 10	240 15	20 50	5 36		30 00	901 00
Salsbury 1st	1500 00	699 10	1354 43	236 90				5 00	2 50	2 50		4 02		8 36		48 67	4403 42
Salsbury N. Main	125 00	4 20	61 10	16 24													296 28
Shady Grove	50 00	112 90	29 38	8 50		70			2 50	2 50		5 00		3 00			250 48
Society	175 00		6 92	19 00		1 05	8 00	8 00	8 00	8 00		15 00	5 02	4 10	7 25		2535 52
South River	118 22		12 60	9 82		2 80	5 02	24 80	6 50	29 37	3 40	12 00		4 10		254 77	254 77
Sponcer	1500 00	311 03	803 00	84 58	15 00			137 00	50 00	100 00		72 81	50 00	16 25		6 33	3142 06
Statesville 1st	1500 00	1787 30	440 00	116 59	58 65		100 00	192 60	199 33	234 6	6 77	184 57	15 00	15 00	45 60	101 52	5610 15
Statesville Front St	65 00	93 83	15 50	45 30		1 00	1 00	31 00	24 56	76 54	2 25	40 20	2 30	2 30	3 00	6 00	350 35
Statesville W. Ave	627 50	51 56	88 66	50 30	18 00			64 00	32 52	31 59	6 05	50 16		4 75	5 00	450 27	1357 70
Trading Ford	160 00	400 00	10 00			2 00	6 00	3 00	3 00	6 00		5 00	2 00	1 00			598 00
Turnentine	50 00																30 00

\$10347 92 \$8679 94 \$2385 61 \$1137 69 \$234 26 \$50 22 \$370 22 \$1624 89 \$676 30 \$1062 61 \$106 03 \$1103 34 \$130 20 \$120 80 \$64 85 \$214 22 \$2004 97

STATISTICAL REPORT

CHURCHES	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Time of Preaching	Value of Church Property	GAINS			LOSSES			Number of Males	Number of Females	Total Membership
							Baptized	Received by Letter	Restored	By Letter	By Exclusion	By Death			
Advance	S. W. Hall	Fork, N. C.	Florence Shutt	Advance, N. C.	4th S.	\$ 2500	8	1	1	7	2	1	31	53	89
Berea	A. W. Wilcox	Mooreville	J. D. Collins	Mooreville	4th S.	500	8	1	1	7	2	1	31	58	69
Bedford	J. S. Connell	Catawba, R. 2	C. L. Clark	Troumans	3rd S.	1500	54	16	2	6	1	1	116	125	102
Beulah	W. J. Wyatt	Trouman	C. W. Nash	Enfield R. 1	3rd S.	1000	10	2	2	6	1	1	34	52	211
Caldwary	W. C. Smith	High Point	C. O. Loftin	Salisbury R. 7	1 & 3 S	1300	3	4	1	8	1	4	31	80	86
Chestnut Hill	J. L. Kirk	Salisbury	T. A. Dennis	Salisbury	Every S	3000	18	13	2	13	1	1	37	71	111
China Grove	F. W. Fry	Mooreville	M. B. Ricks	Concord	1 & 3 S	4500	7	2	2	2	2	1	11	17	37
Cleveland	C. S. Cashwell	Statesville	C. R. Eady	Cleveland	1st S.	300	1	1	1	1	1	1	16	21	27
Conference	H. C. Marley	Coconee	W. F. Welman	Coconee	Every S	1500	22	4	2	19	1	1	15	185	320
Cool Spring	C. S. Cashwell	Statesville	B. B. Swann	Mooreville	2 & 5 S	500	5	1	1	1	1	1	10	15	25
Cornith	L. D. Ballard	Statesville	J. A. Homeyout	Mooreville	R. 1	600	5	1	1	1	1	1	19	36	55
Cornetzer	S. W. Hall	Fork	J. A. Davis	Salisbury	2 & 3 S.	800	19	3	3	2	1	1	5	17	22
Dunn's Mountain	J. R. Jordan	Fork	G. W. Miller	Salisbury, R. 6	2 & 3 S.	1600	19	2	1	3	6	1	48	47	95
Eaton	Walter E. Wilson	Salisbury R. 4	J. B. Gam	Cana	4th S.	1600	9	2	1	2	1	1	61	101	182
Eaton S.	J. Adam Grubb	Mooreville	G. R. Myers	Salisbury R. 1	1st S.	1600	1	1	1	4	1	1	9	27	44
Emmanuel	J. L. Carrick	Salisbury	C. A. Corn	Salisbury R. 5	2 & 4 S.	1000	1	1	1	1	1	1	18	32	50
Faith	J. R. Jordan	Spencer	S. V. Furbush	Mooreville	1 & 2 S.	2000	19	4	4	4	3	3	29	38	67
Farrington	S. W. Hall	Salisbury R. 5	W. F. Merrill	Mooreville	1 & 3 S.	3000	3	4	2	1	1	1	10	168	272
Fork	S. W. Hall	Fork	R. A. Abernathy	Elmwood	1 & 3 S.	600	3	4	2	1	1	1	13	23	33
Gay's Chapel	L. D. Ballard	Big Lick	Rosa Myers	Gold Hill	Harmony	700	3	4	1	1	1	1	11	15	26
Gold Hill	D. B. Morris	Mooreville	C. A. Grose	Calahan	Harmony	800	3	4	1	1	1	1	11	15	26
Harmony	W. V. Brown	Mooreville	A. L. Chafin	Mooreville R. 4	2nd S.	550	1	2	2	10	3	1	34	72	126
James Cross Roads	D. W. Littleton	Mooreville	A. E. Tatum	Mooreville	1 & 3 S.	2500	1	01	2	23	1	1	54	68	111
Jerusalem	Walter E. Wilson	Mooreville	J. P. Green	Mooreville	Full S.	4000	3	31	1	31	1	1	91	156	247
Mooreville	C. B. Austin	Mooreville	J. E. Campbell	Mooreville	Full S.	2000	7	41	1	8	1	1	45	69	114
New Bethany	W. J. Bangarter	Taylorsville	J. R. Warren	Enfield	4th S.	1000	6	1	1	7	1	1	45	69	114
New Hope	C. J. Cashwell	Statesville	H. L. Swann	Statesville R. 4	2nd S.	1000	1	1	1	1	1	1	36	59	95
Phanets	J. R. Jordan	Salisbury R. 3	D. A. Corl	Rockwell	1 & 3 S.	1200	1	1	1	1	1	1	17	14	31
Rockwell	J. R. Jordan	Salisbury	C. A. Wilson	Rockwell	1 & 8 S.	1000	1	1	1	1	1	1	8	10	18
Salisbury 1st Ch.	C. A. G. Thomas	Mooreville	E. S. Daniel	Salisbury	Full	42000	78	33	7	23	1	2	195	210	405
Salisbury North Main	F. W. Fry	Mooreville	W. A. Reavis	Salisbury	2 & 4 S.	2200	4	7	2	1	1	1	18	40	58
Shady Grove	A. W. Wilcox	Mooreville	J. H. Brown	Troumans R. 2	1st S.	1500	7	2	1	1	1	1	13	19	32
Society	D. W. Littleton	Mooreville	N. S. Gatter	Salisbury	4th S.	5000	2	1	1	4	5	2	56	74	130
South River	C. S. Cashwell	Spencer	W. F. Nicster	Charles	Full	1000	2	16	1	14	3	3	105	145	255
Spencer	E. T. Carter	Spencer	N. P. Nicster	Spencer	Full	2000	10	20	20	20	9	1	105	145	255
Statesville 1st Ch.	Chas. Anderson	Statesville	L. K. Lazebny	Statesville	3 & 4 S.	2000	13	20	5	6	6	2	91	132	223
Statesville Front St.	C. S. Cashwell	Statesville	J. F. Patton	Statesville	Full S.	3500	4	21	5	3	3	3	108	194	302
Statesville Western Ave.	G. H. Church	Statesville	A. M. Ore	Salisbury R. 4	1st S.	1500	8	1	1	3	2	2	126	112	238
Trading Ford	J. L. Carrick	Spencer	L. D. Driver	Mooreville	1st S.	1500	8	1	1	3	2	2	126	112	238
Turramine	J. Adam Grubb	Salisbury	L. D. Driver	Mooreville	1st S.	1500	8	1	1	3	2	2	126	112	238

CHURCHES	SUPERINTENDENT	POSTOFFICE.	SECRETARY	POSTOFFICE	No. Schools. Officers and Teachers.	Pupils.	Total Enrollment.	Church Mem- bers in S. S.	Months Kept Open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Advance	G. G. Smetner.	Advance, N. C.	Sallie Holder.	Advance, N. C.	1	6	72	18	12	1	\$ 87 87	\$ 10 20	\$ 15 74	\$ 3 91	\$ 67 87
Berea	J. D. Collins.	Mooreville, N. C., R 2	Otha A. Clodfelter.	Mooreville, N. C., R 2	1	6	66	12	6	1	3 75				3 75
Belthel	E. L. Abernathy.	East Monro, N. C.			1	9	121	130	12	30	34 25	8 00	28 75		71 00
Beulah	M. F. Carter.	Fuola, N. C.	G. W. Nash.	Fuola, N. C.	1	6	41	47	3	1	1 00				1 00
Calvary	J. W. Parks.	Spencer, N. C.	G. O. Loftin.	Spencer, N. C., R 7	1	8	92	100	12	1	1 17	1 39			2 56
Chesnut Hill	H. E. Russell.	Salisbury, N. C.	J. G. Crook.	Salisbury, N. C., R 5	1	16	172	188	41	15	43 70	16 62	25 00		168 41
China Grove	W. W. Ricks.	China Grove, N. C.	J. M. Farnhard.	China Grove, N. C.	1	6	56	32	25	12	8 00				24 50
Cleveland	C. W. Williams.	Cleveland, N. C.	C. R. Fidy.	Cleveland, N. C.	1	6	30	36	11	12	10 00				16 50
Coolidge	J. C. Tatum.	Coolidge, N. C.	C. T. W. Smith.	Coolidge, N. C.	1	13	385	408	130	15	146 49	2 25	67 60		216 34
Cool Spring															
Cornith	F. E. Shinn.	Mc. Ula, N. C., R 1			1	5	62	67	6	6	6 00				6 00
Comaizer	J. A. Davis.	Mooreville, N. C., R 3	Pat. Atkinson.	Mooreville, N. C., R 3.	1	4	25	28	6	6	2 00				2 00
Dunn's Mountain	G. W. Miller.	Salisbury, N. C., R 6.	Nathan Ribelin.	Salisbury, N. C., R 6.	1	5	83	88	51	12	8	6 28			21 1.
Edmon's	J. B. Cain.	Cana, N. C.	J. D. Collette.	Cana, N. C.	1	9	125	134	12	5			9 50		
Emanuel	J. M. Brackets.	Salisbury, N. C., R 1			1	4	30	34	12						
Edon	H. V. Myers.	Salisbury, N. C., R 5.	Miss Tempa Myers.	Salisbury, N. C., R 5.	1	6	54	62	18	1	16 40				34 70
Faith	John Jones.	Salisbury, N. C., R 3.	Austin Gardener.	Salisbury, N. C., R 3.	1	7	65	72	12	12	10 00	5 44	9 12		14 56
Farmington	W. C. Tyague.	Cana, N. C.	S. W. Fitches.	Mooreville, N. C.	1	8	54	62	40	12	41 57	5 00	10 00		41 00
Fork	B. A. Sain.	Mooreville, N. C., R 3.	Miss Nora Carter.	Mooreville, N. C., R 3.	1	11	204	306	95	12	16	2 60	8 85	707 90	760 92
Gay's Chapel	C. P. Tromb.	Edinwood, N. C.			1	5	60	66	45	12	2 77				2 77
Gold Hill	L. T. McGarres.	Gold Hill, N. C.	Dock Tomlin.	Harmony, N. C.	1	5	40	45	12		12 00				12 00
Harmony	J. N. Barron.	Harmony, N. C.	J. C. White.	Mooreville, N. C.	1	7	40	47	12	1	11 84				22 54
Hames' X Roads.	C. C. Clayton.	Mooreville, N. C., R 4.	W. A. Langston.	Cana, N. C.	1	8	100	108	12	1	16 59	8 50	15 31		46 40
Jennsden	D. C. Livengood.	Mooreville, N. C.	Clanille Horn.	Mooreville, N. C., R 4.	1	12	169	171	47	12	2 50	100 00			106 51
Mooreville	N. G. Ivory.	Mooreville, N. C.	J. Q. Carter.	Mooreville, N. C.	1	13	166	179	80	7	49 98	32 00	33 65		133 03
New Bethany	R. L. Wilson.	Edinola, N. C.			1	7	60	67	6						
New Hope	S. G. Swann.	Edinwood, N. C., R 1.	E. L. Swann.	Statesville, N. C., R 4.	1	7	39	49	12		9 58	2 61	13 28		25 80
Pharrels	J. C. Connoll.	Rockwell, N. C., R 2.	Archib Yost.	China Grove, N. C., R 2	1	6	70	76	24	12	19 37	3 79			23 38
Rockwell	J. E. Goodman.	Rockwell, N. C.	C. A. Wilson.	Rockwell, N. C.	1	5	48	53	15	12	15 00				15 00
Salisbury 1st	P. S. Carlton.	Salisbury, N. C.	C. P. Mulder.	Salisbury, N. C.	1	25	348	374	235	12	60	47 10	222 29	30 00	536 29
Salisbury N. Main	D. R. Myers.	Salisbury, N. C.	J. A. Tuttleow.	Salisbury, N. C.	1	7	85	92	25	4	16 24	5 00	4 02	48 67	73 93
Shady Grove															
Society	W. B. Mason.	Statesville, N. C., R 7.	L. C. Peacock.	Statesville, N. C., R 7.	1	8	73	81	12	1	6 92				6 92
South River	R. F. Wooten.	Statesville, N. C., R 7.	L. C. Weston.	Statesville, N. C., R 7.	1	8	42	50	12	1	9 82	2 30			12 12
Spencer	B. F. Vinton.	Spencer, N. C.	W. H. Barmegor.	Spencer, N. C.	1	12	290	272	62	13	84 35	3 40			87 98
Statesville 1st	J. Paul Leonard.	Statesville, N. C.	L. B. Patterson.	Statesville, N. C.	1	18	197	215	12	13	116 29	132 77			483 15
Statesville Front St.	T. Leary Caswell.	Statesville, N. C.	E. L. Wilson.	Statesville, N. C.	1	7	158	165	30	12	4	20 00			94 00
Statesville W. Ave.	J. C. Durham.	Statesville, N. C.	L. H. Caldwell.	Statesville, N. C.	1	12	350	362	115	12	45 30		90 16		150 37
Trading Ford	A. M. Ore.	Salisbury, N. C., R 4.	J. L. Wyatt.	Salisbury, N. C., R 4.	1	9	81	90	75	9	10 00				10 00
Turrentine	W. D. Foster.	Mooreville, N. C., R 4.	Miss Rosa McCulloch.	Mooreville, N. C., R 4.	1	4	60	64							

39 399 4959 4331 1957 216 \$1101 82 \$889 00 \$ 722 72 \$1124 35 \$3340 30

HISTORICAL DIGEST.

Historical Digest of South Yadkin Association from its organization to the present session. Name of the one who preached the introductory sermon, Moderator and Clerk.

Place of Meeting	Introduct. Sermon	Moderator.	Clerk.
New Hope.	R. H. Griffith.	R. H. Griffith.	J. C. Turner.
Trading Ford.	W. R. Gwaltney.	" "	S. J. Tatum.
Fork.	J. B. Richardson.	" "	" "
Eatons.	T. Whitefield.	" "	" "
Bethel.	J. B. Richardson.	" "	" "
Mocksville.	J. B. Boone.	W. B. Clement.	" "
New Bethany.	H. Hatcher.	" "	" "
Jerusalem.	T. Harrison.	J. B. Boone.	" "
Statesville.	W. J. Fulford.	R. H. Griffith.	" "
Farmington.	D. A. Woodson.	J. B. Boone.	" "
Society.	O. F. Gregory.	" "	" "
Catawba.	J. W. Perry.	O. F. Gregory.	" "
Mooresville.	J. F. Tuttle.	T. J. Rooke.	" "
New Hope.	W. J. Hopkins.	W. J. Hopkins.	" "
Eatons.	A. T. Hord.	" "	" "
New Bethany.	John Mitchell.	J. F. Tuttle.	" "
Trading Ford.	W. J. Fulford.	" "	" "
Fork.	W. J. Hopkins.	J. B. Holman.	" "
Statesville.	C. S. Cashwell.	" "	" "
Bethel.	W. A. Pool.	" "	" "
Mocksville.	W. S. Jones.	W. W. Bridges.	" "
South River.	G. H. Church.	J. B. Holman.	J. C. Turner.
Salisbury.	J. N. Stallings.	" "	" "
Yadkin Valley.	G. H. Church.	J. C. Turner.	S. J. Tatum.
Gay's Chapel.	J. N. Stallings.	J. N. Stallings.	" "
Jerusalem.	O. L. Stringfield.	" "	" "
Society.	M. E. Parrish.	" "	" "
Eatons.	C. G. Wells.	J. B. Holman.	" "
Mooresville.	J. W. Cobb.	J. N. Stallings.	" "
New Hope.	A. T. Robertson.	" "	" "
Beulah.	G. G. O'Neill.	" "	V. M. Swaim.
Fork.	J. M. Haymore.	" "	" "
Spencer.	W. H. Rich.	" "	" "
Bethel.	C. A. Jenkins.	" "	" "
Farmington.	J. N. Stallings.	" "	" "
Statesville.	J. M. Dunnaway.	" "	" "
Advance.	No Sermon.	" "	" "
Chestnut Hill.	J. F. Mitchiner.	" "	" "
Mocksville.	W. R. Davis.	" "	W. F. Merrell.
Fork.	Walter E. Wilson.	" "	" "
South River.	Dr. Chas. Anderson.	C. S. Cashwell.	" "
I James X Roads.	M. L. Kestler.	" "	" "

PROCEEDINGS
OF THE
WOMEN'S MISSIONARY UNION.

Cool Spring, N. C., July 20-21, 1914.

The Woman's Missionary Union, auxiliary to the South Yadkin Association, held its twelfth annual session at Cool Spring. The meeting was called to order by the Vice President, Mrs. C. S. Cashwell.

Devotional exercises were impressively conducted by Mrs. J. W. Bunn of Raleigh.

Address of welcome was given by Miss Ada Canter. Response by Miss Alberta Redwine, of Jerusalem.

In the absence of our President, Miss Pattie Tatum, on account of the illness of her mother, no yearly report was made.

A committee was appointed to write Miss Tatum a letter of sympathy.

Reports from the societies, showing that the work was steadily growing, were read and the following delegates enrolled :

Bethel—Miss Loftin.
Cooleemee—Miss Angie Smith.
Cool Spring—Mrs. J. F. Mitchell, Mrs. D. P. Sartin, Mrs. Delphia Moore.
Eaton's—Miss Effie E. Booe.
Jerusalem—Miss Alberta Redwine.
Mocksville—Mrs. Walter E. Wilson, Mrs. Jno. Green.
Mooresville—Letter.
New Hope—Misses Mabel Swann, Viola Campbell, Mrs. Frank Reece.
Salisbury First—Not represented.
Salisbury, North Main—Not represented.
Statesville First—Mrs. Chas. Anderson, Miss McRae.
Statesville, Western Avenue—Mrs. Kennedy, Mrs. Evans.
South River—Misses Pearl and Bertha Abernathy and Gladys Trivette.
Statesville, Front Street—Mrs. C. S. Cashwell, Miss Daisy Fox.

SUNBEAMS.

Cooleemee—Miss Angie Smith (Leader).
 Mocksville—Misses Ivy Horn and Mahala Kate Wilson.
 Salisbury First—Not represented.
 Spencer—Mrs. Eagle.
 Eaton's—Not represented.
 Statesville First—Mrs. H. Burke.
 Statesville, Western Avenue—Mrs. Kennedy.
 Statesville Front Street—Mrs. Cashwell.
 Cool Spring—Misses Estelle Mitchell and Master Jno. Sartin.

Standard of excellence was most ably discussed by Miss Burrus, our Corresponding Secretary.

Mrs. Bunn made an interesting and helpful talk on the Louisville Training School.

The following committees were appointed :

Magazines—Mrs. Chas. Anderson, Mrs. Ed. Massey, Mrs. Frank Reece.

Y. W. A.—Mrs. Walter E. Wilson, Misses Viola Campbell, Gladys Privett, Angie Smith.

Royal Ambassador—Mrs. Harry Burke, Mrs. George Woodward, Miss Moye Swann, Mrs. Austin.

Sunbeam—Mrs. D. P. Sartin, Mrs. Marley, Mrs. Kennedy, Miss Robena Summers, Miss Bessie Massey.

Nominations—Mrs. Jno. Green, Misses Bertha Abernathy, Lilla Reece, Loftin, Mrs. Brown.

Time and Place—Misses Pearle Abernathy, Ada Weston, Mrs. Boone Woodward.

Resolutions—Miss McRae, Mrs. H. C. Marley, Misses Mabel Swann, Daisy Fox.

After a special prayer by Rev. C. S. Cashwell for the recovery of Mrs. Foster, a devoted member of Cool Spring society, we adjourned to meet at 8.30.

MONDAY EVENING.

Devotional exercises conducted by Rev. C. S. Cashwell.

Enjoyable exercises were rendered by the Sunbeams and choir of Cool Spring church.

Rev. W. F. Staley delivered an excellent address on the great work and consecrated lives of the Judsons.

Adjourned with prayer by Rev. Walter E. Wilson.

TUESDAY MORNING.

The W. M. U. was opened with devotional exercises conducted by Miss Ada Weston.

Minutes of Monday read and approved. Mrs. Bunn made

an earnest effort to get the young women interested in Y. W. A. Sunbeam work was then taken up.

Exercises by the Cool Spring band were enjoyed to the fullest extent and a rising vote of thanks was given to show our appreciation.

A missionary conference was conducted by Mrs. Anderson.

Miss Burrus impressed upon the societies to pay the expenses of Vice President.

Personal Service reports were made.

Adjourned for dinner and social hour to meet again at 1.30.

TUESDAY AFTERNOON.

Devotional exercises were impressively conducted by Mrs. Walter E. Wilson.

A purse of \$3.00 was collected to defray Rev. W. F. Staley's expenses. Mrs. Anderson made an interesting report of W. M. U. at Nashville, Tenn.

Miss Eula Summers read a good paper on Mission Study.

In a very effective way, Miss Moye Swann, from the Louisville Training School, discussed "How to Help Royal Ambassadors."

Miss Viola Campbell, a Meredith student, read an instructive paper on "What Y. W. A.s Are Doing."

The committee on Magazines report :

"Help to raise the sky line" is a motto Miss Mallory learned in Tennessee. In no way can a greater influence throughout our Southland be made than through religious literature.

We recommend :

1st. That each Society emphasize the importance of our missionary publications. "The Foreign Mission Journal," "The Home Field," "Our Mission Fields" will be changed to a monthly bearing the title, "Royal Service," and "The Biblical Recorder."

2d. That we urge our women to read and study these publications

3d. That each Society endeavor to attain the Standard of Excellence.

4th. That each Society appoint a committee to solicit subscriptions for these publications in the church at large.

Respectfully submitted.

MRS. CHAS. ANDERSON,
MRS. ED. MASSEY,
MRS. FRANK REECE.

Report was unanimously adopted.

The following report on Y. W. A. was read :

Realizing the ability and strength of our Young Woman's Auxiliary and that upon it depends to a great extent the development and advancement of missions, and also realizing that its success must depend upon the loyalty and support of the best trained young women, we, the committee on Y. W. A. work, recommend the following :

1st. That the committee on Nominations appoint a Y. W. A. leader for this Association.

2d. That this leader shall strive to organize at least as many as four Y. W. A. in this Association for the ensuing year.

MRS. WALTER E. WILSON,
MISS VIOLA CAMPBELL,
MISS ANGIE SMITH,
MISS GLADYS PRIVETTE.

The report was adopted.

Sunbeam committee's report :

We feel deeply our dependence upon God for the great and many blessings which He has bestowed upon us during the past year, and realizing that through Him, as our Guide and Helper, all things attempted in His name are possible.

We would recommend :

1. Devotional. That prayer be emphasized and encouraged and that each member be asked to take part in sentence prayer if not inclined to lead in prayer.

2. Personal Service. That the children be encouraged to do personal work.

3. Tithing. That the Sunbeams be trained to give at least one-tenth to God and to add also a free will offering.

4. Mission Study. That every Band Leader be urged to read and study mission literature.

5. Standard of Excellence again be adopted.

6. Honor Roll. That the Honor Roll of dollar Sunbeams be continued.

7. Home Missions. That the Home Mission money be given to the special object suggested by Home Mission Board.

8. Jubilate Offering. That the Sunbeams be encouraged to have a part in the Foreign and Home Mission Jubilate Offering.

Respectfully submitted.

MRS. D. P. SARTIN,
MRS. D. E. KENNEDY,
MRS. H. C. MARLEY,
MISS BESSIE MASSEY,
MISS ROBENA SUMMERS.

Report adopted by rising vote.

Committee on Time and Place, viz. :

We, the committee on Time and Place of the meeting of the Woman's Missionary Union of South Yadkin Association, recommend that it be held with Eaton's church, on Wednesday and Thursday of the third week in July, 1915.

MISS PEARLE ABERNATHY,
MISS ADA WESTON,
MRS. H. B. WOODWARD.

Report unanimously adopted.

The following report from Nomination committee :

Believing that those whom God has so wonderfully used in the past, He will continue to use in the future, and trusting in His unerring wisdom in the selection of new leaders for the work, we beg to submit the following names for office :

Mrs. C. S. Cashwell, President ; Mrs. George Woodward, Vice President ; Miss Mabel Swann, Secretary ; Miss Pearle Abernathy, Assistant Secretary ; Miss Robena Summers, Y. W. A. Leader

Report adopted by rising vote.

Report from committee on Resolutions :

(1). The Union offers a prayer of grateful thanks to our Heavenly Father for the blessings of the meeting with this Christian congregation.

(2). We wish to express our appreciation for the instruction given by Miss Burrus, especially on raising the Standard of Excellence, to Mrs Bunn for an earnest plea for the Louisville Training School, also to Mr. Staley for his excellent address on the work and lives of the Judsons.

(3). The Union wishes to extend their thanks to each one who aided in making this meeting such a success.

(4). Most heartily do we thank the entertaining committee for assigning the delegates to such hospitable and gracious homes.

(5). With one accord we beseech our Heavenly Father, who afflicts, to restore the sick member to her health and also for the recovery of the Vice President, Miss Tatum's, mother

(6). **Resolved**, That a copy of these resolutions be sent to "The Biblical Recorder" and the local papers.

MRS. H. C. MARLEY,
MISS MABEL SWANN,
MISS DAISY FOX,
MISS McRAE.

Report adopted by rising vote.

The Union adjourned to meet with Eaton's church on Wednesday and Thursday of third week in July, 1915.

MRS. C. S. CASHWELL,
President.

MISS EFFIE E. BOOE, Secretary.

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PROCEEDINGS

OF THE

FORTY-SECOND ANNUAL SESSION

OF THE

SOUTH YADKIN BAPTIST ASSOCIATION

HELD WITH THE

MOORESVILLE FIRST BAPTIST CHURCH

IREDELL COUNTY, N. C.

SEPTEMBER 2ND, 3RD AND 4TH, 1915

MODERATOR, - C. S. CASHWELL, Statesville, N. C.
CLERK, - W. F. MERRELL, Statesville, N. C.

TIME AND PLACE OF NEXT MEETING :

TIME—Thursday, August 31, 1916.

PLACE—China Grove Baptist Church, China Grove, N. C.

INTRODUCTORY SERMON—Rev. J. S. Connell, Catawba, N. C.

ALTERNATE—Rev. H. C. Marley, Cooleemee, N. C.

OFFICERS AND MINISTERS

Moderator

REV. C. S. CASHWELL, - - - - Statesville, N. C.

Clerk and Treasurer

W. F. MERRELL, - - - - Statesville, N. C.

Executive Board

P. O. TATUM, Chairman, C. L. CLARKE, M. J. HENDRICKS,
A. C. WOOD, P. S. CARLTON, J. P. GREEN,
GEO. E. WOODWARD, Secretary and Treasurer.

Ministers

Anderson, Charles	Statesville, N. C.
Ballard, L. D.	Mt. Ulla, N. C., R.2.
Brown, W. V.	Cycle, N. C.
Call, Lonnie R.	Mocksville, N. C.
Carter, E. T.	Spencer, N. C.
Carter, J. F.	Mocksville, N. C.
Carter, A. G.	Mocksville, N. C.
Cashwell, C. S.	Statesville, N. C.
Cope, C. M.	China Grove, N. C.
Fry, Floy W.	Mocksville, N. C.
Hall, S. W.	Fork, N. C.
Henderson, G. W.	Spencer, N. C.
Jordan, J. R.	Salisbury, N. C.
Kirk, J. L.	Salisbury, N. C.
Littleton, D. W.	Mocksville, N. C.
Marley, H. C.	Cooleemee, N. C.
Morris, D. P.	Shankle, N. C.
Myers, D. R.	Salisbury, N. C.
Redwine, R. K.	Wake Forest, N. C.
Thomas, C. A. G.	Salisbury, N. C.
Weston, L. U.	Mooresville, N. C.
Wyatt, J. W.	Troutman, N. C.

MINUTES.

Mooresville, Iredell County, N. C.,

Thursday, Sept. 2d, 1915.

The forty-second session of the South Yadkin Association convened with Mooresville First Baptist church today at 10:00 a. m.

After thirty minutes' devotional exercises, led by Rev. S. W. Hall, Moderator C. S. Cashwell calls the Association to order and the roll of churches is called and delegates enrolled as follows:

Advance—A. L. Shutt, Miss Florence Shutt.
Berea—J. D. Collins, A. A. Clodfelter.
Bethel—F. L. Abernathy, A. E. Hudspeth, I. S. Ostwalt, C. L. Clarke, J. B. Waugh.
Beulah—R. C. Deal.
Calvary—By Letter.
Chestnut Hill—C. R. Parish, W. C. Harrell, T. A. Dennis.
China Grove—J. M. Earnhart, W. W. Ricks.
Cleveland—C. W. Williams, Noah Winecoff, Oren Eudy.
Cooleemee—By Letter.
Cool Spring—B. B. Swann.
Corinth—Miss Clara Carter, Miss Cora Allmon, Henry Williams.
Davis' Chapel—N. W. Potts.
Dunn's Mountain—Arthur Miller.
Eatons—J. Boyce Cain, J. Grady Booe.
Emmanuel—By Letter.
Enon—D. L. Hendricks, C. R. Myers, R. L. Perryman.
Faith—By Letter.
Farmington—M. J. Hendricks.
Fork—J. R. Foster, W. A. Sain, Charles Foster, Mattie Wilson, Gay's Chapel—U. C. Goodin, Clyde Howard.
Gold Hill—By letter.
Harmony—C. A. Grose.
Ijames X Roads—By Letter.
Jerusalem—W. A. Langston, D. W. Beck.
Mocksville—J. P. Green.
Mooresville First—J. F. Campbell, L. L. Honeycutt, M. M. Plummer, T. L. Cashwell.
Mooresville, South Side—J. M. Hinson, Chas. P. Johnson, J. E. Ellenburg.
New Bethany—By Letter.
New Hope—S. G. Swann, T. A. Summers, A. H. Reece, R. M. Lazenby.
Phaniels—By Letter.
Rockwell—Dr. G. W. Choate.
Salisbury, First Church—J. C. Durham, E. B. Melton, Dr. C. A. G. Thomas.

Salisbury, North Main Street—L. W. Hess, D. R. Myers.
 Shady Grove—R. H. Brown.
 Society—J. W. Byerly.
 South River—F. F. Wooten, W. F. Privett, Baxter Privett.
 Spencer—Dr. E. T. Carter, J. A. Reid, R. A. Gilfillian.
 Statesville, First Church—C. E. Echerd, J. M. Davis, E. S. Mill-
 saps, W. F. Merrell.
 Statesville, Front Street—J. W. Shell.
 Statesville, Western Avenue—D. E. Kennedy.
 Trading Ford—W. C. Feezor, J. F. Tippet.
 Turrentine—L. D. Driver, Grover Swieegood.

The delegates of a majority of the churches being present, the Association is regularly organized by the re-election of Rev. C. S. Cashwell as Moderator and W. F. Merrell as Clerk and Treasurer.

Mooresville South Side Baptist church then applies for membership in the Association, and on motion the application is referred to the following committee, to-wit: Dr. C. A. G. Thomas, Rev. S. W. Hall and Rev. L. D. Ballard.

The following visitors report and are welcomed by the Moderator, to-wit: Rev. S. J. Beeker, Kannapolis, N. C.; V. M. Swaim, Winston-Salem, N. C.; Rev. S. F. Conrad, Charlotte, N. C.; Rev. J. I. Kendrick, Wake Forest, N. C.; Rev. L. A. Connell of Alabama; Rev. J. S. Connell, Catawba, N. C., and Rev. C. M. Cope as a new member of the Association.

The committee on application of South Side Baptist church report recommending the reception of this church into the Association. The report is adopted and the Moderator extends the hand of fellowship and welcome to the delegates of this church.

The following order of business for the session was then adopted:

Thursday Morning—10:00 a. m., Devotional; 10:30 a. m., Organization; 11:00 a. m., Report on State of the Churches; 12:00 a. m., Adjournment.

Thursday Afternoon—2:00 p. m., Ministerial Education; General Education; Ministerial Relief; Pastor's Support.

Thursday Evening—8:00 p. m., The Introductory Sermon.

Friday Morning—9:30 a. m., Devotional; 10:00 a. m., Orphanage; 11:00 a. m., Foreign Missions; 12:00 a. m., Adjournment.

Friday Afternoon—2:00 p. m.—Sunday School Work; Woman's Work; Biblical Recorder.

Friday Evening—8:00 p. m., State Missions; Home Missions.

Saturday Morning—9:20 a. m., Hymn and Prayer; 9:30 a. m., Miscellaneous; 10:00 a. m., B. Y. P. U.; 10:30 a. m., Laymen's Movement; 11:00 a. m., Temperance; 11:30 a. m., Devotional; 11:45 a. m., Adjournment.

Bro. M. J. Hendricks then reads the Report on the State

of the Churches, and by prevailing motion the report is referred back to the committee.

The Association then adjourns to 2:00 p. m. Prayer by Dr. Chas. Anderson.

AFTERNOON SESSION.

Moderator Cashwell in the chair. Prayer led by Dr. C. A. G. Thomas. The chair then announces the following committees:

On Finance—J. L. Kirk, J. B. Waugh, Walter F. Privett.

On Digest of Church Letters—S. G. Swann, L. W. Weston, M. J. Hendricks.

On Place and Preacher for Next Session—A. G. Carter, J. W. Shell, D. E. Kennedy.

Then according to Order of Business Dr. Thomas reads the following report on Education:

REPORT ON EDUCATION.

No object has ever come before our association of greater importance than that of Education. The efficiency of our people in the commercial, political, social and religious world depends largely on their educational preparation. The efficiency of our denominational leaders, and workers in the ranks, depends upon the educational equipment of our youth. If our youth reach up to supply the demands of the world and the Kingdom of God, we must educate them. In no other way can we meet the growing needs of the State, counties and cities. If we are to hold our young people to the denomination we must magnify the importance of the denominational supervision of their education. If we give our youth over to undenominational or inter-denominational education, we must expect to produce a spineless and nerveless and worthless denominational character. Baptists must give more attention to and a better support of their schools and colleges. The demand for a sturdier denominational character, and a firmer denominational loyalty is greater today than ever in the history of our people. Since our Forerunner—John the Baptist—there has never been a greater need of denominational conviction and loyalty than now. To Baptist education must we look to supply this increasing need. Baptists have magnified education and invested more money in education than any other single denomination, but we have neglected to some extent general education in our secondary schools, and our schools for girls and women. We have grossly neglected the supervision of our children in the public and graded schools of our counties and cities. While we have no direction whatever in this matter, yet we have neglected public education to such an extent that we have permitted, in many instances, teachers totally unfitted for teaching, to remain and injure our youth without protest. The education of our children, as well as our young men and women, and preachers, is of the highest importance to our homes and churches, our State and country. If Baptists are to lead the world to

the great democratic principle of government they must support their denominational schools and must guard well the public and State institutions. In every community our people should join forces with others in making our State schools more efficient. The Baptist secondary schools are ours. Wake Forest College is ours. Meredith College is ours. The Southern Baptist Theological Seminary and Training School at Louisville, Ky., are ours. The preachers and young women trained in these are ours. The man who provides not for his own is worse than the infidel and denies the faith. Baptists must lay more stress on general education and not less on ministerial. **Your Committee recommends:**

1. A larger support of Wake Forest College, and an increase in the endowment of Meredith College. Send your boys to Wake Forest and your girls to Meredith. This is of the greatest importance to them and to our homes and churches. The colleges will live without most of us, but our children and churches cannot well get along without the colleges.

2. Make your plans to give liberally to the fund for General Education as an object of the Convention; and don't forget to make room for this object in your prayers. Too long we have neglected this object. Too long we have refused to bring it to the care of the churches. Let us feed and clothe this neglected little waif with the proper care. Education lies close behind every other object of the Convention, and as we invest in it, so will all the others develop in power, and yield larger dividends for the churches.

3. Recognize Ministerial Education, as one of your most binding obligations to God and His Kingdom, as well as to yourself. No member can afford to neglect the education of the ministry—for when this fails the churches fail.

4. Bear witness to the power of education in your daily conversation, by banishing all adverse criticisms of schools, colleges and the young preachers, and in lieu thereof talk up these institutions in your association with the people. Magnify education in the home and church and we shall reap rich results in intelligent converts and in a wider Christian culture.

Respectfully submitted.

CHAS. A. G. THOMAS.

Pending motion to adopt this report is discussed by Dr. C. A. G. Thomas and Dr. R. T. Vann and Bro. E. S. Millsaps. Report adopted.

The report on Ministerial Relief is next read by Rev. S. W. Hall.

REPORT OF BAPTIST MINISTERS' RELIEF BOARD.

The Baptist Ministers' Relief Board was established twenty-five years ago. Its object is to care for the Baptist preachers in North Carolina who have given their lives to preaching the gospel and have not been able to save enough for their support when age or afflictions come.

This is made necessary because of the high cost of living, meager salaries paid to most of the pastors, and the expectations and demands on a preacher as a leader of his people.

It should be guaranteed to every young Baptist preacher in North Carolina that is called of God to preach the gospel, that if he

will give his life to preaching the gospel, then the churches will support him and see that he has the comforts and necessities of life when infirmities, disease and death shall come.

During the existence of this board it has brought relief to about one hundred and ten needy beneficiaries—ministers and widows of ministers. Thirty-seven are receiving aid this year. It must be precious and sweet to them to know that God takes care of them through His people.

We recommend that each and every church in this Association take one collection during the year for this cause and that a Christmas offering be made by each church for these our needy brethren who have given their best to our common Lord.

Respectfully submitted.

S. W. HALL,
Committee.

On motion to adopt is discussed by Bro. Hall and Dr. Chas. Anderson, after which the report is adopted.

The report on Pastor's Support not being ready, Rev. J. I. Kendrick addressed the Association on our obligation to Wake Forest church, after which the following named brethren are appointed as a committee to co-operate with Brother Kendrick in the work for this object: Rev. D. W. Littleton, A. C. Wood, J. P. Green.

APPORTIONMENT OF CHURCHES TO WAKE FOREST CHURCH.

Advance -----	\$ 15.00
Berea -----	15.00
Bethel -----	30.00
Beulah -----	25.00
Calvary -----	20.00
Chestnut Hill -----	15.00
China Grove -----	5.00
Cleveland -----	10.00
Cooleemee -----	30.00
Cool Springs -----	7.50
Corinth -----	10.00
Cornatzer -----	5.00
Dunn's Mountain -----	15.00
Eaton's -----	25.00
Emmanuel -----	5.00
Enon's -----	10.00
Faith -----	10.00
Farmington -----	15.00
Fork -----	25.00
Gay's Chapel -----	5.00
Gold Hill -----	5.00
Harmony -----	5.00
I James X Roads -----	15.00
Jerusalem -----	25.00
Mocksville -----	50.00
Moore'sville, First Church -----	35.00
New Bethany -----	20.00
New Hope -----	20.00

Phaniels -----	5.00
Rockwell -----	7.50
Salisbury, First Church -----	50.00
Salisbury, North Main -----	15.00
Shady Grove -----	7.50
Society -----	25.00
South River -----	25.00
Spencer -----	35.00
Statesville, First Church -----	50.00
Statesville, Front Street -----	10.00
Statesville, Western Avenue -----	25.00
Trading Ford -----	25.00
Turrentine -----	7.50
Mooresville, Second Church -----	7.50
Total -----	\$750.00

D. W. LITTLETON,
A. C. WOOD,
Committee.

Dr. H. C. Moore, editor of *The Biblical Recorder*, and Dr. R. T. Vann are welcomed to the Association.

On motion prevailing we adjourn to 8:00 p. m. Prayer by Dr. R. T. Vann.

According to Order of Business at 8:00 p. m. the Introductory Sermon was preached by Dr. E. T. Carter from Mat., 9:36.

The Association, after the Ordination of Bro. Lonnie R. Call, by Presbytery selected by Mocksville church, of which church Bro. Call is a member, adjourns to 9:30 tomorrow. Benediction by Bro. Call.

MORNING SESSION.

Friday, Sept. 3d, 1915.

Met at 9:30 a. m. Devotional exercises led by Rev. V. M. Swain, after which the Moderator welcomes the following named visitors: Dr. Livingston Johnson, Corresponding Secretary North Carolina Baptist Convention,

Rev. Clyde Turner of Greensboro, N. C., Brother Archibald Johnson, editor of *Charity and Children*, of Thomasville Orphanage, Rev. J. L. Teague of Stony Point, N. C., and Rev. Walter E. Wilson of South Fork Association.

The Chair then announces the following committee on New Board: J. R. Jordan, J. M. Hinson, C. E. Echerd.

The following report on Orphanage is then read by Rev. C. B. Austin:

REPORT ON ORPHANAGE.

Let us thank God for the wonderful growth of our Orphanage, for the temporal and spiritual uplift of the five hundred children, who are put in the care of faithful and efficient management.

In all of our churches we should carry our great responsibility and God-given opportunity on our hearts in prayer to God and should give freely to the support of this great work.

We recommend that our churches be encouraged to give the proceeds of one day's labor, or the income of one day, if he is not a laboring man, to the Orphanage.

2. We urge that larger effort be made to get every Sunday school to make a liberal offering each month for the work.

3. We suggest a campaign to enlarge the circulation of our great Orphanage paper. May we heed the Orphanage message, "We urge every North Carolina Baptist that they regard the Orphanage in larger terms, as an opportunity unparalleled."

Respectfully submitted.

CHAS. B. AUSTIN.

On motion to adopt this subject is presented by Brethren Archibald Johnson, C. L. Clarke and E. S. Millsaps. The report is then adopted and the following named brethren are made a committee to report at next session on "What relation should our churches bear to social service work?" to-wit: Brethren E. S. Millsaps, J. L. Kirk, F. L. Abernathy.

The report is then adopted.

Dr. Chas. Anderson reads this report on Foreign Missions:

Your committee submits the following report suggested by the Foreign Mission Board:

Our foreign mission work is the effort on our part to carry out the last command of our Lord and Master to go into all the world and make disciples of all nations. The challenge of the hour to all our churches is the present call of our foreign mission work. The conditions of the world today are giving tremendous emphasis to the fact that all men need a simple New Testament religion. The non-Christian nations are awakening in a wonderful way and enquiring for the path of peace and the way of life. The doors are wide open. The people are more accessible than ever before. The harvest fields are ripe and we should now thrust in the sickle and reap on a scale that will far transcend anything in the past.

The Foreign Mission Board, located at Richmond, Virginia, composed of 18 local members and 18 State members, representing each State in co-operation with the Southern Baptist Convention, is conducting work in Italy, Brazil, Mexico, Argentina, China, Japan and Africa. In these fields the missionaries reported last year 382 churches with 819 out-stations, 33,584 church members, 442 Sunday Schools with 23,959 scholars and 8,833 students in mission schools, 384 of whom are in theological seminaries and training schools, preparing to preach the gospel to their own people. There are 300 missionaries on the fields, 20 of whom were sent out during the past year, and a total of 651 native workers. Notwithstanding difficult conditions on

many of the fields caused by the European war, and the injury to the work in Mexico from chaotic political conditions in that country, 5,190 baptisms were reported during the year.

The distressing financial conditions throughout the South created by the war in Europe caused a falling off in contributions to foreign missions last year. Many of the churches made heroic and sacrificial efforts but some of them were not able to keep up their usual contributions. This will make it more difficult for us to maintain the work this year unless God's people meet the situation in a still more heroic spirit. The Convention in Houston asked for an apportionment of \$624,000 for foreign missions this year. Every dollar of it will be needed to carry on the work successfully. Our supreme task now should be the raising of the apportionment as a minimum in every association and every State. We should not for a moment think of anything less and we must do more than this if possible.

We therefore recommend:

1. That we as an Association undertake to raise for foreign missions our full proportion of the above sum; that this amount be divided among the churches on an equitable basis; that we earnestly urge the churches to contribute the amount asked of them; that each church inaugurate a plan of systematic weekly or monthly giving and remitting for this cause, so that the work may be taken care of and debt and interest payments may be avoided.

2. That each pastor in the Association appoint a committee in each church of which he is pastor to canvass the membership with a view to securing a subscription to the Foreign Mission Journal in every Baptist family within our bounds, so that our people may be more fully informed as to our world-wide work.

CHAS. ANDERSON,
L. D. BALLARD.

Pending motion to adopt, Rev. Clyde Turner, Dr. Chas. Anderson, and A. E. Myers speak on this subject, after which the report is adopted. On motion we adjourn to 2:00 p. m.

Prayer by Dr. E. T. Carter.

AFTERNOON SESSION.

Met according to adjournment. Prayer by Rev. J. R. Jordan.

The below report on Sunday schools is presented by Rev. D. W. Littleton:

REPORT ON SUNDAY SCHOOL WORK.

We your committee submit the following:

All real progress in the Kingdom of God is based, not on sentiment, but on a knowledge of the Word of God. The Sunday school is the recognized teaching agency of our churches, and in this remarkable age of teaching we need to put special emphasis on the teaching of God's Word.

We are pleased to be able to report that the blessings of Our Father have been on the Sunday school work of our Association this year. The good revivals of the summer season have been made possible by the faithful teaching of God's Word throughout the year.

No special impetus has been given our Sunday school work this year by the holding of Sunday School Institutes, or the conducting of Teacher Training Classes, except a Sunday School Convention at the First church in Salisbury the 5th Sunday in May. The attendance was small, as the weather conditions were against us, yet we hope good will grow out of this, and that we will not grow impatient, but will put forth an effort that will not go down. All things start small, therefore let us go forward.

Our Sunday school work has grown rapidly in North Carolina since 1835. God has laid his hand upon this work, and today almost every church has a school, and yet not more than 40 per cent. of church members are enlisted in the Sunday school. If this be true the task before us is great. The question is, how shall we enlist them?

Some things that should be done.

1st. That the superintendents and teachers endeavor to enlarge their Sunday school attendance to the utmost limit, because we believe that all youths in every community ought to be trained in the fundamental truths of God's Word.

2d. That the church and Sunday school workers of this Association avail themselves of the benefits to be derived from the Teacher Training Normal Course recommended by the Southern Baptist Convention and that as many teachers as possible take the Teacher Training Course.

3d. That the superintendent and teachers be requested to communicate with E. L. Middleton, of Raleigh, N. C., and Dr. Spillman, and set on foot co-operating with these Sunday school leaders, such Institutes, Conventions or Teacher Training work as will increase the efficiency of the Sunday school work in all of the churches of this Association.

4th. That our Sunday schools co-operate with the Baptist Sunday school work of the Southern Baptist Convention, in maintaining the financial support that is needed to carry on this work of the Kingdom, to which God has so wonderfully blessed.

D. W. LITTLETON,
W. G. BYERLY,

On motion to adopt Rev. D. W. Littleton, Rev. J. L. Teague, J. C. Durham, W. F. Merrell and Rev. C. S. Cashwell speak to this subject, after which the report is adopted.

The report on Woman's Missionary Union Work is read by Bro. J. C. Durham.

REPORT OF WOMAN'S MISSIONARY UNION, AUXILIARY TO
THE SOUTH YADKIN ASSOCIATION.

Dear Brethren:

We deem it a privilege to come before this body with our report. We are "workers together with Him" in the same great cause, and while our achievements are not seemingly as large as yours, yet we are scattering the seeds of missions here and there, and are rejoiced to see that some have fallen in good soil and are bearing fruit; not a hundred fold as yet, but gradually climbing, hoping to attain to that degree in the future.

Last year we took as our aim the enlistment in the cause of missions of every woman and child within the bounds of our Association. To this end our Union recommended that the pastors organize Mission Study classes for both men and women, that their members might know the conditions and needs of the various mission fields at home and in foreign lands. The recommendation was adopted by the Association. Now we would respectfully ask how many Study Classes were organized during the past year?

Brethren, this work of enlistment is by no means complete, and this was no idle request on the part of our Union. Our statistics show 2,732 women enrolled in the various churches, and not one-fifth of them are enlisted in the cause of Missions. Over half of the churches of our Association have no organized Mission work. To become interested we must be informed. The highest ideal of Woman's Work is "Teaching them to observe all things whatsoever I have commanded you." We need your co-operation in putting this leaven in the churches, that the whole membership may be permeated with Mission influence.

We organized during the past year one W. M. S. and four Sunbeam Bands. Several societies were reorganized. While the financial depression did not affect the State Union, it seemed to have reached this Association. We are sorry to report a falling off in contributions.

May the deliberations of this body, together with those of the Missionary Union, meet God's approval, and by working with Him may we gather, through the coming year, many sheaves to lay at our Master's feet.

Respectfully,
MRS. C. S. CASHWELL,
Vice President.

On motion to adopt, Dr. Livingston Johnson addresses us on this subject, after which the report is adopted.

The following report on *The Biblical Recorder* is read by Rev. J. R. Jordan:

REPORT ON BIBLICAL RECORDER.

For eighty-one years **The Biblical Recorder** has served as the organ of our Baptist State Convention.

During this period it has faithfully advocated and stood by the great fundamental doctrines of our denomination. It has become so interwoven into our denominational life that we feel it to be one of our most needful agencies in the upbuilding of the Lord's Kingdom. In this age the newspaper is wielding a remarkable influence. It moulds and shapes the lives and sentiments of our people, both morally and intellectually. Those in control of **The Biblical Recorder**, realizing this, have used every effort to keep the paper to the highest standard and to keep its columns free from any matter that would be harmful to any reader, old or young.

To the busy pastor its weekly visits are always welcome and many a message from the pulpit has its origin from reading its pages.

To the layman it imparts information as to what we are doing as a denomination, the pressing needs of God's Kingdom and what plans are being formulated for greater and more efficient service.

In consideration of these things, we urge each pastor within the bounds of our Association to endeavor to place the paper in each home represented in their respective churches.

Respectfully submitted.

JOHN R. JORDAN.

This report is discussed by Rev. S. F. Conrad, Rev. J. S. Connell, W. F. Privett and Rev. S. W. Hall. The report is then adopted.

On motion we adjourn to 8:00 p. m.

Prayer by Rev. J. L. Kirk.

EVENING SESSION.

Met according to adjournment. Prayer led by Bro. Boyce Cain. On prevailing motion the reports on State and Home Missions are to be read and discussed jointly. Rev. H. C. Marley reading the report on State Missions, and Dr. E. T. Carter that on Home Missions, to-wit:

REPORT ON STATE MISSIONS.

Jesus said "Go ye into all the world and preach the gospel to every creature." North Carolina is in the world. He also taught through his inspired Apostles that the field is the world. North Carolina is a part of the field. Jesus also said "Ye shall be witnesses unto me in Jerusalem." North Carolina is our Jerusalem. So the Master taught us to do State Mission work both by precept and example. He began His work at home and extended it as far as human limitations would allow. In His specific instructions and commission he told His disciples to begin at home. After two thousand years of experience we see the wisdom of His teaching, for we find that the most highly cultivated and strongest Christian sections of the world need missionaries.

One of the primary objects of the Baptist State Convention from its organization in 1830 to the present time is to support the gospel in all the destitute sections of the State. One of the chief objects in the organization of this Association is to support the gospel in destitute sections within its bounds, and to co-operate with the Baptist State Convention in all its departments of labor. In the Covenant of every church in the Association there is a pledge subscribed to by every person who joins the church to support State Missions. The increasing material prosperity of our State brings greater opportunities for doing State Mission work, and at the same time imposes obligations that we cannot afford to ignore. The price of farm lands and farm products have in the last few years wonderfully increased, and in the meantime North Carolina has felt the touch of an educational stimulus, and as a result the attendance upon the schools has increased at least ten per cent.

We, as Baptists, will prove unfaithful to the trust reposed in us by the Master unless we see to it that the religious progress of our State keeps pace with its material and educational progress. Let us all consecrate ourselves more fully to this important work.

H. C. MARLEY,
For Committee.

REPORT ON HOME MISSIONS.

The Home Mission Society of the Southern Baptist Convention seeks the diffusion of the Gospel in our Southern States. The means employed are various, mainly these—the preaching of the Gospel, establishing churches, and the circulation of the Scriptures. These operations are carried on where God opens a door and gives entrance. The missionaries are good men, and are doing true service to the Lord Jesus. It is gratifying to know that in the past there has been a wonderful measure of success. Amid the discouragements and difficulties of the work, there is no department of the Mission Field in which there has been more abundant cause for gratitude. The reports from the missionaries are radiant with hope. They all tell of conversions and baptisms. Wherever they have gone, there has been a manifest thirsting for the “Water of Life,” and any amount of agency might be profitably employed. The missionaries are faithful, diligent, hard-working men, full of love for souls, and able, with all freedom and boldness, to present Christ as a Saviour to all that will accept Him. They have labored well, and not in vain. During the last Convention year they baptized multitudes of converts, and an earnest spirit of enquiry constantly follows their labors. Cries for new missionaries proceed from various quarters, the people everywhere flock to hear the Word of God, and the fields are white unto the harvest. Our Home Mission Society does not attempt everything, but only the first thing. It looks out before the spiritual destitution that exists in these States and then hastens to the rescue. Fundamentally it is a Gospel Propagation Society. Its agents are Gossellers, and its power lies under God, in its answering to its name decisively and fully. Its business is to preach Christ crucified, risen, living, glorified, to whom the name Saviour exclusively belongs, because He actually saves, meeting man’s need to the uttermost. And this Society, in its root ideals is simply a concerted, systematic effort, and persevering seeking of our brother all over this Southland, that we may bring him to Jesus—a seeking over hill and plain, beyond the limits of our own neighborhood that none may be missed or overlooked. And this is the Society’s justification for its existence.

Christ’s commission binds us to go into all the world and preach the Gospel to every creature. It is a glorious commission—this round earth with all its isles and continents for Jesus Christ. But in going forth on this glorious errand we must not forget our brother at home. His house is not far off. It lies in our way. We have to pass his very door in going forth to the ends of the earth. We have not to learn a strange language ere we can address him, and he understands us. We speak the same mother tongue. It is not merely that we live under the same civil government, and are near neighbors. There is also that mysterious and mighty and wonderful bond of blood relationship uniting us together.

There may be little romance in finding our own brother, a man from Virginia, or Tennessee, or North Carolina. It may look a common place and ordinary piece of business, compared with carrying the Gospel to China, or India, or piercing the belt that girdles Africa, and carrying the Glad Tidings into those mysterious regions. But if the work is less romantic, is it less important or less pressing? And I would remind you, too, that zeal is not very pure that expends itself on the far-away, and has no thought of our brother in the next village, or on the next street. No man ever had a profounder passion for carrying the Gospel into the “regions beyond” than the Apostle

Paul; yet no man ever yearned more pathetically for "my brethren and kinsmen according to the flesh that they might be saved." He who has realized what brotherhood means, and has fathomed man's need of finding Christ, will have a terrible earnestness in this cause. This is what our Home Mission Society is doing. It seeks our brother to bring him to Jesus. One would have thought that this would have been light and very easy work; and but for past neglect on the part of many it would have been so. There are sad and mournful lives lived all over this land because God is not in them. When Jesus saw the multitude He was moved with compassion because they were scattered as sheep not having a shepherd. There are scenes just as pitiful in our land today—darkness, poverty, weariness, disappointment, hopelessness, social abuses, and where honesty, truth and purity seem almost impossible. We cannot excuse ourselves and say we knew it not, for the newspapers blazon it before our eyes continually.

A man lay dying, and was visited by his minister. He had lived without God. The Gospel as he drank it in seemed almost new and strange to him; and one question he asked, when told of the magnificence of divine grace, was, "Do the people of this city know that?" There was a church at the end of his street, glorious in its gothic architecture, with saints in its stained glass windows; Christian men had met him in business week after week; and yet the story of the holy love that came down to save was as strange to him as if he had spent his whole life in Africa, and he wondered if the people in his city knew it. In green and quiet villages, in mountain coves, and in our great cities beneath the shadow of our church steeples is field enough to find our brothers and to bring them to Jesus.

One thing is very clear, and that is all our churches should do much more for this great enterprise in the future than has been done in the past, if our country is to be evangelized and brought to Jesus. In our own Association, according to the minutes of last year, with a membership reported to be 4,725, the niggard gift made to this work was \$656.29, which is less than 16 cents per member. This year, with a reported membership of 4,980 gave only the meagre sum of \$528.04. Doubtless the general cry of hard times has something to do with the smallness of our offerings, but after all, the fact that we are not supporting this work as we should, needs careful attention, and demands some sort of an answer from the churches themselves. The committee would recommend that every church fix a desirable date for the Home Mission offering, adopt some careful system for such offerings, make free use of the literature that can be had, and seek to increase its contribution to the Home Board. It also recommends to the pastors the desirability of teaching the people by sermon, or otherwise, as they may see fit, and urging their people to do their share toward the support of this needed work.

Respectfully submitted,

E. T. CARTER, Chairman,
G. M. HENDERSON,
C. D. COLLIN.

On motion to adopt these reports, Bro. Marley yields his time to Dr. Johnson and these reports are discussed by Dr. E. T. Carter and Dr. Livingston Johnson. Reports adopted.

On motion the body adjourns to 9:30 a. m. on tomorrow. Prayer by Dr. Anderson.

MORNING SESSION.

Saturday, Sept. 4, 1915.

The Convention met at 9:30 a. m. Devotional exercises led by Dr. Chas. Anderson, after which the proceedings of yesterday are read, corrected and approved.

Resolution of thanks for the fine hospitality extended the Association and visitors by the church and town is unanimously expressed by a rising vote.

The report on pastor's support is passed.

Committee on new Executive Board reports as follows:

Executive Board—Brethren P. O. Tatum, C. L. Clarke, M. J. Hendricks, A. C. Wood, P. S. Carlton, J. P. Green, Geo. E. Woodward.
Respectfully submitted.

J. R. JORDAN,
J. M. HINSON,
C. E. ECHERD.

Report adopted.

The Committee on Place and Preacher report as follows:

Place—China Grove Baptist Church, China Grove, Rowan County, N. C.

Preacher—Rev. J. S. Connell; Alternate—H. C. Marley.

A. G. CARTER,
J. W. SHELL.

Report adopted.

The Moderator appoints the following Committees to report at next session, to-wit:

Education—Chas. Anderson, L. D. Ballard, C. L. Clarke.

Foreign Missions—J. L. Kirk, C. M. Cope, D. R. Myers.

Home Missions—C. A. G. Thomas, A. G. Carter, T. A. Dennis.

State Missions—L. W. Weston, J. R. Jordan, J. M. Hinson.

Orphanage—E. T. Carter, A. E. Myers, J. W. Parks.

Sunday Schools—G. H. Church, U. C. Goodin, Charlie Williams.

Biblical Recorder—H. C. Marley, J. F. Carter, Floyd W. Fry.

Temperance—S. W. Hall, W. A. Sain, Arthur Shutt.

Ministers' Relief—D. W. Littleton, J. B. Cain, N. W. Potts.

Pastor's Support—W. F. Privett, W. F. Merrell, J. W. Shell.

The Clerk is instructed to procure chart with funds on hand for that purpose.

The Executive Board's report:

Your Executive Board has had under its employ Missionaries at salaries named:

Rev. S. W. Hall at Advance and Davis' Chapel, at \$125.00 by our Board; Rev. C. S. Cashwell at Cleveland and Front Street, Statesville, \$50.00 by our Board, and \$150.00 by State Board; Rev. John R. Jordan on South Rowan field, Dunn's Mountain, Faith, Phaniels, Rockwell, at \$125.00 by our Board, and \$250.00 by State Board; Rev. J. L.

Kirk, at Chestnut Hill, at \$25.00 by our Board and \$300.00 by State Board; Rev. Cope at China Grove, at \$150.00 by our Board.

To balance on hand at Association, 1914-----	\$19.69
Amount received from churches, 1915-----	429.14

BY AMOUNTS PAID

Rev. C. S. Cashwell -----	\$ 50.00	
Rev. Floyd Fry -----	25.00	
Rev. W. G. Brown -----	7.00	
Rev. S. W. Hall-----	124.94	
Rev. John R. Jordan-----	124.94	
Rev. Geo. H. Church-----	12.50	
Printing -----	2.75	
M. J. Hendricks -----	7.95	
Rev. Cope -----	75.00	
Rev. J. L. Kirk-----	18.75	
Total -----	\$448.83	\$448.83

The statement above shows a settlement in full to Sept. 1, 1915. Three months remain of the Board year, which will be due December 1st, 1915. Salaries of Ministers-----\$118.75
Expense of representative to meeting of State Board----- 9.00
Leaving shortage of -----\$127.75

This amount should be provided for by the churches before December 1st, 1915.

GEO. E. WOODWARD, Secretary and Treasurer.

The Secretary of Executive Board is instructed to write the churches which have paid nothing to Associational Missions.

The Committee on Digest of Church Letters finish their work and post the same on church wall and committee is discharged.

The subjects, B. Y. P. U. and Laymen's Movement are, by vote, passed without discussion.

Bro. L. W. Weston read the report on Temperance.

REPORT ON TEMPERANCE.

We rejoice that the temperance sentiment is growing steadily in our State and Nation. The fight for law enforcement is winning in prohibition territory, and in license States the saloon territory is diminishing.

Virginia will soon be added to the list of prohibition States and there is reason to believe that many other States will soon fall in line with us and there is a well-grounded hope for nation-wide prohibition. We believe that since the Webb law provides that the State can control this matter, that North Carolina ought to prohibit liquors being shipped into the State; therefore, we appeal to our lawmakers to prohibit such at the next General Assembly. Such laws already exist in

several counties. We believe also that it is neither right nor just for the liquor sellers to be allowed to use the mails to advertise their goods and make sales in territory where those living in the territory are not allowed to sell the same. We commend the work of the Anti-Saloon League and urge our people to give it moral and financial support.

G. H. CHURCH,
Committee.

Pending motion to adopt this report is presented by Brethren T. A. Dennis, M. J. Hendricks, D. R. Myers. Report is then adopted.

On motion Bro. M. J. Hendricks is appointed Associational Representative on State Board of Missions.

Revs. J. L. Kirk and L. W. Weston are appointed delegates to Baptist State Convention, and Rev. C. S. Cashwell delegate to Southern Baptist Convention.

REPORT OF FINANCE COMMITTEE.

Your Finance Committee have received the following amounts from the churches:

Minute Fund, \$46.35; State Missions, \$24.12; Home Missions, \$15.29; Foreign Missions, \$25.77; Sunday School Missions, \$2.32; Orphanage, \$32.81; Ministerial Education, \$13.25; Ministerial Relief, \$11.25; Training School, 75c.; Associational Missions, \$191.21. Total, \$362.92. Paid Educational Board, \$191.21; Treasurer, \$171.71. Total, \$362.92.

Respectfully submitted.

J. L. KIRK,
J. W. WAUGH,
W. F. PRIVETT,
Committee.

The Clerk is instructed to reserve the usual amount for his services and expend the balance of the Minute Fund for printing and distributing Minutes. He is also allowed to secure advertisements of our demoninational schools if it will add to the Minute Fund.

On motion the Association adjourns to time and place of next meeting. Prayer by Rev. L. W. Weston.

C. S. CASHWELL,
Moderator.
W. F. MERRELL,
Clerk.

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

1. This organization shall be called, "The South Yadkin Baptist Association," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel, in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and a Clerk, who shall also act as Treasurer, who shall be elected by ballot, by a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the Minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the Minutes of each session of the Association and every ten years have them bound for use of this body, and receive for this service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

FINANCIAL TABLE

CHURCHES	Pastor's Salary.	Building and Repairs.	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Advance	\$125 00			\$5 00	\$38 58	\$1 00	\$15 00	\$6 50	\$6 00	\$13 00		\$18 03		\$1 75		\$16 25	\$254 67
Berea		6 00	12 50	21 68		30	20 00	333 45	32 99	44 35	5 00	100 00		5 00		30 84	26 46
Bethel	275 00		31 00	21 68		2			1 00	1 00							601 81
Bethel	71 00		22 00	5 30	1 00	1 50	4 66	3 00	3 00	1 00	50	8 00	50	1 00	75		113 25
Calvary	100 00	118 00	15 00	5 30		1 00		25 00	10 00	15 00	75	20 22	1 75	1 75	14 00	189 16	249 96
Chestnut Hill	375 00	254 25	86 50	66 14	44 25	1 50	7 85	75	13 00	20 25	1 00	2 75	1 00	50			1 136 02
China Grove	175 00	64 00	4 25	25 50		1 00	14 00	23 00	30 00	20 00	1 00	40 06	8 00	10 00	2	25	304 70
Cleveland	175 00					2 00	25 00	70 00	40 00	19 37		14 00		2 85			226 50
Coodee	650 00	83 39	65 70	70 80	15 75	70		25 50	12 65	19 37		14 00				30 40	1 137 70
Cool Spring	75 00	100 00					50	1 00	1 00	1 00		1 00					280 47
Corinth	80 00		8 00	6 25		50	50	2 00	2 00	2 00		1 00					90 25
Davis Chapel	25 00			2 00		50	6 44	2 00	1 00	2 00		1 00					40 94
Dunn's Mountain	115 00		3 00	6 33		1 00	3 42	3 00	2 70	6 62		10 06				12 42	165 55
Eaton's	150 00		8 10	30 00		80	12 00	12 07	16 58	24 87		14 38		2 05		3 00	273 00
Emmanuel	50 00																50 00
Enon	100 00	6 00	28 00	9 54		1 00	7 50	8 00	4 00		2 00	10 00	1 00	2 50		42 50	226 04
Faith	100 14			24 60		1 00	8 15	6 31	13 85			13 14					167 19
Farmington	175 00	150 00		14 49	6 00	2 00	27 50	32 50	16 00	25 00		25 00	5 00	5 00	10 00	60 00	554 49
Fork	300 00	500 00	10 00	119 64	5 00	2 60	26 13	15 20	10 00	10 00	1 07	31 08	7 50	2 50		128 00	1 168 72
Gay's Chapel	62 00		12 00					1 00	1 00	1 27						77 27	115 97
Gold Hill	75 00	36 67	18 00	8 00	20 00	30		2 00		2 00		4 00					65 25
Harmony	50 00			12 00		50		1 00		1 00		75					65 25
James' X Roads	125 00			6 00	2 00	50			4 32	4 33		3 75					167 90
Jerusalem	120 00		47 00	9 52		2 50	15 46	39 87	14 15	21 50	7 25	25 78	6 86	3 25		2 10	306 21
Mocksville	400 00		31 69	50 00	18 94	2 50	29 00	57 42	68 57	156 58	2 50	40 85	5 44	13 04	3 50	10 00	897 69
Mooreville 1st	593 20	588 42	62 20	49 11	27 90	1 50	10 50	45 33	29 99	25 88	2 50	50 65	2 50	2 50	1 00	136 68	1 630 90
Mooreville Southside	206 50	1753 00	62 77	43 00	7 10	50						12 20					2 084 77
New Bethany	75 00			4 00		1 00	1 00	3 70	1 44	4 00		16 70		1 00			107 84
New Hope	125 00		27 00	9 25		1 30	13 33	25 99	29 03	24 32	2 50	33 42	3 91	2 55		15 40	310 30
Phanels	75 00		1 00	6 50		1 00	3 35	4 13	2 70	5 33	4 00			1 00			39 78
Rockwell	60 00	125 00		20 00		1 00	2 80	4 13	1 75			2 00					121 55
Salisbury 1st	1500 00	492 93	1010 22	358 26	54 93	3 00	13 30	38 50	46 19	90 37		271 70	7 20	32 36	15 00	145 25	4 078 91
Salisbury N. Main	125 00		57 30	23 17	10 00	40	2 00					10 68				3 00	231 55
Shady Grove	70 00			55 00		40						5 00					132 80
Society	150 00			34 00		50	5 00	8 30	9 00	3 40		10 00		1 00			227 25
South River	164 00	12 50	23 00	6 25	2 43	1 05		14 95	9 10	13 65		9 45					256 38
Spencer	1500 00	202 86	300 85	50 00		3 00		65 00	51 38	100 00		76 84	25 00	12 75		205 65	2 683 33
Statesville 1st	1300 00		386 42	140 35	16 30	4 00	100 00	192 45	170 33	238 30	8 66	206 39	16 42	16 00	20 00	394 51	3 410 33
Statesville Pt. st.	65 00	55 16	21 00	17 00		1 00	10 00	27 35	8 00	12 00		84 55	1 00	1 00			305 30
Statesville W. Ave	1000 00	27 07	153 11	10 00	25 00	2 00	34 10	38 84	20 25	33 07	5 00		5 00	3 60	2 00	228 78	1 712 67
Trading Ford	160 00	23 00				1 50	2 57	3 00	3 00	6 00							299 07
Truett	50 00			9 10	50	1											59 10

CHURCHES	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Time of Preaching	Value of Church Property	Baptized by Letter	Received by Letter	Restored	By Letter	By Exclusion	By Death	Number of Males	Number of Femel	Membership
Advance	S. W. Hall	Fork, N. C.	Florence Shutt	Advance, N. C.	4th S.	500	8	1	1	3	1	1	26	50	98
Berea	A. W. Wilcox	Mooreville, N. C.	J. D. Collins	Mooreville, N. C.	3rd S.	500	1	1	1	14	1	1	106	116	223
Bethel	J. S. Connel	Catawba, N. C.	C. L. Clarke	Troutman, N. C.	3rd S.	2 000	14	1	1	6	1	1	39	52	91
Beulah	W. J. Wyatt	Frontman, N. C.	G. W. Nash	Eufola, N. C.	2nd & 4th	1 000	6	6	1	3	1	1	36	85	121
Calvary	F. W. Fry	Mocksville, N. C.	J. W. Parks	Spencer, N. C.	Full	3 500	17	5	1	6	2	1	41	55	136
Chestnut Hill	J. L. Kirk	Salisbury, N. C.	T. A. Dennis	Salisbury, N. C.	2nd & 4th	4 500	7	10	8	1	1	1	22	30	52
China Grove	M. C. Cope	China Grove, N. C.	M. B. Ricks	China Grove, N. C.	1st S.	1 575	4	13	4	18	3	1	35	19	55
Cleveland	C. S. Cashwell	Statesville, N. C.	C. W. F. Rudy	Cockeance, N. C.	Full	1 575	10	1	1	1	1	1	16	10	36
Cockeance	H. C. Marley	Statesville, N. C.	B. B. Swann	Elmwood, R. I.	2nd & 5th	500	1	8	1	1	1	1	24	31	55
Cool Spring	C. S. Cashwell	Advance, N. C.	Marvin Davis	Mooreville, N. C.	1st & 3rd	500	1	3	1	1	1	1	19	26	45
Corinth	L. D. Ballard	Salisbury, N. C.	Allen Smith	Cornatzer, N. C.	2nd S.	1 600	15	1	1	1	1	1	38	46	84
Davis' Chapel	S. W. Hall	Mocksville, N. C.	G. W. Miller	Salisbury, N. C.	2nd & 4th	1 600	15	1	1	1	1	1	38	46	84
Dunn's Mountain	J. R. Jordan	Salisbury, N. C.	J. Boyce Cain	Cana, N. C.	4th S.	1 800	2	2	1	6	1	1	6	6	12
Eaton's	D. W. Littleton	Mocksville, N. C.	Gerald G. Grubb	Salisbury, R. I.	1st S.	1 600	2	1	1	1	1	1	18	29	47
Emmanuel	J. Adam Grubb	Mocksville, N. C.	C. R. Myers, Jr.	Salisbury, N. C.	2nd & 4th	1 000	11	1	1	1	1	1	15	34	49
Enon	F. W. Fry	Fork, N. C.	S. A. Corn	Salisbury, N. C.	2nd S.	2 000	11	1	1	1	1	1	17	19	36
Faith	J. R. Jordan	Fork, N. C.	S. V. Purches	Mocksville, N. C.	2nd & 3rd	3 500	14	1	1	7	2	2	107	169	276
Farmington	S. W. Hall	Mocksville, N. C.	F. M. Carter	Mocksville, R. I.	4th S.	1 200	14	1	1	1	1	1	13	17	28
Fork	L. D. Ballard	Elmwood, N. C.	J. R. Abernathy	Elmwood, N. C.	4th S.	700	7	1	1	1	1	1	11	17	28
Gay's Chapel	D. P. Morris	Shankle, N. C.	Mrs. R. E. Myers	Gold Hill, N. C.	1st S.	500	9	1	1	1	1	1	21	31	52
Gold Hill	D. P. Morris	Mocksville, N. C.	F. A. Grose	Harmony, N. C.	2nd S.	2 500	7	1	1	1	1	1	38	51	89
Harmony	W. V. Brown	Mocksville, R. I.	A. L. Chadin	Calahadin, N. C.	2nd S.	3 000	7	1	1	1	1	1	34	54	88
James' X Roads	D. W. Littleton	Mocksville, N. C.	A. E. Tatton	Mocksville, R. I.	1st & 3rd	3 000	28	13	1	15	1	1	77	106	183
Jerusalem	J. P. Carter	Mocksville, N. C.	C. J. Green	Mooreville, N. C.	1st S.	1 640	23	15	1	1	1	1	55	76	131
Mocksville	D. W. Littleton	Mooreville, N. C.	J. P. Campbell	Mooreville, N. C.	1st & 3rd	1 000	19	1	1	1	1	1	44	62	112
Mooreville 1st	L. W. Weston	Mooreville, N. C.	J. M. Hinson	Mooreville, N. C.	2nd S.	1 000	19	1	1	1	1	1	44	62	112
Mooreville S. Side	A. W. Wilcox	Hiddenite, N. C.	J. R. Warren	Eufola, N. C.	4th S.	1 200	19	1	1	1	1	1	44	62	112
New Bethany	R. L. Davis	Stony Point, N. C.	H. L. Swann	Statesville, R. I.	2nd S.	1 000	19	1	1	1	1	1	44	62	112
New Hope	J. L. Teague	Salisbury, N. C.	D. A. Cori	Rockwell, R. I.	1st & 2nd S.	1 000	19	1	1	1	1	1	44	62	112
Phanels	J. R. Jordan	Salisbury, N. C.	C. A. Wilson	Rockwell, N. C.	1st & 3rd S.	1 973	8	35	3	16	1	1	204	297	501
Rockwell	C. A. G. Thomas	Salisbury, N. C.	W. A. Daniel	Salisbury, N. C.	Full	2 200	12	1	1	2	1	1	18	39	57
Salisbury 1st	F. W. Fry	Mocksville, N. C.	C. H. Kluts	Salisbury, N. C.	2nd S.	1 500	3	1	1	1	1	1	9	18	27
Salisbury N. Main	A. W. Wilcox	Mooreville, N. C.	J. H. Brown	Troutman, R. I.	2nd S.	1 200	16	6	1	6	1	1	55	86	141
Shady Grove	D. W. Littleton	Mocksville, N. C.	C. N. S. Gailther	Harmony, R. I.	1st S.	1 200	10	2	1	1	1	1	33	50	83
Society	C. S. Cashwell	Statesville, N. C.	W. F. Priyett	Charles, N. C.	1st S.	20 000	19	1	1	15	8	3	130	155	285
South River	E. T. Carter	Spencer, N. C.	W. P. Noister	Spencer, N. C.	Full	20 000	19	1	1	16	15	3	137	157	294
Statesville 1st	Chas. Anderson	Statesville, N. C.	L. K. Lazenby	Statesville, N. C.	3rd, 4th & 5th	2 000	6	9	1	1	1	1	23	39	62
Statesville Ft. St.	C. S. Cashwell	Statesville, N. C.	Jas. E. Wilson	Statesville, N. C.	Full	3 500	27	23	3	29	1	1	120	218	338
Statesville W. A. St.	G. H. Church	Mocksville, N. C.	A. M. Patton	Mocksville, R. I.	1st S.	1 500	14	5	1	2	1	1	131	157	288
Trading Ford	F. W. Fry	Mocksville, N. C.	C. A. M. Ore	Salisbury, N. C.	2nd & 4th S.	1 500	14	5	1	1	1	1	12	27	39
Turrentine	J. Adam Grubb	Salisbury, N. C.	L. D. Driver	Mocksville, N. C.	2nd & 4th S.	230	240	27	254	60	15	2008	2869	4877	

REPORT OF SUNDAY SCHOOLS

CHURCH	SUPERINTEN- DENT	POSTOFFICE	SECRETARY	POSTOFFICE	No. Schools.	Teachers	Pupils	Total Enrollment	Church Mem- bers in S. S.	Months Open	Baptisms From School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Advance	W. G. Sherman	Advance, N. C.	Sallie Holder	Advance	1	6	72	78	16	12	2	\$28.58	\$ 8.56	\$18.03	---	\$ 65.17
Berea	C. H. Irwin	Troutman, N. C.	O. A. Clodfelter	Mooresville, R. 2	1	6	44	50	12	9	2	2.66	---	---	---	2.66
Bethel	F. L. Alernathy	East Monbo, N. C.	Tate Seizer	East Monbo	1	10	147	157	---	---	---	21.68	45.00	81.24	24.19	172.11
Beulah	R. C. Deal	Statesville, N. C., R. 6	Della Wagner	Eufoia, R. 1	1	6	62	68	---	6	1	2.00	---	---	---	2.00
Calvary	D. H. Watkins	Salisbury, N. C., R. 1	E. F. Bagie	Salisbury, R. 1.	1	8	92	100	50	9	---	5.30	---	---	---	5.30
Chestnut Hill	W. L. Edwards	Salisbury, N. C.	J. G. Crook	Salisbury	1	14	222	236	66	12	6	66.14	13.32	14.00	102.16	195.62
China Grove	W. W. Ricks	China Grove, N. C.	J. M. Earnhardt	China Grove	1	6	84	90	40	12	6	25.50	---	---	---	25.50
Cleveland	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Cooleemee	T. I. Caudell	Cooleemee, N. C.	C. T. W. Smith	Cooleemee	1	12	400	412	200	12	19	70.80	---	40.06	---	110.86
Cool Spring	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Corinth	Vance Wilcox	Mooresville, N. C.	Miss Cora Almon	Mooresville	1	5	110	115	40	12	1	6.25	---	---	---	6.25
Davis Chapel	Alen Smith	Cornatzer, N. C.	I. C. Davis	Mocksville	1	5	60	65	12	6	1	2.00	---	---	---	2.00
Dunn's Mountain	Fred Treder	Salisbury, N. C.	Nathan Rithelin	Salisbury	1	6	79	85	48	12	---	6.33	---	10.06	12.42	28.81
Eaton's	L. A. Tolson	Cana, N. C., R. 1	G. W. Latham	Cana R. 1	1	9	125	134	---	---	---	30.00	---	---	---	30.00
Emmanuel	Gerald G. Grubb	Salisbury, N. C.	Temple Myers	Salisbury, R. 5.	1	6	56	62	---	---	---	9.54	2.00	10.00	6.00	27.54
Enon	D. L. Hendrix	Salisbury, N. C., R. 5	Wm. Ritchie	Salisbury	1	4	40	44	35	12	10	24.00	---	---	---	24.00
Eufoia	John Jones	Salisbury, N. C.	Wm. Ritchie	Salisbury	1	7	50	57	40	12	8	14.49	---	4.57	---	19.06
Faith	B. C. Twague	Cana, N. C.	T. F. Eaton	Cana	1	14	210	224	130	12	11	23.56	40.00	31.08	65.00	119.64
Farmington	J. R. Foster	Mocksville, N. C., R. 3	Ella Proctor	Advance, R. 2.	2	7	60	67	20	9	10	9.00	---	4.00	---	9.00
Fork	U. C. Goodin	Statesville, N. C., R. 4	Clyde Howard	Elmwood	---	---	---	---	---	---	---	---	---	---	---	---
Gay's Chapel	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Gold Hill	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Gold Hill	J. M. Barron	Harmony, N. C.	Miss Pearl Powell	Harmony	1	7	40	47	25	12	---	12.00	---	---	---	12.00
Harmony	W. J. Dunn	Mocksville, N. C.	Stanley Dunn	Mocksville	1	9	90	90	25	12	---	6.00	---	---	---	6.00
James X Roads	P. O. Tatum	Mocksville, N. C., R. 4	Carl Blaylock	Mocksville, R. 4.	1	8	82	90	27	12	3	---	14.92	4.97	8.45	28.34
Jerusalem	P. O. Byerly	Mocksville, N. C.	Richard Brinegar	Mocksville	1	12	98	112	---	---	---	50.00	100.00	50.65	59	130.00
Mocksville	D. F. Moore	Mooresville, N. C.	J. R. Ham	Mooresville	1	11	222	223	171	12	21	49.11	---	---	---	100.35
Mooresville 1st	Chas. R. Johnson	Mooresville, N. C.	Joseph Cheshire	Mooresville	1	11	109	120	50	12	20	43.00	---	11.20	36.50	80.70
Mooresville S. side	Chas. R. Johnson	Mooresville, N. C.	Joseph Cheshire	Mooresville	1	9	105	114	---	---	---	4.00	---	---	---	4.00
New Bethany	R. G. Moore	Catawba, N. C.	J. H. Stewart	Eufoia	1	7	40	47	---	---	---	9.25	5.92	11.19	35	26.71
New Hope	S. G. Swann	Statesville, N. C.	E. L. Swann	Statesville, R. 4.	1	6	60	66	20	12	---	6.50	2.31	---	---	8.81
Phanels	J. W. Cornell	Rockwell, N. C., R. 2	Annie Helleg	Salisbury, R. 8.	1	5	53	58	20	12	---	20.00	---	2.00	2.20	24.20
Rockwell	J. E. Goodman	Rockwell, N. C., R. 2	C. A. Wilson	Rockwell	1	22	487	500	238	12	6	385.26	10.28	217.70	23.25	609.49
Salisbury 1st	P. S. Carlton	Salisbury, N. C.	J. H. Kirby	Salisbury	1	8	72	80	25	12	6	23.17	---	10.68	3.00	36.97
Salisbury N. Main	L. F. Hunter	Salisbury, N. C.	N. K. Cashwell	Salisbury	1	3	40	43	---	---	---	2.40	---	---	---	2.40
Shady Grove	J. H. Brown	Troutman, N. C.	Mattie Tobbert	Troutman, R. 2.	1	8	70	75	83	---	---	7.25	---	---	---	7.25
Society	F. B. Mason	Statesville, N. C., R. 7	Ada Weston	Statesville, R. 7.	1	8	71	78	32	12	5	6.25	---	---	---	6.25
South River	W. P. Watson	Statesville, N. C.	L. C. Peacock	Statesville	1	13	244	257	165	12	15	50.00	---	57.46	---	107.46
Spencer	B. F. Vuncheon	Spencer, N. C.	Henry Battinger	Spencer	1	19	205	224	---	---	---	140.35	229.81	131.79	---	501.95
Statesville 1st	J. P. Leonard	Statesville, N. C.	L. B. Patterson	Statesville	1	18	131	139	---	---	6	17.00	---	22.15	55.00	94.15
Statesville Ft. A	W. L. Saunders	Statesville, N. C.	Miss Stella Heath	Statesville	1	8	131	139	---	---	11	50.30	22.54	53.99	75.08	201.91
Statesville W. A	Lee Williams	Statesville, N. C.	Lee Pulp	Statesville	1	13	384	397	200	12	11	50.30	---	---	---	201.91
Trading Ford	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Turrentine	Cicero Swinegood	Mocksville, N. C., R. 4	Burle McCulloh	Mocksville, R. 4.	1	18	51	60	---	---	---	9.10	---	---	---	9.10

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization to the present session. Name of the one who preached the introductory sermon, Moderator and Clerk.

Place of Meeting	Introduct. Sermon	Moderator.	Clerk.
New Hope.	R. H. Griffith.	R. H. Griffith.	J. C. Turner.
Trading Ford.	W. R. Gwaltney.	" "	S. J. Tatum.
Fork.	J. B. Richardson.	" "	" "
Eatons.	T. Whitefield.	" "	" "
Bethel.	J. B. Richardson.	" "	" "
Mocksville.	J. B. Boone.	W. B. Clement.	" "
New Bethany.	H. Hatcher.	" "	" "
Jerusalem.	T. Harrison.	J. B. Boone.	" "
Statesville.	W. J. Fulford.	R. H. Griffith.	" "
Farmington.	D. A. Woodson.	J. B. Boone.	" "
Society.	O. F. Gregory.	" "	" "
Catawba.	J. W. Perry.	O. F. Gregory.	" "
Mooreville.	J. F. Tuttle.	T. J. Rooke.	" "
New Hope.	W. J. Hopkins.	W. J. Hopkins.	" "
Eatons.	A. T. Hord.	" "	" "
New Bethany.	John Mitchell.	J. F. Tuttle.	" "
Trading Ford.	W. J. Fulford.	" "	" "
Fork.	W. J. Hopkins.	J. B. Holman.	" "
Statesville.	C. S. Cashwell.	" "	" "
Bethel.	W. A. Pool.	" "	" "
Mocksville.	W. S. Jones.	W. W. Bridges.	" "
South River.	G. H. Church.	J. B. Holman.	J. C. Turner.
Salisbury.	J. N. Stallings.	" "	" "
Yadkin Valley.	G. H. Church.	J. C. Turner.	S. J. Tatum.
Gay's Chapel.	J. N. Stallings.	J. N. Stallings.	" "
Jerusalem.	O. L. Stringfield.	" "	" "
Society.	M. E. Parrish.	" "	" "
Eatons.	C. G. Wells.	J. B. Holman.	" "
Mooreville.	J. W. Cobb.	J. N. Stallings.	" "
New Hope.	A. T. Robertson.	" "	" "
Beulah.	G. G. O'Neill.	" "	V. M. Swaim.
Fork.	J. M. Haymore.	" "	" "
Spencer.	W. H. Rich.	" "	" "
Bethel.	C. A. Jenkins.	" "	" "
Farmington.	J. N. Stallings.	" "	" "
Statesville.	J. M. Dunnaway.	" "	" "
Advance.	No Sermon.	" "	" "
Chestnut Hill.	J. F. Mitchiner.	" "	" "
Mocksville.	W. R. Davis.	" "	W. F. Merrell.
Fork.	Walter E. Wilson.	" "	" "
South River.	Chas. Anderson.	C. S. Cashwell.	" "
Ijames X Roads.	M. L. Kestler.	" "	" "
Mooreville.	E. T. Carter.	" "	" "

PROCEEDINGS
OF THE
WOMEN'S MISSIONARY UNION.

Eaton's Church, Davie County, N. C.,

July 21-22, 1915.

The Woman's Missionary Union, auxiliary to the South Yadkin Association, held its thirteenth annual session with Eaton's Church, in Davie County, with the president, Mrs. C. S. Cashwell, presiding.

Opening prayer by Rev. D. W. Herring, of Chengchow, China.

Devotional exercises were conducted by Mrs. D. W. Littleton.

Mrs. John Etchison gave us a cordial welcome and Miss Mabel Guffy, of Cool Spring, responded.

Rev. and Mrs. D. W. Herring and daughter, Miss Celia, were recognized as visitors.

Reports from the societies were read and the following delegates enrolled:

Bethel—Not represented.

Cooleemee—Misses Rosa and Pink Tatum.

Cool Spring—Mrs. Delphia Moore, Misses Ada Canter and Mary Jane White.

Eaton's—Mrs. R. W. Collette, Mrs. G. L. White and Mrs. G. Legans.

Mocksville—Mrs. Geo. E. Woodward and Mrs. D. W. Littleton.

Mooreville—Mrs. D. F. Moore, Mrs. L. L. Honeycutt, Mrs. L. L. Haynes and Miss Vernie Smith.

New Hope—Miss Lilla Reece, Mrs. Selma Yates and Miss Gussie Smith.

Salisbury First—Not represented.

Salisbury North Main—Not represented.

Society—Letter.

South River—Miss Gladys Privette.

Statesville First—Mrs. Harry Burke, Mrs. Julia Austin and Mrs. N. W. Fowler.

Statesville Western Avenue—Letter.

Statesville Front Street—Mrs. C. S. Cashwell and Mrs. Mary Brotherton.

SUNBEAMS.

Cooleemee—Miss Rosa Tatum.

Cool Spring—Mrs. D. P. Sartin, Miss Bernice Guffy and Master John Sartin.

Eaton's—Miss Bessie Eaton.

Mocksville—Not represented.

Salisbury First—Not represented.

South River—Letter.

Spencer—Not represented.

Statesville First—Mrs. H. Burke.

Statesville Western Avenue—Not represented.

Statesville Front Street—Janette Hoke.

New Hope—Misses Mary Lee Yates and Velma Reece.

Mrs. Cashwell then gave the vice president's report, which showed that one Woman's Missionary Society and four Sunbeam Bands had been organized and that the Sunbeams and Royal Ambassadors of Statesville First church had been reorganized, also the Y. W. A. at Spencer.

Our opportunities in foreign lands were presented by Mrs. Harry Burke.

Prayer for more consecration by Mrs. Geo. E. Woodward.

Announcements for the next services.

Song—From Greenland's Icy Mountains.

Prayer by Mrs. Cashwell.

EVENING SESSION.

After a pleasing musical programme the following committees were announced:

Nominations—Miss Pink Tatum, Mrs. F. D. Moore, Mrs. Mary Brotherton, Mrs. D. P. Sartin and Misses Lilla Reece and Gladys Privette.

Time and Place—Mrs. Geo. E. Woodward, Mrs. Selma Yates and Mrs. R. W. Collette.

Resolutions—Mrs. H. Burke, Miss Rosa Tatum and Mrs. Delphia Moore.

Rev. D. W. Herring then gave us a splendid address on China.

Song—My Father Knows.

Adjourned with prayer by Mr. White.

JULY 22, 10:00 A. M.

Devotional exercises were conducted by Miss Naomi Booe.

The minutes of yesterday were read and approved.

Mrs. Cashwell brought the state of the societies before the Union and urged better attendance at the meetings.

It was moved and carried that the minute fund be included in the Associational expenses, and that the secretary collect this fund.

Miss Elizabeth Briggs then gave us a splendid address on the "Purpose of our Societies."

Mrs. Herring brought us an impressive message about China, after which Mrs. H. Burke led in a special prayer for Mrs. Herring and family.

Announcements.

Prayer by Miss Briggs.

AFTERNOON SESSION.

Prayer by Miss Lucy Tatum.

Exercises by the Sunbeams at Eaton's.

Paper on "Training the Children," by Miss Rosa Tatum
Conference on Sunbeam work, conducted by Miss Elizabeth Briggs.

Mrs. Geo. E. Woodward offered a special prayer for Miss Fannie E. S. Heck.

A paper on the "Training School" was read by Miss Annie Green.

Discussions on the Training School.

A paper on Missions was read by Mrs. Geo. E. Woodward.

Report of committee on time and place:

We, the Committee on Time and Place of meeting of the W. M. U. of the South Yadkin Association, recommend that it be held with the W. M. Society of Western Avenue Church, Statesville, N. C., at a time convenient to the Central Committee and adjoining associations.

Report of committee on nominations for Missionary Union:

Mrs. C. S. Cashwell, president; Mrs. H. Burke, vice president; Miss Mabel Swann, secretary; Miss Pearl Abernathy,

assistant secretary; Miss Rosa Tatum, Y. W. A. leader; Mrs. D. W. Littleton, Sunbeam leader.

The committee on Resolutions report:

Most heartily do we, the W. M. U., thank the people of Eaton's church for their royal welcome and unbounded hospitality. Their thoughtfulness and unselfishness have not only made our stay joyous and pleasant, but will ever be cherished as a foretaste of future happiness.

The Union wishes to extend its hearty thanks to Rev. and Mrs. Herring, Miss Briggs, Mrs. Littleton and our president, who has so nobly tried to inspire us to do our best, and to each one who has aided in making our meeting such a pronounced success.

We wish also to thank Mrs. Cain and her committee on hospitality, the choir and musicians, and the ladies who have entertained us so cordially in their homes.

MRS. H. BURKE,
MISS ROSA TATUM,
MRS. DELPHIA MOORE.
Committee.

Closing devotions by Rev. D. W. Herring.

The Union adjourned to meet with Western Avenue in 1916.

MRS. C. S. CASHWELL,
President.

MISS MABEL SWANN,
Secretary.



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PROCEEDINGS

OF THE

FORTY-THIRD ANNUAL SESSION

OF THE

SOUTH YADKIN BAPTIST ASSOCIATION

HELD WITH THE

CHINA GROVE BAPTIST CHURCH

ROWAN COUNTY, N. C.

AUGUST 31st---SEPTEMBER 1st, 1916

MODERATOR, - - - C. S. CASHWELL, Statesville, N. C.

CLERK, - - - - - W. F. MERRELL, Statesville, N. C.

TIME AND PLACE OF NEXT MEETING:

TIME—

PLACE—Bethel Baptist Church, Iredell County, N. C.

INTRODUCTORY SERMON—Rev. Walter Dodd, Mocksville, N. C.

ALTERNATE—Dr. Chas. Anderson, Statesville, N. C.

OFFICERS AND MINISTERS

Moderator

REV. C. S. CASHWELL, - - - - Statesville, N. C.

Clerk and Treasurer

W. F. MERRELL, - - - - Statesville, N. C.

Executive Board

P. S. CARLTON, Chairman, C. L. CLARKE, M. J. HENDRICKS,
A. C. WOOD, J. P. GREEN,
GEO. E. WOODWARD, Secretary and Treasurer.

Ministers:

✓ Anderson, Charles	Statesville, N. C.
✓ Ballard, L. D.	Mt. Ulla, N. C., R.-2.
✓ Brown, W. V.	Cycle, N. C.
✓ Beeker, S. J.	China Grove, N. C.
✓ Call, Lonnie R.	Mocksville, N. C.
✓ Carter, E. T.	Spencer, N. C.
✓ Carter, J. F.	Mocksville, N. C.
✓ Carter, A. G.	Mocksville, N. C.
✓ Cashwell, C. S.	Statesville, N. C.
✓ Dodd, W. H.	Mocksville, N. C.
✓ Fry, Floy W.	Mocksville, N. C.
✓ Hall, S. W.	Fork, N. C.
✓ Henderson, G. W.	Spencer, N. C.
✓ Kirk, J. L.	Salisbury, N. C.
✓ Love, Hoyle	Rockwell, N. C.
✓ Marley, H. C.	Cooleemee, N. C.
✓ Morris, D. P.	Shankle, N. C.
✓ Myers, D. R.	Salisbury, N. C.
✓ Redwine, R. K.	Wake Forest, N. C.
✓ Thomas, C. A. G.	Salisbury, N. C.
✓ Weston, L. U.	Mooresville, N. C.
✓ Wilcox, A. W.	Mooresville, N. C.
✓ Wyatt, J. W.	Troutman, N. C.

MINUTES

China Grove, Rowan County, N. C.

The forty-third session of the South Yadkin Baptist Association convened with China Grove Baptist Church today at 10:30 a. m.

After engaging in thirty minutes devotional exercises led by Rev. W. H. Dodd, Moderator C. S. Cashwell calls the Association to order and the roll of churches is called and delegates are enrolled as follows:

Advance—A. C. Wood, A. L. Shutt, Mattie Shutt.
Berea—
Bethel—J. B. Waugh, Julius Waugh, C. L. Clark, Etta Ostwalt.
Beulah—R. C. Deal.
Calvary—By Letter.
Chestnut Hill—T. A. Ludwick, W. A. Lentz, T. A. Dennis.
China Grove—J. M. Earnhardt, W. W. Ricks, L. F. Albright.
Cleveland—Noah Winecoff.
Cooleemee—By Letter.
Cool Spring—D. P. Sartin.
Corinth—L. D. Ballard, A. C. Williams, M. H. Carter.
Davis Chapel—By Letter.
Dunn's Mountain—Fred Trexler, Mamie Dry, Annie Miller.
Eaton's—R. L. Booe.
Emmanuel—
Enon—C. R. Myers, D. L. Hendrix, Jesse Myers.
Faith—John Parks, Willie Ritchie, John Jones, S. A. Corn.
Farmington—M. J. Hendrix.
Fork—J. A. Allen
Gays Chapel—By Letter.
Gold Hill—By Letter.
Harmony—C. A. Grose, J. N. Barron.
Ijames X Roads—
Jerusalem—W. A. Beeker, P. O. Tatum, Vance Stewart, Vestal Stewart.
Mocksville—J. P. Green, Rev. W. H. Dodd.
Mooreville First—M. P. Godfrey, C. A. Hudspeth.
Mooreville South Side—C. R. Johnson, W. E. Holcomb, J. F. Shoemaker.
New Bethany—By Letter.
New Hope—W. C. Blaylock, Ralph Lazenby.
Phaniels—By Letter.
Rockwell—G. W. Choate, G. W. Park, C. A. Wilson.
Salisbury First Church—J. C. Durham.
Salisbury N. Main Street—Vic Thornburg.
Shady Grove—R. H. Brown, Frank Dearman.
Society—By Letter.
South River—F. F. Wooten, W. B. Guye.
Spencer—G. W. Henderson, J. A. Reid, E. T. Carter.
Statesville First Church—S. O. Lazenby, W. F. Merrell, E. S. Millsaps.

Statesville Front Street—J. W. Shell, Homer Ballinger, Will Carson.

Statesville Western Avenue—U. C. Goodin, W. A. Evans, Samuel Evans.

Trading Ford—H. M. Grubb.

Turrentine—C. F. Swicegood, L. D. Driver, Byrly McCulloh.

On prevailing motion the delegates present proceed to the business of the Association.

By vote of the Association the Clerk casts the unanimous ballot of the delegates present for Rev. C. S. Cashwell as Moderator. W. F. Merrell is then re-elected as Clerk and Treasurer.

The Sermon was then preached by Rev. H. C. Marley, Cooleemee, N. C. On motion the Association adjourned to 2:00 p. m. Prayer by Dr. W. N. Johnson.

AFTERNOON SESSION.

2:00 p. m. Moderator calls the Association to order. Prayer by Rev. W. H. Dodd.

The following visitors are then welcomed to seats with us, to wit: Dr. W. N. Johnson, Corresponding Secretary of North Carolina Baptist State Convention and Dr. H. C. Moore, Editor of Biblical Recorder.

The Moderator then appoints the following brethren a Committee on Finance: J. B. Waugh, S. O. Lazenby, D. P. Sartin.

According to programme the following report on State Missions is read:

STATE MISSIONS.

The fear that existed in 1830 that our State Mission Convention would seek to usurp the authority of the local churches, has vanished and the past 85 years show the strength of co-operation. While there are some today who do not openly oppose State Missions, yet by their actions they do not endorse it. We do not condemn them, but our sole purpose in raising this question is to get this indifferent class to open their eyes, to the great need of State Missions and reclaim them from their past error, and of enlisting their service in this great work, because our responsibility is much greater today than it was in 1830. We have hundreds of weak churches to help support, and still a vast territory of fields to cultivate. The harvest is ripe, the reapers are few; other denominations are seeing the great need, and heeding the cry for help, in a few years the opportunity will be past. These undeveloped fields are like unworked gold mines, they

only need to be developed. One drawback today is we try to make one man do too much on too small a salary. One man, ordinarily, should not have to look after more than two churches, and it would be better if he had only one. The high cost of living makes it impossible to live on the salary paid in past cases.

It is evident that we must meet the increased demands in the high cost of living and thus be able to get a man who can give his whole time to the work. In order to meet these demands we recommend first, that the Sunday Schools observe the day set apart for State Missions and thus train the children to give to this good cause. Second, to urge regular giving to regular objects in our churches. Third, arrange adequate buildings and strong pastors in industrial centers. Fourth, urge the State Board to help weak churches to group themselves into compact pastorates. Fifth, we are to raise \$55,000 for these objects this year and \$47,000, are to be raised by November 21st. Shall we do it? The South Yadkin Association gave last year \$859.93. The past year the letters show \$951.16. Let's set our aim for \$1,000.00 next year.

There are 148 missionaries to support, 266 churches to be aided, twenty mission stations to be supported. Our help is greatly needed.

Finally Brethren, let us remember that we are Christ's messengers and that He said: "Ye shall receive power after that the Holy Ghost has come upon you; and ye shall be my witnesses both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the world."

Respectfully,

L. U. WESTON, Committee.

On motion prevailing the subjects of State, Home and Foreign Missions are to me presented in the same discussion. Thereupon the following report on Foreign Missions is read by Rev. J. L. Kirk:

REPORT ON FOREIGN MISSIONS.

Your committee submits the following report suggested by the Foreign Mission Board and other avenues of information upon this—the most vital object fostered by the brotherhood of the Southern Baptists Convention.

Our Foreign Mission Board, located at Richmond, Virginia, in its last report tells of a year of triumphant success, both at home and abroad. The total contributions for the year, including the amount raised on the debt and on the Judson Centennial Fund, were \$806,729. The only draw back on the year's work was the fact that the contributions for the current support amounting to \$518,328, left a deficit which, combined with the old debt, made a total indebtedness of \$180,000. During the convention in Asheville, last May, a great movement was started for the purpose of paying this heavy indebtedness, and many of our brethren and sisters as individuals, and many of our churches throughout the whole of our convention have made beautiful and joyful responses to the appeals for the liquidating of this debt. Our Executive Committee, we are glad to say, has announce-

ed the successful completion of the campaign. This campaign demonstrates the fact that Foreign Missions is very close to the hearts of Southern Baptists. "It also gives us a new sense of solidarity. From Maryland to Texas, and from Missouri to Florida our hearts beat as one."

The campaign to raise the Judson Centennial Fund has been successful. There is need, however, that our pastors encourage the prompt collection of the subscription to this fund. In the success which has been achieved in these two great campaigns, Faith has been prominently shown by works. It seems to us that our God will richly pour out upon us, not only temporal, but spiritual blessings as rewards for the tithes and offerings brought into His storehouse. We thank God for what has been done. "But we must not relax our efforts and drift on to the next convention without putting forth every energy to sustain the work this year." Every individual, every church, and every association must do its part. We must forget that we have given anything on the Judson Centennial." We must forget that we have paid anything on the debt. We must say like Paul: "Forgetting the things which are behind, let us press forward."

During the year there have been 6,471 converts baptized and 77 churches instituted. Our foreign missionaries now number 315, of whom 133 are men and 182 are women. The membership of our mission churches is now 42,632 organized into 459 churches, 95 of which are self-supporting.

The native Christians contributed this year \$129,561 to the work in their midst. They have 462 Sunday Schools with 10,490 scholars. There are 453 Mission Schools with 13,531 students. Of these Mission Schools six are Women's Bible Training Schools, with 200 students and ten Theological Training Schools with 191 students. There are now on the foreign field 19 medical missionaries and 9 hospitals. Our medical missionaries treated 74,866 patients last year.

Our attention has been called to the rapid strides which the native churches are making toward self-support and self-government. It is reported that on one field in Brazil the per capita gifts for all objects is \$5.72. Many churches are trying to build their own houses of worship, and are giving loyally to the support of their pastors and missionary work in their own land, and elsewhere. "Like everything that grows, our foreign missionary work has increasing necessities. There are tasks which we can neither turn loose nor turn over to others. We need but to lift our eyes 'and look on the fields, we shall see clearly that they are white already unto harvest.'" Shall we not go or send and gather the ripened grain into the garner eternal? Imperative are the needs on all our foreign fields and very great the importance of meeting the current support so as to avoid another debt and that others may be sent out into the fields. "Young men and women by the score prepared and trained in head and heart are standing imploring the churches to send them out to the 'nations in darkness,'" It has been suggested that: "No more need we to pray for liberty to work, for God to open doors to the nations, or that more workers be raised up. For there are many now who are challenging our loyalty to the great commission—'Go ye into all the world.' How shall they go (preach) except they be sent?"

We have not all obeyed our Lord's gospel commission. We need now to act; to give; to send them out! We have the men, the women and the money to evangelize the world.

"In view of the imperative need of re-enforcements on all our foreign fields and the very great importance of meeting the current support of this work this year and avoiding another debt, we therefore, recommend: First, that this association divide among the churches on as equitable basis as possible the apportionment for this year, and earnestly urge the churches to undertake to raise the amounts asked of them before April 30, 1917. The amount asked for by this State is \$55,000 of which this association is asked to give. Second, we recommend the "Every-Member-Canvass" and systematic giving as the Biblical plan for contributing to foreign missions.

God is calling as never before upon Southern Baptists to make a great advance in Foreign Missions work. We plead that sacrificial effort and constant prayer for the success of the work this year be practiced in all our churches.

Respectfully submitted,

J. L. KIRK, for Committee.

Dr. E. T. Carter then read the following report on Home Missions, prepared by Dr. C. A. G. Thomas who is unable to be present:

REPORT ON HOME MISSIONS.

"Home" is a sweet word. Standing alone it conveys to the human heart the sweetest emotions and awakens the most precious memories. There is no word in the language which softens and chastens the character more, and none which gathers to itself so many words which suggest the dearest relations of life. "Home" when placed in conjunction with old age, or childhood always awakens a deeper interest because of the love for the aged or children. Sometimes we find it as a refuge for fallen women, or degenerate men; old soldiers, and the feeble-minded and incurables. Home is a great word, and represents the greatest place in the world, and pulls at the heart strings of more people than any other word, for it embraces most all the other sweet and great words. When we put the word "Home" before "Missions" it ought to quicken a deeper interest in every heart and mind for Missions. Home Missions is the base of supply for all Missions. It is the plant bed of Foreign Missions. It is the first specifications of the last great command given in Acts 1:8. It is certainly a marvelous privilege and honor to go to the ends of the earth to save men—but there must be a point to start from. You can't have a landing place, without first having a starting point. We are commanded to "go to the uttermost parts of the world, but first be 'witness of me' in Jerusalem and Judea and then around the world. Home Missions is the birthplace of all missions. Home Missions, not only the basis of supplies, but the basis of support. The churches which support foreign missions best, are those which magnify Home Missions, and given their best support. Home Missions is also the basis of success. The success of Foreign Missions depends largely on the success of Home Missions. The Foreign Mission work has grown to its great proportions, just as the work at home has developed.

Your committee recommend more earnest study of Home Missions. The greatest problems of the future are to be solved through this agency. The Home Board is bringing some helpful literature for our people to read. We hope there will be a wider study of this department of our work and a more liberal support of it.

C. A. G. THOMAS,
T. A. DENNIS.

Pending motion to adopt these reports are discussed by Rev. Hoyle Love. At this point in the discussion the Association is led in prayer by Dr. W. N. Johnson and Dr. Charles Anderson. The discussion is then continued by Rev. L. U. Weston, Dr. Chas. Anderson and Dr. W. N. Johnson. Reports adopted. As there is still 30 minutes to time for adjournment Bro. E. S. Millsaps reads the following report on Social Service:

THE CHURCH AND SOCIAL SERVICE.

What is Social Service?

"Social service is broader than charity; it means more than benevolence; it means the creation of a new earth; it means the establishment here in this world of the principles governing the Kingdom of God; it means the application of religion to life; it means a practical Christianity."

What Jesus did, and What He said:

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the Kingdom, and healing all manner of sickness and all manner of disease among the people. And they brought unto him all sick people that were taken divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy, and he healed them.

When Jesus was asked what was the great commandment, he said: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." This is the first and great commandment in the law. And the second is like unto it, "Thou shalt love thy neighbor as thyself." On these two commandments hang all the law and the prophets.

Then shall the King say unto them on his right hand, "Come, ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world; for I was an hungered, and ye gave me meat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in; naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me."

Then shall the righteous answer him, saying, "Lord, when saw we thee and hungered, and fed thee? Or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? Or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, verily I say

unto you, 'Inasmuch as ye have done it to one of the least of these my brethren, ye have done it unto me.'

Then shall he say unto them on the left hand, "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels; for I was an hungered, and ye gave me no meat, I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison, and ye visited me not."

Jesus Went About Doing Good.

Jesus cast out a legion of devils, raised the daughter of Jairus, fed the five thousand, healed the Canaanite's daughter, fed four thousand, cast out a dumb spirit, healed the palsy, healed the centurion's servant, healed a lunatic, raised Lazarus from the grave. The hand of Jesus was ever ready to bless the sick and the needy, and the second commandment, "Thou shalt love thy neighbor as thyself," which he gave, was exemplified in his daily life. Who are the "least of these my brethren," whom Jesus would bless? They are the ragged men we meet on the street, a toil-cursed woman, a neglected child, and not merely those who actually suffer, but all to whom ignorance or penury have shut the door of opportunity, our neighbor, our neighbor's child, our neighbor's family, the world of mankind, but not the world of mankind in the abstract, but the needy ones of earth we know. "But he willing to justify himself, said unto Jesus, And who is my neighbor, and Jesus answering said, A certain man went down from Jerusalem to Jerico, and fell among thieves, which stripped him of his raiment, and wounded him, leaving him half dead. And by chance there came down a certain priest that way; and when he saw him he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was; he had compassion on him. And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to the Inn and took care of him.

What James Says:

"Pure religion and undefiled before God and the Father is this, To visit the fatherless and the widows in their affliction, and to keep himself unspotted from the world." "What doth it profit, my brethren, though a man say he hath faith, and have not works? Can faith save him? If a brother or sister be naked, and destitute of daily food, and one of you should say unto them, Depart in peace, be ye warmed and filled: notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, 'Thou hast faith, and I have works; show me thy faith without thy works, and I will show thee my faith by my works.'

The New Testament is full of examples of service both by Christ and the apostles. The Christ spirit is manifested more in the service of Jesus than in His denunciations. It is more like Jesus to say, "Tabitha, arise" than to denounce the form and creed and dogma and ceremony of the Pharisees. Jesus was pleased with the heathen Samaritan who looked after the wayside stranger more than with the self-righteous churchman who hurried on to his priestly tasks.

"Come unto me all ye that labor and are heavy laden and I will give you rest," is a thought ever present in the mind of Jesus, and was as important in His scheme of salvation as when He said, "Repent ye, and believe the gospel." In the great Judgment the Master will not ask about our creeds and dogmas, but what we did to relieve human distress and human suffering. He will not inquire about the fine churches, the paid choirs, and the pipe organs, but he will want to know if we visited the sick, clothed the naked, provided for the widow and the orphan, made it easier for the down-trodden and oppressed, opened the door of opportunity to the children of the poor, and, in short, whether we lived a life of service, or whether we, like the priest, passed by on the other side.

Jesus certainly emphasized the new birth, for He said, "Except a man be born again, he cannot see the kingdom of God," but His life and the examples He gave us of service must lead His followers to manifest the new birth in a life of service to his fellow man. Jesus taught many things and when He was about to leave His followers he said, in the latter part of the last command, and as inclusive of all He said and did, "Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world."

E. S. MILLSAPS,
J. L. KIRK.

On motion to adopt this report is spoken to by Bro. E. S. Millsaps and Dr. Chas. Anderson after which the report is adopted. Dr. R. T. Vann, Educational Secretary of N. C. B. S. C. reports and is welcomed to a place among us.

On motion we adjourn to 7:00 p. m. Prayer by Dr. W. N. Johnson.

NIGHT SESSION.

According to programme Dr. Chas. Anderson reads this report on Education:

REPORT ON EDUCATION.

The call of the cause of Education comes with an ever more imperative tone to the Baptists of North Carolina. At this time when the State is making such rapid strides in the advancement of secular education it is absolutely necessary that Baptists keep stride with them if we are to command favorable consideration from our people who have boys and girls to educate. No thinking man will state that Baptist Schools have no place in the education of our youth. They are doing a work that cannot be done by secular schools. The Baptist's schools have always stood for what is best and highest in education, namely: The training and development of the moral, religious and intellectual life in our young men and women.

Sending boys and girls away to college is a serious matter. They perhaps leave home for the first time in their lives—leave home, friends, church, and all the influences that have helped to develop

and lead them along lines of a good and useful life. They go away to prepare for life's work. They should be placed, if possible, where these wholesome influences begun at home should not be lost. Our church schools that meet this demand; the only schools that make a special business of preserving, nay, rather of strengthening, the wholesome influences begun at home. This a duty that calls to every Christian denomination in the state but more emphatically does it call to Baptists because we have so many more Baptist people than there are of other denominations. We need to stand loyally to the support of these schools by the sending of our boys and girls to them and by giving in increasing amounts to the needed funds for endowment and equipment that the schools may grow in number of students enrolled and in the efficiency of the work to be done by the schools for these pupils. We have the boys and girls and we have the money, too.

We have Wake Forest College and Meredith College standing for high grade College work, and fourteen Secondary schools.

The name of Wake Forest is dear to every North Carolina Baptist and its fame has spread abroad, for thorough going scholarship in its faculty and the thoroughness of the work done by them. It is furnishing a great educated, Christian citizenship to this State as well as the great work done for the ministry. Today it is more able than ever before to meet the needs of our great people.

Meredith, the sister of Wake Forest, is doing for the young women of our church what Wake Forest has so long done for the manhood. Meredith patronage has grown so large as to be embarrassing because of the lack of room. A new building is the imperative need at this time and should be promptly furnished by our people.

As to the work done by our fourteen smaller schools in our system of correlated school, one can only say that they are measuring up to the demands as best they can when insufficient buildings and equipment is considered.

The cause of Ministerial Education demands more space than may be used in this report. A great preacher in and Eastern City has said, "The greatest danger confronting the church of Christ in America today is a decadent pulpit. Let the pulpit decay and the cause of Christ is lost. Nothing can take the place of preaching." Never in the history of the church were the requirements for the ministry so high. Churches are insisting that they be men of College and Seminary training. Yet it still remains true that not many rich are called. We must provide for the education of these young men. Last year we had \$3 young men, studying for the ministry in Wake Forest of whom 71 had to receive assistance and in addition to this were several North Carolina students in the Seminary. This is a cause for earnest consideration and liberal support.

Resolved 1. That we endorse the Convention plan for promotion Christian Education in general.

2. That we endorse the effort of the Board of Education to raise \$20,000 annually for the education, or two-fifths as much as they raise for State Missions.

3. That we urge our churches to bear their proportionate amount or two-fifths as much as they raise for State Missions.

Respectfully submitted,

CHAS. ANDERSON,
C. T. CLARK,
L. D. BALLARD.

Pending motion to adopt this report is discussed by Dr. R. T. Vann after which the report is adopted.

Rev. H. C. Marley then reads the following report on *Biblical Recorder*:

REPORT ON BIBLICAL RECORDER.

Reading is one of the most essential acts in our preparation for the higher and most responsible duties of life.

The truly cultured are those who by their training of head, hand and heart have learned to appreciate the opportunities of life and know how to be helpful, happy and efficient members of all societies for the betterment of mankind. It is necessary that our people be informed concerning the various interests fostered by our convention. Money is raised in proportion to the knowledge that our brethern and sisters have of the needs and progress of the work. That this knowledge may be known among us we commend the **Biblical Recorder** to every Baptist in North Carolina. It has so faithfully served our cause for eighty-three years and is now better able to serve the cause than ever before, is better fitted to keep you in touch with our men and our work.

The first thing for which the **Biblical Recorder** stands is evangelization; the winning of souls to Christ.

The second thing is enlightenment; for the saved soul needs instruction in the ways of righteousness.

The third is edification; for the soul that is saved and enlightened needs to be built up in faith and work.

The next thing is enlistment; for what has gone before must be put to worthy and specific use.

Last but not least it stands for equipment; for the most efficient service in the various denominational and world-wide Christian work.

Believing in view of these things that the **Biblical Recorder** should have a place in every Baptist home in North Carolina, we invoke and urge the hearty co-operation of all our people in immediately and greatly extending its circulation.

H. C. MARLEY, for Committee.

On motion to adopt Bro. Marley yields the floor to Dr. H. C. Moore, Editor of Recorder, who addresses the Association on this subject, followed by an explanation by Dr. R. T. Vann the report is adopted.

The Moderator then appoints the following Committees: On Place and Preacher for next session—L. D. Ballard, R. L. Booe, and F. F. Wooten. On New Board—G. W. Henderson, W. C. Blaylock, Homer Ballinger.

On motion we adjourn to 9:30 a. m., on tomorrow. Benediction.

FRIDAY MORNING SESSION.

9:30 a. m., devotional exercises led by Rev. W. H. Dodd.
10:00 a. m., Moderator Cashwell calls the Association to order. The minutes of yesterday's session read, corrected and approved.

Bro. E. L. Middleton, Sunday School Secretary of N. C. B. S. C. is present and is welcomed by Moderator.

Dr. H. C. Moore then reads the report on Woman's Work for Dr. Vann, as follows:

REPORT ON WOMAN'S WORK.

The Woman's Missionary Union has 35 Societies in this Association, of which 18 are W. M. S., 15 are Sunbeams, and two are Young Women's societies. These various organizations contributed during the past Associational year in round numbers \$1,000 to the various objects of the Convention.

In the State at large they have 1212 societies, and contributed during the year to all objects \$48,832.53.

Within the bounds of our own Association 16 of our 42 churches reporting last year had no societies, and about four-fifths of our women and girls took no part in the work. If one-fifth of the women and girls contributed one-third as much to our Mission objects as the whole Association did, think what great things we could accomplish if the other four-fifths were enlisted.

It should be remembered also that in most sections the activities of our women have reacted favorably upon the men so that the churches in which these women labor have generally shown gratifying increase in their own contributions.

We therefore urge our pastors to lend every encouragement to the women's societies operating in their churches and to co-operate with them earnestly in trying to form societies in churches where they do not now exist.

R. T. VANN.

Pending motion to adopt Dr. Vann speaks to this report followed by Rev. S. J. Beeker. Report adopted.

Rev. J. L. Teague then reads this report on Pastor's Support:

REPORT ON PASTORS' SUPPORT.

In this day when everything is being done on a large scale and when intensity is the watchword in every line of activity, the demand for more intense work and more direct personal effort on the part of the pastor is stronger than ever before. In fact the day is past (if it ever existed) when the pastor can serve his church or churches acceptably and still support his family in some other line of business.

We think it a hopeful sign that our churches are demanding this larger service on the part of their pastor, but deplore the fact that so few of our churches have become alive to their obligation of support for their pastors, which is so clearly set forth in 1 Cor. 9:11-14 and again in Gal. 6:6 as well as many other passages in the New Testament too numerous to mention here.

Our lack of appreciation of this obligation is shown from the fact that we have 39 churches in this Association exclusive of the first churches of Statesville, Salisbury and Spenceer with membership of 3959 reported in 1915, which reported for pastors' support \$6792. When we take into consideration the fact that several of these churches have services every Sunday and others twice a month together with the fact of the present high cost of living, we must conclude that the pastors of our country and village churches must be supported to considerable extent from some means outside their salaries. Brethren, this ought not to be so.

Therefore, we, your committee, earnestly recommend that our churches group themselves into pastorates and plan for a move adequate support of their pastors, and make it possible for more definite pastoral work among our country and village churches. Beloved, if we have the Gospel in its purest and the Lord has made us custodians of His divine truth and witnesses of His grace let not others put us to shame and cast reproach upon the cause we represent because we are less zealous than they, and less willing to obey our Master in this very important matter.

We recommend also that our churches co-operate with their pastors to inaugurate a more systematic plan of contributing to pastors' support and that this be in accordance with the Bible plan which is that we shall lay by us in store on the first day of the week accordingly as the Lord hath prospered us.

Respectfully submitted,

J. P. GREEN,
W. F. MERRELL,
J. L. TEAGUE,

Committee.

Motion to adopt being made this subject is presented by Rev. J. L. Teague and Bro. E. L. Middleton, who also discusses the subject of Minister's Relief. Report adopted.

The report of our Executive Board is then read by Bro. P. O. Tatum:

REPORT OF EXECUTIVE BOARD.

Your Executive Board has for many years been entrusted with the work of securing and disbursing the money given for Associational Missions in addition to its work in conjunction with the State Board.

In the past a large number of the churches that are non-self-supporting have been assisted by the funds of the Board. We feel that the result accomplished have been such as to amply justify the work and expenditure of the money received from the churches.

For the year just closing we submit to you the following report of our stewardship:

Your Executive Board has under its employ missionaries at salaries named: Rev. S. W. Hall at Advance and Davis Chapel, at \$62.50, from our Board; Rev. C. S. Cashwell at Cleveland and Front Street, (Statesville) at \$50.99 by our Board and \$150.00 by State Board; Rev. John R. Jordan and Rev. Hoyal Love on the South Rowan field, Dunns Mt., Faith, Pheniels, Rockwell, at \$125.00 from our Board, and \$250.00 from State Board; Rev. J. L. Kirk at Chestnut Hill \$25.00 by our Board and \$300.00 by State Board; Rev. C. M. Cape and Rev. S. J. Beeker at China Grove \$150.00 from our Board and \$250.00 by State Board.

For the second time we have to report a deficit, caused by a slackening in contributions from the churches. This is a serious matter as it is not caused by increased expenditures, but by decreasing contributions. This means a delay in the payment of salaries to our hard-worked missionaries who are poorly paid at best and when salaries are delayed it means hardship and suffering for these men.

We submit to the Association that this is a matter for discussion and settlement here today. Do the churches desire the Board to cut off some of these appropriations? Do the churches desire to discontinue the Mission work now fostered by the Association and turn it over to the State Board? If you desire us to continue this work we respectfully submit that some plan must be formulated to adequately finance it.

EXECUTIVE BOARD.

Motion to adopt is made and Brethren P. O. Tatum, M. J. Hendricks and Dr. Chas. Anderson discuss the report. At this time the roll of churches is called and \$108.50 is pledged by the delegates for the churches to be paid on deficit in Executive Boards report by December 1, 1916. Report adopted.

The question of continuing Associational Mission work was raised and by vote of the body, this work is continued.

The above report was then adopted. Adjourn for dinner.

AFTERNOON SESSION.

2:00 p. m., prayer by Rev. A. W. Wilcox. The following report on Sunday Schools prepared by Rev. G. H. Church was read by Bro. M. J. Hendrix:

REPORT ON SUNDAY SCHOOLS.

Your committee is glad to report the increase in the Sunday School work in the Association.

We have in the 42 churches 40 Sunday Schools. In the 42 churches we have 4,877 members and in the 40 Sunday Schools we have 5,148 members—271 more than church members. We had a gain in enrollment last year of 642.

Our Association is one of six that has more members in the S. S., than in the churches in North Carolina. Your committee is glad to be able to report an advance along all lines of Sunday School work in all North Carolina. In fact, general conditions seem the best in our history. Last year there were 2,052 schools with 2,120 this year—a gain of 68. The membership has grown from 201,259 to 214,972—a gain of 13,785. During the year there have been over 60 new schools organized.

The growth of the Sunday School work in North Carolina in the last ten years has been marvelous. In 1905 there were 1741 churches and 1290 Sunday Schools. Now there are 2,136 churches and 2,120 Sunday Schools—a gain of 395 churches or 23 per cent. and a gain of 830 Sunday Schools or 63 per cent.

In 1905 the church membership was about 174,125 and the Sunday School enrollment 104,534. In the ten years the churches have gained 93,953 members or 54 per cent. while the Sunday Schools have gained 110,534 or 106 per cent. Ten years ago the Sunday Schools were not giving more than \$10,000.00 to convention objects; now they are giving over \$48,000.00 annually. We attribute this advance or increase largely to the work of our State Sunday School Secretary, E. L. Middleton.

The Sunday School is a great missionary and evangelistic enterprise. It is an effort to obey our Master when He said: "Teaching them to observe all things whatsoever I have commanded you."

PROGRAM FOR EFFICIENCY.

1. We need vision of the power and place of the Sunday School, and a task in it for every member of the church. To have the vision and not try to perform the task is only a dream. To try to perform the task and not have the vision is pure drudgery.

2. Let State, Associational and local workers plan for a perennial Sunday School in every church and at such mission points as are necessary.

3. We ought to enlist thousands of the 175,000 church members in no Sunday School. We need them to help in the work of the Sunday Schools, and they need the Sunday Schools for the help, training, fellowship and Bible study they can get.

4. Let us improve the organization and equipment of all schools. Let us emphasize class organization. See that all classes now organized shall register with the Convention Adult Bible Class Department, and that other classes shall be organized, using the class plans fostered by Southern Baptists. Let this equipment include suitable class rooms, adequate supplies of literature and suitable devices and apparatus for effective teaching.

5. We should vigorously prosecute the training of our forces. See that full information is secured about teacher training, then plan for normal classes among the present and prospective teachers and officers.

6. We urge all workers to buy books or secure free tracts for their respective departments. The books can be bought from the Sunday School Board at Nashville, and the tracts secured free from our Sunday School Secretary in Raleigh.

Respectfully submitted,

GEO. H. CHURCH, Committee

Motion being made to adopt this report is discussed by brethren M. J. Hendricks and E. L. Middleton. Report adopted.

The matter of beginning work at a new point in the Association was referred to the Executive Board.

After a song by a quartette of girls, the Association is led in prayer by Bro. A. Johnson, Editor of *Charity and Children*, Thomasville, N. C.

None of the committee appointed being present Bro. Johnson reads the following report on Orphanage:

REPORT ON ORPHANAGE.

The number of children under the care of the Orphanage is 500. 450 at Thomasville and 50 at the Kennedy Home.

The per capita cost of maintaining a child is \$9.00 per month. At the present high cost of living, there is a record of which we shall not be ashamed; but the daily expenditure at the Orphanage, notwithstanding the economy practiced, is about \$150.00.

Last year the current fund barely met the current bills. The Institution cannot be enlarged, and the many worthy and ready children clamoring at the door cannot be admitted unless our current fund is increased. This is the supreme need of the Orphanage at the present time.

The Orphanage is always in debt at this season of the year. The debt is not so large this year as it was last, but enough interest is being paid the banks to support several children. This ought not to be.

We would urge every church in this Association to urge its members to set aside the income from one days labor at or near Thanksgiving. The Baptists led all other denominations last year in their Thanksgiving contributions by many thousands. This contribution was a blessing untold, cutting our great debt of \$40,000 half in too, and putting the Institution on solid ground.

The Orphanage has never done better work than it is doing now. The children have never made better progress. The school of ten grades is particularly well organized and officered. The other departments are likewise being made more and more efficient and useful.

The Sunday Schools of the State in their monthly contributions are furnishing nearly 40 per cent. of the current fund and the organized classes in these Sunday Schools are taking care of a large number of orphans.

We would rejoice to see all the Sunday Schools of the Association enlisted in this work as monthly givers. Much as the Orphanage needs their help, they need the blessing that come to liberal givers more. For it is a faithful saying and worthy of all acceptance that "It is more blessed to give than to receive."

A. JOHNSON, for Committee.

Pending motion to adopt Bro. A. Johnson and Dr. Chas. Anderson speak to this report. Report is then adopted.

The report on Temperance is read by Rev. S. W. Hall as follows:

REPORT ON TEMPERANCE.

We note with pleasure the growing sentiment among our people against the manufacture, sale, and use of intoxicating liquors. This is as it should be and our pastors, churches, Sunday Schools, and individuals should continue, with renewed zeal, to preach and teach the demoralizing influence of this evil on our State, communities, homes, and individuals, until public sentiment would be so strong against this curse that no one would dare to continue in it or thrust it upon us.

We rejoice in what has been accomplished by our Legislature in the last few years, but much is yet to be done by this body. We want additional legislation, to wit: An act to prohibit the advertisement of liquors and the sale of papers carrying such advertisements; an act prohibiting clubs from serving liquors to their members; an act prohibiting the manufacturing and sale of hard cider for beverage purposes..

It is our duty as Baptists to know how our candidates for the legislature stand on the liquor question and if against prohibition, scratch him off his ticket.

We commend the work of the Anti-Saloon League and all kindred organizations to exterminate this evil.

We believe in State, National and World-Wide Prohibition and we should urge our members in Congress to do all they can to bring it about, especially to pass a law prohibiting the shipment of liquor to dry territory against the will of the majority in said territory.

“And every man that striveth for the mastery is temperate in all things.” I Cor. 9:25.

Respectfully submitted,

S. W. HALL, Committee.

Motion being made to adopt, Bro. Hall speaks on this question. Motion to adopt prevails.

Committee on new Executive Board reports as follows:

P. S. Carlton, Chairman; C. L. Clark, M. J. Hendrix, A. C. Wood, J. P. Green, W. A. Thomas, Geo. E. Woodward, Secretray and Treasurer.

Respectfully submitted,

G. W. HENDERSON,
W. C. BLAYLOCK,
HOMER BOLLINGER,

Committee.

Committee Place and Preacher reports as follows:

Place—Bethel Baptist Church, Iredell County, North Carolina.

Preacher—Rev. W. H. Dodd, Mocksville, N. C.

Alternate—Dr. Chas. Anderson, Statesville, N. C.

Respectfully submitted,

L. D. BALLARD,
R. L. BOOE,
F. F. WOOTEN,

Committee.

By prevailing motion Bro. M. J. Hendricks is elected as Associational Representative on State Board of Missions.

Dr. Charles Anderson is appointed delegate to the Southern Baptist Convention.

On motion Brethren S. W. Hall, W. F. Merrell and L. U. Weston are appointed delegates to represent the Association in the North Carolina Baptist State Convention.

By a rising vote we thank the quartette of girls for song rendered, and extend to Baptist church and friends of China Grove our hearty thanks for the unstinted hospitality shown the delegates and visitors during the session of this Association.

REPORT OF FINANCE COMMITTEE.

Your Finance Committee has received the following amounts and paid same to the Treasurer: Minute Fund, \$59.65; Associational Missions, \$226.70; State Missions, \$22.25; Home Missions, \$17.71; Foreign Missions, \$22.15; Orphanage, \$34.15; Ministerial Education, \$11.29; Ministerial Relief, \$16.50; Sunday School Missions, \$2.00. Total \$398.75.

Respectfully submitted,

J. B. WAUGH,
S. O. LAZENBY,
D. P. SARTIN,

Finance Committee.

The Moderator appoints the following committees to report at next session of the Association:

Education Ministerial and General—J. L. Teague, J. F. Mitchell, W. F. Merrell.
Foreign Missions—Hoyle Love, D. R. Myers, J. A. Reid.
Home Missions—Chas. Anderson, G. H. Church, R. P. Wilson.
State Missions—W. H. Dodd, H. C. Marley, R. L. Booe.
Orphanage—L. U. Weston, A. W. Wilcox, W. R. Holecomb.
Sunday Schools—E. T. Carter, J. Paul Leonard, T. I. Caudell.
Biblical Recorder—C. A. G. Thomas, P. O. Tatum, G. W. Long.
Temperance—J. S. Connell, Julius Waugh, J. F. Campbell.
Ministerial Relief and Pastors Support—J. W. Shell, S. O. Lazenby, D. E. Kennedy.
Social Service—J. L. Kirk, J. C. Durham, W. C. Crumpton.

TREASURER'S STATEMENT FOR 1915.

To amount from Finance Committee \$171.91.

BY AMOUNTS PAID.

State Missions -----	\$ 24.12
Home Missions -----	15.29
Foreign Missions -----	25.77
Sunday School Missions -----	2.32
Orphanage -----	32.81
Ministerial Education -----	13.25
Ministerial Relief -----	11.25
Training School -----	75
Printing Minutes -----	46.35
Total, -----	<u>\$171.91</u>

On motion the Association adjourns to meet at time and place of next meeting. Prayer by Rev. Hoyle Love.

C. S. CASHWELL, Moderator.

W. F. MERRELL, Clerk.

HISTORICAL DIGEST

Historical Digest of South Yadkin Association from its organization to the present session. Name of the one who preached the Introductory Sermon, Moderator and Clerk.

Place of Meeting	Introduct. Sermon	Moderator.	Clerk
New Hope	R. H. Griffith	R. H. Griffith	J. C. Turner
Trading Ford	W. R. Gwaltney	" "	S. J. Tatum
Fork	J. B. Richardson	" "	" "
Eatons	T. Whitefield	" "	" "
Bethel	J. B. Richardson	" "	" "
Mocksville	J. B. Boone	W. B. Clement	" "
New Bethany	H. Hatcher	" "	" "
Jerusalem	T. Harrison	J. B. Boone	" "
Statesville	W. J. Fulford	R. H. Griffith	" "
Farmington	D. A. Woodson	J. B. Boone	" "
Society	O. F. Gregory	" "	" "
Catawba	J. W. Perry	O. F. Gregory	" "
Mooresville	J. F. Tuttle	T. J. Rooke	" "
New Hope	W. J. Hopkins	W. J. Hopkins	" "
Eatons	A. T. Hord	" "	" "
New Bethany	John Mitchell	J. F. Tuttle	" "
Trading Ford	W. J. Fulford	" "	" "
Fork	W. J. Hopkins	J. B. Holman	" "
Statesville	C. S. Cashwell	" "	" "
Bethel	W. A. Pool	" "	" "
Mocksville	W. S. Jones	W. W. Bridges	" "
South River	G. H. Church	J. B. Holman	J. C. Turner
Salisbury	J. N. Stallings	" "	" "
Yadkin Valley	G. H. Church	J. C. Turner	S. J. Tatum
Gay's Chapel	J. N. Stallings	J. N. Stallings	" "
Jerusalem	O. L. Stringfield	" "	" "
Society	M. E. Parrish	" "	" "
Eatons	C. G. Wells	J. B. Holman	" "
Mooresville	J. W. Cobb	J. N. Stallings	" "
New Hope	A. T. Robertson	" "	" "
Beulah	G. G. O'Neill	" "	V. M. Swaim
Fork	J. M. Haymore	" "	" "
Spencer	W. H. Rich	" "	" "
Bethel	C. A. Jenkins	" "	" "
Farmington	J. N. Stallings	" "	" "
Statesville	J. M. Dunnaway	" "	" "
Advance	No Sermon	" "	" "
Chestnut Hill	J. F. Mitchiner	" "	" "
Mocksville	W. R. Davis	" "	W. F. Merrell
Fork	Walter E. Wilson	" "	" "
South River	Chas. Anderson	C. S. Cashwell	" "
I James X Roads	M. L. Kestler	" "	" "
Mooresville	E. T. Carter	" "	" "
China Grove	H. C. Marley	" "	" "

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

1. This organization shall be called, "The South Yadkin Baptist Association," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel, in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and Clerk, who shall also act as Treasurer, who shall be elected by ballot, by a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the Minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the Minutes of each session of the Association and every ten years have them bound for use of this body, and receive for this service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

SI AISIAL KERUKI

CHURCHES	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Time of Preaching	Value of Church Property	Baptized	Received by Letter	Restored	By Letter	By Exclusion	By Death	Number of Males	Number of Females	Total Membership
Advance	S. W. Hall	Advance, N. C.	Florence Leonard	Advance, N. C.	4th S.	2500	4	1					30	53	83
Berea	Not Represented	Catawba, N. C.	C. L. Clarke	Trotman, N. C.	3rd S.	1500	33						106	128	234
Belth	A. S. Conell	Hiddeville, N. C.	G. W. Nash	Eufola, N. C.	3rd & 4th S.	1000	10	10					37	48	85
Calvary	Floyd W. Fry	Mocksville, N. C.	J. W. Parks	Spencer, N. C.	Full	2000	10	10					41	57	98
Chestnut Hill	M. L. Kirk	Mocksville, N. C.	T. A. Dennis	Salisbury, N. C.	Full	2500	13	8					41	100	141
China Grove	S. J. Becker	China Grove, N. C.	M. E. Ricks	China Grove, N. C.	Full	4500	7	3					35	57	92
Cleveland	S. J. Cashwell	Statesville, N. C.	W. S. Becker	Cleveland, N. C.	1st & 4th S.								33	52	85
Concord	T. C. Carley	Concord, N. C.	W. F. Wellman	Concord, N. C.	Full	1575	36	14					137	195	332
Cool Spring	T. L. Teague	Statesville, R. 7	T. E. Swann	Elmwood, N. C.	2nd S.	500							16	21	37
Corinth	J. L. Teague	China Grove, N. C.	E. M. Davis	Mocksville, N. C.	1st & 3rd S.	500							23	54	77
Davis Chapel	S. J. Becker	Park, N. C.	Allan V. Smith	Corntalizer, N. C.	2nd S.	800	1	1					6	22	28
Dunn's M. L.	W. Hall	Rockwell, N. C.	R. C. Eitem	Salisbury, N. C.	1st & 4th S.	1600	9	1					35	107	142
Emmanuel	Not Represented	Mocksville, N. C.	J. R. Cain	Cana, N. C.	4th S.								18	21	39
Enon	Floyd W. Fry	Mocksville, N. C.	C. R. Myers, Jr.	Salisbury, N. C.	1st S.	1000							37	48	85
Faith	W. H. Love	Rockwell, N. C.	S. A. Corn	Salisbury, N. C.	2nd & 4th S.	1300	12	12					6	101	107
Farrington	S. W. Hall	Park, N. C.	S. V. Farries	Mocksville, N. C.	2nd S.	2500							1	37	38
Folk	W. H. Dodd	Mocksville, N. C.	E. M. Carter	Mocksville, N. C.	2nd S.	1200	16	10					3	29	32
Gay's Chapel	J. L. Teague	Statesville, R. 7	J. R. Abernathy	Timwood, N. C.	3rd S.	750	6	12					16	17	33
Gold Hill	D. P. Morris	Norwood, N. C.	T. P. Brady	Gold Hill, N. C.	1th S.	500							11	33	44
Harmony	W. A. Brown	Cycle, N. C.	C. A. Grose	Harmony, N. C.	1st S.								3	14	17
James' N. Roads	Not Represented	Mocksville, R. 3	A. E. Tatum	Mocksville, N. C.	2nd S.	2500	15	1					64	73	137
Jerusalem	M. P. Carter	Mocksville, R. 3	J. P. Green	Mocksville, N. C.	1st & 3rd S.	1000	21	8					62	84	146
Mocksville	W. H. Dodd	Mooreville, N. C.	J. P. Campbell	Mooreville, N. C.	Full	3000	10	14					57	116	173
Mooreville 1st Ch.	L. W. Weston	Mooreville, N. C.	J. W. Holcomb	Mooreville, N. C.	Full	2000	13	13					14	184	198
Mooreville S. Side	W. W. Wilson	Hiddeville, N. C.	J. R. Warren	Eufola, N. C.	1th S.	1000	26	7					35	90	125
New Bethany	M. Lee Davis	Cleveland, R. 2	H. L. Swann	Statesville, N. C.	2nd S.	500	8	1					20	21	41
New Hope	J. L. Teague	Rockwell, N. C.	D. A. Carl	Rockwell, N. C.	1st & 3rd S.	1000	8	2					10	14	24
Phanels	W. H. Love	Rockwell, N. C.	C. A. Wilson	Rockwell, N. C.	Full	500	78	30					97	96	193
Rockwell	W. H. Love	Salisbury, N. C.	F. P. Rogers	Salisbury, N. C.	2nd & 4th S.	2000	6	5					16	33	49
Salisbury 1st Ch.	A. G. Thomas	Mocksville, N. C.	W. R. Cardie	Mocksville, N. C.	1th S.	1300	3	2					11	17	28
Salisbury N. Main	W. Fry	Statesville, R. 7	J. H. Brown	Trotman, N. C.	1th S.	1000	2	2					1	53	54
Shady Grove	J. I. Teague	Statesville, R. 7	N. S. Gailor	Harmony, N. C.	Full	2000	32	9					56	89	145
Society	J. I. Teague	Statesville, N. C.	R. B. Swann	Statesville, N. C.	1th S.	1000							3	16	19
South River	J. C. S. Cashwell	Spencer, N. C.	W. T. Nelster	Spencer, N. C.	Full	2000	13	9					42	47	89
Spencer	T. C. Carley	Statesville, N. C.	L. K. Lazenby	Statesville, N. C.	Full	2000	13	9					31	37	68
Statesville 1st Ch.	Chas. Anderson	Statesville, N. C.	J. F. Patton	Statesville, N. C.	3rd S.	500	3	1					131	900	1031
Statesville P. L. S.	S. J. Cashwell	Statesville, N. C.	J. F. Patton	Statesville, N. C.	Full	2000	13	9					31	37	68
Statesville W. A. Church	H. Church	Mocksville, N. C.	A. M. Ore	Salisbury, N. C.	3rd S.	1500	3	1					110	110	220
Trading Ford	W. Fry	Mocksville, N. C.	C. F. Swinegood	Mocksville, N. C.	1th S.	600	13	3					23	31	54
Turrentine	Adam Grubb	Mocksville, N. C.	C. F. Swinegood	Mocksville, N. C.	1th S.	600	13	3					23	31	54
						\$2800	179	214	27	221	27	23	3078	2786	5864

CHURCHES	SUPERINTEN- DENT	POSTOFFICE	SECRETARY	POSTOFFICE	CHURCHES																			
		Advance, N. C.	Mattie Shutt	Advance, N. C.	Number of Schools	Officers and Teacher	Pupils	Total Enrollment	Church Members in Sunday Scho	Months kept Open	Baptisms from Scho	School Expenses	Missions*	Orphanage	Other Objects	Total Contribution								
Advance	W. G. Stiermer	Advance, N. C.	Mattie Shutt	Advance, N. C.	1	5	68	73	15	12	3	\$	23	6	43	%	12	60	%	1	79	%	32	65
Berea	I. S. Ostwalt	Statesville, N. C., R2	Tate Setzer	Statesville, N. C., R3	1	10	127	137	12	15	24	00	54	56	81	85	57	31	25	197	63			
Bethel	J. S. Morrow	Fuola, N. C., R1	Smilie Deal	Fuola, N. C., R1	1	7	75	82	12	12	12	00	12	12	00	12	00	53	62	215	85			
Calvary	John Eagle	Salisbury, N. C., R1	C. E. Watkins	Salisbury, N. C., R1	1	8	132	140	20	12	103	78	25	37	11	33	31	69	55	59	123	48		
Chestnut Hill	A. L. Edwards	Salisbury, N. C.	W. C. Harwell	Salisbury, N. C.	1	17	180	197	40	12	43	00	10	30	44	53	55	59	123	48				
China Grove	W. W. Hicks	China Grove, N. C.	Leo Lomax	China Grove, N. C.	1	9	92	101	40	12	7	00	10	30	44	53	55	59	123	48				
Cleveland																								
Coolidge																								
Cool Spring	T. S. Caudell	Coolidge, N. C.	Philly Young	Coolidge, N. C.	1	12	380	392	200	12	28	85	00	41	48	24	75	151	23	151	23			
Corinth																								
David Chapel	M. H. Carter	Mooresville, N. C., R1	Clara G. Carter	Mooresville, N. C., R1	1	2	67	75	30	9	7	83	2	00	1	45	2	60	13	88				
Dunn's Mt.	Fred Trexler	Salisbury, N. C., R6	Arthur Miller	Salisbury, N. C., R6	1	7	80	87	45	12	21	75	5	10	7	02	33	87						
Eaton's	L. A. Etchison	Carla, N. C.	E. C. Boger	Mocksville, N. C., R2	1	6	126	131	75	9	7	3	00	22	50	25	50							
Emmanuel																								
Enon	A. E. Myers	Salisbury, N. C., R2	Pompey Myers	Salisbury, N. C., R2	1	5	56	61	24	12	16	35	8	00	10	00	28	00						
Faith	S. A. Corn	Salisbury, N. C.	John Kuykendall	Salisbury, N. C.	1	8	40	48	12	12	16	35	9	45	25	80	28	08						
Farmington	Prof. Flowers	Farmington, N. C.	T. F. Eaton	Carla, N. C.	1	6	51	67	45	12	6	12	28	3	00	4	00	42	40					
Fork	J. R. Foster	Mocksville, N. C., R3			1	10	158	168	12	12	12	28	2	76	13	86	13	50	11	75				
Gay's Chapel	J. R. Abernathy	Elmwood, N. C., R1	Edward Gooding	Elmwood, N. C., R1	1	8	75	83	30	9	10	4	50	10	47	7	25	13	12					
Gold Hill	James Howell	Gold Hill, N. C.	Lee Ridenhour	Gold Hill, N. C.	1	7	80	87	20	12	2	12	00	10	47	2	65	12	00					
Harmony	J. N. Barron	Harmony, N. C.	Miss Pearl Powell	Harmony, N. C.	1	8	35	43	12	12	12	00	10	47	2	65	12	00						
James' X Roads																								
Jerusalem	P. O. Tatum	Salisbury, N. C., R1	Carl Blaylock	Mocksville, N. C., R1	1	7	100	107	30	12	7	13	00	18	37	12	00	12	00					
Mocksville	F. A. Foster	Mocksville, N. C.	Ivy Horn	Mocksville, N. C.	1	12	139	151	12	12	4	82	00	100	00	20	47	32	98					
Mooresville 1st Ch	D. F. Moore	Mooresville, N. C.	L. L. Haynes	Mooresville, N. C.	1	11	221	232	150	12	3	55	00	42	55	2	45	69	30					
Mooresville S Side	C. R. Johnson	Mooresville, N. C.	J. A. Cashion	Mooresville, N. C.	1	13	206	219	100	12	23	42	5											
New Bethany	R. L. Moose	Catawba, N. C.	J. H. Stewart	Fuola, N. C.	1	9	94	103	50	12	8	19	40	11	87	29	90	50	57					
New Hope	S. G. Swann	Elmwood, N. C., R1	E. L. Swann	Statesville, N. C., R4	1	6	40	46	12	12	4	10	20	7	65	5	86	13	50					
Phanias	J. W. Connell	Rockwell, N. C., R2	Albert Carter	China Grove, N. C., R1	1	8	58	66	18	12	2	22	50	9	60	9	60	675	43					
Rockwell	J. E. Goodman	Rockwell, N. C.	C. A. Wilson	Rockwell, N. C.	1	8	58	66	18	12	55	136	12	14	52	269	64	675	43					
Salisbury 1st Ch	P. S. Carlton	Salisbury, N. C.	J. H. Kerby	Salisbury, N. C.	1	23	421	444	136	12	55	181	81	57	86	195	12	269	64	675	43			
Salisbury N. Main	L. F. Hunter	Spencer, N. C.	Marietta Cain	Salisbury, N. C.	1	7	60	67	12	12	14	52	14	52	14	52	14	52	14	52				
Shady Grove																								
Society	W. B. Mason	Statesville, N. C., R7	L. C. Peacock	Statesville, N. C., R7	1	8	78	86	12	12	6	95	6	95	6	95	6	95	6	95	6	95	6	95
South River	B. B. Swann	Statesville, N. C., R2	Oren Weston	Statesville, N. C., R2	1	7	47	54	41	12	5	29	5	29	5	29	5	29	5	29	5	29	5	29
Spencer	T. L. Swink	Spencer, N. C.	C. H. Atwell	Spencer, N. C.	1	15	258	273	91	12	45	50	00	16	85	2	73	69	68					
Statesville 1st Ch	J. Paul Leonard	Statesville, N. C.	L. B. Patterson	Statesville, N. C.	1	17	208	225	12	12	5	153	25	135	00	194	74	482	99					
Statesville Ft. St.	T. L. Cashwell	Statesville, N. C.	J. E. Wilson	Statesville, N. C.	1	8	100	106	12	12	9	25	00	25	00	25	00	25	00					
Statesville W. Ave	W. Williams	Statesville, N. C.	J. M. Carson	Statesville, N. C.	1	12	300	31	160	12	21	43	12	23	26	108	50	96	53	271	41			
Trading Ford	A. B. Leonard	Salisbury, N. C., R4	G. L. Long	Statesville, N. C.	1	9	111	123	9	9	2	10	00	9	00	10	00	10	00					
Turrentine	C. F. Swetgood	Mocksville, N. C., R4	Pyrry McCulloh	Mocksville, N. C., R4	1	12	76	7	20	12	7	7	04	7	04	7	04	7	04	7	04	7	04	
					37	331	4480	4817	1300	263	81	112	65	\$451.91	\$843.39	\$780.62	\$3	188	57					

REPORT WOMAN'S MISSIONARY UNION

CHURCHES	ORGANIZATION NAME OF	PRESIDENT	POSTOFFICE	W. M. Society	Suburams	State Missions	Home Missions	Foreign Missions	Associational Missions	Training School	Other Objects	Total Contributions
Advance	W. M. Society	Mrs. I. S. Ostwalt	Statesville, N. C., R3	15	---	5 30	2 40	5 05	---	3 85	52 00	68 60
Berea	W. M. Society	Mrs. I. S. Ostwalt	China Grove, N. C.	10	---	3 50	3 50	1 80	---	---	4 00	9 30
Bethel	W. M. Society	Mrs. W. W. Ricks	Colebrook, N. C.	15	50	49 80	21 51	9 80	---	---	---	81 11
China Grove	W. M. Society	Mrs. H. C. Marley	---	---	---	3 11	1 00	---	---	---	---	4 11
Cool Spring	Suburams	Miss Christine Tatum	Statesville, N. C., R7	14	---	4 00	2 70	4 52	---	1 50	20 50	33 62
Fatons	Suburams	Mrs. R. F. Canter	Cana, N. C.	---	---	4 65	4 05	7 05	---	2 96	2 00	20 66
Farmington	W. M. Society	Mrs. J. W. Etchinson	Mocksville, N. C., R2	15	---	8 45	5 42	5 00	7 25	1 00	5 20	30 22
Jerusalem	Suburams	Mrs. S. V. Furches	Mocksville, N. C.	---	24	86	56	50	---	30	76	3 04
Mocksville	W. M. Society	Mabel Potts	---	12	---	23 00	24 08	22 70	---	8 00	38 00	115 78
Mooreville	Suburams	Mrs. W. H. Dodd	---	---	12	---	---	---	---	---	---	12 00
Mooreville 1st Ch.	W. M. Society	Miss Leonora Taylor	Mooreville, N. C.	23	23	7 10	5 50	15 60	---	6 50	33 80	68 50
New Hope	Suburams	Mrs. L. J. Haynes	---	---	---	---	---	---	---	---	---	---
Mooreville S Side	W. M. Society	Mrs. D. F. Moore	---	12	---	8 50	8 80	11 65	---	5 50	4 50	68 75
Rockwell	W. M. Society	Miss Lila Reece	Statesville, N. C., R7	18	---	2 00	---	---	---	---	---	48 30
Rockwell	Suburams	Miss Velma Reece	---	---	---	---	---	---	---	---	---	4 00
Salisbury 1st Ch.	W. M. Society	Mrs. S. R. Palmer	Rockwell, N. C.	8	---	---	6 00	1 50	---	---	---	7 50
Society	Suburams	---	---	---	---	---	---	---	---	---	---	1 00
South River	W. M. Society	Mrs. Effie E. Chandler	Salisbury, N. C.	---	---	31 00	35 50	35 00	---	15 00	1 50	118 00
Spencer	W. M. Society	Mrs. R. D. Williams	---	14	---	3 70	3 00	---	---	2 00	3 00	11 70
Spencer	W. M. Society	Mrs. L. C. Flann	Statesville, N. C., R7	14	---	5 00	7 15	5 50	---	13 16	2 25	33 53
Spencer	Suburams	Fannie Weston	Statesville, N. C., R2	20	20	1 50	1 44	1 25	---	1 40	---	5 59
Statesville 1st Ch.	W. M. Society	Mrs. W. F. Weston	---	---	---	20 00	5 25	64 00	---	---	---	90 25
Statesville W. Ave	W. M. Society	Mrs. T. H. Kritzer	Spencer, N. C.	38	7	9 00	---	---	---	---	12 50	21 50
Statesville	Suburams	Mrs. Ed Ketchie	---	---	---	---	---	---	---	---	---	32 00
Statesville	W. M. Society	Miss Eva B. Harris	---	28	10 00	8 00	---	7 00	---	---	---	---
Statesville	W. M. Society	Mrs. Mary Burke	Statesville, N. C.	33	52 15	47 00	---	112 35	10 00	34 35	---	21 75
Statesville	Suburams	Mrs. R. W. Woodward	---	---	---	---	---	21 75	---	---	---	1 50
Statesville	W. M. Society	Mrs. J. M. Carson	---	---	---	13 55	13 20	13 25	---	---	12 50	52 50
Statesville	Suburams	Mrs. C. S. Cashwell	---	---	---	4 37	4 57	5 28	---	---	---	14 16
Statesville Ft. St.	W. M. Society	Miss Janette Hake	---	192	216	\$257 04	\$210 56	\$354 51	\$7 25	\$71 17	\$235 26	\$1 135 79

PROCEEDINGS

OF THE

FORTY-FOURTH ANNUAL SESSION

OF THE

SOUTH YADKIN BAPTIST ASSOCIATION

HELD WITH THE

BETHEL BAPTIST CHURCH

IREDELL COUNTY, N. C.

AUGUST 30TH AND 31ST, 1917.

MODERATOR, - - - C. S. CASHWELL, Salisbury, N. C.
CLERK, - - - W. F. MERRELL, Statesville, N. C.

TIME AND PLACE OF NEXT MEETING :

Time—Thursday, August 31st and September 1st, 1918.

Place—Harmony Baptist Church, Iredell County, N. C.

Introductory Sermon—Rev. Charles Anderson, D. D., Statesville, N. C.

Alternate—Rev. W. L. Barrs, Cooleemee, N. C.

OFFICERS AND MINISTERS.

MODERATOR :

REV. C. S. CASHWELL, -----Salisbury, N. C.

CLERK :

W. F. MERRELL, -----Statesville, N. C.

EXECUTIVE BOARD :

P. S. CARLTON, Chairman, -----Salisbury, N. C.

C. L. CLARK, -----Troutman, N. C.

M. J. HENDRICKS, -----Cana, N. C.

A. C. WOOD, -----Advance, N. C.

J. P. GREEN, -----Mocksville, N. C.

GEO. E. WOODWARD, Sec. and Treas., -----Statesville, N. C.

ORDAINED MINISTERS :

Anderson, Charles -----Statesville, N. C.

Ballard, L. D. -----Mt. Ulla, N. C. R. F. D.

Carter, E. T. -----Spencer, N. C.

Cashwell, C. S. -----Salisbury, N. C.

Cashwell, T. L. -----Statesville, N. C.

Church, G. H. -----Statesville, N. C.

Dodd, W. H. -----Mocksville, N. C.

Fry, F. W. -----Mocksville, N. C.

Henderson, G. W. -----R. 1, Salisbury, N. C.

Holcomb, W. E. -----Mooresville, N. C.

Marley, H. C. -----China Grove, N. C.

Love, Hoyle -----Rockwell, N. C.

Rollins, B. F. -----Harmony, N. C.

Wilcox, A. W. -----Mooresville, N. C.

MINUTES

Bethel Baptist Church, Iredell Co., N. C.

Thursday, Aug. 30th, 1917.

The Forty-fourth Annual Session of the South Yadkin Baptist Association convened with this church today at 10:30 a. m.

Moderator Cashwell called the Association to order, and, according to appointment, the Introductory Sermon was preached by Bro. W. H. Dodd of Mocksville church, from Mat. 28:19-20. Stressing: Evangelization, Organization, Vitalization.

The roll of churches is then called and delegates from the churches are present, as follows:

- Advance—S. W. Hall.
- Berea—By Letter.
- Bethel—Smith Brown, J. B. Waugh, A. E. Hudspeth.
- Beulah—By Letter.
- Calvary—G. W. Henderson.
- Chestnut Hill—T. A. Dennis, H. E. Russell.
- China Grove—W. W. Ricks, E. L. Goble.
- Cleveland—Mrs. Sherrill.
- Cooleemee—T. S. Caudell, J. C. Creason, C. L. Howell, C. C. Young
- Cool Spring—D. P. Sartin.
- Corinth—L. D. Ballard, Fletcher Carter.
- Dunn's Mountain—By Letter.
- Eatons—By Letter.
- Emmanuel—Not Represented.
- Enon—J. L. Myers, D. L. Hendrix, C. R. Myers.
- Faith—Willie Ritchie.
- Farlington—Ezra Furches, M. J. Hendricks, B. C. Teague,
- Pearl Teague.
- Fork—Daniel Foster, Charles Foster.
- Gay's Chapel—By Letter.
- Gold Hill—By Letter.
- Harmony—C. A. Grose, J. N. Barron, Dr. Nicholson.
- Ijames X Roads—By Letter.
- Jerusalem—Vance Stewart, P. O. Tatum.
- Mocksville—J. P. Green, T. M. Hendrix, Mrs. J. P. Green.
- Mooresville 1st.—J. F. Campbell, C. A. Hudspeth, J. F. Smith.
- Mooresville Southside—A. Z. Shoemaker, H. C. Irwin, Grover
- Stutts.
- New Bethany—W. B. Gant, J. H. Stewart.
- New Hope—S. G. Swann, F. A. Summers, W. C. Blaylock, A.
- H. Reece.
- Phaniels—Lewis Williams, Fred Trexler.
- Rockwell—Hoyle Love.
- Salisbury 1st.—J. C. Durham, Mrs. J. C. Durham.
- Salisbury N. Main St.—D. R. Myers.
- Shady Grove—D. R. Howard.

Proceedings of the

Society—By Letter.

South River—F. M. Abernethy, C. Privette, W. B. Guy, J. F. Wooten.

Spencer—Prof. Redfern, E. T. Carter.

Statesville 1st—H. W. Clifford, W. F. Reece, W. F. Merrell, J. B. Reece.

Statesville Front St.—J. W. Shell, John Bunton, Will Carson, W. R. Woodward.

Statesville Western Ave.—T. L. Cashwell, H. L. Bost, A. L. Chamberlain, J. F. Patton.

Trading Ford—By Letter.

Turrentine—C. F. Swicegood.

On motion and by unanimous vote of the Association, the Clerk casts the ballot of the body for Bro. C. S. Cashwell as Moderator for the ensuing year, and W. F. Merrell is, by same method, re-elected Clerk and Treasurer.

The following Order of Business is then adopted:

ORDER OF BUSINESS—THURSDAY.

10:30 A. M.—Sermon and Organization.

12:00 M.—Dinner.

1:30 P. M.—Ministerial Relief and Pastoral Support.

2:30 P. M.—Education, Ministerial and General.

3:30 P. M.—Temperance and Social Service.

8:00 P. M.—Home and Foreign Missions.

FRIDAY.

9:30 A. M.—Devotional Exercises.

10:00 A. M.—Orphanage.

11:00 A. M.—State Missions.

12:00 M.—Dinner.

1:30 P. M.—Biblical Recorder.

2:15 P. M.—Sunday School Report.

3:00 P. M.—Report of Executive Board.

3:30 P. M.—Miscellaneous.

On motion we adjourn to 1:30 p. m.

AFTERNOON SESSION—1:30 P. M.

Moderator Cashwell presiding. Song: "Higher Ground," and prayer by Bro. E. T. Carter.

By prevailing motion, requests for the next session of the Association were referred to the Committee on Place and Preacher. The chair then appoints the following committees:

On Place and Preacher—Brethren Hoyle Love, L. D. Ballard, H. C. Marley and W. E. Holcomb.

Finance—J. B. Waugh, T. A. Dennis and W. B. Guy.

By request of Western Avenue church, and as suggested by said church, the following brethren are requested to act as a presbytery to examine Bro. T. L. Cashwell, and, if found qualified and worthy, to ordain him to the full work of the Gospel Ministry, to-wit: G. H. Church, Chas. Anderson, L. U. Weston, E. T. Carter, C. S. Cashwell, W. H. Dodd and J. P. Green.

The Presbytery announce that the examination will be given just after the close of the afternoon session.

The following visitors are then welcomed to seats with us: Bro. B. P. Roach of South China, Bro. C. E. Brewer of Meredith College. Brethren W. L. Barrs and W. E. Holcomb are welcomed as new pastors in the Association.

According to Order of Business the Moderator calls for reports on Ministerial Relief and Pastoral Support. The report not being ready, on motion the subject is discussed by Brethren M. J. Hendricks, J. P. Green, S. W. Hall, H. W. Clifford and Chas. Anderson, and passed until report is read for adoption, Bro. H. W. Clifford being added to the committee to prepare the report. After a song we are lead in prayer by Bro. W. L. Barrs.

In the absence of Bro. J. L. Teague, chairman of Committee on Education, Ministerial and General, this subject is spoken to by Bro. C. E. Brewer of Meredith College, Raleigh, N. C., and Brethren L. U. Weston, J. L. Kirk and W. H. Dodd. This subject is then passed and report ordered printed, to-wit:

REPORT ON EDUCATION.

Possibly, at no time has the demand for Christian education been so imperative as now. Men are being trained for efficiency in every line of work. "Efficiency" has become the key word of both people and nation. Are the children of light as wise in this respect as the children of the world?

We have many splendid institutions (both secondary schools and higher) maintained by the State furnishing opportunities for training and culture. For these let us be thankful, and lend them our encouragement; but let us remember at the same time the lesson which has come to us recently as the result of a system of education maintained by, and solely directed for the government in other countries. Let us remember that the building of a character is more important than the attainment of culture. If we expect our boys and girl to be active Christian workers when they become men and women we need to place them in touch with teachers who are themselves active in such work, for the teacher exerts a greater influence on the pupil than any one else, except parents. We can do this only by placing them in our own institutions where every teacher is chosen because of his special fitness for the position he occupies, and where only Christian teachers are employed.

Therefore we recommend:

1. That this Association endorse the Convention plan of raising for the cause of education two-fifths as much as is paid for State Missions; and that our pastors be asked to take this matter up with their churches.

2. That our people be urged to patronize our Baptist secondary schools, (of which we have fourteen,) and that they be urged to send their boys to Wake Forest and their girls to Meredith for college training.

Respectfully submitted.

J. L. TEAGUE,

JOHN F. MITCHELL,

Committee.

Bro. J. C. Durham then reads the report on Social Service:

SOCIAL SERVICE.

Social Service according to the accepted definition is that form of effort for man's betterment, which seeks to uplift and transform his life. Christian Social Service goes a step farther, in that after it has purified the social atmosphere it directs the attention of the people to true religion. As such, it has a place in the Kingdom. As such, it should have an equal place in the Church with other Christian undertakings.

In the complete program of Christianity there are four chief items:

(1) Evangelism—making the good news of the Kingdom known to men and persuading them to accept Christ and be saved.

(2) Education—The training of those who have been saved, that they may be built up in Christ and fitted for service in His Kingdom.

(3) Social Service—Applying the principles of the Gospel to the whole life of the man or woman.

Social Service consists in three things: Relief, Prevention and Construction. There must first be relief from the things destructive to the social life. Social Service includes all those forms of effort which seek to relieve distress, to deliver the oppressed, to rescue the fallen, to help the needy. We cannot depend on the preacher to do all this work. It must be done by every one that claims the name of Jesus. Some one must lead in this great work. The deacons are called for it, but they are not doing it. Who will help? Let us call on the adult classes of our Sunday schools to fall in line and take up the great and much needed work.

Respectfully submitted.

J. C. DURHAM.

Pending motion to adopt Brethren Durham, Brewer, and Henderson speak to this subject, after which it is adopted.

The report on Temperance is not ready and is left open.

On motion we adjourn to 7:30. Prayer by Bro. B. P. Roach.

EVENING SESSION.

No meeting at night on account of excessive rain. The few present engaged in a short devotional service.

FRIDAY, AUGUST 31ST, 1917.

Met at 10:00 a. m. Devotional exercises as announced by Order of Business was omitted on account of continued rain and Moderator called the body to order, and after a song and a prayer, led by Bro. S.W.Hall, by motion the Mission reports left over from last night are to be read and discussed jointly.

Bro. Chas. Anderson reads the following report on Home Missions:

REPORT ON HOME MISSIONS.

Your Committee, relying for force, upon facts presented rather than upon felicity of expression, asks your attention to the following report upon the work of the Home Mission Board, for the year closing April 30th, 1917.

The Board is located at Atlanta, Ga., with Dr. B. D. Gray as Secretary. Dr. Gray has gathered about him a staff of men, each expert in his own especial field, that makes this Board one of the best manned, aggressively conducted and eminently successful agencies of the Southern Baptist Convention.

The very name of the Board indicates something of the location as well as the nature of its work. It seeks to do a necessary Mission work in our own Southland and to this territory has been added Cuba and the Panama Canal.

The constantly changing industrial and social conditions of our Southland, due to its rapid growth and development, has brought constantly increasing duties to this Board. For convenience of operation it has been divided in departments, with departmental heads, and as thus we present to you the work of the Board in this report. Of course at the head of all and over all departments Dr. Gray stands as Corresponding Secretary.

1. The department of regular Missionary endeavor where the gospel is preached to weak churches and mission stations.

2. The work among the Indians under Superintendent A. G. Washburn, himself an Indian, and ten missionaries.

3. Work among the Negroes, 38 workers having been at work during the year in this department, 20 of whom were Negroes.

4. Work in Cuba under Superintendent McCall and work in the Canal zone under Superintendent Wise.

5. The department of Evangelism, consisting of 24 trained evangelists subject to the call of the churches.

6. Department of Mountain Schools, with A. E. Brown of Asheville, as Superintendent, has 36 mountain schools in operation, of which nine are in North Carolina.

7. The department of Enlistment directly under management of Dr. Gray, and the department of Publicity under Dr. Masters, the names of the department suggesting the nature of the work. There is also a most important department, known as work among the foreigners. If America is to remain Christian, yes, even to remain American, this department must play a large part.

8. Lastly, and second in importance to none, is the department of Church Extension, ably headed by Dr. L. B. Warren. This department confronts a great problem, one worthy of sympathetic study and hearty co-operation. It is the problem of the Homeless church. There are 3,000 churches in our Southern Baptist Convention that are either homeless, or are so inadequately provided as to be classed as homeless. The Southern Baptist Convention instructed the Home Board to raise a fund of One Million Dollars as a loan fund for the benefit of needy churches. At the same time came the Judson Memorial fund and the Home Board gave right of way to this work. Much has been accomplished but special campaigns for education and other purposes of a local nature has kept the Secretary out of a number of the States. From this fund the church at Wake Forest received substantial aid as has the church at Thomasville, the Front Street church in Statesville and many other places. Brethren, we ought to allow this cause a right of way in our churches, or else quit running to the Board at Atlanta for help.

The Home Board employed during the last Convention year 201 men and women in the Mountain School work; 16 men in the Enlistment work; 24 Evangelists and 1266 Missionaries, a total of 1507 workers.

The total expenditures of the Board for the year, including gifts and loans to churches for building purposes of \$41,700 amounted to \$588,904.00.

The Board reports 22,945 baptisms due to Home Missions alone, and adding to this, the number resulting from co-operative work of Home Board evangelists with other agencies we have the grand total of 37,724 baptisms for the year, and 22,478 additions by letter. Nothing like this has ever been approached by any missionary organization. In addition to this there have been a number of Association campaigns conducted under the auspices of the Home Board. There has been 216 churches constituted, 563 Sunday schools organized and 431 houses of worship built or repaired. These, briefly stated, are only a few of the results of the last year's work of this wonderful organization. Surely the confidence of the brotherhood is justified in the results and the Board with constantly increasing obligations is justified in calling upon us for, not only a continuance of our support, but for increased support from the churches.

We call attention to the fact that during the year the expenses of the Board were made the heavier by having to pay interest on borrowed money, because of our system of holding off the larger part of contributions until the end of the year, and that there is another increased expense because of the custom of many of the States, our own included, of charging a certain rate for collection of the monies going to the Home Board.

We recommend, therefore, that the churches try to so regulate and systematize their giving that contributions to this and all other causes shall go in monthly, and so relieve the Board of this interest expense.

We recommend that our State Board consider the matter of relieving the Home Board of this collection charge, as South Carolina has done.

We urge that pastors and people give especial consideration to Church Extension work of the Board. Write to Dr. L. B. Warren of the Home Board at Atlanta, Ga., for tracts and fuller information.

CHAS. ANDERSON,
G. H. CHURCH.

The report on Foreign Missions is read by Bro. Hoyle Love, to-wit:

FOREIGN MISSION REPORT.

We, your Committee on Foreign Missions, submit the following report:

Jesus said, "Go ye into all the world and preach the gospel to every creature." Jesus said while on earth, "I am the light of the world." But before he left said, "As the Father hath sent me, even so send I you."

"Ye are to witness for me in Jerusalem, Judea, Samaria and to the uttermost parts of the earth."

God has never conferred more honor upon man than when He said "Go." Missions mean go in person, or with our means.

Now, since Christ has commanded us to go everywhere, preaching and baptizing, we have sub-divided the world into different fields. Our report is on the sub-division which we call Foreign Missions. For this particular phase of the Master's work, we have a Board located at Richmond, Va., whose duty it is to look after this work. The field covered by this Board is all the world where our U. S. flag does not wave.

The last report of this Board shows they handled last year \$560,767.52, not including the amount raised for the debt, or amount collected on Judson Centennial notes.

Of this amount \$54,775.61 were used to meet home expenditures of every character, including items authorized by the Convention, interest, etc., and \$529,405.03 actually reached the Foreign field. The Board reports a saving over last year of \$9,940.94.

Some have raised an objection to Foreign Missions on the ground that such a small amount reaches its destination. The last years' report shows that 90c. of every dollar reached the Foreign field.

The number of churches on the Foreign field now totals 458, with a membership of 47,161. The native contributions during 1916 were \$132,371.00. There were 6347 baptisms.

We have 307 Foreign Missionaries and 809 native workers, who conducted 474 schools of all grades, which had an enrollment of 12,930 students. Our 15 medical missionaries treated 67,556 patients.

This is a great work and the Board cannot successfully cope with the situation which is now on its hands and meet the exigencies of the work on the mission fields already entered, if larger resources cannot be secured with which to operate.

Brethren, opportunities are opening and will continue to open that we Baptists ought to make use of, but without more adequate means we cannot do it.

The incomparable magnitude of the task is conclusive evidence that it has larger necessities than any other enterprise of the denomination can possibly have. We have a truly great task in supply-

ing Christian ministers to the thirty-six millions souls within the bounds of the Southern Baptist Convention.

There is need here at home. This need requires that our Christian agencies shall be at their best.

The 12,000 Baptist preachers of the South and 24,000 churches, the innumerable schools, religious papers, the many hospitals, the Home Mission Board, the seventeen State Mission Boards, the eight hundred fifty Associational Mission boards are all needed and the task is big enough and important enough to keep them busy. And if this is true of the home field, supplied with all these forces, what shall we say of the need abroad?

The Foreign field has not thirty-six million but a thousand million souls, who are blinded, dwarfed and maimed by millenniums of heathenism and aggravated depravity. If all the workers, agencies and resources which we are utilizing in the care of the home situation are needed, is it not plain that we have far less adequately met the needs of our Foreign work? Can we hope to meet these with three hundred missionaries, who, in this case, include evangelists, teachers, physicians, editors, etc. We have more teachers in our denominational schools at home than we have men and women on the Foreign field to do all classes of Christian work.

Against all the odds these few scattered workers are doing wonders, and God is bestowing His favor richly, but reinforcements and larger resources to support them are made necessary by the very blessings which attend the work and its rapid expansion.

Respectfully submitted.

HOYLE LOVE.

These reports are presented by Bro. Roach and then adopted.

The report on Orphanage is then read by Bro. L. U. Weston, as follows:

At the present, as no other time in the past years, the Orphanage should demand our attention. The high cost of living has made it impossible for many fatherless children to get homes outside of the Orphanage, as well as to lower their chance to get a place in the Orphanage. Never before have so many earnest appeals come to our ears for fatherless children.

Financially, the past year has been the best in our history. But the fact that it put us out of debt must not lull us to sleep. We must meet the increased demands. Within a few months there will be added to the Kennedy Home another cottage for twenty-five more children. All these things increase the necessity of doing more, to say nothing of the many fatherless children that are now looking to the Baptist people for a home.

The health record of the children for the past year has been remarkable, there being no deaths and few cases of serious illness. This is a thing to be proud of, and of course is due to the excellent management of those in charge. Let us do all we can to help them.

Mystery veils the future. The nations of the earth are in an unsettled state. Thousands of our boys are preparing to meet the foe on the soil of France. The danger is that in our deep anxiety for the welfare of the nation, and especially for the lives of those

so dear to us, we may overlook our obligations to the institutions fostered by the denomination. This we must not do. Here is the Orphanage caring for more than 500 of our children. They must be clothed and fed and trained. While the nation is training the soldiers at the various camps for the service of our country, the Orphanage is likewise preparing the young lives under its care for larger service of winning bloodless battles under the banner of the King of Kings.

Resolved, 1. That we urge larger regular giving by the Sunday schools in once-a-month collections.

2. That the churches stress the One "Day for the Orphanage" thank offering.

2. That the churches stress the "One Day for the Orphanage" representative home of the Sunday school.

Finally, Brethren, let us endeavor to keep in mind the appeal of the many orphans in our State not yet provided for, and by trying to make larger sacrifices for the orphans we shall increase our reward and happiness, for our Master said, "It is more blessed to give than to receive."

Respectfully submitted.

L. U. WESTON,
W. E. HOLCOMB.

On motion to adopt, Bro. Weston and Bro. F. B. Hamrick of the Orphanage speak on this report, and then it is adopted.

The report on Biblical Recorder is read by Bro. Chas. Anderson, as follows:

REPORT ON BIBLICAL RECORDER.

The work of the Biblical Recorder has been second to none in its scope and power in indoctrinating, educating and developing our people along all lines of denominational and church work. The Recorder is a leader in every denominational work and a factor in every Associational development. It is a large factor in the educational and doctrinal development of thousands of Baptist homes, and its influence is felt in hundreds of Pedo-Baptist homes. But for the work and influence of the Recorder the great Boards of the Southern Baptist Convention and the Baptist State Convention could not have accomplished their work, and the Orphanage and Wake Forest College, with the other educational institutions supported by the State Convention, would have been greatly crippled in their work and power. The Biblical Recorder stands for the ideals and principles which Baptists have advocated through the centuries. It is fearless and faithful in the discharge of its trust. It is safe and sound on all questions of faith and on the great issues of the day. It has spoken under its new editor, Livingstone Johnson, the strongest word, your committee has seen, on "the Pope's proposal of peace," and has spoken the Baptist sentiment emphatically and clearly. Such we may expect under the direction of Editor Livingston Johnson on all public issues. Our doctrines and institutions are safe in his hands, and will be greatly helped by his brain at the head of the Recorder. Under his administration there should be a large increase in the list of subscri-

bers. Believing the Recorder is true and faithful to her trust, we cordially commend it to every home, and recommend that the churches in the early Fall have a Biblical Recorder service and sermon on that occasion be in the interest of the Biblical Recorder, and efforts be made to get the paper into every Baptist home.

CHAS. A. G. THOMAS,
For Committee.

PLAN OF THE ASSOCIATION FOR THE BIBLICAL RECORDER.

Whereas, The Biblical Recorder, the authorized organ of the Baptist State Convention, stands for our Baptist faith, and is the medium of communication for North Carolina Baptists, the channel of full information in all denominational and Kingdom affairs, the means of appeal and inspiration to the brotherhood, and is the one denominational enterprise which lives for all the others.

And, Whereas, The vast majority of our people are not reading the paper, and are not informed about Kingdom affairs; and the general work, along with the Recorder, is greatly suffering for want of a larger and more loyal support;

Therefore, Be it Resolved, First: That the South Yadkin Baptist Association, in keeping with like action of other Associations in the State, hereby agrees to come to the hearty support of the Biblical Recorder in this critical time, and that we, both pastors and laymen, promise to take upon our hearts and in hand the work of putting the Recorder in the homes of our people.

Second: That we commend and urge the adoption of the plan recommended for the whole State, viz:—that the pastor and deacons of every church in the Association secure at the earliest possible date a permanent Recorder committee, and the very best solicitor available, who will go to work to put and keep the Recorder in every family possible in their church.

Third: That for the sake of the work at large, we earnestly solicit the hearty co-operation of the W. M. Societies, the Y. W. A.'s, the B. Y. P. U.'s and the S. S.'s in this every church movement for the increased circulation of the Biblical Recorder.

This report is discussed by Bro. C. J. Thompson, Recorder representative. The report is then adopted.

On motion the body adjourns to 1:30 p. m.

AFTERNOON SESSION.

Song, and prayer by Bro. B. P. Roach. Bro. W. H. Dodd then reads the report on State Missions, to-wit:

NOTE—The above report was carried off and its return has not been made.—Clerk.

On motion the subject is passed and the report on Sunday schools is read by Bro. E. T. Carter:

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

Your Committee on Sunday Schools, in submitting its report, congratulates the churches on the splendid work accomplished. God has prospered our efforts as workers in the Sunday schools in the salvation of many young souls.

The reports furnished by the churches, show that there are connected with our Association 42 schools, having a total enrollment of 4,817 scholars. The report further shows that 263 were baptized during the year.

It is impossible to lay too much emphasis on the work of the Sunday school. Its possibilities are tremendous. The absence of religious training in the public schools, makes the Bible School the only source of religious education for our boys and girls, excepting the home, and that is not always religious. That great Baptist, David Lloyd George, Prime Minister of Great Britain, when Chancellor of the Exchequer, said: "All the best training I ever had, was in the Sunday school. The best University in Wales is the Sunday school. It is far and away the most excellent method of conveying religious instruction." His testimony is that of many others. An institution of such possibilities deserves our very best efforts. Our Sunday schools have played a most important part in the history of North Carolina Baptists. If, as is often said, 80 per cent of our members come from the Sunday school, we cannot emphasize its importance too much.

Our schools have a three-fold duty towards their scholars: 1. That of winning them to Christ; 2. That of instructing them in the Word of God; 3. That of furnishing them opportunities for service.

In spite of the blessings that have rested upon our work, we have not enjoyed what might have been ours, and would have been ours, had there been more earnestness and consecration, and less worldliness, on the part of our churches. We report conversions among our scholars. That is, it has taken an average of eighteen and one-half church members to lead one young soul to Christ. Surely we need, as churches, to betake ourselves to fasting and prayer, and humiliation, humbling ourselves in the dust before Almighty God! When will Zion awake? When will she put on her strength? When will she put on her beautiful garments, and shake herself free from the dust of worldliness?

Your Committee earnestly urges that a day of solemn fasting and prayer be observed by all the churches in the Association, and that the entire day be spent in humble prayer and confession to Almighty God, and to each other, by the membership of the churches, and that prayer for the restoration of the joy of salvation be made in humble contrition. How dare the Baptists of North Carolina go on in their frivolity and worldliness, and indifference, when uncounted thousands of children and youth, less than 20 years old are marching down to an eternal hell, "where their worm dieth not, and their fire is not quenched." May our God wake us up out of this sleep, lest it becomes the sleep of eternal death.

Your Committee further recommends: 1. There is need of a deeper religious tone in the Sunday schools. Your Committee does not mean to say that disorder and confusion reign in our schools, for that would not be true. But it does mean to say that in some schools there is an unnecessary amount of confusion, and that prob-

ably in all the schools, the religious tone ought to be deepened.

2. There ought to be inculcated a greater reverence for God, and His Word, and worship, including also His house of prayer.

3. A closer supervision of Sunday school work by the churches, including the equipment of teachers, and their proper training for the work required of them.

4. The planting of Mission schools in neighborhoods where needed. There are yet many places destitute of Baptist interests, and where no effort has been made to organize either church or Sunday school.

In our war, as a nation with Mexico, in 1847, General Taylor, in speaking of the volunteer soldiers, remarked that they made the very best soldiers, as a volunteer never knew when he was defeated, but went right on fighting. And we need in this Sunday school warfare in North Carolina, hundreds of men and women of God, who are volunteer soldiers, and who will never know defeat, but who will "press the battle to the gate." May God in His infinite mercy and goodness and power, awaken the churches of the South Yadkin Association to see and seize upon this hour. Each day of delay makes the work that much more difficult.

In behalf of the Committee.

EDWARD T. CARTER.

This report is discussed by Bro. Carter. Bro. E. L. Middleton, Sunday School Secretary, then presents State Missions and Sunday Schools, after which both reports are adopted.

Bro. H. W. Clifford reads the following report on Pastor's Support and Ministerial Relief, and the report is adopted, to-wit:

PASTOR'S SUPPORT AND OLD MINISTER'S RELIEF.

Your Committee begs leave to report as follows:

Having in mind the supreme importance of the work of the ministry in building up and maintaining the spiritual, moral and mental welfare of the Church and the Master's cause in general, we recommend that the membership of the churches of this Association be asked to give more liberal support to the Pastors. A glance at the reports of the churches will show that the average pastor will be compelled to look to other sources for support than the return from his pastorates, while we believe the Bible teaches plainly he should be supported by the churches he serves, so he can put his whole time to study and pastoral work, and in this way we will get better preaching and greater Church prosperity.

Within the past two years every farmer who raises anything to sell is getting twice as much for it as he did a few years ago. All manufacturing industries are getting twice the profits they did. Our pastors seem to be serving for approximately the same they did under the former conditions. This amount has just about one-half the purchasing power it had then, so that the only deductions we can come at, is that preachers have been put on half rations. We ask that you think on these things and see that the pastor's pay is increased in

proportion to the returns of the farmer's products, the cotton mill's products and other things, so that the pastor can live on the returns of his work.

We would recommend as a means to the better support of the pastors the better grouping of rural churches into fields so that when a pastor is called, three, four or five churches should co-operate and employ the same pastor so he will be present on the field for all calls.

We also ask that every member of the church be urged to give a liberal donation to the support of the aged ministers; those who have given their lives to the service of their Master, but who from age and infirmities are not able to have active care of churches, and, therefore not able to make their support.

A donation of 25c. from every Baptist in the State would relieve the distress of all these old veterans of the Cross and would never be missed by anyone. We are all rallying to the support of the armies of "Uncle Sam," let us not neglect the officers of the army of the Lord.

Respectfully submitted.

H. W. CLIFFORD,

D. E. KENNEDY,

——— SHELL,

Committee.

The Committee on Place and Preacher report as follows:

Place—Harmony Baptist church, Iredell Co., N. C.

Preacher—Dr. Chas. Anderson, Statesville, N. C.

Alternate—Rev. W. L. Barrs, Cooleemee, N. C.

HOYLE LOVE,

L. D. BALLARD,

H. C. MARLEY,

W. E. HOLCOMB,

Committee.

The report on Woman's Work was read by Bro. T. L. Cashwell and is adopted without discussion, as follows:

REPORT OF THE WOMAN'S MISSIONARY UNION, AUXILIARY TO THE SOUTH YADKIN ASSOCIATION.

Dear Brethren:

It is with joy and a heart full of gratitude to God that we come to you with our Annual Report. We are on the "upward way," gaining new heights each year—not making the progress we have aspired to, but slowly yet steadily wending our way toward the goal. We now have a missionary organization in one-half the churches in our Association. Many of them have two, and some three. In all we have forty.

Owing to the change in date of our Associational meeting this report covers only three quarters of the year. During this time we contributed to State, Home and Foreign Missions more than \$900, which exceeded any previous contributions in the same length of time. Our money aim for next year is \$1500, and in addition to this we hope to organize many new societies.

We feel that the lack in interest is due, largely, to a lack of information. Our Union desires to be instrumental, under God, in

imparting this information, and we have started a Traveling Library. At present it is composed of thirty Mission books, some telling of our work on Home and Foreign fields, others giving the lives of several noted missionaries. There are three sets of these books, ten each. We are also starting a library of books for Juniors. Any church in our Association may use a set of these books for six weeks, by paying cost of transportation. If any church or pastor is interested in a set of these books he may correspond with Mrs. W. D. Harris, Statesville, N. C.

One point in our Standard of Excellence requires that a copy of Royal Service, or Home and Foreign Field be in the home of at least one-half the members of the Society. So far few Societies have gained this point. We therefore request the pastors to encourage their women to subscribe for and read these Magazines. We also recommend that pastors assist in finding avenues for definite forms of Personal Service.

The Presbytery selected to examine Bro. T. L. Cashwell report that he was found worthy and sound in faith and doctrine, and that the ordination service will be held at Western Avenue church on second Sunday evening, September, 1917.

By vote of the Association the present Executive Board was unanimously re-elected.

The Committee on Temperance sends the following report, which was ordered printed in the minutes:

REPORT ON TEMPERANCE.

We are pleased to report that all signs seem to indicate that in a few years the United States will be a nation on the "Water Wagon."

For in 1907 there were but four dry States. In 1908 there were five; in 1909 there were nine; in 1914 there were ten; in 1915 there were eighteen.

The economical and efficiency demands of today will have made Americans realize that they cannot afford to pay for and drink 139, 496,331 gallons of distilled liquor, 56,424,711 gallons of wine and 1,932,531,184 gallons of fermented drinks yearly as they did in 1912.

The war in Europe has been a great factor in helping to eliminate the sale of intoxicants in the world at large.

Almost three years ago, when Russia entered the battle field, she wiped out the sale of Vodka, and a yearly revenue of \$500,000,000; and by so doing made herself a better and stronger nation.

France needed her men at their best, and stopped the sale of absinthe.

Sixty per cent of all the people now living in licensed territory, live in four States; and 60 per cent of all the saloons left in our country are in four cities.

The change in the attitude of world-wide public sentiment toward prohibition in the past five years has been marvelous.

The following figures from the U. S. Census report tells a story: 1860, per capita consumption alcoholic liquors, 6:43 gallons; 1880, 10.08; 1900, 17.76; 1907, 22.79; 1914, 22.76.

It will be noted by these figures that the per capita consumption has increased by leaps and bounds since 1860, with a small decrease shown in the report for 1914 over the previous report; and the decrease in later reports is shown in a marked degree.

The industrial world is also backing the dry movement. "Safety first," and efficiency demands have resulted in a fast growing sentiment that "booze" must go.

Scientific and technical journals have taken up the campaign, and are speaking with ever increasing frequency of the desirability of the early abolishment of the use of alcoholic drinks, including beer.

Another angle which is very significant regarding the effect of prohibition is the building reports published by the American Contractor. They show that in 1906 an investment of \$14,578,000 was made by breweries and distilleries in enlarging plants. But six years later this item was cut to \$2,937,783, and in the first half of the following year this item was only \$429,500. And at the present time the building extension of liquor interests is paralyzed and have been replaced by numerous failures of breweries and distilleries.

Twenty-five years ago the agitation against the liquor traffic was along moral lines exclusively; but in the present day the fight is being effectively reinforced by sociological, biological and economical developments.

With these facts before us, Brethren, we should take courage and keep up the fight.

J. S. CONNELL.
Committee.

REPORT OF EXECUTIVE BOARD

Your Executive Board received from the churches and paid out the following amounts:

Balance on hand January 9, 1917,-----	\$.40
Received from churches at Bethel, -----	374.30
Paid out:	
Rev. Hoyle Love, -----	\$111.80
Rev. S. W. Hall, -----	60.87
Rev. H. C. Marley, -----	62.50
Rev. Walter Dodd, -----	18.75
Rev. S. J. Beeker, -----	49.00
Balance on hand, -----	71.78
	<hr/>
	\$374.70—\$374.70

The cash balance on hand will not be sufficient to pay our Missionaries at the end of the first quarter—Nov. 28, 1917. We trust the churches and pastors will take this in hand and provide quarterly the amount due these ministers, which is about \$94.00, otherwise these brethren with families will have to wait twelve months for the money they need at least quarterly

GEO. E. WOODWARD,
Sec. and Treas.

REPORT OF FINANCE COMMITTEE.

Your Committee on Finance has received the following amounts from the churches and paid the same to the Treasurer:

Minute Fund, \$64.10; Associational Missions, \$234.17; State

Missions, \$18.99; Home Missions, \$10.34; Foreign Missions, \$9.00; Sunday School Missions, \$5.65; Orphanage, \$27.25; Ministerial Education, \$12.73; Ministerial Relief, \$18.43; Colleges and Schools, \$3.75; total, \$404.41.

J. B. WAUGH,
T. A. DENNIS,
W. B. GUY,

Committee.

Bro. M. J. Hendricks is elected as Associational Representative on State Board of Missions. Rev. Hoyle Love is appointed delegate to the Southern Baptist Convention.

Brethren E. T. Carter, Chas. Anderson and J. P. Green are appointed delegates to the North Carolina Baptist State Convention.

The Clerk is instructed to reserve the usual amount for his services and to expend the balance of the Minute Fund in printing and distributing the Minutes.

The Moderator appoints the following Committees to report at next session of the Association:

Education, Ministerial and General—Prof. Redfern.

Foreign Missions—L. U. Weston.

Home Missions—W. H. Dodd.

State Missions—S. W. Hall.

Orphanage—E. T. Carter.

Sunday Schools—T. L. Cashwell.

Biblical Recorder—Chas. Anderson.

Temperance—H. C. Marley.

Ministerial Relief and Pastoral Support—W. L. Barrs.

Social Service—Hoyle Love.

TREASURER'S STATEMENT FOR 1916.

To Amount received from Finance Committee-----	\$398.75
To Amount received from churches after Association-----	13.65

	Total, -----	\$412.40
By Amount Pd. Associational Missions-----	\$226.70	
“ “ “ State Missions, -----	22.25	
“ “ “ Home Missions, -----	17.71	
“ “ “ Foreign Missions, -----	22.15	
“ “ “ Sunday School Missions, -----	2.00	
“ “ “ Orphanage, -----	34.15	
“ “ “ Ministerial Education, -----	11.29	
“ “ “ Ministerial Relief, -----	16.50	
“ “ “ Minutes and Clerk, -----	59.65	
	-----	\$412.40

On motion we adjourn to time and place of next meeting.

C. S. CASHWELL.

W. F. MERRELL, *Clerk.*

Moderator.

HISTORICAL DIGEST.

Historical Digest of South Yadkin Association from its organization to the present session. Name of the one who preached the introductory sermon, Moderator and Clerk.

1873 Organization.

Place of Meeting	Introductory Sermon	Moderator	Clerk
New Hope.	R. H. Griffith.	R. H. Griffith.	J. C. Turner.
Trading Ford,	W. R. Gwaltney.	" "	S. J. Tatum.
Fork,	J. B. Richardson	" "	" "
Eatons,	T. Whitefield.	" "	" "
Bethel,	J. B. Richardson	" "	" "
Mocksville,	J. B. Boone.	W. B. Clement.	" "
New Bethany,	H. Hatcher.	" "	" "
Jerusalem,	T. Harrison.	J. B. Boone.	" "
Statesville,	W. J. Fulford.	R. H. Griffith.	" "
Farmington,	D. A. Woodson.	J. B. Boone.	" "
Society,	O. F. Gregory.	" "	" "
Catawba,	J. W. Perry.	O. F. Gregory.	" "
Mooreville,	J. F. Tuttle.	T. J. Rooke.	" "
New Hope,	W. J. Hopkins.	W. J. Hopkins.	" "
Eatons,	A. T. Hord.	" "	" "
New Bethany,	John Mitchell.	J. F. Tuttle.	" "
Trading Ford,	W. J. Fulford.	" "	" "
Fork,	W. J. Hopkins.	J. B. Holman.	" "
Statesville,	C. S. Cashwell.	" "	" "
Bethel,	W. A. Pool.	" "	" "
Mocksville,	W. S. Jones.	W. W. Bridges.	" "
South River,	G. H. Church.	J. B. Holman.	J. C. Turner.
Salisbury,	J. N. Stallings.	" "	" "
Yadkin Valley,	G. H. Church.	J. C. Turner.	S. J. Tatum.
Gay's Chapel,	J. N. Stallings.	J. N. Stallings.	" "
Jerusalem,	O. L. Stringfield.	" "	" "
Society,	M. E. Parish.	" "	" "
Eatons,	C. G. Wells.	J. B. Holman.	" "
Mooreville,	J. W. Cobb.	J. N. Stallings.	" "
New Hope,	A. T. Robertson.	" "	" "
Beulah,	G. G. O'Neill.	" "	V. M. Swaim.
Fork,	J. M. Haymore.	" "	" "
Spencer,	W. H. Rich.	" "	" "
Bethel,	C. A. Jenkins.	" "	" "
Farmington,	J. N. Stallings.	" "	" "
Statesville,	J. M. Dunnaway.	" "	" "
Advance,	No Sermon.	" "	" "
Chestnut Hill,	J. F. Mitchner.	" "	" "
Mocksville,	W. R. Davis.	" "	W. F. Merrell.
Fork,	Walter E. Wilson.	" "	" "
South River,	Chas. Anderson.	C. S. Cashwell.	" "
Ijames X Roads,	M. L. Kestler.	" "	" "
Mooreville,	E. T. Carter.	" "	" "
China Grove,	H. C. Marley.	" "	" "
Bethel,	W. H. Dodd.	" "	" "

**CONSTITUTION OF THE SOUTH YADKIN BAPTIST
ASSOCIATION.**

1..This organization shall be called, "The South Yadkin Baptist Association," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel, in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and a Clerk, who shall also act as Treasurer, who shall be elected by ballot, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so far as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body, and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the member present.

10. Amendment—At each session of the Association there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

CHURCH	ASTOR	POSTOFFICE	CLERK	POSTOFFICE	TIME OF PREACHING	Value of Church Property	Baptism Received by Letter	Restored By Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Advance	S. W. Hall	Winston, N. C.	Florence Leonard	Advance	4th Sunday	\$2,500	2	2	1	1	31	43	94
Berea	W. E. Holcomb	Mooreville, R. 1	J. D. Collins	Mooreville R 2	4th Sunday	800				1	30	53	83
Bethel	J. S. Connel	Catawba, R. 1	Chas. L. Clark	Troutman	4th Sunday	1,500	13	6	7	6	104	133	237
Beulah	R. Lee Davis	Hidolite	G. W. Nash	Fufola R 1	1st Sunday	1,000	3	1	2	1	40	47	87
Calvary	Floyd W. Fry	Mooreville	J. W. Parks	Spencer	1st and 3rd S.	2,000	36	10			67	116	183
Chestnut Hill	C. S. Cashwell	Salisbury	T. A. Dennis	Salisbury	Full	3,300	8		6		53	102	155
China Grove	H. C. Marley	China Grove	M. B. Ricks	China Grove	3rd S. each night	4,000	3	1	8		22	39	61
Cleveland	W. L. Barrs	Coolee	W. F. Wellman	Coolee	1st and 3rd S.	1,500	81	11	4	20	172	235	407
Coolee	J. L. Teague	Statesville R. 7	E. E. Swann	Elmwood R 1	2nd and 4th S.	800	1	3			18	23	41
Cool Spring	H. C. Marley	China Grove	E. M. Davis	Mooreville R 3	1st and 3rd S.	300	3	4			26	39	65
Corinth	S. W. Hall	Winston-Salem	A. V. Smith	Cornatar	2nd Sunday	500	1	1	1		26	39	65
Dunn's Mt.	Hoyle Love	Rockwell	R. C. Elin	Salisbury R 6	2nd and 4th S.	800			7		27	45	72
Eaton's	W. H. Dodd	Mooreville	J. Boyce Cain	Cana	4th Sunday	104	8	9	1	104	118	222	
Emanuel	J. N. Binky	Houstonville	C. R. Myers, Jr.	Salisbury R 5	4th Sunday	1,600	11			1	21	38	59
Enon	Hoyle Love	Rockwell	S. A. Corn	Salisbury R	2nd and 4th S.	800	5	1	2		30	45	75
Faith	S. W. Hall	Winston-Salem	L. Furesh	Mocksville R 2	2nd Sunday	2,508	2			1	32	44	76
Farmington	B. C. Ingram	Jinwood	F. M. Carter	Mocksville R 3	2nd and 3rd S.	2,500	3	2		1	49	146	195
Pork	J. L. Teague	Cleveland	J. P. Aernathy	Elmwood	1st Sunday	1,200	1		2	6	43	55	98
Gay's Chapel	T. C. Stallings	Rockwell	P. P. Brady	Gold Hill	2nd and 4th S.						13	16	29
Gold Hill	B. F. Rollins	Harmony	C. A. Grose	Harmony	1st Sunday	788	6	8			22	28	50
Harmony	W. H. Dodd	Mooreville	A. L. Chaffin	Calahan		500					21	26	47
James X Roads	W. H. Dodd	Mocksville	A. E. Tatum	Mocksville R 4	2nd S. and S.	2,500	3		9		51	64	115
Jerusalem	W. H. Dodd	Mooreville	J. P. Green	Mocksville	1st and 3rd S.	3,000	10	18	1		71	137	208
Mocksville	L. W. Weston	Mooreville	H. Lee Dearman	Mooreville	Full	2,500	9	4	11	2	81	121	202
Mooreville	A. U. Wilcox	Mooreville	J. A. Cashin	Fufola	4th Sunday	1,500	22	3	5	2	93	117	210
Mooreville S Side	R. Lee Davis	Hidolite	J. R. Warren	Statesville R 4	2nd Sunday	1,000	2	6	9	1	35	51	86
New Bethany	J. L. Teague	Statesville R. 7	H. L. Swann	Rockwell	2nd and 4th S.	1,000	3		1	2	24	19	43
New Hope	H. C. Marley	China Grove	D. A. Corl	Rockwell	1st and 3rd S.	1,100	9	3			11	23	34
Phanels	Hoyle Love	Rockwell	C. A. Wilson	Salisbury	Full	4,000	18	2	5	2	276	279	555
Salisbury 1st Ch.	C. A. G. Thomas	Houstonville	W. L. Rogers	Salisbury R 7	2nd and 4th S.	3,500	10	1	1		28	54	82
Salisbury N Main	J. N. Binky	Statesville	F. P. Canale	Troutman R 2	1st Sunday	1,500	2	1	8	3	9	20	29
Shady Grove	W. E. Holcomb	Mocksville	J. H. Brown	Harmony R 1	4th Sunday	1,500	2		14	4	48	82	130
Society	J. L. Teague	Cleveland R. 2	N. S. Gauthier	Statesville R 2	Full	20,000	7	13	21	3	189	149	338
South River	F. T. Carter	Spencer	W. B. Swann	Spencer	Full	2,000	15	8	7	5	100	146	246
Statesville 1st Ch.	C. F. Anderson	Statesville	J. K. Lazenby	Statesville	Full	2,000	8	11	9	2	22	37	59
Statesville P. S. C.	C. E. Beaver	Maiden	Jos. E. Wilson	Statesville	1st and 3rd S.	2,000	55	33	10	7	164	236	400
Statesville W. Ave	G. H. Church	Mocksville	J. M. Patton	Salisbury R 1	Full	2,000	14	4	11	2	110	124	234
Trading Ford	F. W. Fry	Mocksville	A. M. Ows	Salisbury R 4	1st Sunday	600	10	1	1		26	36	62
Turtletime	W. H. Dodd	Mocksville	C. F. Swiggood	Mocksville R 4	1st Sunday								

\$137,977 393 224 20 196 57 51 2999 3117 5416

✓ A.C. Owen, Salisbury
 ✓ St. Kumbrook, Spencer
 ✓ C.B. Austin, Mooreville

FINANCIAL REPORT

CHURCH	Pastor's Salary		Building and Repairs	Incidentals		S. S. Expenses		The Poor	Minute Fund		Associational Missions		State Missions		Home Missions		Foreign Missions		Sunday School		Orphanage		Ministerial Education		Ministerial Relief		Colleges and Schools		Other Objects		Total
	\$	%	\$	%	\$	%	\$	%	\$	%	\$	%	\$	%	\$	%	\$	%	\$	%	\$	%	\$	%	\$	%	\$	%	\$	%	
Advance	125 00				20 30				1 00		10 00		5 50		4 01		6 57		6 57		9 38		5 00		5 00				50 52		257 22
Berea	73 30				4 00				10		2 52		40 28		33 45		45 00		88		4 50		5 00		6 50				16 50		93 19
Bethel	300 00				58 74			10 00	3 25		30 00		4 25		5 02		6 73		98 90		98 90		8 00		8 85				8 85		695 15
Bethel			8 18		16 55				1 00		2 00		1 29								16 87		13 75		13 75				43 10		74 85
Calvary	100 00				6 00				1 50		2 00		37 87		17 14		17 48		18		8 18		2 18						140 00		186 02
Chestnut Hill	1 040 00		60 00		75 00			8 00	2 00		5 00		37 87		13 68		17 00		2 00		43 00		2 00		2 25				3 50		1 561 53
China Grove	296 00				18 00				2 10		6 00		19 50								34 92								471 87		1 000
Cleveland									1 00																				98 91		1 308 65
Coolmeade	671 54		25 60		111 43			19 11	2 00		15 00		65 00		26 30		26 30		112 48		112 48		5 00		5 00						244 96
Cool Spring	75 00		85 00		17 00				1 25				17 02		14 12		16 12		14 85		14 85		2 50		2 60						147 16
Corinth	100 00		11 20						1 00		2 38		4 07		2 00		2 00		5 74		5 74		1 00								38 90
Davis Chapel	25 00								50		6 00		2 00		2 00		2 00		1 00		1 00				2 65						339 75
Dunn's Mt.	150 00		60 00		21 10				1 25		20 50		10 00		5 00		5 00		50 00		50 00		4 16						60 00		283 57
Eaton's	150 00				5 40				1 65		11 25		12 00		10 00		19 11		10 00		10 00										
Emmanuel																															
Enon	100 00				28 00				1 00		7 00		6 00		4 00		4 00		10 00		10 00		2 00		1 00						192 40
Faith	231 56		85 00		20 25				1 50		10 00		10 00		10 00		10 00		88		15 00		6 00		2 65						406 13
Farmington	175 00		275 00						2 00		25 00		30 00		15 00		20 00		5 00		24 04		6 00		5 00				41 50		640 75
Fork	150 00				13 45			25 00	2 00		15 00		10 00		5 00		5 00		1 03		40 65		2 73						165 00		434 86
Gay's Chapel	100 00				23 00				1 80		3 53		1 00		2 65						7 55		1 00		2 30				17 50		373 45
Gold Hill	40 00		15 00						1 40				1 00								5 00										149 51
Harmony	50 00		268 50						1 50		3 00		2 00		1 70		2 00														75 35
James X Roads																															
Jerusalem	120 00		12 25		16 00				2 50		18 87		38 26		14 28		21 37		23 15		23 15		2 00		2 07		3 75		22 63		306 68
Mocksville	400 00				60 00				1 00		20 65		69 20		81 56		177 28		39 42		39 42		2 95		7 11		4 00		175 73		919 17
Mooreville	817 00		200 00		78 06			10 50	1 50		5 00		18 40		5 00		30 00		1 75		79 58		1 00		5 00		4 40		45 40		1 523 16
Mooreville S Side	552 76		171 31		75 74				60								6 81		6 81		42 54										958 57
New Bethany	90 00		27 10		45 12				2 40		2 56		5 00		5 00		9 95		22 40		21 30				3 00						238 56
New Hope	125 00				18 00				2 00		16 03		25 18		20 25		23 81		2 24		42 70		4 36		3 82						293 89
Phanels	127 50				17 00				1 00		5 00		12 23		5 00		4 75		1 91		8 72				2 00						184 82
Rockwell	145 00		77 00		19 00				2 00		20 50		25 00		5 00		5 00		4 75		45 60				7 17				6 65		374 92
Salisbury 1st Ch.	1 500 00		428 31		1 065 87			60 00	2 00		12 42		85 41		101 70		139 59		21 61		243 50				1 40				245 15		4 080 02
Salisbury N Main	125 00				35 00								2 60					2 40													203 01
Shady Grove	150 00				11 00			5 25	85																						73 65
Society	125 00				10 00				1 65		4 00		12 70		3 00		3 25		3 65		12 00		65		1 00				3 00		181 02
South River	160 00				17 77				2 00		10 00		31 85		16 00		24 00		18 50		18 50		5 00		5 00				15 00		305 17
Spencer	1 500 00		585 82		134 26				3 00		6 35		60 00		50 00		66 18		122 37		122 37						4 40		7 60		2 695 98
Statesville 1st Ch.	1 500 00		133 68		591 02			74 48	5 00		110 00		251 88		269 75		203 95		384 30		384 30		23 00		20 00		27 20		365 35		4 195 40
Statesville F. St.	150 00		100 00		25 00				1 00				26 35		13 25		27 31		25 00		25 00		5 00		5 00						407 91
Statesville W. Ave	1 300 00		875 00		124 47			12 00	3 00		5 00		52 73		81 50		40 00		5 00		124 36		5 00		5 00		5 00				2 088 21
Trading Ford	160 00				10 00				1 50		6 00		3 00		2 00		6 00				4 35		1 00		3 00						196 35
Turrentine	75 00				6 08						1 25													1 75							85 58

[illegible]

REPORT WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT	POSTOFFICE	W. M. Society	Sunbeams	State Missions	Home Missions	Foreign Missions	Associational Missions	Training School	Other Objects	Total Contributions
Bethel	W. M. Society	Miss Katie Ostwalt	Statesville R 3	23	---	\$ 5 00	\$ 8 45	---	---	\$ 3 85	\$ 16 50	\$ 33 80
Chestnut Hill	W. M. Society	Mrs. C. S. Cashwell	Salisbury	19	---	5 43	5 43	1 64	---	6 00	---	13 07
China Grove	W. M. Society	Mrs. Mary Ludwig	"	---	20	---	1 80	25	---	1 50	---	3 35
Coolseemee	W. M. Society	Mrs. H. C. Marley	China Grove	16	---	3 30	5 00	10 00	---	3 50	---	22 00
Cool Spring	Sunbeams	Miss Gladys Riess	"	---	25	---	---	---	---	---	---	---
Corinth	W. M. Society	Miss Creola Young	Coolseemee	---	95	---	---	---	---	---	---	---
Eatons	W. M. Society	Mrs. D. P. Sartin	Statesville R 7	---	---	2 40	2 27	1 68	---	1 75	1 71	9 81
Farmington	W. M. Society	Bernice Guffy	Cleveland R 2	---	---	75	1 10	1 82	---	1 33	---	5 00
Mocksville	W. M. Society	Miss Clara Carter	Mooresville R 1	12	---	---	2 75	2 65	---	3 00	---	8 40
Mooresville	W. M. Society	Mrs. J. W. Etchison	Cana	---	---	4 92	3 35	3 45	---	5 50	2 00	19 22
Mooresville S Side	W. M. Society	Mrs. Ada Furches	Mocksville R 2	---	---	8 10	9 00	12 00	---	10 40	15 00	54 60
New Hope	W. M. Society	Mrs. J. T. Bailey	Mooresville	---	---	25 56	20 05	41 18	---	12 21	5 00	104 00
Rockwell	Sunbeams	Mrs. L. L. Hurey	"	30	---	---	---	---	---	---	---	59 95
Salisbury 1st Ch.	W. M. Society	Mrs. J. A. Harrell	"	33	---	55 13	---	---	---	---	---	1 25
Society	W. M. Society	Mrs. Mollie Swann	Elmwood R 1	15	---	8 50	7 10	9 85	---	6 75	5 30	55 13
South River	W. M. Society	Miss Mabel Swann	Statesville R 4	---	---	2 00	5 50	1 00	---	4 00	62 58	37 50
Spencer	W. M. Society	Mrs. S. R. Palmer	Rockwell	8	---	25 41	2 00	5 00	---	15 00	124 28	3 50
Statesville 1st Ch.	W. M. Society	Mrs. H. J. Morton	Salisbury	---	---	---	41 50	33 00	---	---	---	83 33
Statesville F. St.	W. M. Society	Mrs. C. A. G. Thomas	"	---	---	4 25	2 00	4 50	---	3 80	---	240 69
Statesville W. Ave	W. M. Society	Mrs. E. A. Massey	Statesville R 7	13	---	8 00	8 36	11 18	---	9 16	2 10	10 00
Statesville 1st Ch.	W. M. Society	Mrs. W. F. Weston	Statesville R 2	14	---	1 00	6 36	56 00	---	1 85	12 91	14 35
Statesville 2nd Ch.	W. M. Society	Bertha Abernathy	Spencer	40	---	---	---	---	2 50	4 00	---	3 57
Statesville 3rd Ch.	W. M. Society	Mrs. Dr. Stanback	"	11	---	---	---	---	---	---	---	79 27
Statesville 4th Ch.	W. M. Society	Mrs. V. Gary	"	49	---	60 45	130 00	104 75	46 10	7 00	11 25	2 50
Statesville 5th Ch.	W. M. Society	Mrs. Eva Harris	Statesville	49	---	---	---	---	---	---	---	18 25
Statesville 6th Ch.	W. M. Society	Mrs. H. Burke	"	---	---	1 45	4 00	3 30	---	2 65	1 97	2 50
Statesville 7th Ch.	W. M. Society	Miss Amy Hinzler	"	---	---	2 38	4 75	3 95	---	1 25	---	346 50
Statesville 8th Ch.	W. M. Society	Mrs. J. F. Bowles	"	---	---	14 35	---	14 85	---	1 50	7 40	4 62
Statesville 9th Ch.	W. M. Society	L. A. Hix	"	10	---	---	---	---	---	---	---	10 00
Statesville 10th Ch.	W. M. Society	Valle Hix	"	34	35	4 30	1 40	2 65	---	1 00	---	19 88
Statesville 11th Ch.	W. M. Society	Mrs. D. F. Kennedy	"	---	---	16 00	7 60	10 75	---	5 00	---	30 20
Statesville 12th Ch.	W. M. Society	Mrs. M. Robinson	"	---	18	---	---	---	---	---	---	8 55
Statesville 13th Ch.	W. M. Society	---	"	---	---	---	---	---	---	---	---	39 45
Statesville 14th Ch.	W. M. Society	---	"	---	---	---	---	---	---	---	---	1 25
Statesville 15th Ch.	W. M. Society	---	"	268	259	\$253 55	\$275 17	\$345 77	\$48 60	\$111 00	\$274 20	\$1 308 20

MINUTES OF THE
WOMAN'S MISSIONARY UNION OF THE SOUTH
YADKIN BAPTIST ASSOCIATION,

HELD WITH SPENCER CHURCH, SPENCER, N. C.

July 18-19, 1917.

Spencer, N. C., July 18, 1917.

The Woman's Missionary Union of the South Yadkin Association met in its fifteenth annual session with the Spencer Baptist church, July 18, 1917, at 2:00 o'clock.

Devotional exercises were conducted by the Superintendent, Mrs. C. S. Cashwell, her subject being "Prayer."—The Power of Prayer.

In the absence of the Secretary, Miss Mabel Swann, Miss Viola Campbell was elected Secretary pro tem.

The roll of Societies were called and the following delegates enrolled:

Bethel—Miss Mae Loftin, Miss Callie Orren.

Chestnut Hill—Not represented.

China Grove—Letter.

Cooleemee—Letter.

Cool Spring—Letter.

Eatons—Miss Mae Legans.

Farmington—Not represented.

Mocksville—Letter.

Mooreville—Not represented.

New Hope—Miss Viola Campbell.

Rockwell—Not represented.

Salisbury—Mrs. Tatum.

Society—Letter.

Statesville, First—Mrs. Julia Austin, Miss Laura Lazenby Mrs. W. D. Harris.

Statesville, Western Ave.—Mrs. D. E. Kennedy, Mrs. J. F. Patton.

Statesville, Front St.—Miss Vallie Hux.

South River—Miss Bertha Abernathy, Miss Janie Morrison.

Spencer—Mrs. E. T. Carter, Mrs. C. P. Gary, Mrs. T. M. Stanback.

Mrs T. M. Stanback gave the address of welcome and the response was made by Mrs. D. E. Kennedy of Statesville.

Next was the reports from the Societies.

Then the Superintendent gave her report and gave as the aim for next year \$1500.00.

Watchword—Go Forward.

Aims for Standard of Excellence:

1st—A Mission Study Class in each Society.

2nd—Some Form of Personal Service by each Society.

3rd—Report every quarter.

Miss Elizabeth Riggs, State Sunbeam Leader, gave a splendid talk on Associational Efficiency and points to gain in the Standard of Excellence.

The following ladies promised to organize new Societies: Mrs. T. M. Stanback, Mrs. Sam Robertson, Miss Laura Lazenby, Mrs. W. D. Harris and Mrs. D. E. Kennedy.

Mrs. Goodman and Mrs. Eagle promised to furnish cars.

Miss Briggs discussed Personal Service and recommended that each Society have a Personal Service Committee, and prosecute organized work.

Adjourned to meet at 8:00 p. m.

EVENING SESSION.

Devotional exercises were conducted by the pastor, Dr. E. T. Carter.

We were favored with special music by the choir, which all enjoyed.

Then Dr. Walter N. Johnson, Corresponding Secretary, gave us a soul-stirring address on the needs of the hour in our State Mission work.

SECOND DAY—MORNING SESSION.

Spencer, N. C., July 19th, 1917.

Devotional exercises were conducted by Mrs. Tatum of Salisbury. Subject: Faith.

Minutes of yesterday were read and approved.

Miss Briggs discussed Sunbeam work. How to appeal to the children and how to approach them.

This was followed by Mrs. Chas. A. Leonard's splendid

talk on her work in China. Especially emphasizing the work in the Bible Training School and the needs there.

The following Committees were announced:

Nominations—Mrs. W. D. Harris, Mrs. T. M. Stanback, Mrs. J. T. Orren, Mrs. J. F. Patton, Miss Bertha Abernathy, Miss Vallie Hux.

Time and Place—Mrs. D. E. Kennedy, Mrs. W. L. Goodman, Mrs. Tatum.

Resolutions—Miss Laura Lazenby, Miss Mae Loftin, Miss Sara Reece.

After which the meeting adjourned to 2:00 p. m. Prayer by Mrs. W. D. Harris.

AFTERNOON SESSION.

Devotional exercises by Mrs. C. P. Gary.

Minutes of morning session were read and approved.

Mrs. W. D. Harris told about the Traveling Libraries and how many Societies had read the books.

It was decided that a new library of ten books be supplied especially for the Y. W. As. and Royal Ambassadors.

An excellent paper on "Our Mission Literature," prepared by Mrs. J. T. Etchison, of Eatons, was read by Miss Mae Legans.

A strong appeal was then made by Mrs. Leonard and Mrs. Cashwell for more members of the Societies to subscribe for and read the Mission Magazines.

Miss Laura Lazenby then discussed "The Training School." How we happen to have a Training School, and Mrs. Leonard told what the Training School is and what counts most there.

The Y. W. A. was then discussed.

Mrs. T. M. Stanback read a paper on the "Relation of the College Girl to the W. M. U."

Miss Laura Lazenby read a paper prepared by Miss Amy Heinzerling on "The Work of the Y. W. A."

The observance of the weeks of prayer was next in order. Some suggestions were made on methods for observing the weeks of prayer.

REPORTS OF COMMITTEES.

TIME AND PLACE.

The Committee on Time and Place recommend that the next meeting be held with the W. M. Society of Salisbury First church, the third week in July.

NOMINATIONS.

We, the members of the Nominating Committee, after careful and prayerful consideration, do unanimously submit the following report:

Superintendent—Mrs. C. S. Cashwell; Sec.-Treas.—Miss Mabel Swann; Assistant Sec.—Miss Viola Campbell; Y. W. A. Organizer—Miss Laura Lazenby; Sunbeam Organizer—Mrs. Tatum.

RESOLUTIONS.

Resolved, That the representatives of the Societies greatly appreciate the kind hospitality of the Spencer W. M. U. and church and we desire to express our sincere thanks.

The matter of selecting an Executive Committee for the Association was discussed. It was decided that a committee be appointed in the Association to be divided in four groups with a leader for each group, to co-operate with the Superintendent in the work.

The Superintendent was authorized to select this Committee at some convenient time for her and to notify them when and where to meet her for arranging about this work.

On motion the meeting adjourned to meet in Salisbury in 1918.

Prayer Mrs. Chas. Leonard.

	MRS. C. S. CASHWELL,
VIOLA CAMPBELL,	Superintendent.
Secretary Pro Tem.	

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PROCEEDINGS
OF THE
FORTY-FIFTH ANNUAL SESSION
OF THE
SOUTH YADKIN BAPTIST ASSOCIATION

HELD WITH THE
HARMONY BAPTIST CHURCH,
IREDELL COUNTY, N. C.

AUGUST 29TH, 30TH AND 31ST, 1918

MODERATOR, - - - C. S. CASHWELL, Statesville, N. C.
CLERK, - - - W. F. MERRELL, Statesville, N. C.

TIME AND PLACE OF NEXT MEETING:

Time—Thursday before 1st Sunday in September, 1919.
Place—Advance Baptist Church, Advance, Davie County, N. C.
Introductory Sermon—K. D. Stukenbrok, Spencer, N. C.
Alternate—C. B. Austin, Mooresville, N. C.

OFFICERS AND MINISTERS.

MODERATOR :

REV. C. S. CASHWELL, ----- Statesville, N. C.

CLERK :

W. F. MERRELL, ----- Statesville, N. C.

EXECUTIVE BOARD :

J. P. Green, ----- Mocksville, N. C.

M. J. Hendricks, ----- Cana, N. C.

P. S. Carlton, ----- Salisbury, N. C.

C. L. Clark, ----- Troutman, N. C.

G. W. Miller, ----- Salisbury, N. C., R. 6.

RESIDENT PASTORS :

Anderson, Charles, ----- Statesville, N. C.

Austin, C. B. ----- Mooresville, N. C.

Barrs, W. L. ----- Cooleemee, N. C.

Church, G. H. ----- Statesville, N. C.

Dodd, W. H. ----- Mocksville, N. C.

Fry, F. W. ----- Mocksville, N. C.

Holcomb, W. E. ----- Mooresville, N. C.

Kirk, J. L. ----- Salisbury, N. C.

Marley, H. C. ----- China Grove, N. C.

Owens, C. A. ----- Salisbury, N. C.

Smith, R. L. ----- Rockwell, N. C.

Stallings, T. C. ----- Rockwell, N. C.

Stukenbrok, K. D. ----- Spencer, N. C.

Teague, J. L. ----- Cleveland, N. C. R.

Wilcox, A. W. ----- Mooresville, N. C.

NON-RESIDENT PASTORS :

Beaver, C. E. ----- Maiden, N. C.

Binkley, J. N. ----- Houstonville, N. C.

Connell, J. S. ----- Catawba, N. C. R. 2.

Davis, R. Lee ----- Hiddenite, N. C.

Hall, S. W. ----- Winston-Salem, N. C.

Turner, E. W. ----- Limerock, N. C.

ORDAINED MINISTERS NOT PASTORS :

Ballard, L. D. ----- Mt. Ulla, N. C. R. 1.

Cashwell, C. S. ----- Statesville, N. C.

Grubb, J. A. ----- Salisbury, N. C.

Henderson, G. W. ----- Spencer, N. C.

Howard, J. R. ----- Mooresville, N. C.

Johnson, C. R. ----- Mooresville, N. C.

Johnstone, T. C. ----- Mooresville, N. C.

MINUTES

Harmony Baptist Church, Iredell Co., N. C.
Thursday, August 29, 1918.

The Forty-Fifth Annual Session of the South Yadkin Baptist Association met with this church today at 10:00 a. m.

Moderator C. S. Cashwell, called the Association to order and requested Bro. J. L. Kirk to lead in the opening devotional exercise. Bro. Kirk reads a Psalm and we spent 30 minutes in song and prayer.

At 11:00 a. m., in the absence of both Dr. Anderson and his alternate, our Moderator appoints Bro. J. S. Connell to preach the Introductory Sermon at this hour.

Bro. Connell reads the first chapter of 1st John and preaches from text found in Phillipians, 1:3, 4 and 5. Subject: "Christian Fellowship."

After the sermon the Roll of Churches is called and delegates answer from 35 of the following churches:

Advance—S. W. Hall.

Berea—J. S. Morrison.

Bethel—Ivey S. Ostwalt, Bingham Freeze, T. A. Kennedy, Geo. Kennedy.

Beulah—G. W. Nash, R. C. Deal, M. F. Carter.

Calvary—By Letter.

Chestnut Hill—T. A. Dennis, H. E. Russell, H. C. Roseman.

China Grove—A. R. Abernathy.

Cleveland—

Cooleemee—J. W. Creason, J. F. Garwood, R. E. Lowder, W. L.

Barrs.

Cool Spring—D. F. Sartin, William White.

Corinth—L. D. Ballard, J. A. Honeycutt.

Davis Chapel—By Letter.

Dunn's Mountain—By Letter.

Eatons—R. L. Booe, G. L. White, D. R. Eaton.

Enon—J. M. Swicegood, R. L. Perryman, C. R. Myers.

Faith—By Letter.

Farmington—Timothy Eaton, B. C. Teague, M. J. Hendricks.

Fork—F. M. Carter, Monroe Minor, C. W. Williams.

Gay's Chapel—A. E. Howard, W. L. Davis.

Gold Hill—By Letter.

Harmony—R. J. Stroud, W. J. Stewart, W. G. Nicholson, C. A.

Grose.

Ijames Cross Roads—E. C. Clayton, Fred Lanier.

Jerusalem—P. O. Tatum, L. J. C. Pickler, Wm. Owen.

Mocksville—G. E. Horn, J. P. Green, Mrs. L. G. Horn, Mrs. G.

E. Horn.

- Mooresville—J. A. Harrill, C. B. Austin.
 Mooresville—Southside—H. E. Erwin, Jay Shoemaker, A. W. Wilcox, J. R. Howard.
 New Bethany—J. R. Warren, R. M. C. Morrow.
 New Hope—J. C. Yates, E. L. Swann, A. H. Reece, S. G. Swann.
 Phaniels—J. W. Connell, Fred Ketner, Callie Roseman, D. A. Corl.
 Rockwell—By Letter.
 Salisbury 1st—J. C. Durham, W. M. Sapp, C. W. Windsor, J. W. Proctor.
 Salisbury North Main St.—Miss Floice Myers.
 Shady Grove—R. H. Brown, D. R. Howard.
 Society—A. M. Stroud, E. A. Massey, W. B. Mason.
 South River—Oren Weston, C. M. Creedmore, W. B. Gay, B. B. Swann.
 Spencer—B. P. Moore, J. C. Smith, T. E. Swicegood, J. A. Reid.
 Statesville 1st—S. O. Lazenby, W. F. Merrell, J. B. Reece.
 Statesville Front St.—J. W. Shell, J. S. Bunton, E. H. Brotherton.
 Statesville Western Ave.—C. S. Cashwell, D. E. Kennedy, Julius H. Waugh.
 Trading Ford—L. A. Holder, W. C. Feezor.
 Turrentine—C. F. Swicegood, Byrle McCulloh.

On prevailing motion the Association proceeds to the election of officers for the ensuing year. The regular rule of electing by ballot is, by motion, suspended, and Bro. C. S. Cashwell is re-elected Moderator by acclamation. W. F. Merrell is re-elected as Clerk and Treasurer by the same method.

The following visitors are welcomed to seats with us: Brethren J. S. Connell, C. E. Beaver, of the South Fork Association, and Bro. S. W. Jones, a Gospel singer, of Texas. The new pastors in the Association are also welcomed among us by the Moderator.

The following Order of Business, as prepared by the Pastor's Conference, is adopted, to-wit:

THURSDAY, AUGUST 29.

- 10:30 A. M.—Prayer and Praise Service.
 11:00 A. M.—Introductory Sermon and Organization.
 12:30 P. M.—Dinner.
 2:00 P. M.—Biblical Recorder and Social Service.
 3:30 P. M.—Temperance.
 4:00 P. M.—Miscellaneous.
 8:00 P. M. Evangelistic Service.

FRIDAY, AUGUST 30.

- 9:30 A. M.—Devotional Exercises.
 10:00 A. M.—Ministerial Relief and Pastoral Support.
 10:30 A. M.—Education—Ministerial and General.
 12:30 P. M.—Dinner.
 2:00 P. M.—Missions—State, Home and Foreign.
 4:00 P. M.—Miscellaneous.
 8:00 P. M.—Address—W. N. Johnson.

SATURDAY, AUGUST 31.

- 9:30 A. M.—Devotional Exercises.
- 10:00 A. M.—Sunday Schools.
- 11:00 A. M.—Orphanage.
- 12:30 P. M.—Dinner.
- 2:00 P. M.—Woman's Work.
- 3:00 P. M.—Report of Executive Board and Association Missions.
- 4:00 P. M.—Miscellaneous.
- 8:00 P. M. Evangelistic Service.

SUNDAY, SEPTEMBER 1.

- 10:00 A. M.—Sunday School.
- 11:00 A. M.—Sermon.

We then adjourn for dinner. Prayer by Bro. W. L. Barrs.

AFTERNOON SESSION—2:00 P. M.

After song and prayer, the Moderator appoints the following Committees, to-wit:

On Finance—S. O. Lazenby, J. C. Durham, and F. M. Carter.

On Place and Preacher—L. D. Ballard, B. C. Teague, and Ivey S. Ostwalt.

On New Executive Board—J. W. Shell, C. M. Creedmore, and J. F. Garwood.

According to the programme the Report on the Biblical Recorder, as prepared by Dr. Anderson, is read by Bro. J. S. Connell, as follows:

REPORT ON BIBLICAL RECORDER.

The Biblical Recorder, standing as the official organ of the North Carolina Baptist State Convention, has for more than eighty years been consistently and unselfishly giving its best efforts to the forwarding of the great cause for which we labor.

It has had at its head a long line of able editors, who, by their abilities, consecration, and personality, have held the confidence of our people and drawn to them the support necessary to carry on the work of the paper. No one can ever estimate the influence that has been exerted by this paper, nor to how great a degree the great successes we have achieved in all of the different phases of our work has been due to the untiring efforts of the Recorder.

The Recorder is a prime necessity in every Baptist home. It is inspirational, informing, and edifying. A knowledge of what our people are doing all over the State is necessary to our own encouragement, enthusiasm, and growth in service. We cannot do better than we know. Many of our people are perishing for lack of knowledge. Ignorance of the needs of the great harvest field is a curse to many of our churches. The churches that are doing great things for Christ and His Kingdom are churches that are informed about

the work. The Recorder is the link that binds the greatest denomination in North Carolina together as one.

It was necessary to increase the subscription price or to change the form of the paper so as to reduce the cost of publication. We think they chose wisely to change the form in such a way as to be able to enlarge as the support of our people make it possible. They are giving us a great paper. It is accomplishing a great work. It can accomplish a greater work. Will our people make it possible by giving their support?

In order to increase the circulation of the Recorder, and thereby extend its usefulness,

Resolved, (1) That the South Yadkin Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder, and that we undertake to secure 275 of these subscribers in this Association; that we apportion to each church of the Association one new subscriber to every twenty of its membership; and that we send statement of its apportionment to each church directly from this Association with the request that the church pass on this matter at its first conference after the Association and that the new subscribers be secured and forwarded at once to the Board of Missions.

(2) That in order to reach some of the people in our churches who do not take the Recorder, and as an aid to our churches in keeping the Recorder and other phases of our work before their members, we recommend that the churches of this Association take a club of the Monthly Bulletin printed by the Board of Missions, each copy enclosing also a great Tract, at the rate of \$1.00 per dozen per year.

(3) That this Association co-operate with the Board of Missions in the location and operation of one of the simultaneous and uniform Schools of Pastors and Workers to be held each year within the boundaries of this Association.

Respectfully submitted,
CHAS. ANDERSON,
W. L. BARRS,

Committee.

On motion to adopt Bro. W. L. Barrs presents plan to increase the paper's circulation and this subject is then discussed by Bros. Barrs, J. C. Durham, K. D. Stukenbrok, and W. R. Beach, Recorder Representative. The report is then adopted.

Bro. J. L. Teague then reads the Report on Social Service, to-wit:

In its broader scope Social Service includes several activities of the Church, which are to be discussed under separate heads, such as Old Ministers' Relief, Orphanage, and Temperance. However, in this report, we suppose, it is expected that a somewhat general report of activities along other lines of Social Service be made. We are persuaded that too long already our churches have neglected this very important matter and have left too many things of this

nature to the attention of the secret orders and other organizations entirely outside the realm of Church work.

We think that the Church should not be ashamed to become vitally connected with any and every activity which will help men and women to live better and cleaner lives. Our Lord said He was come to seek and to save that which was lost. We generally think that He meant simply the lost souls of men. However much He may have meant this, we believe He meant to restore men and women to better conditions of living here, in order that they might the better find themselves and discover their likeness to their Divine Creator, for wherever He went, we find that He first healed their bodily infirmities. When the Pharisee tried to entangle Him by asking who his neighbor was, He told him the beautiful story of the man who found a stranger who had been robbed and left in a dying condition, and how that he had taken him up and cared for him and paid his expense at the inn till he recovered. The Master said "Go, do thou likewise."

Probably not many new organizations need be made in our churches for carrying on this work, but we need to put our churches vitally behind a number of movements that tend to better social conditions in our several communities. This work may be classed under three separate heads:

First, work of relief: Much work of this kind is in place in almost every community, besides at this time relief work in our camps and our armies overseas, and in lands left desolate by the ravages of war, work which is being done through the Red Cross. We recommend that our best efforts be given to support this work.

Second, work of prevention: It is not enough to say that the law will look after conditions which are immoral in our community, but we need to safeguard our young people by seeing to it that the whole effort of the organized body be exerted to remove unholy and dissipating conditions, and those which lead to shallowness and worldliness.

Third, Some constructive work ought to be undertaken by our churches. It is not enough simply to take a negative attitude towards evil, but the Word says we shall overcome evil with good. The Church has too long assumed the attitude that the Church should have nothing to do with the social pastime of the community; the result has been that our young people have been turned over to the tender mercies of the world for their training in this respect, and very often with unwholesome results. We believe that the Church has lost much by not endeavoring to throw about the young people of the community such wholesome social conditions that they can be led to a knowledge of our Lord Jesus, instead of being drawn further from Him.

Respectfully submitted,

J. L. TEAGUE,

Committee.

Pending the motion to adopt, this topic is discussed by Brethren J. L. Teague, J. L. Kirk, J. S. Connell and K. D. Stukenbrok. Report adopted.

The subject of Temperance is, on motion, discussed by

Bro. M. J. Hendricks, and the following report on this subject is adopted, to-wit:

REPORT ON TEMPERANCE.

Since our Association met a year ago, the Temperance forces of the country at large have made gratifying progress. The prohibition bill for the District of Columbia went into effect on last October 31st. It is very encouraging to know that the Capitol of our great nation is now dry, and this sets a worthy example to the other towns and cities throughout the country.

During the present year thirteen States have ratified and now there is a strong probability of a Nation-wide bone dry prohibition, during the war period, at least. It is our imperative duty to know how our candidates for the different offices of our country stand on the liquor question, and when found to be not solid for prohibition we should debar him from office by our vote and influence.

We commend the work of the Anti-Saloon League and all other organizations that will help to exterminate the greatest evil that confronts mankind.

“Who hath woe? Who hath sorrow? Who hath contentions? Who hath babblings? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine.”—Proverbs 23:29-30.

H. C. MARLEY.

By vote of the Association Bro. W. L. Barrs is requested to conduct evangelistic service at 8:00 p. m.

On motion we adjourn. Prayer by Bro. W. H. Dodd.

Sermon at 8:00 p. m. by Bro. Barrs.

MORNING SESSION—9:30 A. M.

Friday, August 30th, 1918.

Devotional service led by Bro. June F. Carter.

At 10:00 o'clock Moderator Cashwell in the chair. Minutes of yesterday's proceedings read and approved.

According to programme the following reports on Pastor's Support and Ministers' Relief is read by Bro. W. L. Barrs, to-wit:

REPORT ON PASTOR'S SUPPORT AND MINISTERIAL RELIEF.

Are we satisfied with the salaries that our pastors are getting? Are they too large or too small? Conditions have changed for the last few years, prices are higher in everything. The farmer is selling everything that he puts on the market for 300 per cent more than he got three years ago. If we expect our pastors to keep up with the times and live on the same plane that you live on, you must pay him more money. The day of little things has past. We are a big people and we must do big things. If your pastor is not worth any more get one that is worth more. Pay your pastor enough so

that he will be able to attend the State Convention and his Association and see that he goes.

The care of the aged and infirm who have given their lives to the preaching of the Gospel should be provided for. They laid the foundation, we are building on it. We would urge that every church make a large offering to our old preachers and that every pastor will lay this on the hearts of his people. Our offering this year is so small, only \$125.00. Let's more than double it next year.

W. L. BARRS,

For Committee.

Motion is made to adopt and Brethren Barrs, M. J. Hendricks, and K. D. Stukenbrok speak to this report. It is then adopted.

On prevailing motion the report on Sunday Schools is read as follows:

REPORT ON SUNDAY SCHOOLS.

Your committee reports the following facts condensed from the Convention Annual for 1917:

Statistics. There are now 2,151 schools, with a membership of 219,971. Of these 113 are mission or branch schools. The membership of these schools is 78 per cent as large as the church membership. Of course, many of these are not church members. The fact is we have barely 100,000 of our church members in Sunday school, and over 183,00 in no Sunday school.

Teacher Training. During the year our people received 659 diplomas. 114 Red seals and 26 Blue seals. The total number in North Carolina is 4,489 Diplomas, 561 Red seals and 172 Blue seals.

The Diploma is awarded for the completion of the Normal Manual. The Red seals for 3 other books and the Blue seals for all the eight books of the Normal Course.

We make the following recommendations: First, That each church be urged to make an offering to Sunday School Mission; Second, That pastors magnify teacher training in all our schools; Third, That our schools be graded according to our Normal Manual; Fourth, That our church houses be built or remodeled and equipped for effective teaching; Fifth, That we have at least two Rural Institutes during 1919. And that our Moderator appoint some one to co-operate with Secretary Middleton in finding a time and place to hold them.

Respectfully submitted,

J. S. CONNELL,

For Committee.

On motion to adopt the Clerk speaks on this question and then this question is left open and as the report on Education is not ready, (Bro. R. T. Vann, Educational Secretary, having arrived) a motion is made to discuss this subject now. The motion prevails and Brethren R. T. Vann and K. D. Stukenbrok speak on this subject.

The hour having arrived for adjournment, by motion, we adjourn to 2:00 p. m. Prayer by Bro. R. T. Vann.

AFTERNOON SESSION—2:00 P. M.

The subject of Education is still before the body, and by vote the Association endorses the movement to raise \$1,000,000 for our denominational schools. The Pastor's Conference is instructed to prepare a report on this subject to be printed here, to-wit:

(This report was not handed in.)—CLERK.

The hour for the presentation of the subject of Missions having arrived, a motion prevails requiring the reading of all mission reports and their discussion under the head of Missions.

The chair then called for the report on State Missions. Bro. S. W. Hall reads this report:

REPORT ON STATE MISSIONS.

State Missions is the task of permeating and transforming the life of the people of North Carolina with the gospel of Jesus Christ.

This work is administered by the Board of Missions, Raleigh, N. C.

We are seeking to raise for this work this year \$50,000. Last year we gave \$45,273. The following is a tabulation of the work for this year on the mission field: Churches served, 283; number missionaries, 161; conversions, 2,851; baptisms, 1,765; received by letter, 2,215; average Sunday school attendance, 17,264; Mission Study Classes, 77; Men in Mission Study Classes, 256; houses of worship building, 37; houses of worship built, 11; churches organized, 14; number delegates attending denominational meetings, 1,208; number business meetings this year, 1,720; pastoral conferences, 133; every-member canvasses, 178; sermons, 11,028; for missions undesignated, \$2,322.29; for State Missions, \$5,812.28; for Foreign Missions, \$2,929.77; for Home Missions, \$2,542.28; for Education, \$1,190.94; for Sunday school Missions, \$876.24; for Ministers' Relief, \$613.82; for Orphanage, \$5,995.79; other objects, \$19,043.42; amount raised for all church expenses except pastor's salary, \$31,477.80. Amount paid on pastors' salary, \$41,828.97.

Our State Mission work is now divided into five regular departments:

1. **Evangelization**—This is our first and most important work. It is the root of all our Baptist development. One hundred and sixty men worked in this department last year.

2. **Church Building**—The first need when evangelization successfully starts in a community, is church building. Our Board of Missions gives a little help to young churches and to strategic points in erecting buildings. We have only \$7,500 a year to put into this work. It is the policy of the Board to aid only Mission churches in church building, and there is a growing feeling on the part of the Board, that no money of the denomination should be given in build-

ing a Baptist church house which does not provide rooms for the teaching of God's Word in Sunday school.

3. **Sunday Schools**—This department is not supported out of State Mission funds, but is closely affiliated with the State Mission work. It is supported by North Carolina Baptist Sunday Schools and Sunday School Board. Secretary E. L. Middleton, Raleigh, N. C., is leader of it.

4. **B. Y. P. U.**—The Sunday school teaches our young people to know God's Word. The B. Y. P. U. teaches them to do God's work. The Sunday School Board helps our State Board to support this work. Write J. D. Moore, Secretary, Raleigh, N. C., about this work.

5. **Woman's Missionary Union**—Sunday school teaches to know, the B. Y. P. U. trains to do; the W. M. U. does. Last year the Baptist women of North Carolina gave to Missions \$63,101.75. This was done quietly and systematically. This department with little help from State Missions gave to it \$12,614.90.

ENLISTMENT.

Along with these regular departments of our work, much has been done in the enlistment of our people by pastors who have volunteered to help one another in getting their people lined up in God's work. No statistics of this work can be tabulated, but the results are seen in our growing contributions to all the objects of the Convention.

TWO NEW DEPARTMENTS

Have recently been added in the work of State Missions:

1. **The Schools of Pastors and Workers**—We have had nine of these schools this year. We enrolled in them about 500 students. In these schools pastors and loyal members of churches met in groups in from 40 to 100, and for four or five days really studied the Bible and our Baptist work. It is believed that these schools will create a new epoch in our Baptist life.

Next year we plan for sixty of these schools and we expect to enroll 3,000 students in them. The Home Mission Board is going to aid us in the support of them.

A five years' course of study is being worked out and it is hoped that we can co-ordinate the work of these schools with the work of two summer Assemblies; the one at Wrightsville and another in the mountains of our State.

There is in mind a plan to use these schools in improving the services our pastors may give to our churches and at the same time, to use some volunteer enlistment workers, to get the churches to give better support to the pastors who attend these schools regularly.

There will be two series of schools this year, first series occurring in the early spring, ten in number. The second series will occur in the summer, being about fifty in number.

2. **Colportage Department**—We are just now getting this work started. There are three lines along which we are going to work:

(1) **Selling Good Books.** We do this through Colporters, or through mail orders. If you want any book on the market, write the Colportage Department, Board of Missions, Raleigh, N. C.

(2) **Distributing Free Tracts and Literature.** It is easy to

print free tracts, but the problem is to get them handed out to the readers.

We think we have solved the problem. The Board of Missions prints a Bulletin each month. This is sent to the churches in clubs by Parcel Post at the rate of only \$1 per dozen per year. Each copy of the Bulletin serves as a wrapper for a good free tract each month, and these are to be distributed in the churches.

Let each church in this Association take a club of this Bulletin and Tract-Wrapper large enough to supply each family in its membership, every month in the year.

(3) Enlarging the Circulation of the Biblical Recorder. This is at present the most vital thing in our Baptist work in North Carolina. Our Baptist State Convention can never outgrow the circulation of its medium of communication.

The Board of Missions is undertaking to aid the Biblical Recorder in getting 12,000 new subscribers. This Association is asked by the Board to secure 275 of these new subscribers to the Recorder, and to appoint a committee to apportion this number of new subscribers out to the churches and report at this session of the Association, and to aid the Board of Missions throughout this year in securing these new subscribers thus assigned to the churches.

It is further urged that as an aid in increasing the Recorder subscriptions, that each church take a club of the Tract-Wrapper Bulletin which will carry each month to its membership an appetising flavor of the Recorder, and at least two good tracts each year on the work of the Recorder.

Let's be in earnest about this business. One thousand new paid-up reading subscribers to the Recorder would perhaps be worth more to the cause in the end than \$10,000 given directly to State Missions.

THE ONE-MISSION DRIVE.

Last spring was a blessing to us. We went forward in Home and Foreign Missions \$25,000 and got a running start that practically put State Missions through the summer months without borrowing money, but the funds are running low now. State Missions is not yet out of the woods for the year. Let churches which have not sent in their full State Mission contribution do so just as early as possible. It is needed.

Next year is the third year of the One-Mission Drive. It will succeed then if we have no State Mission debt on us at the Convention in Greensboro in December. If we keep State Missions rising on a par with the advancement that Southern Baptists have ordered in Foreign and Home Missions, we shall have to put on a drive next time for \$288,500. We must not fall below \$200,000.

But let every one do his best for State Missions this fall.

Respectfully submitted,

S. W. HALL.

Bro. W. H. Dodd reads the following on Home Missions: to-wit:

REPORT ON HOME MISSIONS.

The department of Home Missions, as its name indicates, is that part of the Kingdom work that has to do with the work in our own

Southern country. It is to the South what State Missions is to North Carolina. This work is strongly entrenched in the hearts of the people, and especially is this true among the country churches, as indicated by our Church letters.

The changing conditions of the South has during the last few years, very greatly increased the scope of the Board's activities and opportunities.

Every department of the Board is crying for more men and money. The opportunities are ever increasing and the very largest degree of success is crowning the efforts of the men in the various fields of their activity. Twenty years ago when Dr. Kerfoot was elected Secretary his friends advised him not to accept, that Home Missions was a dead letter, and there would soon be no need for Home Missions. Then \$200,000 was considered an extravagant figure. Now the Board asks for a round million and could use two millions to great advantage.

Our changing agricultural and industrial conditions; the great tide of immigration before the war; the opportunities and demands for Christian education in our Southern mountains; the growing cities with their hundreds of thousands of unsaved people; the calling of millions of men to arms, establishments of army camps, with its attendant opportunities for evangelistic service, simply challenge the best there is in Christianity.

The work of the Home Board is divided into three general departments, with several sub-departments, as follows:

Dr. B. D. Gray is Secretary of the Board, having the direction of all work.

1. The Department of Enlistment under the management of Dr. S. Y. Jamison. This department has for its task the general direction and supervision of the enlistment activities, to-wit: Direction of State and Associational enlistment men; direction of special mission campaigns, also the war work.

2. The Department of Publicity, under the direction of Dr. V. I. Masters. This department has for its activities the preparation and publication of mission literature. Such as the preparation of books dealing with the great problems of Southern Baptists, Home and Foreign Field (Magazine), and Mission tracts covering every phase of the work.

3. The Department of Evangelism, under Dr. W. W. Hamilton. This department employs some twenty-five Evangelists with their singers, who hold meetings in most needy places, and conduct evangelistic campaigns in strategic cities.

4. The Department of Church Extension, under the direction of Dr. L. B. Warren. This department confronts a task for coming generations the need of which is stupendous, and ever-enlarging. There are at present more than 8,000 homeless churches in our Southern Zion and the number is ever increasing. It is paramount now, as never before, that many of these homeless churches have adequate houses. A few years ago the Southern Baptist Convention asked the Home Board to raise a fund of one million dollars to be used as a loan fund for needy churches. Less than half of this amount has been raised. When the campaign was to have begun for the raising of this fund, the Board gave way for "The Judson Centennial Fund."

Then came the war. Now the Board is asking every church to take, at least one collection a year, for this fund.

5. The Department of Mountain Schools, with Dr. A. E. Brown as superintendent. There are 38 schools in operation, nine of which are in North Carolina.

We ought, at this time, to call especial attention to our War Work. Some camp pastors have been employed, and many others for temporary evangelistic work.

Since the coming of the Master Himself, perhaps no work has been more successful, both in general interest and in numbers of converts.

For this Convention year the Board asks for one million dollars, a part of which is to go for War Work. This will necessitate the doubling of our Home Mission contributions.

W. H. DODD,
Committee.

This report on Foreign Missions is read by Bro. C. B. Austin:

FOREIGN MISSION REPORT.

OUR ACHIEVEMENTS.

We rejoice with Secretary Love over the glorious achievements of the Foreign Mission Board for the year 1917-18. Every one will find it worth while to read the seventy-third annual report of the Foreign Mission Board of the Southern Baptist Convention. In that report you will find this glad message:

"For the first time in ten years the Board brings to the Convention a report without a debt, and for the first time in seventy-three years of the Board's history Southern Baptists have contributed to all departments of the Board's work more than a million dollars. Is it unreasonable to hope that two and three quarter million Baptists of the South will never allow their annual contributions to this enterprise to fall below these figures?"

The figures for achievements on the field are 6,290 baptisms, 6 churches constituted, \$152,874.16 contributed by the native Christians, 26 churches arriving at self-support, 102,271 treatments by medical missionaries. Notwithstanding war and universal tribulation, God has set His seal upon the labors of those whom we have had the courage to maintain on the field, and this fact should prove a helpful lesson to our people in the future conduct of this enterprise at other times when clouds overcast the way."

OUR GOAL.

Let us keep our Mission Goal for next year before us daily. **"Only a million and a half dollars for Foreign Missions by Southern Baptists."**

"To Evangelize a thousand million people from whom we have withheld the Gospel which we enjoy."

That is the largest thing we have ever tried to do, but we can do it, if we will practice the Bible plan of giving—1st Cor. 16:2.

CHAS. AUSTIN,
For Committee.

The report on Woman's Work is read by Sister C. S. Cashwell, President of the Woman's Missionary Union, as follows:

REPORT OF THE WOMAN'S MISSIONARY UNION, AUXILIARY TO THE SOUTH YADKIN ASSOCIATION.

We feel that God has been with us, and our hearts are full of gratitude. In many respects the past year has been the best in the history of our Union.

Ten new Societies were organized, most of them Juniors.

To the different departments of work we contributed \$1,447.18, the largest contribution we have ever made. The reports for the first quarter of this year are very gratifying, the amount reaching \$510.23.

We have a total of fifty societies enrolled, but we are sorry to have to report several inactive, having made no reports during the year.

The number of Young Woman's Auxiliaries and Royal Ambassador Chapters are increasing and some are doing good work.

Our traveling library has been used right extensively, and we trust that seed are being sown that will yield a rich harvest for missions in the future. Our boys seem especially interested in the Junior Library.

Our Union will make an effort to raise five hundred dollars for the Church Building and Loan Fund, to be paid in five years. It seems a gigantic task for the few that are enlisted, but we have undertaken it in our Master's name, and for His cause we must not fail.

We had very few Mission Study Classes reported during the past year. We continue to beg the pastors to encourage more Mission Study in their churches.

Our annual meeting, which convened with the Salisbury First church, was pronounced a success by those who attended. We had a good representation, and those who took part on the program showed earnest preparation.

We thank God for what has been accomplished. The honor and glory are His. But we long for the sympathy and co-operation of the host of unenlisted woman of our Association, that being "workers together with Him" we may gather many sheaves to lay at our Master's feet. For this, we ask your prayers and co-operation.

MRS. C. S. CASHWELL, Supt.

MABEL SWANN, Sec.

On motion to adopt all of these reports, Bro. Walter N. Johnson, Corresponding Secretary of the North Carolina Convention, addresses the Association on these subjects. Stressing Woman's Work, Missions in general and especially the necessity of increasing the circulation of the Biblical Recorder. Bro. Johnson presents a resolution which is attached to the report on the "Biblical Recorder."

The Association votes to assume the task of securing one subscriber for each 20 members in the Association, and Bro.

Johnson distributes literature to assist the churches in this campaign.

The above reports are then adopted.

Bro. C. B. Austin is appointed to conduct an evangelistic service tonight.

The chair requests Bro. J. C. Yates to conduct the devotional exercises in the morning.

By motion carried, we adjourn. Song by a quartette of girls from our Thomasville Orphanage, Bro. M. L. Kestler, the General Manager, having arrived with them. Benediction by Bro. R. T. Vann.

Evangelistic sermon at 8:00 p. m. by Bro. C. B. Austin.

MORNING SESSION—9:30 A. M.

Devotional service conducted by Bro. J. C. Yates.

At 10:00 o'clock Moderator Cashwell presiding, the Clerk reads the Minutes of yesterday's proceedings which are approved.

The roll of delegates is then called and corrected.

The subject of Sunday Schools is taken up and this subject is further discussed by Bro. J. L. Teague. As recommended in the report, the Moderator appoints Bro. J. L. Teague as a committee to confer with Bro. E. L. Middleton, Sunday School Secretary, and arrange for Institutes to be held within the bounds of the Association during the Associational year. Report is then adopted.

Your Committee on New Executive Board recommend the following Brethren for the Board next year: J. P. Green, M. J. Hendricks, P. S. Carlton, C. L. Clark, and G. W. Miller.

Report is adopted by vote.

We, your Committee on Place and Preacher for next session, report as follows: **Time**—Thursday before the first Sunday in September, 1919. **Place**—Advance Baptist church, Advance, Davie Co., N. C. **To Preach Introductory Sermon**—Rev. K. D. Stukenbrok, Spencer, N. C. **Alternate**—Rev. C. B. Austin, Mooresville, N. C.

Adopted.

By prevailing motion Moderator C. S. Cashwell is appointed as delegate to the Southern Baptist Convention.

The chair then appoints Brethren S. O. Lazenby and J. N. Barron delegates to the North Carolina Baptist State Convention.

The following resolution of thanks by the committee on

entertainment from Harmony Baptist church are adopted by the church and are to be incorporated in the minutes of the Association, as follows:

RESOLUTIONS OF THANKS BY THE COMMITTEE ON ENTERTAINMENT FROM THE BAPTIST CHURCH OF HARMONY.

(South Yadkin Baptist Association, Aug. 29-Sept. 1. 1918)

The people of Harmony and community, without distinction of religious belief or Church attachment, having responded so generously to the demands of this splendid occasion—those of other Christian denominations having joined with members of our own Church, in offering entertainment to visitors and delegates, we, the Committee on Entertainment, on behalf of our Church, offer the following:

Resolved, First, That we thank our friends of other churches and the community in general, for their efforts in behalf of this Association manifested by attendance at its various meetings.

Second, That we extend this expression of appreciation to all those who have so generously thrown open their doors to our visiting delegates and so hospitably entertained them during their stay.

Third, That we recognize the kind offer of assistance in entertaining visitors by many to whom we have not sent delegates, but we assure them that their generosity is none the less appreciated, and that it is the fervent wish and prayer of this Committee and our Church that God's richest blessings shall be to all who have either rendered or offered their assistance; and,

Fourth, That we ask that these resolutions be made a part of the proceedings of this Association, and, as such, incorporated in its minutes.

W. G. NICHOLSON,
J. N. BARRON,
J. L. GROSE,
R. L. REID,

Committee.

Resolutions by the Association:

RESOLUTIONS OF THANKS.

We, the representatives of this session of the South Yadkin Association of 1918, now convening with Harmony Baptist church, feeling a deep appreciation for the hospitality and brotherly kindness of the church and the good people of Harmony, in receiving us into their homes and providing us every means of hospitality and entertainment possible, deem it fitting that some expression of our appreciation should be made by this body. Therefore, be it resolved:

First, That this body extend its most hearty thanks to Harmony Baptist church, and especially to the Committee on Entertainment, for the most excellent manner in which they have handled the entertainment of this Association.

Second, That our sincere thanks be extended to the good people of Harmony who, in the name of the Master, have received us into their homes and treated us as brothers.

Respectfully submitted,
J. L. TEAGUE,
M. J. HENDRICKS,

The above resolutions were unanimously adopted by a rising vote.

The Executive Board states that on account of the absence of Bro. G. E. Woodward, Secretary and Treasurer of the Board, their report is not ready. They ask that it be printed in the Minutes.

REPORT OF EXECUTIVE BOARD.

Your Executive Board received from the churches and paid out the following amounts:

Balance on hand Sept. 19, 1917 -----	\$ 71.78
Received from churches at Harmony-----	396.34
Paid out	
Rev. H. C. Marley -----	\$168.75
Rev. S. W. Hall -----	75.00
Rev. Walter Dodd -----	25.00
M. J. Hendricks, trip -----	10.25
Stamps -----	50
Rev. Hoyal Love -----	93.75
Rev. R. L. Smith -----	31.25
Balance -----	63.62
	<hr/>
	\$468.12 \$468.12

GEO. E. WOODWARD,
Sec. & Treas.

REPORT OF FINANCE COMMITTEE.

Your Committee on Finance desire to make the following report:

We have received the following amounts from the churches and paid the same to the treasurer: Minutes, \$60.00; Associational Missions, \$176.00; State Missions, \$9.00; Home Missions, \$10.25; Foreign Missions, \$19.14; Orphanage, \$15.78; Sunday School Missions, \$10.00; Christian Education, \$20.00; Ministerial Relief, \$14.44; Total, \$334.91.

S. O. LAZENBY,
J. C. DURHAM,
F. M. CARTER,

Committee.

Report adopted.

By prevailing motion the Clerk is instructed to retain the usual fee for his services and expend the balance of the Minute Fund in printing and distributing the Minutes.

The Moderator then appoints the following Committees to report at the next session:

Foreign Missions—Pastor and Deacons of First church, Statesville. *Home Missions*—Pastor and Deacons of First church, Salisbury. *State Missions*—Pastor and Deacons Mocksville church. *Education*—*Ministerial and General*—Pastor and Deacons of Spencer church. *Biblical Recorder*—Pastor and Deacons of Statesville Western Av. church. *Social Ser-*

vice—Pastor and Deacons of Mooresville First church. *Orphanage*—Pastor and Deacons of Cooleemee church. *Sunday Schools*—Pastor and Deacons of Chestnut Hill church. *Temperance*—Pastor and Deacons of Advance church. *Ministerial Relief and Pastoral Support*—Pastor and Deacons of Cool Spring church.

The report on Orphanage is then read by Bro. M. L. Kestler, as follows:

REPORT ON THE ORPHANAGE.

Our Orphanage is thirty-three years old. During this generation of service it has sheltered in round numbers two thousand children. A new cottage has just been completed at the Kennedy Home; so that within a few weeks we will have in our care 525 children.

We came up to the last annual meeting without debt, the first time in many years. Our people have never responded so liberally and so cheerfully as they are doing now. In spite of war prices and other difficulties we look to the future with hope. We must not allow the success of the past to throw us off our guard; it calls for greater alertness and more earnest effort.

We call upon our people again to observe the "One Days' Work Thank Offering" for the Orphanage. We urge pastors and Sunday school superintendents to see to it that a special meeting be held on some Sunday near Thanksgiving in the interest of this campaign. But we urge most of all the once a month collection in all our Sunday schools. We earnestly recommend that a club of Charity and Children be taken in every Sunday school.

M. L. KESTLER,

For Committee.

Motion is made to adopt and this subject is very ably presented by Bro. M. L. Kestler, the General Manager. Report is adopted.

A hearty vote of thanks was given the quartette of girls from our Orphanage for the songs so beautifully rendered during the session. Bro. S. W. Jones of Texas, was also heartily thanked for his magnificent leadership in the song service of the session.

The Association then by vote requests Bro. J. S. Connell to preach at this church tonight and on tomorrow.

On motion we adjourn to time and place of next meeting.

C. S. CASHWELL,

W. F. MERRELL, *Clerk.*

Moderator.

HISTORICAL DIGEST.

Historical Digest of South Yadkin Association from its organization (1873) to the present session. Name of the one who preached the introductory sermon, Moderator and Clerk.

Place of Meeting	Introductory Sermon	Moderator	Clerk
New Hope	R. H. Griffith.	R. H. Griffith.	J. C. Turner.
Trading Ford,	W. R. Gwaltney.	" "	S. J. Tatum.
Fork,	J. B. Richardson.	" "	" "
Eatons,	T. Whitefield.	" "	" "
Bethel,	J. B. Richardson.	" "	" "
Mocksville,	J. B. Boone.	W. B. Clement.	" "
New Bethany,	H. Hatcher.	" "	" "
Jerusalem,	T. Harrison.	J. B. Boone.	" "
Statesville,	W. J. Fulford.	R. H. Griffith.	" "
Farmington,	D. A. Woodson.	J. B. Boone.	" "
Society,	O. F. Gregory.	" "	" "
Catawba,	J. W. Perry.	O. F. Gregory.	" "
Mooreville,	J. F. Tuttle.	T. J. Rooke.	" "
New Hope	W. J. Hopkins.	W. J. Hopkins.	" "
Eatons,	A. T. Hord.	" "	" "
New Bethany,	John Mitchell.	J. F. Tuttle.	" "
Trading Ford,	W. J. Fulford.	" "	" "
Fork,	W. J. Hopkins.	J. B. Holman.	" "
Statesville,	C. S. Cashwell.	" "	" "
Bethel,	W. A. Pool.	" "	" "
Mocksville,	W. S. Jones.	W. W. Bridges.	" "
South River,	G. H. Church.	J. B. Holman.	J. C. Turner.
Salisbury,	J. N. Stallings.	" "	" "
Yadkin Valley,	G. H. Church.	J. C. Turner.	S. J. Tatum.
Gay's Chapel,	J. N. Stallings.	J. N. Stallings.	" "
Jerusalem,	O. L. Stringfield.	" "	" "
Society,	M. E. Parish.	" "	" "
Eatons,	C. G. Wells.	J. B. Holman.	" "
Mooreville,	J. W. Cobb.	J. N. Stallings.	" "
New Hope,	A. T. Robertson.	" "	" "
Beulah,	G. G. O'Neill.	" "	V. M. Swaim.
Fork,	J. M. Haymore.	" "	" "
Spencer,	W. H. Rich.	" "	" "
Bethel,	C. A. Jenkins.	" "	" "
Farmington,	J. N. Stallings.	" "	" "
Statesville,	J. M. Dunnaway.	" "	" "
Advance,	No Sermon.	" "	" "
Chestnut Hill,	J. F. Mitchner.	" "	" "
Mocksville,	W. R. Davis.	" "	W. F. Merrell.
Fork,	Walter E. Wilson.	" "	" "
South River,	Chas. Anderson.	C. S. Cashwell.	" "
Ijames X Roads,	M. L. Kestler.	" "	" "
Mooreville,	E. T. Carter.	" "	" "
China Grove,	H. C. Marley.	" "	" "
Bethel,	W. H. Dodd.	" "	" "
Harmony,	J. S. Connell.	" "	" "

CONSTITUTION OF THE SOUTH YADKIN BAPTIST ASSOCIATION.

1. This organization shall be called, "The South Yadkin Baptist Association," and shall be composed of ordained ministers within its bounds, and delegates chosen by the churches and duly sent with letters certifying their appointment, each church being entitled to four such delegates.

2. The primary object of this Association shall be to increase the spirituality and efficiency of the churches, to support the gospel in the destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools wherever practicable and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all its departments of labor.

3. The members convened in Association shall have no ecclesiastical disciplinary power.

4. The officers of the Association to be elected annually, shall be a Moderator and Clerk, who shall also act as Treasurer, who shall be elected by a ballot vote, a majority of votes electing.

5. There shall be annually appointed a Mission Board, who shall so for as the means at its disposal will allow, employ faithful and efficient ministers to preach the gospel as held by Baptists in those portions in our bounds now destitute of such preaching, and this Board shall make annual reports to the Association.

6. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

7. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

8. The Clerk shall record the proceedings, publish the minutes and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body, and receive for his service a suitable compensation.

9. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

10. Amendment—At each session of the Association there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character, and on Sunday a Missionary sermon shall be preached.

TABLE I.—STATISTICAL.

CHURCH	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	TIME OF PREACHING	Value of Church Property	Received by Baptism	Received by Letter	Restored by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Advance	S. W. Hall	Winston-Salem	Florence Leonard	Advance	4th Sunday	2	2	2	2	1	1	25	61	86
Berea	W. E. Holcomb	Mooreville	J. D. Collins	Mooreville, R. 2	4th Sunday	1,500	1	2	5	1	1	20	52	72
Bellevue	J. E. Connell	Catawba, R. 2	C. L. Clark	Troutman	1st and 3d Sunday	1,500	44	8	4	1	1	116	146	262
Beulah	E. Lee Davis	Fridette	G. W. Nash	Eufola, R. 1	3d Sunday	1,000	7	3	4	1	1	38	45	83
Calvary	F. W. Fry	Mooreville	J. W. Parks	Spencer	1st and 3d Sunday	2,000	3	3	11	1	1	80	113	193
Chestnut Hill	J. L. Kirk	Salisbury	T. A. Dennis	Salisbury	Full	4,000	3	5	3	1	1	33	101	134
China Grove	H. C. Marley	China Grove	J. M. Farnhardt	China Grove	3d and 4th S. night	4,500	1	5	3	1	1	33	19	52
Cleveland	C. B. Austin	Mooreville	W. S. Becker	Cleveland	1st, 3d and 4th S.	1,500	1	8	12	1	1	175	226	401
Coolidge	W. L. Barrs	Coolidge	W. F. Wellman	Coolidge	1st and 4th Sunday	1,500	1	2	1	1	1	16	22	38
Cool Spring	J. L. Barrs	Cleveland R. 2	G. C. Swisher	Statesville, R. 3	1st and 3d Sunday	300	2	1	1	1	1	25	30	55
Corinth	H. C. Marley	China Grove	E. M. Davis	Mooreville, R. 6	1st Sunday	500	1	1	1	1	1	8	22	30
Davis Chapel	S. W. Hall	Winston-Salem	A. V. Smith	Cornatzer	2d and 4th Sunday	800	9	1	2	1	1	28	44	72
Dunn's Mt.	R. L. Smith	Salisbury R. 6	G. W. Miller	Salisbury, R. 1	4th Sunday	1,000	32	4	2	3	1	113	114	227
Eaton's	W. H. Dodd	Mooreville	G. L. White	Cana, R. 1	4th Sunday	3,000	2	3	3	1	1	95	26	121
Emmanuel	J. A. Grubb	Houstonville	Gerald G. Grubb	Salisbury, R. 5	2d and 4th Sunday	800	3	3	3	1	1	30	35	65
Enon	R. L. Smith	Mooreville	C. R. Myers, Jr.	Salisbury, R. 2	2d Sunday	2,500	3	1	5	2	1	32	64	96
Faith	S. W. Hall	Winston-Salem	E. L. Furches	Mooreville, R. 3	2d Sunday	3,500	3	1	3	1	1	92	157	249
Farmington	W. L. Barrs	Coolidge	J. R. Foster	Elmwood	3d Sunday	1,500	1	1	1	1	1	42	36	78
Gay's Chapel	J. L. Teague	Cleveland R. 2	J. R. Abernathy	Gold Hill	2d and 4th Sunday	750	2d	1	1	1	1	14	15	29
Gold Hill	T. C. Stallings	Rockwell	P. P. Brady	Harmony	2d Sunday	750	2d	1	1	1	1	24	33	57
Harmony	E. W. Turner	Limerock	A. C. Grose	Harmony	2d Sunday	750	2d	1	1	1	1	24	33	57
James N. Roads	S. W. Hall	Winston-Salem	A. L. Chafin	Calabash	2d Sunday	800	10	1	1	1	1	36	40	76
Jerusalem	W. H. Dodd	Mooreville	A. E. Tatum	Mooreville, R. 4	2d Sunday	2,500	10	1	1	1	1	48	67	115
Mocksville	W. H. Dodd	Mooreville	John Minor	Mocksville, R. 4	1st and 3d Sunday	3,500	6	16	13	4	2	73	139	211
Mooreville 1st	C. B. Austin	Mooreville	Jas. R. Hamm	Mooreville	Full	2,500	5	19	1	2	2	85	133	218
Mooreville S. S.	A. W. Wilcox	Mooreville	J. A. Cashion	Mooreville	Full	1,250	10	6	3	3	1	121	110	231
New Bethany	R. Lee Davis	Hidolite	J. R. Warren	Eufola	2d and 4th Sunday	1,500	2	3	3	3	1	34	50	84
New Hope	J. L. Teague	Cleveland R. 2	H. L. Swann	Statesville, R. 4	2d Sunday	1,000	2	2	3	1	1	25	20	45
Phanels	H. C. Marley	China Grove	D. A. Corl	Rockwell	1st and 3d Sunday	1,200	1	1	3	1	1	10	20	30
Rockwell	R. L. Smith	Rockwell	C. A. Wilson	Rockwell	Full	45,000	1	1	3	1	1	276	279	555
Salisbury 1st	C. A. Owens	Salisbury	C. L. Rogers	Salisbury	Full	1,500	1	4	1	1	1	3	18	35
Salisbury No. Mn.	J. N. Binkley	Houstonville	F. P. Cagle	Salisbury	2d and 4th Sunday	1,500	4	1	1	1	1	9	21	30
Shady Grove	W. E. Holcomb	Mooreville	R. E. Brown	Troutman, R. 2	2d Sunday	700	1	1	1	1	1	47	89	136
Society	J. L. Teague	Cleveland R. 2	N. S. Gather	Harmony, R. 1	1st Sunday	1,500	8	2	2	2	1	47	89	136
South River	J. L. Teague	Cleveland R. 2	B. B. Swann	Statesville, R. 2	4th Sunday	20,000	3	11	27	2	1	184	147	331
Spencer	K. D. Stukenbrok	Spencer	C. W. Crowell	Spencer	Full	20,000	5	18	27	2	1	99	135	234
Statesville 1st	Chas. Anderson	Statesville	L. K. Lazenby	Statesville	Full	2,000	33	20	11	3	1	44	92	136
Statesville F. St.	C. E. Beaver	Maiden	J. S. Bunton	Statesville	1st and 3d Sunday	2,000	13	8	4	3	1	210	280	490
Statesville W. Ave	C. E. Church	Statesville	Julius H. Waugh	Statesville	Full	2,000	13	8	4	3	1	115	132	247
Trading Ford	F. W. Fry	Mocksville	A. M. Ore	Salisbury, R. 4	3d Sunday	2,000	13	8	4	3	1	115	132	247
Turrentine	W. H. Dodd	Mocksville	C. F. Swicegood	Mocksville, R. 4	1st Sunday	600	1	1	1	1	1	23	38	61

TABLE II.—FINANCIAL.

TABLE II.—FINANCIAL.

CHURCH	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School	Orphanage	Christian Education	Ministers' Relief	Other Objects	Total
	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢
Advance	125 00	12 32	6 58	19 33		2 00	10 00	9 08	4 12	6 18	2 00	21 26	6 00	5 00	43 20	245 30
Berea	100 00		10 35	3 00		50	4 62	2 51	2 05	3 04		4 16		15 00	48 72	130 33
Bedford	500 00	21 00	32 25	59 93	10 00	5 00	35 00	42 80	53 00	48 85		135 40		6 65	5 00	1 051 95
Bedford						1 80	1 80	17 92	7 67	11 90	1 00	26 33		2 00		74 97
Calvary	100 00		6 00	9 40		2 00	3 00	5 07	3 00	3 00	3 14	6 65		2 00	116 85	262 21
Chestnut Hill	900 00	31 80	64 10	55 73		2 20	3 00	34 00	15 00	10 00	3 14	95 24			95 16	1 313 37
China Grove	296 00	125 00	20 00	60 00		1 50	4 00	16 00	11 00	12 00		36 50				881 50
Cleveland	100 00					1 00										101 00
Cooleenoe	935 00	114 63	157 60	97 04	9 00	2 50	15 00	83 72	45 00	40 00		161 17	5 00	9 00	77 00	1 852 65
Cool Spring	105 00	191 80	4 61	4 61		1 25	2 10	19 35	17 65	19 78	3 41	13 70		3 31	6 20	2 298 25
Corinth	100 00			8 81		1 00	4 68	5 00	2 80	2 80		18 59				113 38
Davis Chapel	50 00	18 00				1 50	8 00	4 00	4 00	4 00		2 00				91 50
Dun's Mt.	198 75	4 53	28 47	18 50		1 50	15 00	15 00	12 00	15 00	6 49	58 75	6 71	3 00	6 15	329 85
Edmunds	175 00		78 57	10 00		1 25	16 00	23 45	11 75	11 17		20 00	2 50		210 00	560 00
Emmanuel						1 00		8 00	5 00							287 10
Enon	100 00			24 35		1 00								1 00	130 71	130 71
Faith	168 75	150 00	15 00	12 00	4 00	1 15	10 00	15 00	15 00	14 30		10 50			10 00	426 80
Farmington	175 00		30 00	19 37	10 00	2 50	25 00	30 00	20 00	25 00	3 00	28 50	11 00	3 00	45 00	431 37
Fork	200 00		25 00	28 44		2 50	2 00	12 15	14 85	18 00	2 00	36 00	2 50			346 44
Gay's Chapel		50 00				1 00	7 00	11 00	3 77	3 77		10 10				245 04
Gold Hill	50 00			5 00	1 00	1 50		1 00	1 00			2 50			15 00	76 00
Harmony	100 00			15 00		2 50	2 55	2 00	4 00	9 00		4 45				137 20
James N. Roads	111 00	30 00	2 03	4 38		1 00	2 00	2 00	2 25	2 00			2 53			189 63
Jerusalem	120 00		20 00	11 00		1 45	12 66	4 90	22 08	33 00	1 58	96 94				536 14
Mocksville	100 00		50 74	40 00		1 00	34 05	119 23	163 30	30 00		36 06	8 00		297 00	2 169 44
Mooreville 1st	912 65	9 2 10	171 00	87 00	7 08	2 00	5 00	15 80	14 00	48 10	4 00	34 50	1 50	5 00	297 81	2 457 85
Mooreville S. S.	640 00	332 67	89 68	35 19	2 00	1 80	1 00	1 00	1 00	1 00	1 00	39 40	1 00	1 00	64 00	1 293 04
New Bethany	125 00		45 00	12 00		3 00	2 00	8 80	5 50	11 71		31 31		2 84	31 65	292 81
New Hope	150 00		18 90	11 92		2 65	13 47	30 85	32 55	37 73		49 76	12 97	7 16	30 80	397 80
Phanics	122 50	10 00	9 91	21 76		1 25	5 00	8 00	6 00	6 00	1 00	11 08	1 50	2 00	3 00	229 00
Rockwell	300 00		13 00	22 00	36 00	1 50	13 00	28 30	11 50	25 00		66 10		8 50	12 00	514 50
Salisbury 1st	1 800 00	5 100	504 00	400 00	36 00	5 00	37 80	47 30	90 00	85 25	38 00	859 75	15 00	27 50	53 50	9 116 10
Salisbury No. Mh.	77 10		17 68	48 67	25 58				4 98			7 50			9 00	160 15
Shady Grove	45 60	1 05	12 75			1 50		5 00	3 00	5 00						82 15
Society	175 00		10 00	5 40		1 50	5 00	5 00	9 70	8 00		13 00		6 00	2 85	348 67
South River	220 46	7 55		7 41		3 00	6 00	24 44	27 00	31 00		20 00	3 75	7 00	69 25	435 01
Spencer	1 500 00		134 79	101 2	52 00	3 75		124 72	185 01	299 42	8 53	79 88	45 18		15 75	2 477 95
Statesville 1st	1 800 00	153 09	552 02	88 80	88 80	5 00	125 00	158 84	224 26	273 85	8 39	403 16	10 57	18 00	142 00	4 137 55
Statesville 2d	250 00		105 58	33 17	25 00	1 50	4 78	20 00	20 00	20 00		44 25	5 42	3 00	1 00	633 73
Statesville W. Ave	1 000 00	1 590 59	93 78	10 00	15 00	2 00	20 00	55 54	38 00	65 00		156 02	20 00		851 00	3 958 47
Trading Ford	100 00					1 50	6 00	3 00	2 00	1 00		50 00		3 00		211 50
Turrentine	75 00					1 00		3 00	3 00							86 00
	87 175 46	68 196 63	76 232 56	75 511 541 61	58 305 23 874 00	96 453 51	81 027 46	1 109 76	51 199 51	56 67 07	75 63 70	8175 14	96 26 56	36 56	33 563 21	25 634 95

TABLE III.—SUNDAY SCHOOLS.

CHURCH	SUPERIN- TENDENT	POSTOFFICE	SECRETARY	POSTOFFICE	No. of Schools	Teachers and Pupils	Total Enrollment	(Church Members Sunday School)	Months Kept Open	Missions from School	School Expenses	Missions	Orphanage	(Other Objects)	Total Contributions
Advance	W. G. Sherman	Advance	Miss Mattie Shutt	Advance	1	5	72	20 12	12		19 53	7 98	16 92	\$17 20	\$ 61 63
Berea	D. A. Stilwell	Mooreville	O. A. Clodfelter	Mooreville R. 2	1	3	65	70 15	6		30 93	61 50	195 40	21 24	338 07
Bellevue	J. B. Waugh	Trenton	J. B. Waugh	Trenton	1	6	56	62 12	12		30 93	61 50	195 40	21 24	338 07
Bellevue	R. C. Deal	Statesville R. 6	Shirley Deal	Enfola, R. 1	1	10	157	157 12	7		9 40	5 24	3 00	5 00	5 00
Calvary	John Eadie	Salisbury R. 1	C. E. Wadkins	Salisbury R. 1	1	10	157	157 12	7		9 40	5 24	3 00	5 00	5 00
Chesnut Hill	H. E. Russell	Salisbury	W. C. Harvell	Salisbury	1	13	152	161 32	3		55 73	49 00	3 00	38 16	188 10
China Grove	L. F. Albright	China Grove	Leo Loman	China Grove	1	10	75	85 10 12	7		60 00		36 00		96 00
Cleveland															
Coolidge	J. W. Creason	Coolidge	W. F. Wellman	Coolidge	1	14	390	494 20 12			97 01		81 17	29 02	207 25
Cool Spring	Clyde Yates	Emmerson R.	William White	Statesville R. 7	1	6	35	41 12	12		4 61				4 61
Corinth	M. H. Carter	Mooreville R. 1	Fletcher Carter	Mooreville R. 1	1	7	60	67 35 12	12		8 81	3 25	18 20		30 38
Davis' Chapel															
Dunn's Mt.	G. W. Miller	Salisbury R. 6	Leah Daye	Salisbury R. 6	1	8	66	74 32 12	9		18 50	4 40	16 82	6 15	45 96
Edgemoor	J. B. Cain	Cana	Guy Roger	Cana R. 1	1	27	96	173 30 12	21		10 00				10 00
Emmanuel	A. M. Brackens	Salisbury R. 1	H. L. Goble	Salisbury R. 1	1	4	30	34 12	2		24 95	3 35	10 00	4 80	43 10
Enon	A. L. Myers	Salisbury R. 5	Miss Anna Myers	Salisbury R. 5	1	3	95	100 42 12	2		12 00		10 50	10 00	32 50
Faith	S. A. Corn	Salisbury	Austin Gardner	Salisbury R. 3	1	7	65	72 32 12	1		19 37		8 50		27 87
Farmington	B. C. Peague	Cana R. 2	T. F. Eaton	Cana R. 2	1	6	60	66 45 12	1		25 44				28 44
Fork	W. A. Sam	Mooreville	S. B. Garwood	Mooreville R. 3	1	8	150	158 12 12	3		8 40				8 40
Gay's Chapel	W. C. Howard	Edmwood	Z. V. Cashion	Cleveland	1	7	60	67 9			5 00				19 00
Gold Hill	P. C. Brady	Gold Hill	Lee Ridenhour	Gold Hill	1	4	40	41 12	12						
Harmony	J. N. Barton	Harmony	Pearl Powell	Harmony	1	8	107	115 40 8	10		4 38				4 38
James X Roads	M. A. Chaffin	Calabau	C. R. Hunter	Mooreville R.	1	7	83	90 32 12			11 00		26 94		37 94
Jerusalem	P. O. Tatam	Salisbury R. 1	William Owen	Salisbury R. 1	1	12	110	122 60 12			40 00	10 00	150 00		309 00
Mooreville	T. M. Hendrix	Mooreville	Elizabeth Rodwell	Mooreville	1	11	188	199 15 12	1		87 10		12 00		99 00
Mooreville 1st	L. L. Wilcox	Mooreville	Presley Hobbs	Mooreville	1	12	240	252 71 12	1		35 49				35 49
Mooreville So. 8	J. L. Wilcox	Mooreville	James Pugh	Mooreville	1	9	79	88 12 12	1		12 00				29 00
New Bethany	E. F. Stewart	Enfola	J. R. Warren	Enfola	1	8	43	51 12 12	2		17 00	7 68	25 83	2 92	48 35
New Hope	S. W. Connell	Edmwood R. 1	Albert L. Carter	Statesville R. 4	1	6	51	57 24 12	2		9 41	4 17	6 98	1 00	21 56
Phanels	J. W. Wilson	Rockwell	Henry Henly	China Grove	1	5	70	75 20 12			23 00		39 46		62 40
Rockwell	C. A. Wilson	Rockwell	Ben Hendrille	Salisbury	1	24	476	509 12			400 00	38 00	510 00	36 00	984 00
Salisbury 1st	P. S. Carlton	Salisbury	J. D. Barber	Salisbury	1	6	108	114 21 12	1		27 35	4 96	7 36	9 00	48 67
Salisbury No. M.	L. F. Hunter	Salisbury													
Shady Grove															
Society	Roy Stroud	Statesville R. 7	Beach Stroud	Statesville R. 7	1	65	72 12	1			8 40				8 40
South River	B. B. Swann	Statesville 2	Doss Weston	Statesville 2	1	8	70	78 47 12	8		7 41	4 00	13 20	13 20	24 61
Spencer	S. W. Robertson	Spencer	C. H. Atwell	Spencer	1	20	224	243 12 12	4		101 22	83 23	79 88	6 50	270 83
Statesville 1st	C. E. Keiger	Statesville	J. Hugh Bryant	Statesville	1	19	284	293 50 12	3		175 00	149 74	246 00	143 90	714 64
Statesville F. 8L	Joe Sanders	Statesville	Miss Willie Hux	Statesville	1	8	117	135 75 12	25		33 17		8 78		41 95
Statesville W. Ave	D. E. Kennedy	Statesville	Jno. M. Carson	Statesville	1	12	200	212 12			51 54	44 40	101 12		197 86
Trading Ford	A. B. Leonard	Salisbury R. 4	G. L. Long	Salisbury R. 4	1	9	140	149 12	12		10 00				10 00
Turrentine	C. O. Graves	Mooreville R. 4	Revel McArthur	Mooreville R. 4	1	9	200	212 12							

TABLE IV.—WOMAN'S MISSIONARY UNION.

CHURCH	NAME ORGANIZATION	PRESIDENT	POSTOFFICE	No. of Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total Contributions
Bethel	W. M. Society	Miss Kate Ostwalt	Statesville R. 3	23	3 05	4 59	3 85		27 48	38 97
Chestnut Hill	No Report									
Chestnut Hill	No Report									
China Grove	W. M. Society	Mrs. H. C. Marley	China Grove	12	4 00	5 00	9 00	3 50	1 00	22 50
Coolseemee	No Report									
Cool Spring	W. M. Society	Mrs. J. L. Teague	Statesville R.	11	3 00	3 10	2 00	1 00	4 00	13 10
Cool Spring	Sunbeams	Mrs. S. D. Moore	Cleveland R. 2	20	1 16	2 19	1 73	1 29		6 37
Corinth	W. M. Society	Clara G. Carter	Mooresville R. 1	11	1 50	3 20	3 40	1 00	4 75	13 85
Eatons	W. M. Society	Mrs. J. W. Fitchison	Cana	22	6 85	7 60	7 20	2 50	66 80	90 95
Farmington	W. M. Society	Mrs. Ada Atkinson	Farmington	15		16 00	20 00		6 00	42 00
Mocksville										
Mooresville 1st	W. M. Society	Mrs. L. L. Honeycutt	Mooresville	25	5 40	3 50	16 40		28 40	53 70
Mooresville 1st	Sunbeams	Mrs. J. A. Harrill	Mooresville							
New Hope	W. M. Society	Miss Mahel Swann	Elmwood R. 1	11	9 39	9 00	11 65	5 45	17 55	53 04
New Hope	Sunbeams	Miss Nellie Lazenby	Statesville R. 4	20	80	1 30	1 35		3 46	
Rockwell	W. M. Society	Mrs. G. W. Choate	Rockwell	11	6 00	6 00	8 50		12 00	32 50
Salisbury 1st	W. M. Society	Mrs. W. A. Daniel	Salisbury	45	22 30	40 00	35 25	15 00	17 50	130 05
Salisbury 1st	Y. W. A.	Miss Nellie Richmond	Salisbury							
Salisbury 1st	Sunbeams	Mrs. B. D. Williams	Salisbury							
Society	W. M. Society	Mrs. E. A. Massey	Statesville R. 7	22	2 85	5 70	2 00	3 75	2 85	17 15
South River	W. M. Society	Mrs. C. M. Creedmore	Charles	16	8 41	11 00	11 00	2 65	48 50	81 36
South River	Y. W. A.	Miss Ada Weston	Statesville R. 2	9				1 40		1 40
South River	Sunbeams	Miss Ada Weston	Statesville R. 2	15	1 03	1 00		60		9 63
South River	Royal Ambassa'r.	Baxter Priyett	Statesville R. 2							
Spencer	W. M. Society	Mrs. T. M. Stanback	Spencer	47	6 75	43 50	73 00	9 10	7 25	139 60
Spencer	Y. W. A. Jr.	Miss Elsie Andrews	Spencer	21	2 50	8 00				10 50
Spencer	Y. W. A. Sr.	Mrs. C. P. Gary	Spencer	15		14 05	1 25	3 60	2 00	20 90
Spencer	Sunbeams	Mrs. Eva Hargis	Spencer	45	10 00	3 00	15 00			28 00
Spencer	Royal A. Jr.	Charles Ellis	Spencer	17		2 50	2 05	2 05		6 60
Spencer	Y. W. A. Sr.	Marvin Vincanton	Spencer	13		3 35	1 77	1 77		7 00
Statesville 1st	W. M. Society	Mrs. H. Burke	Statesville	33	69 25	64 95	127 35		73 75	335 30
Statesville 1st	Y. W. A.	Miss Amy Heinzeling	Statesville							
Statesville 1st	Sunbeams	Mrs. W. D. Harris	Statesville							
Statesville F.	W. M. Society	Mrs. Laura Hux	Statesville							
Statesville F.	Sunbeams	Valy Hux	Statesville							
Statesville W.	W. M. Society	Mrs. D. E. Kennedy	Statesville	20	15 00	34 00	15 00	5 00	700 00	760 00
Statesville W.	Av. Sunbeams	Mrs. D. F. Kennedy	Statesville	15			1 50			1 50
Statesville W.	Av. Sunbeams	Mrs. C. S. Cashwell	Statesville	20		5 00	2 00		1 00	8 00
Statesville W.	Av. Royal Ambassa'r.			536	\$187 89	\$308 15	\$264 77	\$6 45 08	\$1 021 23	\$1 067 30

MINUTES OF THE
WOMAN'S MISSIONARY UNION OF THE SOUTH
YADKIN BAPTIST ASSOCIATION.

HELD WITH FIRST BAPTIST CHURCH, SALISBURY, N. C.

July 17-18, 1918.

Salisbury, N. C., July 17, 1918.

The Woman's Missionary Union of the South Yadkin Association met in it's sixteenth annual session with the First Baptist church of Salisbury, July 17, 1918, at 2:30 p. m.

Song—"Come Thou Almighty King."

Devotional exercises were conducted by Rev. W. H. Dodd of Mocksville.

Enrollment cards were passed and the following delegates enrolled:

Bethel—Letter.

Chestnut Hill—Not represented.

China Grove—Mrs. H. C. Marley, Miss Margaret Marley.

Cleveland—Miss Jeanette Current.

Cooleemee—Not represented.

Cool Spring—Mrs. D. P. Sartin, Mrs. J. L. Teague, Miss Mabel Guffy.

Eatons—Mrs. J. W. Etchison, Miss Dora Boger, Miss Minnie White, Miss Willie Mae Foote.

Farmington—Letter.

Fork—Mrs. Mattie Wilson.

Gay's Chapel—Not represented.

Mocksville—Mrs. J. P. Green, Miss Taylor.

Mooresville—Letter.

New Hope—Misses Robena Summers, Mabel Swann.

Rockwell—Mrs. C. A. Wilson, Mrs. G. W. Choate.

Salisbury—Mrs. A. F. Pickler, Mrs. Tatum.

Society—Letter.

Statesville, First—Mrs. H. Burke.

Statesville, Western Ave.—Mrs. D. E. Kennedy, Mrs. J. F. Patton, Miss Mattie Echerd.

Statesville, Front Street—Mrs. Laura Hux.

South River—Miss Rena Privette, Miss Illa Hartness.
 Spencer—Mrs. C. P. Gary.

Y. W. A's.

Corinth—Miss Clara Carter, Miss Honeycutt, Misses Cora and Mary Allman.

Salisbury—Miss Nellie Rickmond, Miss Vera Ruth.

Spencer—Not represented.

South River—Miss Rena Privette.

Statesville—Miss Leafy Brown.

Cool Spring—Miss Ruby White.

SUNBEAMS.

Cooleemee—Not represented.

Cool Spring—Miss Ruby White.

Eatons—Not represented.

Mocksville—Not represented.

Mooreville—Letter.

New Hope—Miss Nellie Lazenby.

Salisbury—Katharine Tatum, Sarah Virginia and Johnnie Heiling.

Society—Not represented.

Statesville, First—Not represented.

Statesville, Western Avenue—Not represented.

Statesville, Front Street—Letter.

South River—Miss Letha Privette.

ROYAL AMBASSADORS.

Statesville, First—Not represented.

Statesville, Western Avenue—Charlie Patton.

Miss Vera Ruth gave the address of welcome and Mrs. Cashwell responded.

The societies then gave reports.

Miss Bertha Carroll, our State secretary was recognized and spoke briefly.

The Superintendent then gave her report which showed gains, both in the number of societies and in money raised for the different objects.

Miss Laura Lazenby and Miss Carroll spoke on War Activities and Personal Service.

Mrs. Barber of the Haywood Association was present and spoke to us.

Announcements.

Closing Prayer—Rev. C. S. Cashwell.

EVENING SESSION.

Song—"Sun of my Soul."

Prayer—Rev. W. H. Dodd.

Scripture Lesson—Rev. J. L. Kirk.

Address—"The Mission of Missions," by Rev. I. M. Mercer.

The following Committees are announced :

Nominations—Miss Robena Summers, Mrs. H. C. Marley, Mrs. J. P. Green, Mrs. D. P. Sartin, Mrs. W. A. Daniels.

Time and Place—Miss Clara Carter, Miss Mattie Echerd, Miss Freda Durham.

Resolutions—Miss Leonora Taylor, Mrs. Laura Hux, Miss Rena Privette.

Recommendations—Mrs. C. S. Cashwell, Mrs. Mattie Wilson, Mrs. Walter Tatum, Miss Laura Lazenby.

Closing prayer by Rev. C. S. Cashwell.

July 18, 9:30 P. M.

Devotional Exercises—Mrs. D. E. Kennedy.

The minutes of yesterday are read and approved.

A paper on the Training School, prepared by Mrs. Chas. Anderson, was read by Mrs. H. Burke.

Miss Bertha Carroll spoke of the dedication of the "House Beautiful."

Mrs. D. P. Sartin, Mrs. J. P. Green and Mrs. W. A. Daniels were appointed as a committee on a scholarship at the Training School.

The church Building Loan Fund was discussed by Miss Carroll.

Miss Laura Lazenby presided during the Y. W. A. hour.

Five Y. W. A's. reported.

Miss Clara Carter spoke on "The Ideal Y. W. A."

Rev. W. A. Lambert, of the Methodist church, gave a splendid missionary address. Subject—"Go, Tell."

Closing Prayer—Miss Bertha Carroll.

July 18, 2:00 P. M.

Song—"Am I a Soldier of the Cross."

Devotional Exercises—Mrs. H. C. Marley.

The Superintendent asks that each society raise an amount equal to one dollar per member each year for the church Building Loan Fund until a \$500 memorial is established.

The following Societies agree to undertake it: Eatons, Salisbury, Cool Spring, Mocksville, China Grove, Rockwell, Front Street, New Hope and Western Avenue.

Salisbury agrees to raise \$100 this year.

Miss Carroll told us some ways to reach our unenlisted women.

Mrs. J. P. Green spoke on Mission Literature.

Mrs. Walter Tatum has charge of the Sunbeam hour.

Sarah Virginia and Johnnie Heiling sang, "We are building day by day."

Recitation—Katharine Tatum.

Eight Sunbeam Societies reported.

Mrs. Tatum and Miss Carroll spoke on the work.

The Mission work of the Southern Baptist Convention is reported by the following young ladies:

Foreign Mission—Miss Rena Privette.

Home Mission—Miss Leonora Taylor.

State Mission—Miss Leafy Brown.

Sunday School Board—Miss Mattie Echerd.

The Standard of Excellence and apportionments was discussed by Mrs. Cashwell.

Apportionment cards were distributed.

REPORTS OF COMMITTEES.

RECOMMENDATIONS.

Watchword—"I must be about my Father's business."

Hymn—"Come Women, Wide Proclaim."

Prayer—That recognizing prayer as the greatest force in our lives, and feeling the need of power in our service, all societies and individual members unite daily in prayer for the coming of the Kingdom, and for world-wide peace. That we remember daily in our prayers the men in our army and navy, those at the front and those in camp.

In order that our Union in this crisis may measure up to its opportunity and responsibility, we ask our members to keep the Prayer Calendar constantly before them, and to pray each morning for the special object for that day.

That we co-operate with the State Union with reference to investing in Louisville Training School, Mission Literature, Traveling Libraries, and urge special effort in Bible and Mission Study and Organized Personal Service.

That each society put forth vigorous efforts to attain the Standard of Excellence.

MRS. C. S. CASHWELL, Chairman.

TIME AND PLACE.

The Committee on Time and Place recommend that the next meeting be held with the W. M. Society of New Hope church, the third week in July.

MISS LARA CARTER, Chairman.

RESOLUTIONS.

Feeling deeply grateful for the privilege of holding our 16th annual meeting in the city of Salisbury and for the generous hospitality accorded the Union, we, your committee,

Resolve, First, That we express our sincere gratitude to our hostesses for their Christian fellowship and for the care which they have taken to make their guests comfortable and welcome. May our Father's blessings rest upon you all through the coming year.

Second, That we appreciate the attendance and aid of the visiting brethren, especially Dr. Mercer for his excellent address, to Dr. Lambert for his helpful message to the Union and for the service rendered by Mr. Dodd, Mr. Cashwell and Mr. Kirk.

Third, That we carry back to our societies as much as possible of the spiritual uplift and plans which have come to us.

Respectfully submitted,
MISS LEONORA TAYLOR, Chairman.

NOMINATIONS.

We, the members of the Nominating Committee, representing the W. M. S. of the South Yadkin Association, do nominate the following:

Superintendent—Mrs. C. S. Cashwell.

Secretary-Treasurer—Miss Mabel Swann.

Y. W. A. Leader—Miss Laura Lazenby.

Sunbeam Leader—Mrs. Walter Tatum.

Our hearts are full of appreciation for the faithful work of our officers during the past year. May God's richest blessing rest upon them and their work.

MISS ROBENA SUMMERS, Chairman.

On motion the meeting adjourned to meet at New Hope in 1919.

Prayer—Rev. H. C. Marley.

MABEL SWANN,	MRS. C. S. CASHWELL,
Secretary-Treasurer.	Superintendent.

